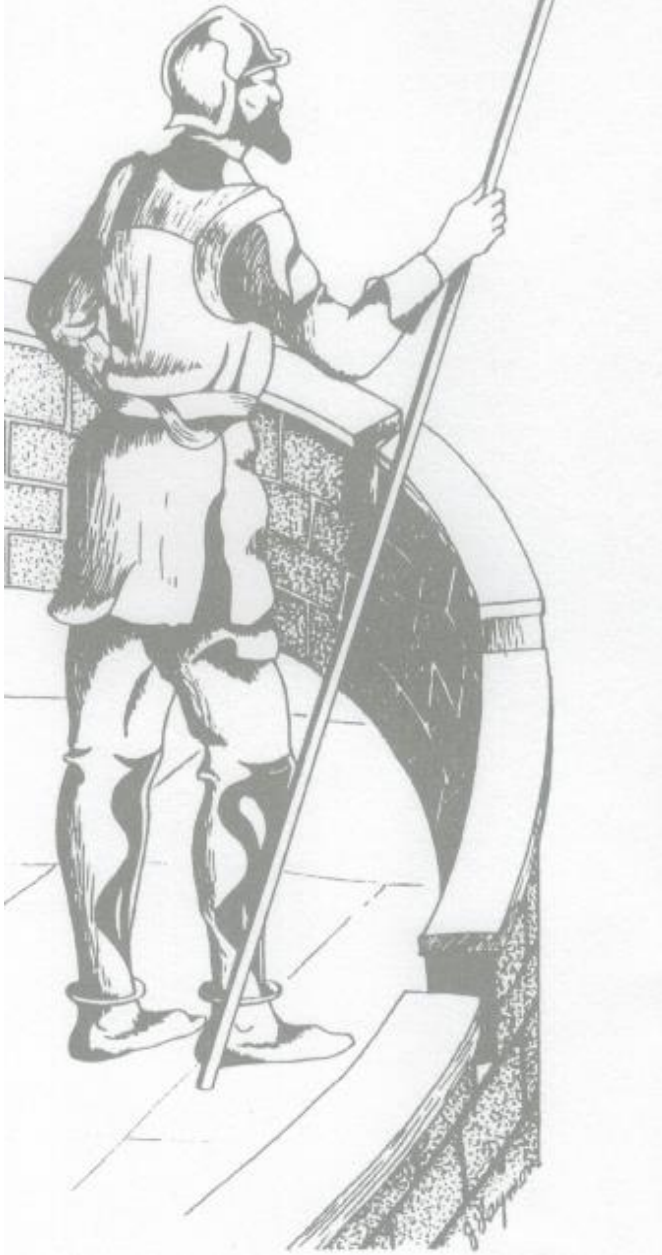


*“Watchman,
what of the night?”*

*“The hour has come, the hour is striking, and striking at you,
the hour and the end!”* Eze. 7:6 (Moffatt)



True Agape

in its proper context
of
Eternal Righteousness

When it comes to fathom the depths of AGAPE (love) translated as **charity** by the KJV translators in the 1600s there are millions who say RxF is the theological summit; and so, they would only emphasise the love of Gd which is (agape) as **charity** and therefore there is a very close connection to the works of the law.

But why? Well, that's the summary of **charity** and it's the doctrine of James and not Paul. Bear in mind when Luther bulldozed the RxF+W theology of the RCC at Wittenberg his emphasis to salvation was sola fide = RxF not of works lest any man should boast. That's well and good because many in Protestantism appreciate the fact Righteousness is by faith alone.

OK, so when it comes to considering the concept of TRUE AGAPE – for Gd so loved (agape) the world, (John 3:16) this agape is domiciled entirely in the confines of the **Law of Two** and their Eternal Righteousness = John 1:1. Paul had confirmed this to Timothy in 2 Tim 1:9. John under Inspiration in the Apocalypse placed a towering approval unto Eternal Righteousness and it sits there in Rev 13:8-9.

What Rev 13:8 means is You are now standing before the LSFOTW as did Job, who eventually realised the weakness of RxF ([here](#)) even though he was described as being righteous and upright in Job 1 but then Job saw his Self R in comparison to the vastness of the Infinite Elohim, AND their Eternal Righteousness .

