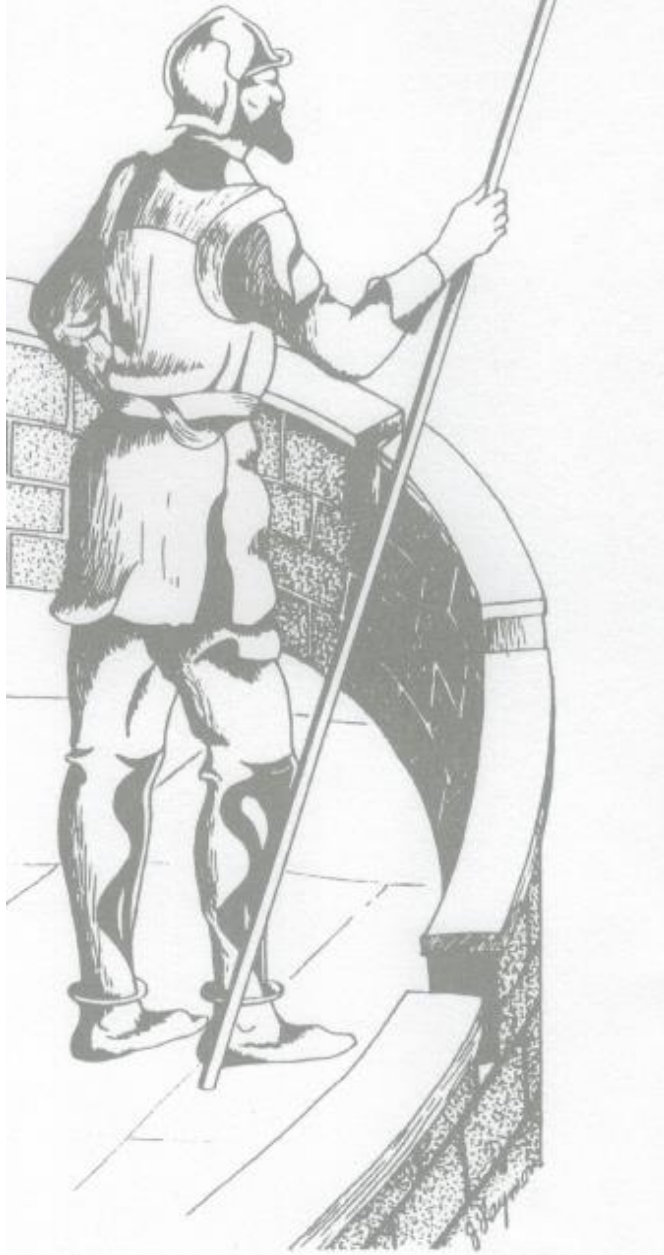


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"*

Eze. 7:6 (Moffatt)



Character Perfection

R/F and its relationship
with Character
Perfection.

This discussion is an advanced message about Eternal Righteousness in its greater purpose of context in the apocalypse, because It is inevitable the world will witness the FULL WEIGHT of Eternal Righteousness by way of the **2 Witnesses** and this will be discussed.

It has been said about Character Perfection [CP]

Character is revealed by a crisis... It will be made manifest whether or not there is **any real faith** in the promises of the word of God. It will be made manifest whether or not the soul is sustained by grace, whether there is oil in the vessel with the lamp. [HERE](#)

And

When the character of Christ shall be perfectly reproduced in His people, **then** He will come to claim them as His own. [HERE](#)

Today, a lot, like a real lot of emphasis,
in Laodicea surrounds Character Perfection. [CP].

EGW noted there a new reformation would take over in Laodicea and nothing would stop it. [HERE](#)

This reformation has reached its pinnacle in achievement with the use today of CP and RxF as the message for the laity in Laodicea.

RxF by itself, and CP, are often confused.

When intermingled what happens? How do you identify this? Are there shortcomings when it comes to RxF and CP? Why does this problem exist? And Why does the confusion flourish? Why do these misgivings exist when it comes to being **“in Christ”**?

It is evident when a person believes in R/F sometimes and for others there is a constant struggle to not sin because of bad mental habits or the flesh.

Yes the differentiation of RxF from Eternal Righteousness [ER] is radical but because of the problems of everyone with spiritual hang-up's and so frustrated they believe they cannot live the **perfect life** and sustain the perfect character even **“in Christ”** this makes way for the entrance of **legalism**

and there are endless reminders of falling short all the time which is 100% guaranteed to happen in sinful flesh.

Therefore, what is there to understand from the letters of Paul and from the Sanctuary Doctrine John 4:22 in respect to the Man in Linen of Ezekiel 9 and the last ministration of the Final Atonement in the COURT and why this involves Rev 7 and the Seal of God to reveal the finishing touches of whom God said Have no guile. And then, what does this have to do with the Unpardonable Sin.

Why is it that the 144 stand **without guile** in their **mouths**

as the pre-eminent description

of Gods viewpoint of
CHARACTER
PERFECTION.

Right?

