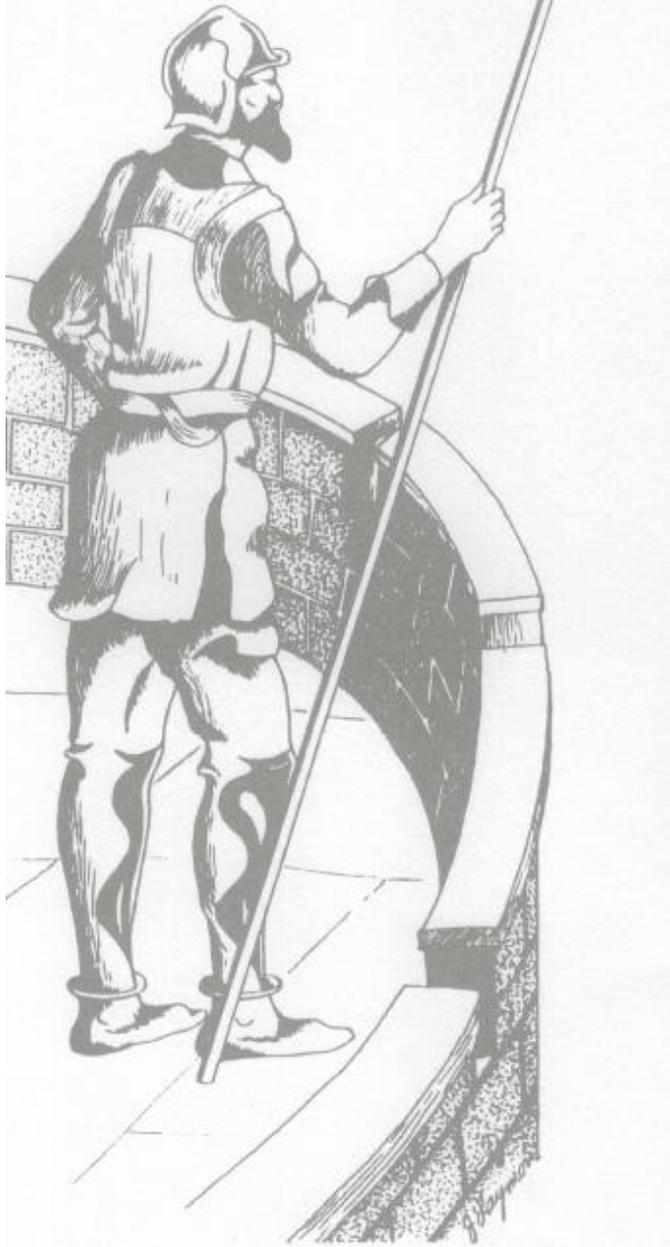


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"* Eze. 7:6 (Moffatt)



Revelation 12:17

"It's war"

That all padres and elders
in Laodicea say they are
true to the following –

12:17 And the dragon
was wroth with the
woman, and went to make
war with the remnant of
her seed, which keep the
commandments of God,
and have the testimony of
Jesus Christ.

No ! you don't keep the first commandment.

Why?

Since you have another god before you as **The Eternal son** which is a violation of the Law of 2 in John 1:1 and you accepted the **Law of one** of Neo Platonism = **Eternal son doctrine of the RCC.**

This acceptance also negates the Order of Melchizedek which Stipulates that the second person in the godhead Cannot be an Eternal son

since neither "Melchizedek"

Nor the "Order of Melchizedek" ever had à Father.

Your **Eternal son error** is officially stated in Fundamentals 2 and 4 is a violation of The Order of Melchizedek

And cannot be the

First Angel's message

which formerly was the Sabbath, but the Sabbath doesn't mean à thing When you are worshipping the wrong God.

The **Eternal Son Doctrine of the RCC** is the Omega of Deadly Heresies.

EGW warned the Omega of Deadly Heresies

would be **received** [here](#) and
she **trembled**. [here](#)

There are presently no "3 Angels" in the church logo
[Here](#) And this is for a reason.

While Laodicea were not signatories to the signing of the BEM Doctrine in [1982](#) it confirmed the "preaching" of Laodicea FB 2,4 in an Ecumenical based formula of BEM's global "common witness" known as the Lima text. One Gd.

The **Law of Two** is based
On the usage of the word "**Echad**" which
implies a numeric unity of more than one individual.

