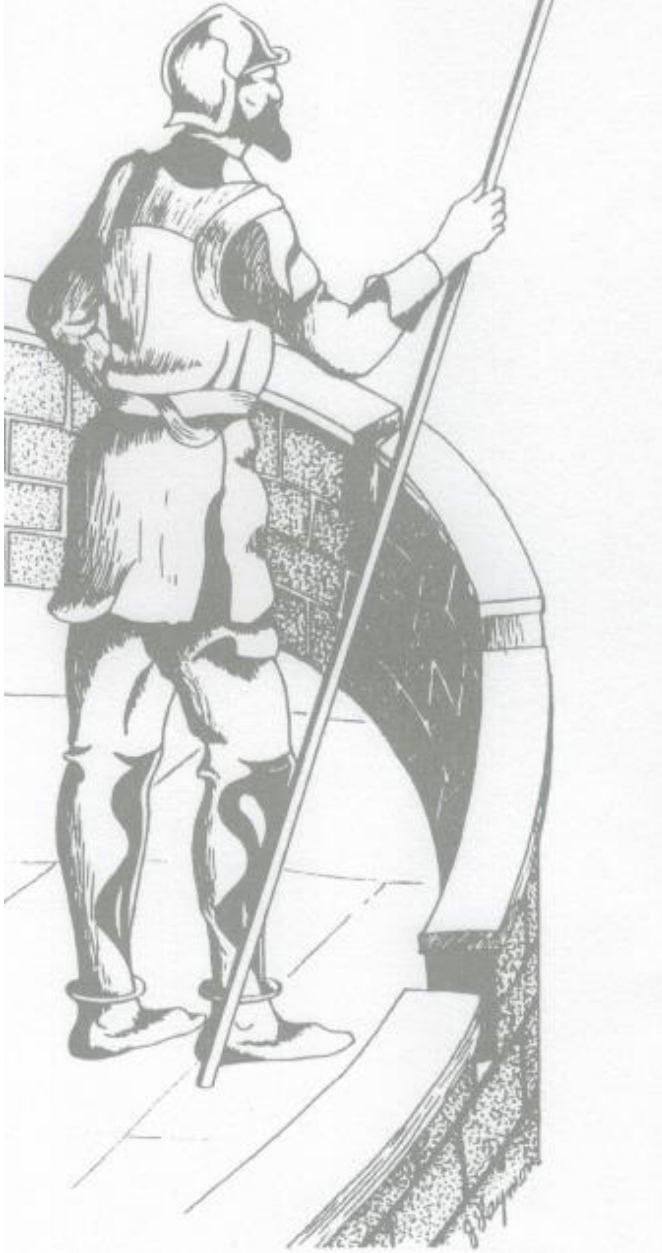


*“Watchman,  
what of the night?”*

*“The hour has come, the hour is striking, and striking at you,  
the hour and the end!”* Eze. 7:6 (Moffatt)



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“Last message  
of Mercy”

The Cross of  
Christ made of  
none effect?

So, who today is making the “**cross  
of Christ, of none effect?** Is this  
question relevant to this week’s SSL  
[To know God](#) ?

The lesson opens with a quote

At this time a message from God is to be proclaimed, a message illuminating in its influence and saving in its power. His character is to be made known. Into the darkness of the world is to be shed the light of His glory, the light of His goodness, mercy, and truth. . . . **The last message of mercy to be given to the world, is a revelation of His character of love.**—Ellen G. White, *Christ's Object Lessons*, p. 415.

The last message of mercy to be given to the world? The revelation of Gods character of Love. Ok, very good. But then, who today, is *persecuted* for **Righteousness sake?**

Can anyone name what denomination is **not** emphasising the character of God's love? RCC all the Evangelicals everyone. Christians are persecuted unto death in lands of the Friday guys; but overall, **no** persecution **for Righteousness sake**, exists in Laodicea.

Nothing.

The quote from Egw is easily adapted for Laodicea's *love gospel*. On the surface, has nothing to do with **ER**. So, what is the "last message of mercy" to be given to the world? What are the reference points that bring forth the revelation of the Elohim's character of love? This will be discussed.

God said - The last message is the Loud Cry of Rev 18.

The earth was lightened **with his glory**. And he cried **mightily** with a strong voice, that Babylon had become a habitation of devils and every unclean thing.

You will note then that at that time of the LC

**"another voice from heaven**, saying, **Come out of her, my people,** that ye be **not** partakers of her sins, and that ye receive **not** of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities.

A Loud Cry responding to the deceptions of the **Law of one** and its kin doctrine, God the Eternal Son FB #4 in its **many** formations.

Laodicea don't know why the Omega of DHs is the denial of the First Angels warning.

Right?

But what then, have the **TEN KINGS** to do with this decision concerning the last message of mercy? And pray tell, why does the **Omega of DHs** render the cross of Christ, none-effect?

This must be discussed,  
so read on.

But how do you break thru the lovesick sentiments of blindness in Laodicea ?

Nearly impossible.  
Cannot be done.

Why?

The True Witness responds to that question about Laodicea in Rev 3

What is The revelation of the character of the glory of Gd?

Well it can be asked – WHAT IS NOT

And what is not?

The **Omega of DHs** is **not** any indication of the character and glory of Gd. So why does Laodicea host this doctrine of God the Eternal Son FB #4 as their fundamental beliefs?

Therefore, three warnings are presented **also** to Laodicea that no man perish eternally.

So, how do you bring about a discernible truth of the **LIGHT OF HWMs GLORY** as a revelation of the character of love?

To deny the **light** and **original glory of HWM** which was His **ALPHA** Identity as also Gd

is to not heed the call of the First Angel, which is to worship HWM. The First Angel message is a warning of the deception in respect to who HWM was prior to Bethlehem and it wasn't God the Eternal Son. So lets that straight now.