It's no wonder the weakness of RxF meant agape was translated as charity as it was in 1 Cor 13

So, this brings the reader to now consider agape from the vantage point of the Infinite Eternal Righteousness because Paul refers a lot about agape esp. in 1 Cor 13

This chapter of Corinthians was translated in the era of the Reformation and Counter Reformation, and actually if you think about it, the historical context was the era of the Transgression of Desolation.

So what happens if you translate the meaning of AGAPE in the context of Eternal Righteousness as did Job who was declared by Gd as perfect and Righteousness. Job, as you well know, went thru the horrors when permitted by Gd to be fully tested by Satan, and emphasis is on **fully tested**.

So, have you or are you reading 1 Cor 13 correctly when it comes to **AGAPE**? And the love of Gd or True Agape?

Well, the fact is **RxF** has been "immortalised" in theology as the theological summit: concerning man, atonement for transgression of the Law and Righteousness of God which is by faith and not by works of the law.

Luther demolished the purple hags dogma of works but she responded with a Counter attack and she's been extremely successful. Luther never saw the Alpha and Omega of Deadly Heresies and this is why the purple hag has been extremely successful.

How?

Well, with God the Eternal Son FB#4 is its alter ego the Triune Trinity is the spiritualism by Satan trashes Eternal Righteousness of HWM to attack the Law of Two (John 1:1) with the Law of One.

Don't forget there is the wheedling-in of RxF +W as is often insinuated by Padres and Elders in Laodicea who like Job fail to grasp the enormity of Eternal Righteousness.

It's not for a lack of trying and their love of Gd by many dedicated ppl but It can be said they don't know what they are talking about when it comes to AGAPE and the Righteousness of Christ.

Right?

The traditions of the Elders prevail as it did with the ancient Israel and lest we forget they were worshipping Baal, which today = God the Eternal Son FB#4, and TTD.

There is **No** argument about RxF as a doctrine unto Righteousness, but when one titillates the mindset with RxF+W then you have to deal with Pauline Epistles

and so why should RxF be the theological summit? Anyway?

When the central focus of Rev 13 is all about Eternal Righteousness of HWM. That is the EPITOME of the TRUE SUMMIT in all THEOLOGY.

So how does this get back to Agape and 1 Cor 13?

You will find Paul was mistranslated with mispurpose when it came to a suitable word for AGAPE. The translators knew not how Paul has tied it entirely to the Eternal Righteousness of HWM and don't forget Everlasting Righteousness had to be ushered in – Dan 9. Right? It was entirely lost by the time of the 1290 YEARS of the Transgression of Desolation and the KJV translators knew no better.

Why?

When you recognise why **agape** was translated as **charity** which has a predominated meaning of *works* of Righteousness and everyone then believes that 'charity' apparently adds to the fervour of one's salvation – even when HWM said all

those *works* were our **DUTY**, anyway. **Luke 17:10.**

John 3:16

For Gd so loved **agapeo** the world.

This entails the Everlasting Gospel and that is about what?

Answer

Eternal Righteousness

Paul counsels the guys in Corinth about **agape**
in [1 Cor 13](#)

And when seen in the lens of Gd and Eternal Righteousness it's now a very interesting read especially for those who are icky about the lerve gospel.

Corinth had a big idol problem (1 Cor 8) and therefore it had to be resolved and the only way to overcome this was the clarity of the doctrine of Christ and his eternal Divinity you will notice was in the context of everything Paul counselled;

Yet, during the Reformation the translation of agape fell to the English word "charity" which doesn't truly convey the Infinite Elohim and the **RIGHTEOUSNESS** of CHRIST as the highest form of love unconditional and selfless.

The Righteousness of Christ is transcendental and true meaning of agape.

But words like charity which seem very reasonable can be inculcated into the realm of Self R and then one loses sight of the Doctrine of Christ and therefore **CANNOT** even begin to fathom the meaning of why Christ is Alpha & Omega and they are easily deceived by the Omega of Deadly Heresies

That's a standard fact and cannot be disproven.

Charitable purpose has its vestiture in the love gospel.
Mostly correct, reasonable, but not all.

