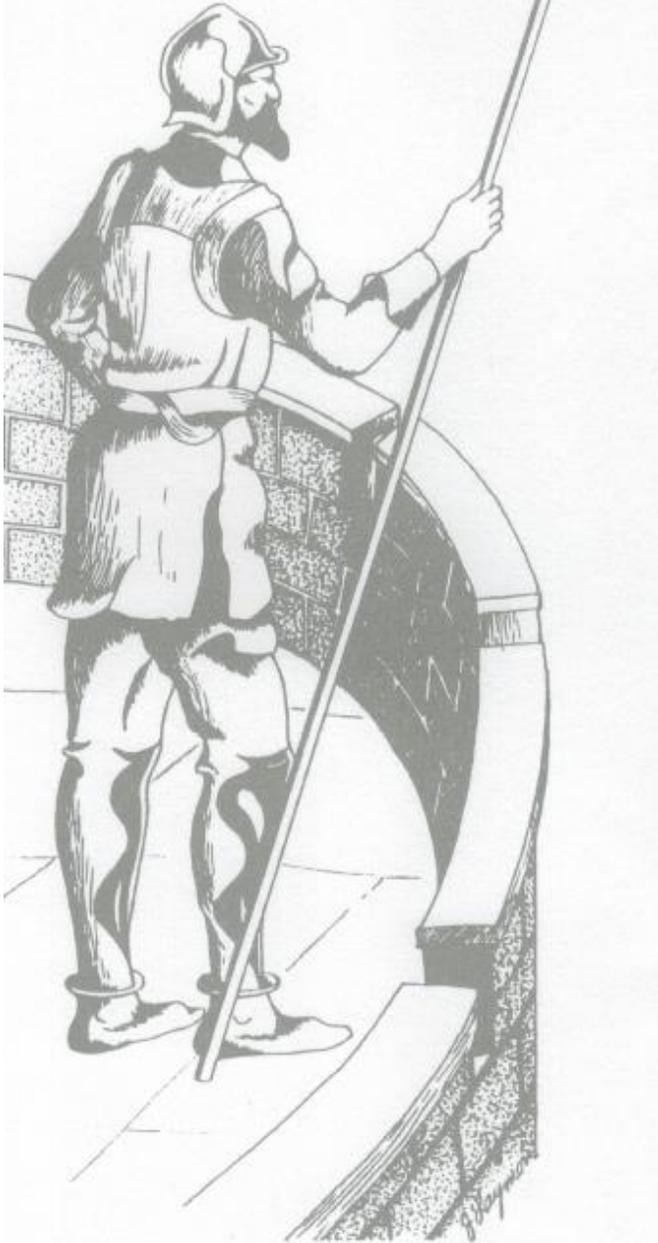


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"* Eze. 7:6 (Moffatt)



What followed Philo?

So what happens after Philo when we arrive at the 3rd Century AD?

We have scholars like Tertullian and Origen who were engaging in philosophical topics that ran parallel to Neoplatonism this of course being the Father, Son concept of the New Testament.

Instead of heeding the message of Paul in Colossians 2:

⁸ [e] Take heed lest there shall be any one that maketh spoil of you through his philosophy and vain deceit, after the tradition of men, after the [f]rudiments of the world, and not after Christ:

⁹ for in him dwelleth all the fulness of the Godhead bodily, ¹⁰ and in him ye are made full, who is the head of all principality and power:

The Church Fathers:

These guys went off the Biblical blue print of the above verse as well as **John 1:1** and **Philippians 2:5-7** since all 3 verses echo the **equality** that Christ had with God, in beginning and being God prior to the Incarnation.

John 1:1 is the only verse in the Bible which reveals who was present "in Beginning" and that its way important to notice John 1:1 doesn't say Father, Son and Holy Spirit. (More on that later).

The **Neoplatonist** Blue print reveals a submission of sonship of the Son, to the Father; which according to the verses quoted above, were never present prior to the Incarnation.

Yet, what ran Parallel **was not** properly defined by the church fathers since Neo Platonism consisted of abstract principles in the form of **energies** of the **Universe** one was referred to the "ONE" and the other energy = the "Logos"

which was not in the form of humanity

as in Anthropomorphic= mankind .

When the Church fathers started defining the Godhead of the Trinity it wasn't according to the Bible but according to the Blue print of Neo Platonism.

Why is it that this can be stated in all certainty as being true ?

Well for one thing **John 1:1** defines the Godhead.

The Logos of John 1:1 was in Beginning and **equal** to God and was God. Whereas the Logos of Neoplatonism came out of the Energy # 1 as energy # 2 and then created the rest of the material universe.

So this sets the stage for the **Omega of deadly heresy** since all 3 verses above, further **Isaiah 9:6-7**

presents Christ as an Eternal Father Logos, and this Biblical Logos was not an emanation from Father # 1

prior to the Incarnation as taught in Neo Platonism.

The Biblical concept was that the Logos of **John 1:1** was equal to God, and was God, and was present in Beginning

whereas the Neo Platonism "Logos"

was not present in beginning

but **inside** of Energetic principal # 1.

After its "emanation" took place, then it created all things.

This is not Biblical and cannot be sustained from

the verses quoted.

This is the reason as to why, the church states that the Logos was "begotten" not created prior to the ages.

This is pure Neo Platonism.

Therefore the doctrine of the **Eternal Son** as explained by the PPH and FB #4 is the only explanation which links the Eternal Son to Neoplatonism which is *spiritualism*.

A **PROTESTANT VERSION** of the **Eternal Son doctrine cannot be valid** for the simple reason that it still states that Christ was "eternally a Son"

prior to the Incarnation and

not Eternal Father # 2

who is the **Alpha and Omega**.
= the **Root of David** and the **Offspring of David**.

So, the correct Biblical concept is found in **Romans 1:3**.
Son of God **according** to the flesh, or seed of David.

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