It seems impossible that the character of love of Gd would be comparable to the Three Angels Messages when the First Angel is a warning specifically about the **Omega of DHs**

that means the Loud Cry Rev 18 is not about the Sabbath.

The **light of His glory** is Christs Pre-existence, He was named also Eternal Father # 2 [Isa :6-7],

which is then confirmed in John 17, = First Angel warning.

Once the first angels warning is established, the other two make complete sense.

This Egw quote Last message of mercy holds those with surface knowledge of the Scriptures like Velcro to the love gospel. But there is then making the cross of Christ of none effect. This must be discussed.

On the surface the last message of mercy has nothing to do with ER.

So how is the last message of mercy, to be given to the world a revelation of Gds character of love?

The answer as it unfolds will be disappointment for the silly sisters of Laodicea.

The last message is the Loud Cry Rev 18 Gd said is a cry to come out of Babylon. That cry follows a significant event of Revelation 17 that fully devastates the NSL doctrine completely.

The doctrine – God the Eternal Son brings about the Law of one which says there is one Gd? But you have the First Angels warning that guards against that 1g or Law of One.

For Laodicea, however, love is the main emphasis; then the Sabbath. Both in their view establishes Character Perf.

But how do you break thru the lovesick sentiments and Biblical cognitive dissonance of Laodicea ?

When padres or elders are provided with the entire shebang about the 1g of spiritualism and its relation to the First Angel their reply is "Jesus, Jesus, Jesus"

Denying Paul in [1 Tim 4:1-2](#)?

**Yes!**

**But the challenge is this – whom will you choose?**

Is it

- a) LSFOTW - Revelation 13:8,9? Or
- b) the Mitsvah of **the man of fierce countenance** of Daniel 8:23-24?

Which will be your choice?

It seems impossible, the character of love of Gd Would be comparable to the Three Angels Messages and for Laodicea a big disappointment that it doesn't include the Sabbath. Right?

Right, because in Rev 19 HWM has an **unknown name** and that one fact, reveals **Eternal Righteousness** beyond human ears and appears to imply a revelation given to the saints in the Kingdom itself after all enemies have been submitted and the name which is known

is the "Word".

But is the **unknown name** beyond the Word or its equivalent?

Take a moment and think about this

How does Egw quote in the SSL

reconcile Daniel 12 and the  
1260,1290,1335 days of Rev 13,  
Isaiah 2 or Revelation 17:16  
as a revelation of Gds character of love?

**The very large problem for Laodicea is this,  
Egw left **NO** commentaries for  
those Scriptures.**

How do you then reconcile that with the love of God the revelation of His character as the last message of mercy to the world of the light and glory of HWM?

Only, in its correct, literal end-time application can one be conscious of the events and **escape the snare** of the Law of one.

God in His great mercy provided the answers  
Yes, it is the ER, of HWM.

Therefore, the end time context is of **supreme importance** or you will never recognise "time and the place" of specific events as they arise, which is in the case of Laodicea who chose the Law of One via FB 2,4 and then bowed to the Omega of DHs.

The LC responding to the Law of one is what?

Answer

The **Law of Two.**

The love of the truth. **2Thes 2:10**

**Christ is the way, the truth, and the life.**

How then is the revelation of Gds character valid when Gd causes those who reject the truth of HWM to believe a lie? The lie is not the Sabbath.

Laodicea say the Loud Cry Rev 18 is to keep the Sabbath, based on Revelation 12 they who keep who keep the 10C and have the faith of Jesus.

But who has even considered the Three Angels Messages are in fact commandments as well?

Laodicea's love emphasis is centred on R/F as in relation to a human work.

BUT

The Arian and Trinitarian elements within Laodicea fundamentals are doing the same thing. They keep the Sabbath and honor the 10C

just as the rich young man  
who was increased with goods  
and in need of nothing.

Making the cross of Christ of none effect.

Right?

The "last message" by Laodicea has been developed under the auspices of the threat of NSL against the Sabbath.

Yes it's all on Youtube.

But not **10/10 kings** [here](#)

The 10 kings **one hour with the B** do what exactly?

Well you need to read for yourself Revelation 17:16 out loud and listen; to hear what it says and don't be jaundiced by cognitive dissonance.

The 10/10 kings concept of Rev 17 is a very well-developed concept which was **never** part of Laodicea's original understanding.

It was developed by Armstrong to a certain degree, but the 'kinks in the chain' were the wrong interpretation of the **Heruli, Vandals** and **Ostrogoths** as being the **first 3 Kings**.

Fact is that they were tribes, not Kings; and this theologically speaking, did not gel-together with Revelation 17:10 which are in fact 7 literal Kings.

The confusion in this matter resides in the **6th head**.

Why?

Because it contains 3 individuals.

King Victor Emmanuel, Mussolini and Hitler.

But there can be no denying that it was in its correct time frame.

Fact.

Victor Emmanuel was declared by Mussolini of being Italy's Emperor, and this ties the matter into the **literal 6th Scarlet King** even while puny, yet Scarlet; since he recommended that Mussolini sign the [Lateran Treaty](#) with PPH.

This would bring Mussolini under the **Scarlet umbrella**. Hitler did likewise and the writer Edmond Paris who was hated by the Jesuits stated that Hitler and the SS were trained by the Jezzy fathers, and then [father Stampfle](#) wrote Mein Kamph.

While Hitler presented elements of the Beast more so than Mussolini, there was a Trinity concept not in the literal theological sense, but of the Scarlet woman dominating, Franco of Spain, Mussolini and Hitler.

How?

All 3 had Concordats with V city.

Along with the Scarlet portrait of the woman there was a pagan Nazi element of Alien contact and Fascist mindset.

Well, This is to be the end result of what is described above in relation to **the 6th head** and **7th head** of the scarlet B and the reason as to why the 8th King is diverse from all the others.