So what does AGAPE mean when its translation of the era of the Trans of Desolation was built around RxF and this works of charity = RxF+W was tremendous.

Fact is Laodicea built a big industry around the meaning of good works of charity – health ministry and disaster relief. This is good but it's not Eternal Righteousness of HWM or true agape.

If it was so, then there would have never been the acceptance of PPHs two central beliefs of the RCC – which is God the Eternal Son FB#4 and Triune GDHD. Right?

How does one establish the truth about agape in context of it being the summit of theology which is Eternal Righteousness.

Answer

The meaning of agape (love) can only be properly developed in the context of ER and Law of Two since its immediate reference to Gd is found in **John 3:16**

For the Elohim, The Two Divines so loved (agapeo) the world and therefore true agape is transcendental and true agape of love is ER as Job eventually discovered.

True AGAPE was ushered in during the age of Pentecost and the First Century and for an important reason –

to sustain those who held to a DIFFERENCE in the many gods of the Beast that was. One example was the prophecy to endure 10 years of persecution meted out as tribulation for the "10 days" for **SMYRNA** under Roman Emperor,

[Diocletian](#). Rev 2:8-11

Those early Christians were hit very hard and literally in a fiery furnace of affliction and they perished under the heat of persecution, and what sustained their faith ? They never failed in faith of True Agape and its relation to Eternal Righteousness of HWM.

They knew, all about ERxF.

So ask yourself how can agape and the truth of the Doctrine of the divinity of Christ be equal to FB#2 and FB #4? When you have the Diocletian persecutions?

It's a ridiculous comparison.

Right?

So, why do you still adhere to FB 2,4 anyway when everyone has an appointment with the Beast that was, is not and YET IS ?

If you think Smyrna is a stand-alone example then think again.

For there was also a peculiar problem with Pergamos and HWM had a few things against Pergamos they misapplied any understanding with ERxF and they behaved what?

Oh, the doctrine of Balaam which is a GDHD doctrine. Therefore whether you believe it or not FB 2,4 are both stumbling blocks today, as the same then.

Those prophetic examples reveal the purity of ER that must prevail in the proper context of agape,

for only the agape of ER
begins to open to the proper
knowledge of A&O and ER
as with Rev 13:8 and LSFBTOTW
and that John 3:16 agape was
from before the Fn of the world

So the agape of Two Fathers was always Eternal.
Man was after our image and likeness – Gen 1
and agape there was always Everlasting
and John 3:16 confirms this
with the ultimate sacrifice of agape
which is a love that loved not unto death.
= Rev 12:11.

Right?

There are only two times **love** is used in Revelation

- **Rev 2:4** = agape is used - Ephesus left first love agape
- **Rev 3:19** = philio is used as love, brotherly love

Three occasions for **LOVED** = agape

- **Rev 1:5;**
- **3:9**
- **12:11**

and

Loveth a lie = Rev 22:15 = Gk **philio**

Conclusion

to even begin to get an awareness of what agape underwrites with 1 Cor 13 defined as charity brings an inferior translation of emphasis

for a simple reason in the 1600s

ER of HWM was completely unknown

And for the entire era of 1290 years type

But it must be known in the 1290 DAYS its antitype.

what should've been brought out by Waggoner and Jones concerning of Christ and HIS Righteousness was a rebuke from Egw about their error adding to the massive problem of the A&O of deadly heresy and it has prevailed and if not this discussion would not be required, alas it prevailed and

no one was the wiser.

Its understandable **charity** was prevailed by Egw in her literary counsel developed the works of charity and goodly living, this is fine and which is not wrong and yet when you are dealing with the intrusions of SPIRITUALISM it's the wrong emphasis to the meaning of ER and agape

why?

Because **ERxF** was never seen at the 1888 GC session nor thru the times, to Egw death. Yes, there is evidence ER was alluded to but never comprehended. You will have to check for yourselves this detail. The main reason ER was not understood is the acceptance of the Omega of Deadly Heresies in their FBs # 2,4.

Concerning charity

as one person in the field responded

"There was something about charity that didn't click."

HUMAN POTENTIAL MOVEMENT

That agape would be turned into the mystery of Iniquity by the GTES. = human potential movement.