In other words, without the accuracy of Eternal Righteousness, much confusion exists with CP and RxF.

But then, can there be a counterfeit with ER?

Paul had to meet this serious problem in [Acts 15](#).

Pauls encounter then, was not a simple matter of RxF and works of the Law. Paul was well aware of Eternal Righteousness of HWM and there was no small dissension.

Peter confirmed RxF in vs 11

Paul confirmed existence of the power of ERxF in vs 12

James rattled the cage in verses [13+](#) recommending from this 'council' a letter should be sent.

The letter was from the perspective of RxF + W

John Mark, pulled the pin, and chose not to continue, So was this an indication of the flesh and misgivings after one believed by faith in HWM by way of RxF? Perhaps. But then answer this.

Why the **big argument** and what was that about between Paul and **Barnabas** in vs 39?

Is this a snippet of detail concerning the emergence of Eternal Righteousness and the heavy BURDEN described in vs10?

Right?

In the next chapter of Acts, Paul meets up with **TIMOTHY** the son of a Jewess. Paul set out the ENTIRE POINT of Eternal Righteousness in his second letter to Timothy.

2 Tim 1:9

Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

1:9 Who hath saved us, and called [us] with an holy calling, **not** according to our works, but according to his own purpose and grace, which was given us in Christ Jesus **before** the world began,

One could easily see why **Timothy's mother** would have been influenced by James' letter from the prior chapter.

That was then.

There has been no change since in the **afflictions of the Gospel** but can it be seen the confusion of RxF +W ensures the self-Righteousness of one's character still shines thru and irks any discussion when it comes to talking about CP.

Paul is confirming the basics of RxF to Timothy when he said "**HWM who saved us**" but in this Treatise about Eternal Righteousness,

Paul never minced words and when it came to CP.

Pauls letter to **Timothy** reassured and STIPULATED Eternal Righteousness was the Root of RxF.

And then, Timothy would surely would have had some discussions at the dinner table, with mother, about ER.

Paul identifies the important principles of ER about being **IN CHRIST**

and yet was there something missing all along and has been overlooked by everyone even today, with the letter in Acts 15.

The same principle was missing from the days of Luther who rightly slammed the purple woman about **SOLA FIDE** and the same to some extent is missed in the ministry of EGW.

What?

Yes, you read it correctly. Missed in the ministry of EGW.
She said MORE LIGHT was to come forth.

To obtain the missing answer,

What was it that Paul mentioned to Timothy = 2 Tim 1:9 that was confirmed by John three decades later in Rev 13:8 about the LSFOTW?

HWMs Eternal Righteousness.

Paul told everyone already.

Confirmed to Timothy was the eternal Identity of Christ. Paul articulated this with the Philippians chapter 2 that the fact was, Christ was eternal. Not a begotten son in eternity. He was also Gd and was in the form of God in the eternal ages prior to the foundation of the world.

That detail to the Philippian's = John 1:1.

John established Eternal Righteousness

John sets out the **Law of Two** Divines en arche.

The Apocalypse confirms the Eternal Identity of HWM and validates 2 Tim 1:9 as is encompassed in Rev 13:8 and let it be said right now

There is no denial, there is an excellence about RxF which is the outgrowth and purpose of the Eternal Righteousness of HWM.

This was confirmed in how Gd described the CHARACTER of Job.

And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, **a perfect and an upright man,** one that feareth God, and escheweth evil?

The mystery of iniquity wanted in-on-the-action, and led the charge of robbing the simplicity of being in Christ and led to the huge disappointments of many who all say they cannot live the perfect life. **Job was put to the test**

Satan answered the LORD, and said, Doth Job fear God for nought?

1:10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

1:11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

1:12 And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

Satan's accusation **describes the weakness and his attack upon RxF** which has never abated.

No doubt you would be a liar, liar, with your pants on fire, if you denied your walk was less than perfect that your character was not perfect and that many things lingered in your mind and you all well know others who are pleased in salvation by faith took it to the ultimate fatal step and walked away from Gd.

Right?

Those who fall away, all say, character and "religion" is too hard. Yeh religion is too hard. That is not the point of ER.

CP is a subject that has been approached by good folk yet, how do you reconcile the perfect character of Christ in the Final Atonement in its bearing with the seal of Gd anyway?

Many explore the euphemism of faith, and correctly coupled with the *Righteousness of Christ* and these have always been rightly positioned together in an attempt to get to the bottom of the matter, in their walk with Christ.

But then what Righteousness?

But what Righteousness ?

Is it RxF or ERxF? ?

You would all immediately reject Self Righteousness but how did Self R get into the mix with RxF?

The impetus is to seek the Divine Reality of the purpose of **faith** and then there is in the walk the work of God which is called sanctification, = the setting apart for the walk with God and it's a real learning process to the 'steady trend' of life.

But guess what if you remain with the earnest intonations of RxF will you be able to still examine and then review the Seal of God in the sealing time of the 144.

This is the biggest issue to be confronted.

But then those who are satisfied with RxF alone, well, you have resolve Matt 7:21-23 where Christ says
I KNOW YE NOT.