A new element is introduced as being **Zechariah 8:23 = ten men (kings) holding the skirt of a Jew**

notwithstanding

Revelation 17:12-16 and then its

Revelation 18 = Time of the LC.

Right?

Whereas the **7th head** requires a solution for a new set of problems in reference to an understanding of the role of **Revelation 17:10** and the shift to **Revelation 17:11**;

as well as the fact;

of the reasons why Jewish theological folklore tradition,

brings in the element of

2 Messiahs being Ben Joseph

and Ben David;

and this opens up another rabbit hole regarding the understanding of the **Perez** and **Zarah** bloodlines,

and the role of **Jeremiah** in reference to his

mission of uprooting and replanting the

throne of David, on a High mountain

in the House of Israel= Zarah line.

This explains why the Rabbis have stated that Ben Ephraim comes from Western Europe. This is the reason for the footnote of the **Balfower Declaration** that gives assent for a Brit Royal to sit as monarch in Jeru city

and the reason for the Protocols of the learned men, which infer the same thing, in one of those protocols.

Then there is a deception regarding the 70 weeks and the death of Benny E in the midst of the Prophetic week. They will reinterpret the prophecy of mourning for a son as being Benny Eph the defender of Judah, from the line of Ephraim, as well as, he, the 7<sup>th</sup> king, who restored the fallen tent of David.

This is on account of **NOT** understanding the symbolisms in Rev 12, 13 and 17, regarding heads, horns, and crowns and are not willing to learn.

How can the last message of mercy of love of Gd Be seen understood when Luciferianism

has its own expression of 'light' being the upper level Of spiritualism and their love for feelings and emotions, as understood by the New Agers with its applications of the **Universe**, The Source, of energetics, and feelings of enlightenment and of course under instruction channelling demons, such as Ra. [here](#)

Laodicea hold with a deaf-grip to an outdated version of their "truth" by the emphasis of NSL

they are in no position to give the  
Loud Cry Rev 18.

But Gd said in Revelation 17  
there is the **destruction** of the purple hag;

and it is a fact, the ten kings will have firm cause  
for that one hour because they will stipulate in righteousness,  
the millstone matter of Matt 18:6.

And when that event of Rev 17:16 has expired  
in 'one hour' then the Loud Cry Rev 18,  
the last message of mercy is to come out of her my ppl.

Yes!

Out of the 1g matrix as determined by the First Angel and then that distinction  
of the reign of the 8<sup>th</sup> king of fierce countenance continues for 1260 days and  
you are in the SECOND WOE anyway. Right.

And in the meantime,  
Laodicea accepted the central doctrine of the LH  
in GC session in 1980, the Omega of DHs.

Say what?

The fact is then, that these deceptions will bring down the pyramid of  
Laodicean lies and this has been encountered concerning the matter of the  
end of the Line of David,  
by way of a brief explanation of Isaiah 2 with 3T and oppressive law that has  
nothing to do with NSL

and yet padres apply steadfast the commentary  
of Early Writings that Egw stated that J city will

not be built up, that Egw said there won't be a 3T  
which is contrary to Isaiah 2 just  
all the same.

So, is the character of the Two Divines of John 1:1 best illustrated with the  
sealing time and the seal of Gd  
and Rev 7 = no guile of Rev 14?

Fact is the **ministration of Melchizedek** exists the sealing in the sealing time  
= Ezekiel 9  
and this ministration of Melchizedek  
is the utmost indicator as to  
confirmation of the character of Gd.

Right?

Sealed with no guile.

Right.

But Laodicea don't see a **great multitude** as being the answer to **Rev 20:4**. But this verse has a set of refusals ending with the loss of one's head, and is this the character of the love of Gd?

What is clear, Laodicea is not ready for the **Ten Kings** holding the skirt of a J let alone the LC. Which is in the timeframe of the Second and Third woes.

So what message of the character of Gds love do Laodicea say, is the message?

Well, it's not in context of Revelation.

Let alone time of trouble of Daniel 12:1.  
Due to Daniel 11:45 and the finality of the 7<sup>th</sup> king.  
= Revelation 17:10.

From listening to the padres elders in Laodicea,  
it's all Jesus, Jesus love and unity. But the quote said

"At this time a message from God is to be proclaimed, a message illuminating  
in its influence and saving in its power. His character **is to be made known**

The only answer to what is made known is ER.

ERxF.

If you look the SSL it mentions  
Gen 1 which mind you  
is the antipode of John 1:1.

ER of the Law of Two John 1:1,

is the only Biblical doctrine that can express the glory  
of Gd reveal the power of God;

Yes, it took a while before Job would recognise this,  
but while the SSL is focusing on Gds glory  
there is nothing really of HWM, who is the equivalent  
of God and was God = John 1.

When it comes to the **Law of One**,  
the "son" is not considered as equal to Gd

which if you think about it, is the entire  
problem of FB #4 and the use of and

the meaning of God the Eternal son.

So, what happens is this  
you immediately run into a very large  
theological predicament  
with John 1:1.

Fact is today; Laodicea is late in the game.  
When ER is explained in terms of the Sanctuary and how Melchizedek  
ministered in ER to Abraham  
and presented Moses with the Tabernacle  
in relation to the primordial Burnt offering  
of a Lamb.

This was the ministration of  
Melchizedek in the heavens, which  
was subsequently given  
to Moses when instructed  
to build the Sanctuary  
Tabernacle.

But when explained, that in the "**last days**" the Sanctuary **began** with  
Melchizedek, and is to **end** with Melchizedek,  
padres and elders all go silent. Laodicea are all focused in the MHP when God  
said the ministration is completed in the COURT.

Paul says to '**consider our Great High Priest**' why? Well  
there is the cleansing of the Final Atonement = Heb 9:23  
which is of the lips of GUILE, from repentant individuals  
in the court,

from Heavens viewpoint no guile means Character Perf.