The **mystery of iniquity** has its own powerful expression of the spiritual deception and as discussed [here](#) the **same** mystery of iniquity denies the resurrection by excluding the order of Melchizedek, overcoming sin in the flesh therefore sustaining transgression of the law and so it found refuge in the weakness of RxF.

This same **mystery of iniquity** and its **energetic** Neo Platonist theories brings the concepts of sparks of self-righteousness,

and therefore the **human potential movement**

then prevails with their version

of **HOLY FLESH**

And call it love.

It's so close to truth,

yet its icky

its love-sick sentimentalism which is urged at

Same time. And remains a dewy-eyed trap going back to the 1g.

The human potential movement

holds all the feelings the emotions of care

and love,

yet there's no change unto repentance or Eternal Righteousness of HWM

esp. when **agape** involves ER and

confirms the Law of TWO.

The command is to love Gd with all heart and mind

Matt 22:37

Jesus said unto him, Thou shalt love (**agape**) the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

But only for the Key of Davd

It is impossible to reason sensibly why the new age **human potential movement** inspired of the Universe and The Source teachings of UC, and they too include their emphasis on love, few see it, as a device of deception.

The Human potential movement is not
Unto Eternal Righteousness of HWM.
Period.

It's why Paul said one can know all prophecy
and not have agape, it's nothing.

So No!

agape is **NOT charitable** works.

Yet this has moved in under the concepts of RxF.
This is another example of the weakness of RxF.

The **Human Potential Movement** expands the **erve** of solidarity – which is
“We go one, we go all.”

Besides Paul never said agape was not associated with the Law of Two or the doctrine of Christ and to them

who go on unto perfection.

Wow.

Now to consider Agape in its wider application in the NT and let's see, what there is to see.

Colossians

3:14

And above all these things put on **charity (agape)**, (Agape) which is the **bond of perfectness**

ERxF has the agape connection of a bond of perfectness

1

Timothy

1:5

Now the end of the commandment is **charity (agape)** out of a **pure heart**, and of a good **conscience**, and of **faith** unfeigned

Does anyone not see why 1 Tim 1:5 establishes **ERxF**?
= Pure heart, good conscience which is of FAITH
unto Eternal Righteousness ?

Charity and works of the law is the James doctrine.

1 Thessalonians 3:6

But now when Timotheus came from you unto us, and brought us good tidings of your faith and **charity (agape)**, and that ye have good remembrance of us always, desiring **greatly** to see us, as we also to see you:

Timothy knew

- **ERXF,**
- **The Doctrine of Christ and**
- **Law of Two.**
- **They desiring greatly to see us, as we also to see you**
- **was to confer the Eternal Righteousness of HWM.**

2 Timothy 3:10

But thou hast fully known **my doctrine**, manner of life, **purpose**, faith, longsuffering, **charity (agape)**, patience

1 Timothy 4:12

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in **charity (agape)**, in **spirit**, in **faith**, in **purity**.

Nothing more purer unto Eternal Righteousness than the Law of Two Divines of John 1:1

2 Timothy 2:22

Flee also youthful lusts: but follow **righteousness**, faith, **charity (agape)**, peace, with them that call on the Lord out of a pure heart

1 Timothy 2:15

Notwithstanding she shall be saved in childbearing, if they continue in **faith** (ER)and **charity (agape)**,
and **holiness** with sobriety

Agape and its connection to **holiness**? In the sealing time of Rev 7 this is an interesting association of ER

2 Thessalonians 1:3

We are bound to thank God always for you, brethren, as it is meet, because that your **faith groweth exceedingly**, and the **charity (agape)** of every one of you all
toward each other aboundeth

ER = A faith that grows exceedingly

And of all things it's in the chapter of the 2Thes2 guy.

What is described by the Pauline letters about true agape reveals much about ERXF

ER of Rev 13:8 = LSFBTFOFW

is the utmost theological pinnacle for the era of the anti-type for the 1290 days. = Matt 24:15

The war of Rev 12:17 is over the **Law of one** and

The Law of Two, and includes the true and false meaning of Deut 6:4,8 and then

The seal of God is Rev 14:1-5 = Rev 22:11.

Rev 22:11 stated

He that is holy = holy still.

The regular RxF = righteous still.

