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# The Neo Platonist Jewish connection

The **Eternal Son doctrine** of the RCC originally was **spiritualism.**

More later.

According to Philo's work

**"On the Confusion of Tongues,"** or his

**"On the Life of Moses"** describes the Logos as **God's firstborn**, a kind of Divine blueprint or mediator.

Scholars point to Philo's **"De Profugis"**

and **"On Dreams"** for his "Logos theology".

So if you dive into those,

There is solid information.

In **Philo's Neoplatonist theology**, the Logos was an intermediary 'divine principle', like a bridge between the **one God** and creation.

So yes, he really saw the Logos as a **"divine son"** or agent of God.

[Philo](#) a Hellenist Jew philosopher lived during the 2nd century before Jesus Christ,

And was a major influence for the Catholic Church Fathers

**Summary**

Neoplatonism lays the **first attack** of spiritualism against John 1:1.

You will note - In **John 1:1** there is absolutely **no hint of emanation of Christ,**  
Or known as a son, who was begotten by the Father. No!

Paul in

**Philippians 2:5-7** stipulated that Christ Jesus existing in the **form of God,** thought it **not robbery to be equal with God** but lowered himself, thus taking the slave form of humanity.

John was correct about the Law of Two.

“In beginning **was** the Word”  
and the Word was **with God**  
or alongside God,  
**and was God.** **John 1:1**

- **Two Divines.**
- **Total Equality**
- **Law of Two**

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Swift Messenger  
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