Those are they who give properly the testimony of HWM as to His exalted status of **Alpha & OMEGA.**

Laodicea are heavily into love, NSL and CP,  
But in the process are dictated and  
motivated by the weakness of RxF.

So how does the Egw quote reconcile Daniel 12 and  
1260,1290,1335 of Rev 13,  
as a revelation of Gds character of love?

**The answer.**

**It doesn't**

The Biblical answer lies in the **Law of Two.**  
and The **love of the truth.**

How is the revelation of Gds character valid  
when He causes those who reject truth  
to believe a lie?

The ER of HWM is very clear, you cannot  
appreciate the Egw quote from the  
Laodicean perspective.

Most in Laodicea say it's to keep the Sabbath but today the Sabbath is NOT  
unique to Laodicea. But Laodicea will then say  
Based on Revelation 12:17 it is keeping the Commandments. Therefore they  
have the faith of Jesus. It's then concluded you have or will have Character  
Perf. Which is as they say is "to know Gd."

But is this the case?

The last message by Laodicea

Only has NSL in mind. But Revelation 17 states otherwise.

By Laodicea completely omitting the **10/10 kings** of Revelation 17 and Zech 8 how will Laodicea recognise in one hour there is the total destruction of the purple hag and her palace  
That leads to Loud Cry Rev 18.

So what major doctrine was destroyed in that ONE HOUR in the process of Revelation 17:16? Nothing greater than FB 2,4 which is the main doctrine of Laodicea which is the TTD and God the Eternal Son FB #4

A call - come out of her my ppl.  
Come out from the Law of One matrix.

How can the revelation of the last message of mercy be NSL when Luciferianism has its very own upper-level spiritualism for feelings and emotions ? Universe and energetics?

Laodicea is not ready.

So what message of the character of Gds love do Laodicea say is the message?

Well, it's obvious

NSL is not in context of Revelation 13.

Let alone "time of trouble" of Daniel 12:1. Or Matt 24.

Egw states

“At this time a message from God is to be proclaimed, a message illuminating in its influence and saving in its power. His character is to be made known”

The only message of illuminating influence in context of Gds character at the Loud Cry Rev 18 is ER of HWM.

ERxF.

When it comes to Gen 1,  
It is the antipode  
of John 1:1.

ER is Christ and HIS Righteousness  
And has the revelation of the glory of the Elohim

The Egw quote is unhelpful to Laodicea and will become **controversial making the Cross of Christ Revelation 13:8 of none effect.**

## **What is making the cross None effect?**

Paul in 1 Corinthians said the cross of Christ can be made of none effect.  
Which means No power unto salvation.

1:17 For Christ sent me not to baptize,  
but to **preach the gospel:** not with wisdom of words,  
**lest the cross of Christ  
should be made of  
none effect.**

1:18 **For the preaching of the cross**  
is to them that perish foolishness;  
but unto us which are saved

it is the **power of God**.

1:19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

1:20 Where [is] the wise? where [is] the scribe? where [is] the disputer of this world?

hath not God made foolish the wisdom of this world?

1:21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

1:22 For the **Jews** require a sign, (**prophecy fulfilment**) and the **Greeks** seek after wisdom: (**Neo-Platonism**)

1:23 **But we preach Christ crucified,**  
unto the **Jews** a **stumbling block**,  
and unto the **Greeks** **foolishness**;

1:24 But unto them which are called,  
both Jews and Greeks,

= **Grafted to the Olive Root stock ( Romans 11) for**

**Christ the power of God, and the wisdom of God.**

1:25 Because the foolishness of God is wiser than men;  
and the weakness of God is stronger than men.

First it must be stated the Cross of **Isa 53 can never be diminished.**

But ask yourself was Paul merely speaking about **RxF when it came to**  
making the **Cross of Calvary**  
**none effect ?**

But notice something by the language of verse 17

**Paul said**

**“the cross of Christ”**

**not “Jesus Christ”**

**the Identity of Jesus Christ was introduced in the first four verses. Is this being picky? No!**

Jesus Christ = Omega

Christ = ALPHA = prior to the Fn of the world

The question then is this

Is the expression “**cross of Christ**” a quaint point of semantics or is it something important and precise in respect to His Eternal Righteousness that then confirms the absolute relevance to the Preincarnate identity of HWM, ALPHA

who thought it not robbery to be equal with God = Phil 2,

right?

Was this **veiling** of His Alpha Identity (Eternal glory) = Father #2 from Eternity,

Or consider it this way

Was His Omega Identity the **veiling** of His Alpha Identity (Eternal glory) = Father #2 from Eternity,

to confirm the Cross of Christ in respect to Revelation 13:8  
that is unknown in doctrinal circles?

By emphasising **Christ** Paul is defining and then presenting a deeper meaning than is given in Laodicea SSL albeit hinted at in the book COL because what prevails with RxF.

Take another look –

Why did Paul make the adjustment to “**Christ**” who was also Everlasting Father #2 which was His **ALPHA Identity** and not continue with the Incarnate name “Jesus Christ” = **Omega Identity** ?

This makes complete sense when you consider Heb 6:19-20.

Well this detail is a point of great importance and further exposes the huge heresy of

**God the Eternal Son FB #4**

because the **Omega of DHs**

1g,

makes the Cross of the

LSFBTFOTW Rev 13:8

of NONE EFFECT

This is precisely why the mystery of iniquity is extremely deft, and insanely deceitful.