In The case of **John 1:1** the Godhead is properly
Defined Ho Theos and Ho Logos – Two Divines en arche
and John 1

1 In the beginning was the Word, and the Word was with
en archē eimi ho logos kai ho logos eimi pros
· God , and the Word was God .
ho theos kai ho logos eimi theos

is what only explains the Hebrew
plurality of Deuteronomy 6:4.

⁴ Shema Yisroel Adonoi Eloheinu Adonoi **Echad**.

Echad is unity, such as the marriage of Adam and Eve
Which became one flesh - echad.

Yet, both Elohim “in beginning” are separate Identities in time, and space and are Two anthropomorphic separate Individuals yet in agreement and accord which is the properly defined Elohim the “Us” of Genesis 1:26.

The Omega of Deadly Heresies = God the Eternal Son FB #4 was woven into this SS quarters lesson on Jan 22

Note the tincture of advocacy to the Omega of Deadly Heresies and how it is featured in the [SSL](#)

THURSDAY

January 22

(page 33 of Standard Editio.

The Mystery of Godliness

A popular verse in the Bible is 1 Corinthians 8:2: “If anyone thinks that he knows anything, he knows nothing yet as he ought to know” (NKJV). There is no subject about which we know everything. We can always learn something more about anything. How much more true is that of eternal realities connected with the Godhead and the Incarnation? Paul frequently refers to Christ’s amazing condescension in becoming a human being. It’s a subject that even eternity will be inadequate to exhaust.

Read Romans 8:3, Hebrews 2:14–18, and Hebrews 4:15. What characterized Jesus’ condescension and His taking of human nature?

How was it possible for the eternal Son of God, through the operation of the Holy Spirit (*see Luke 1:35*), to become a divine-human being in Mary’s womb? It boggles the mind how the infinite and eternal could suddenly become a finite human being subject to death. That is the heart of what Paul calls “the mystery of godliness” (*1 Tim. 3:16*).

In the beautiful hymn of Philippians 2, Paul here elaborates on this condescension more fully in some respects than anywhere else in Scripture.

<https://adventist.org/beliefs#belief-4>

4. God the Son

God the eternal Son became incarnate in Jesus Christ. Through Him all things were created, the character of God is revealed, the salvation of humanity is accomplished, and the world is judged.

God the Eternal Son FB #4

is the root
of the Triune Trinity and was derived by
The Church Fathers of the RCC
from **Philo** the Jew from Alexandria

In spiritualism, it is well known as the Law of One.
Rev 12 tells us all,
the dragon cast out of his mouth a
flood = spiritualism.

Why are all the ministers and elders in Laodicea unable to identify the
spiritualism of the Omega of Deadly Heresies
from the Bible?

If you truly had a "relationship" with Jesus,
why have you not resolved
the Omega of DHs?

Speak up!!

So far, Laodicea has **failed** everyone
with the Omega of DH.

FB 2, 4 all the while touting one

must have a relationship with Jesus.

When it's a relationship with the Law of one and the Omega of Deadly Heresies.

The war / flood of the Dragon, in Rev 12
is ill perceived.

* EGW provided no guidance about the Omega of DHs yet she is cited in the [SSL](#) to bolster the Omega of Deadly Heresies.

“Christ is the pre-existent, self-existent Son of God. . . . In speaking of his pre-existence, Christ carries the mind back through dateless ages. He assures us that there never was a time when He was not in close fellowship with the eternal God. . . .

“He was equal with God, infinite and omnipotent. . . . He is the eternal, self-existent Son.”—Ellen G. White, *Evangelism*, p. 615.

Laodicea will choose EGW. Even when she said to not quote her for doctrine. It's a work of failure.

EGW is wrong on her **Sanctuary theology** see [PP 354](#) and Appendix note 6, and now wrong on the godhead.
Why?

“Before Abraham, I AM” CANNOT be the **“Eternal son.”**
Why?

The prerequisites of Melchizedek all are Scripture,

and therefore, what?

Yes, Scriptures overrides EGW for doctrine.

Conclusion

So, Laodicea's ministers, its elders and also faculty
who talk nonstop about Rev 12:17

that they keep the
Commandments of God,

Well, it is false.

Hebrews 13:13 anyone?

--)------
Swift Messenger
--)------

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