Paul told you - it is measured with Heb 6:1-6 and The Doctrine of Christ and going on unto perfection

Other texts that use **charity**

Peter was aware as well of ERxF

but not as strong as Timothy and Paul

1 Peter 4:8

And above all things have fervent **charity (agape)**, among yourselves: for **charity (agape)**, shall cover the multitude of sins.

1 Peter 5:14

Greet ye one another with a kiss of **charity (agape)**,
Peace be with you all that are in Christ Jesus. Amen

Then Revelation 2

Revelation

2:19

I know thy works, and **charity**, and service, and faith, and thy patience, and thy works; and the last to be more than the first

This is only text where works = ergon
is associated or compared with agape

But **Thyatira** suffered the woman **Jezebel**?

In its anti-type scenario of the seven churches, the question is why did Thyatira suffer Jezebel?

Was it by way of TTD rather than GTES or was it both?

Was this a problem at the time of the LC by the church of **Thyatira**. At the time 10/10 kings?

Or was it the doctrine of James and RxF+W?

Perhaps the latter. Or, all of the above?

Crumbs under the table and the dogs

Fact remains – Paul established True AGAPE is transcendental.

HWM Leaving the heavens to come

To this dark world and to pay the penalty for a

Fallen race is beyond human reasoning and

Reveals that the **agape** of Christ is in fact

a component of Eternal Righteousness;

and **not** cold sternness.

This explains why the **Canaanite woman** whose

child was healed, **lowered herself** to such a

Depth that the lowering of herself in calling

Herself à dog, eating from the Master's table

To solicit to appeal a healing response from Jesus,

but history has proved ER would be treated in much

worse fashion;

yet, behind the sternness

or justice of the Law

was ER

and this specific episode believe

It or not must have been hard on Jesus because he loved her as his child as well,

but there was still

The **wall of separation** which would be broken down
By his death and perfect sacrifice.

Yet, in the Treatment of the woman, he was **fulfilling all Righteousness** yes Eternal Righteousness, true agape

so here we

See justice and mercy
ministered by HWM.

Food scraps to sustain a miserable life
was a lesson on the **folly** of national pride
Which was a lesson to HWM disciples as well.

The encounter with the **Canaanite woman** remains a tremendous example of true transcendental nature of agape.

And exposes the **charity** translation
as inadequate and therefore incomparable.
Charity is not true agape.

True agape is Only in Jesus Christ.

Both Canaanite woman and the Roman Soldier were humble but not an ultimate example. She was simply willing to Submit to Christ as was the

Roman centurion, so If we are told to practice it but not in the form of Works then the submission to HWM must have a role to play. HWM said the Centurion had great faith not seen in Israel. Right?

Peter understood ER if the historical Sources are correct he was not worthy to die like His Lord and was crucified upside down

Agape teaches one to be humble which is the love Of God poured in the heart and minds of those who Submit themselves as Peter learned and many Future martyrs of Rev 20:4 will love their lives not but unto death.

Hebrews 11 reveals that Faith is a major component Of Agape and mentions that the world was **not worthy** of them.

Scripture references the patience of the Saints the process of continual submission which EGW speaks of as being baptized with the baptism.

Being tried in the furnace of affliction produces a Cleansing process devoid of works righteousness. This is specified with Laodicea.

Jacob's trouble is à prime example.
"I won't let you Go till you bless me.

He was in pain as well as affliction.

There are people in this world that for some reason
Lack empathy and in contrast Jeremiah was known to
Be a crying prophet.

Jeremiah cried true tears but others may cry for show in the form of false
humility.

But the one who lacks empathy, perhaps a Mary Magdalene who was forgiven
and had demons, most probably lacked empathy for the reason being that
she was abused and misused; or the woman who was accused of adultery.

All these people and the Bible list is long, somehow or another, were touched
by HWM's transcendental AGAPE.

What then, only opens the mind, to True Agape?

While we all must always deal with the Fallen flesh, = the fallen nature and its
hotwired and self-trained to self-righteousness, and transgression of the law,
only,

Only the **Key of Davd** can open the minds-eye
to what is true agape.

Once seen,
it cannot be unseen.

Wow!

--)------
Swift Messenger
--)------

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