You can see it –

John said HWM was slain **prior** to the Fn of the world

therefore the Omega of DHs is what superintends and defeats why Christ's eternal Identity as ALPHA that was slain **prior** to the Fn of the world

**absolutely of none effect  
and therefore there  
is no power.**

**How?**

**The removal of the cross of the LSFOTW is  
The removal of HWM's Eternal Righteousness.**

**God the Eternal Son FB #4 is the removal of HWM's  
eternal Identity, therefore,**

**The preaching of ER and ERxF**

**concerning the  
LSFOTW**

is made of none effect for ER  
will be said to be FOOLISHNESS.

Yet Daniel said ER was to be “**ushered in**”  
which meant it **EXISTED** prior to Calvary

and now you should begin to see  
why Paul could **NEVER**  
contradict that fact for one minute

1:18 **For the preaching of the cross**  
is to them that **perish** foolishness;  
but unto **us** which are saved  
it is the **power of God.**

The **perish** scenario of the Three Angels Messages which is the  
preaching of the LSFOTW is extremely conclusive.

But to those who believe, as to why the Lamb was SLAIN prior to the Fn  
of the world  
it is the **POWER OF GD.**

Then note the following in the glorious transcendent Alpha scenario as  
Paul develops the concept.

1:23 **But we preach Christ crucified,**

= prior to the Fn of the world

which is unto the Jews a **stumbling block,**

why? **They say Deut 6:4 = 1g**

and unto the Greeks **foolishness**;

**Law of Two destroys the Law of One of Philo**

1:24 But unto them which are **called**,

**=Rev 17:14)**

both **Jews** and **Greeks**,  
**Christ the power of God,**  
**and the wisdom of God.**

**How is it power and wisdom?**

Its all returns to **Rom 11 again**

The **wisdom** of the Two Divines John 1:1 is ER.

The **power** of the Elohim Two Divines John 1:1 is ER

So, when you finally put this matter of HWM **being slain**

**prior to the Fn of the world**

into its proper context which is Revelation 13,

yes the context of the Two Beasts,

the MoB

the worship of the image

is to say those who deny HWM was slain

LSFBTFOTW (Rev 13:8)

who was slain prior to the Fn of the world;

**and all the while, while everyone involved in Revelation 13 super focused on 666 , the mark miss the ER of HWM actually make the Cross of Christ of none effect and never see why HWM slain prior to the Fn of the world**

**that's another reason why Revelation 13:8 is the most important point of reference in Revelation 13  
it is the wisdom of Gd and the power of Gd.**

**Anything otherwise, than ER  
is not the power of Gd.  
Nor wisdom of Gd.**

**Regardless of being exposed to the two beasts but the fact remains the Omega of DHs, the 1g makes of none effect of Christ slain from before the Fn of the world.  
This is proven by the doctrine of devils which is GTES FB #4. The doctrine of God the eternal son.**

**Can you not see why Laodicea has REALLY BIG problems.**

**Right?**

## **The Basics of RxF**

4:11 And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe,

though they be not circumcised; that righteousness might be imputed unto them **also**:

4:12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

4:13 For the promise, that he should be the heir of the world, [was] **not** to Abraham, or to his seed, **through** the **law**, but through the righteousness of faith.

4:14 For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

4:15 Because the law worketh wrath: for where no law is, [there is] no transgression.

4:16 Therefore [it is] **of faith**, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

**There is then the transition from “Jesus” and the Incarnation and then everyone has to explain**

the point of **Romans 5:8**

**8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.**

**Rom 5:8 complements Revelation 13:8**

**and remains an essential detail, and now you have the answer why Paul developed all this in context about Christ's Righteousness.**

**That to establish the FULL transcendence of ER by faith  
Which is the root of RxF is all was established back in Romans 1:3-4**

4:24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;  
4:25 Who was delivered for our offences, and was raised again for our justification.

## **Chapter 5**

5:1 **Therefore** being justified by faith, we have peace with God through our Lord Jesus Christ:

**But there is much more to Christ and His Righteousness.**

**You just saw**

**The basics of RxF as set out the faith of Abraham.  
Who is the father of us all.**

**Ask yourself, once you see the full context**

**Was Paul establishing justification by faith or RxF  
Or ERxF ?**

**No doubt, the latter.**

**right?**

**But due to the **weakness of RxF** as exhibited by Job, the same problem of the weakness with RxF existed with Abraham, who lied about Sarah and messed up with Hagar.**

**Right?**

**The basics of RxF says**

4:21 And being fully persuaded that, what he had promised, he was able also to perform.

4:22 And therefore it was imputed to him for righteousness.

4:23 Now it was not written for his sake alone, that it was imputed to him;

4:24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

4:25 Who was delivered for our offences, and was raised again for our justification.

**So, where is the clincher of Eternal Righteousness ?**

**The clincher beyond doubt is the transcendence of ER and ERxF is found in Romans chapter 5 and the context of Christs ETERNAL Righteousness**

**Gets its incontrovertible and  
towering proof from Revelation 13:8 and Romans**

**5:8** But God commendeth his love toward us, in that,  
**while we were yet sinners,**  
**Christ died for us.**

**Died WHEN ?**

**ANSWER -**

**Before the Fn of the world.**

**Right?**

**= 2 Tim 1:9 = Rev 13:8. Right?**

It is then beyond doubt that the **Law of one**, the 1g,  
Of the 7N that is the equivalent to the Omega of DHs  
Concerning Deut 6:4's inaccurate "1g"

makes the cross of Christ  
**of none effect;**

**therefore the Law of One is not the revelation of the character of Gd and  
TRUE AGAPE which can  
only be found in the context  
of ERxF. [Here](#)**

Yes and in the **1290 days** the 1g doctrine hosts those who also affirm God the Eternal Son FB #4 and never responded to the Loud Cry Rev 18

**And that means and has to be repeated**

**the Cross of Christ Rev 13:8**

**LSFBTFOTW**

**is blasphemed**

**and made of none effect.**

**Is that why blasphemy features strongly in Revelation 13 with the Two beasts?**

**Of course !**

and why will the Cross of Christ be made completely of none effect

Answer

because it is the UPS.

The UPS renders the **Omega of DH** upon HWM from who was also Gd and was, from eternal ages because it disputes HWM identity as Alpha

and therefore removes the power of Gd and is blasphemy of Allos

= **Matt 12:31-32**

**Right?**

**How ?**

**The removal of the cross of the LSFOTW is The removal of HWM's ER**

**and**

**preaching of ER and ERxF  
can and will be said  
to be FOOLISHNESS.**

**Yet Daniel said ER was to be ushered in**

**Paul could not contradict that fact**

**and nor should you!**

**The whole matter can be summed up with John 12:**

**<sup>35</sup> Jesus therefore said unto them,** Yet a little while is the light <sup>[a]</sup>among you. Walk while ye have the light, that darkness overtake you not: and he that walketh in the darkness knoweth not whither he goeth.

**<sup>36</sup> While ye have the light, believe on the light, that ye may become sons of light.**

**These things spake Jesus,** and he departed and <sup>[b]</sup>hid himself from them.

<sup>37</sup> **But though** he had done so many signs before them, yet they **believed not on him:**

<sup>38</sup> that the word of **Isaiah** the prophet might be fulfilled, which he spake,

<sup>[c]</sup>**Lord, who hath believed our report?  
And to whom hath the arm of the Lord been revealed?**

<sup>39</sup> For this cause they could not believe, for that Isaiah said again,

<sup>40</sup> <sup>[d]</sup>**He hath blinded their eyes,  
and he hardened their heart;  
Lest they should see with their eyes,  
and perceive with their heart,**

And should turn,  
**And I should heal them.**

<sup>41</sup> These things said **Isaiah**, because  
**he saw his glory;  
and he spake of him.**

You will notice that Isaiah mentions glory singular but included are actually 3 glories.

The miracles of Jesus Christ,  
the cross of Isaiah 53:1 and the  
final pre-incarnate glory that

**has a final end time application  
as it squares off with the mystery of iniquities  
GTES**

**which makes the cross  
of non -effect**

by way of the **self-righteous doctrine** of  
**eternal generation of the son**

which is the  
**root** of the **eternal son doctrine**. = FB#4

**The doctrine of Eternal generation is the Universe  
religion, behind the God the Eternal Son FB #4 .**

The **first** or root teaching establishes the **system of Universe religion** and  
the **second** God the Eternal Son is received by Protestants not realizing that  
it was defined by the first, as a continual process known as the eternal  
generation of the Son.

When the second concept of deadliness was imported into Christianity it was  
not clearly seen for what it stands for because of the relegation of sonship  
as being in the heavens as a begotten son or emanated son in eternity.

Which is courtesy of **Philo** rather than what is confirmed by Paul in **Romans 1:3** or why Paul set out the Prerequisites of Melchizedek . The 4th prerequisite relegates Melchizedek to Romans 1:3 and 4.

## Question

**How does the Eternal son differ from the Eternal Generation of the son?**

the eternal generation of the son is a specific idea about how the son relates to the father -basically, the eternal origin of the son within the Trinity. The eternal son doctrine, though, is a broader affirmation that the son, is the second person of the trinity, has always existed and is fully divine-so it affirms his divinity, but doesn't get into the technical metaphysics of how he proceeds from the father. In short, the eternal generation is the precise mechanism, while the eternal son doctrine is the overall teaching that the son is divine and always existed.

extracted from Chat gpt.

## Question

**So, would you say that both of those concepts come from Neoplatonism and Philo?**

## Ai interface responds

Yeah, that's a really important connection! A lot of the language and concepts , especially about how one being can generate another, were heavily influenced by Neoplatonism, particularly through thinkers like Philo.

They provided this philosophical framework that helped early Christian theologians articulate how the father and son could be distinct but still one in essence. So , yeah, there's definitely a Neoplatonic backdrop there.

## Glories

Those glories would be Four.

THREE glories mentioned are  
in the Omega Scenario

The glory HWM of John 17:5  
= LSFOTW  
Which is Alpha scenario.

That Alpha GLORY  
Includes His Identity as Melchizedek  
who visited Abraham.

## CONCLUSION

John 17:1-5 is the summary of  
eternal generation of **Neoplatonism**  
and GTES of **Philo** and the emanated Logos  
and then the church fathers

**In John 17, HWM prayer to Father #1**

**Are specific concepts of the Original Eternal Glory both had which means  
HWM HIMSELF in that prayer totally and forever destroyed utterly the  
1g the OMEGA OF DHs which is God the Eternal Son doctrine.**

Right?

How could the specific glory of the Lord of hosts in  
Isaiah 6 be in the Omega  
Scenario if Isaiah witnessed a pre- incarnation  
Scenario of the Alpha as seen by Isaiah 6?

Right?

There is then a 4th glory which is an equivalent  
Glory to that of Isaiah 6 Lord of Hosts with the added  
Glory of being **prior** to the foundation of the earth is  
Nevertheless the Lord of hosts or pre incarnation  
Christ.

What **Isaiah 6** witnessed in **Isaiah 53:1** is the **Omega  
Scenario of the cross** and what was witnessed  
regarding the Lord of Hosts  
is the glory of the **Alpha scenario**.  
There are also the rejected miracles that  
Jesus performed = Omega scenario.

How could the specific glory of the Lord of hosts in  
Isaiah 6 be in the Omega  
Scenario if Isaiah witnessed a pre- incarnation  
Scenario of the Alpha as seen by Isaiah 6?

Well, a very great glory was Creation  
then the  
Creation man. Let Us make.

John 17 continues the  
transcendental glory of HWM

is intentionally shared with those  
the Father kept for HWM.

**“one in US”** and

That they all may be one; as thou, Father, art in me, and I in thee, that they also may **be one in us**: that the world may believe that thou hast sent me.

<sup>22</sup> And the **glory** which thou gavest me I have given them; that they may be one, even as we are one:

<sup>23</sup> I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

<sup>24</sup> Father, I will that they also, whom thou hast given me, be with me where I am; that **they may behold my glory**, which thou hast given me:

for thou lovedst me

**before the foundation of the world.**

**That they all maybe made perfect in ONE.**

Question.

Did HWM just describe for you what entails

True UC ?

No Doubt

For those who easily forget important stuff - Laodicea was counselled they have many lessons to learn

and how many to unlearn?

“We have many lessons to learn, **and many, many to unlearn. God and heaven alone are infallible.** Those who think that they will never have to give up a cherished view, never have occasion to change an opinion, will be disappointed. As long as we hold to our own ideas and opinions with determined persistency, we cannot have the unity for which Christ prayed. {CW 37.1}

**FBs 2,4** the Omega of DHs  
does not bring unity in truth  
for which Christ prayed.

No they are foremost in the category of **many lessons to learn and many, many to unlearn. Heaven alone is infallible.**

The 1888 Message committee would use the Christ Object Lesson quote “to know Gd” erroneously, not taking into account the reasons for the **failure of 1888.**

When it’s boiled down why does the love gospel fail  
To be honoured by Gd with Rev 7 and the seal of Gd.  
Those who headline Rev 14 are WITHOUT GUILE.

Gd loves those **without** guile on their lips  
and so what is the last message of mercy about the character  
of Gd in that context.

Well it’s not NSL  
or the winsome love of Jesus.

God must have teachers of the ER of HWM  
The Same guys who will be Gds prime exhibit

Concerning the love of the truth

Gds truth did what exactly?

ERxF overcame the Dragon, the MWFP

By the word of their testimony and loved not their  
Lives unto death.

**And if you are all dreamy and not paying attention  
That's the entire point of Rev 13 and what is that?**

It is ER of LSFOTW  
and ERXF.

So much so

The S o S worship at their feet.

But are the 144 self-aware of ER and the seal of Gd  
Which is the point of Rev 7?

No because the **weakness** of RxF will still exist  
But the power of Gd is so great that it's not  
You who speaks, but Allos.

Take Stephen's testimony in Act 7.

Was that about the revelation of the love of Gd?

Yes. Stephen laid out the sins of who exactly?

His testimony is a microcosm of the revelation of the  
Character of Gd.

**TEN KINGS**

Do you really have to have a strong knowledge  
About the history of the ten kings to be  
they who give the LC?

Answer

While it helps to securely batten down the theological hatches for the time of  
trouble

What it does mean is this

you have a viable proof that

You are conversant with Rev 17 and that one hour

the 10/10 have with the B. And why that event triggers the LC.

Which is **ALL prior** to the second stage of the second woe.

The 1260 days.

So, what is it that the Ten kings do is at the time of what triggers the LC.

For one thing, You will have lived thru the first woe.

For those **unfamiliar** with the 10 kings – the 10/10 contribution of Rev  
17 what transpires triggers the Loud Cry Rev 18.

So what is the testimony that accompanies the call to come out of her My  
People?

The First Angel and the warning of the 1g

As it relates to the Omega of DHs.

THEY will have a testimony of HWM

that others just don't. This is another reason for the existence of the 7  
CHURCHES of Revelation.

Lukewarm Laodiceans who boast about  
the revelation of Gds lerve are what?

Spued by HWM.

THAT transcript is in Rev 3.  
But why?

For the purple hag is destroyed  
And what is the purpose THEN  
of NSL?

But worse Laodicea have  
Zero testimony of HWM and the  
First Angel warning.

God said  
the other 'great city' is DESTROYED.

In one hour.

no reason for NSL and their lerve gospel.  
Completely useless.

Laodiceans at this time are realising the FB 2,4 are anathema.  
Fact is GTES 1g  
guarantees no seal of Gd  
no ER, no belief in ERxF  
no testimony of Jesus as why Christ is  
Alpha and Omega.

**So, do you really have to have a strong knowledge About  
the history of the ten kings to be they who give the LC?**

## ANSWER

There have **never** been **10 contemporaneous** kingdoms from the Fall of Rome 476 AD up to the present time, which only leads to one alternative, these 10 Kings are **successive**; and since they are specifically Kings, they cannot be tribes for the following reason.

The 10 Kings present two powers that literally reign over the Western and Eastern Roman Empire in the form of **Arianism** in the West and **Byzantine Christianity** in the East.

The theology regarding the 10 Kings has to be uniform and one aspect being 3 of the 10 kings *cannot violate* the aspect of the other remaining Kings which are 7 as depicted in Revelation 17:10.

So, a tribal aspect cannot annul the fact that all 10, are Kings and not 3 tribal with the others being literal Kings.

Whereas the downfall of Rome began with a Federation of Roman soldiers plus barbarian conscripts in the Foederati = Federation of mercenary soldiers, it cannot be stated that 3 barbarian tribes brought down the Roman Empire.

It was the Foederati led by **Odoacer** and not the so-called historic teaching of 3 Barbarian tribes that brought Western Rome down in 476AD. This is a more honest assessment of those events with all evidence pointing to the Foederati.

As far as finding specifically who the 3 Kings were which is what I did, which was to look into the final conflicts between Justinian's forces and the Arians.

The final moments of that conflict are found

**not** in the first round of warfare;

but in the second round of warfare when Witigis, Totila and Teia being Ostrogothic Kings were brought down.

Objections, say why not the first round of warfare in 538 AD?

**Answer please?**

Response:

It is because in the second round of warfare the [Ostrogoths](#) retook the city of Rome and only later in **540 AD** was when **WITIGIS** was defeated.

Afterwards **TOTILA** was defeated in **552AD**

and the last remaining King  
**TEIA** was defeated  
in **553 AD**

thus paving the way for **Justinian's**  
Royal Pragmatic Sanction

of **554AD**. [Here](#)

554AD + 1260 = **1814** and the downfall of the 5th King Napoleon Bonaparte.

This marks the time frame of the **first "5 fallen kings"** being Justinian, Charlemagne, Otto the Great, Charles V and Napoleon Bonaparte.

And **554**+1290 of Dan 8:13-14  
= 1844.

Right?

Later the puny **6th head** of Fascism and now the upcoming **Great Monarch** in relation to the Kingly line of **Zarah** which has been hijacked by the Asshur Gothe Saxe Coburg ensemble, being the 7<sup>th</sup>, and then the 8th King or **man of fierce countenance** and is **diverse** from all the others.

Fact is that the time frame of history being the year **536**

the **worse year of human history** [here](#);

on account of Volcanic activity which affected the whole planet acted as a **marker** in reference to the conflict between the Arians in the West and the Byzantines in the East;

as well as the fact that in that year **Justinian** declared that all the churches in both Eastern and Western Europe were subject to the Bishop of Rome.

Fact is that **Justinian** had to be the "white horse rider" being the first of those 7 Kings of Revelation 17:10.

The condition of planet earth during that historic year with that first King replacing Jesus Christ as the head of all the churches in both Eastern and

Western Europe, brought about those conditions which are depicted in Revelation 6 .

The chat is saying that there were persecutions but not like in the 3rd century. So this has to still be linked with the statement below.

<sup>9</sup> And when he opened the **fifth seal**, I saw underneath the altar the souls of them that had been slain for the word of God, and for the testimony which they held: <sup>10</sup> and they cried with a great voice, saying, **How long**, O Master, the holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? <sup>11</sup> And there was given them to each one a white robe; and it was said unto them, that they should rest yet for a little time, **until** their fellow-servants also and their brethren, who should be killed even as they were, should  have fulfilled *their course*.

Historically, these **6 Kings** have been linked to persecutions.

There is an exception in **Napoleon's** case. In conquered territories it could be different but he was **not** known as being a persecutor of Christians.

This doesn't change anything regarding the **7 Kings**.

He was still a **Scarlet King** who like **Justinian** submitted the church to his authority.

**Revelation 17:10** is the **only place** that you will find info on the remaining 7 Kings of **Daniel 7's 10 Kings**, that issue forth from the **4th dreadful Beast**.

The remarkable thing is that Revelation 17:11 then brings in the "**diverse**" King who will not be Christian, but Luciferian since his place of origin is from the **bottomless pit** and we are told in Revelation 13 that the Dragon gave the Beast great power and authority which makes him totally different in that one aspect.

So, is it important to be aware of the 10/10 kings?

Modern Laodicea are completely unaware of key issues. Not Being able to put together key concepts such as Tying the spiritualism of GATES to the human potential movement. And the Law of One. 1g matrix.

It makes a separation, as being PPH scarlet system; but when introducing Neo Platonism and emanationism arrived in Laodicea in the original 27FBs it, affirmed it in terms of people who have that concept; yet at the same time it will **NEVER** admit that the Church Fathers borrowed from Neo P since Neo p Teaches 1 g, let alone explain why FB 2,4 is the OMEGA OF DHs actually exists in Laodicea.

Nor why Laodicea has never resolved the Omega of DHs that relates to the **10 kings**.

Ask yourself, does Laodicea today really convey the "love of the truth" as it is "in Jesus"?

## Answer is no.

They have the Omega of DHs. But, why be lax about the ten kings and Revelation 17s counsel from Heaven?

God said, the ten contemporaneous kings are a standout reference marker for those weary and worn entering the apocalypse since the same ten kings reign during the first part of the second woe and are then these ten kings are **crowned** in the latter part of the second woe,

and Zech 8:23 becomes a reality and they approach who?

**ten men** shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying,

We will go with **you**:  
for we have **heard** [that] **God [is] with you.**

The "you" in Zech 8 is the 8<sup>th</sup> king which reigns as the First B for the 1260 days = Rev13.

The last message of mercy must have a solid prophetic basis for ppl to believe; it is not the Sabbath since the S of Satan of the 8<sup>th</sup> kings Luciferian age acknowledge what day?

The Sabbath !

Concerning the Omega of DHs  
Paul has a message for Laodicea

and has this to say

4:20 **But ye have not so learned Christ;**

4:21 If so be that ye have **heard** him, and have been **taught** by him, **as the truth is in Jesus:**

**(= Alpha & Omega)**

4:22 That ye put off concerning the **former conversation** the old man, which is **corrupt** according to the deceitful lusts;

**(Omega of DHs, antithesis of the First Angels warning)**

4:23 And be **renewed** in the spirit of your mind;

4:24 And that ye put on the new man, which after God is **created in righteousness and true holiness.**

4:25 **Wherefore putting away lying,**

**[=OMEGA OF DHs FBs 2,4 which does what  
= making the cross of none effect and then what?]**

speaking every man truth with his neighbour:  
for we are members **one** of another.

**(= John 17)**

The last message of mercy is putting away lying, the theological guile, putting away the Omega of DHs and then it is only possible of

what it means "to know God."

The true AGAPE of Gd, is in fact  
About Both of the Elohim's and their  
Eternal Righteousness, and  
**from Heavens viewpoint**  
that is the **Last message of mercy.**

"a message from God is to be proclaimed, a message  
illuminating in its influence and saving in its power. His character is to be made  
known. Into the darkness of the world is to be shed the light of **His glory, [ER]**  
the light of His goodness, mercy, **and truth.**" = **[ER]**.

The Loud Cry Rev 18, the greatest movement  
of Gds spirit in human history.  
Then the apocalypse.

--)------  
Swift Messenger  
--)------

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