What went wrong for that judgment?
Self R no doubt all intermingled with RxF.

Notice what was not said – what was not said was RxF+W
What is said is RxF+Self R.

That's where you are now walking into the realm of CP.
Its no wonder Paul said – I DIE DAILY.

15:31 I protest by your rejoicing which I have **in Christ** Jesus our Lord, **I die daily**.

15:32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

15:33 Be not deceived: evil communications corrupt good manners.

15:34 **Awake to righteousness, and sin not;** for some have not the knowledge of God: I speak [this] to your shame.

Stop and think

If you don't have the **knowledge of Gd** = Law of Two = John 1:1 = Rev 13:8 = 2Tim 1:9 and that Christ was **never** God the Eternal Son FB#4

how can you even begin to **AWAKE TO RIGHTEOUSNESS** ?

Eternal Righteousness

Right?

But what really stands alone about Righteousness that beckons our attention that Matt 7:21-23 to not be a hindrance to be damned with the evil doers.

Again, it has to be repeated – ETERNAL RIGHTEOUSNESS

The Eternal Righteousness of HWM.

So, what does RxF lack ?

Yeh lack in the realm of Eternal Divinity of the Elohim and His walk on earth in sinful flesh? So that the Righteousness of the law can be manifest? RxF is **your** effort by faith and you will soon see how even this was tainted by Satan from his accusation against Job,

The Centurion

Well, the Centurion was acclaimed by Christ. So, what was that about? Oh, you will say he had great faith. Not denied!

But what was it the Centurion saw and understood about Christ that HWM would say He had not seen such faith in Israel.

The Centurion who worked for the **Beast that was – and is not and yet is** - understood AUTHORITY and COMMAND. The power of command and rightful authority.

A principle missed in the contemplations of the challenges the mystery of iniquity claimed against Job was the Eternal Righteousness of HWM prior to the foundation of the world.

The Centurion of ALL PEOPLE understood the principle

Was the Centurion a perfect Christian?
Well, let's be honest?

He commanded a unit called a century, which nominally had about 100 soldiers, but in the Imperial Army, it typically consisted of 80 fighting men (ten contubernia of eight soldiers each) plus support staff, though numbers varied, with the senior centurion commanding larger units like a cohort

A leader hardened men, used to war and killing, feared warriors of renown for not being perfect with Gd. But the Centurion had understood something superior, it was far deeper than RxF. It was the principle of ER.

The Scribe:

On another occasion Christ was met by the scribe who believed he had DONE EVERYTHING PERFECTLY meeting all the provisions of what is considered CP. Mark 12

Jesus saw that he answered discreetly, he said unto him, Thou art **not far from the kingdom of God.**

Not far, but not in?

What was missing? Not enough effort?

No, plenty of effort, no mention of faith, faith in Gd existed.

What lingered to be not far but not in the Kingdom of Gd?

Answer

Self R.

When you consider Job and the Scribe and those today who are developing process of the perfecting of the walk with Gd for CP seems in every instance is RxF lacked the grandeur of the backdrop of Eternal Righteousness .

Job finally recognised it.

EXTENT OF DIFFICULTY

Jesus did say in Matt 5:48

5:48 **Be ye therefore perfect, even as your Father which is in heaven is perfect.**

Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same?

Paul landed on the same point about **perfection** in Hebrews 6

Let us go onto perfection – previously discussed [here](#)

6:1 Therefore leaving the principles of the **doctrine of Christ, let us go on unto perfection;**

not laying again the foundation of repentance from **dead** works,
and of faith toward God,

Excoriating 'works' = deadness and ask yourself after you read the text did Paul actually tell everyone the **failure** of the formula of RxF was faith toward Gd = $RxF+W = \text{Self R}$

Right?

Paul is radical in this conclusion to be seen in Heb 6 because there is introduced the **Unpardonable SIN**.

Paul is saying **let us go onto perfection** and then immediately includes the UPS of Matt 12:31 in verse 4-6.

But why?

Is Paul setting out the deadly combo when Self R = a fake faith and associated with an unclean mouth that speaks guile about the DOCTRINE OF CHRIST – and not Eternal Righteousness

In other words, a fake Eternal Righteousness ?

That's when you DO NOT have the doctrine of Christ settled.

Once the DOCTRINE OF CHRIST

is resolved –

Paul is saying it is **only** **then**

that one can go onto PERFECTION.

Paul explained the Doctrine of Christ and fully affirmed Christ was never the begotten son in eternity = God the Eternal Son FB#4.

So, ask yourself why do the padres and elders in Laodicea pay homage to this Omega of Deadly Heresies?

Paul is drawing the ultimate CONCLUSION about the DOCTRINE of CHRIST that if you have not the Doctrine of Christ (in truth as it is IN JESUS) - you are

stepping right in it, with God the Eternal Son and the mystery of iniquity and that's Crucifying Christ afresh.

It is IMPOSSIBLE to then,

even think of going, on unto perfection.

Confronting you is the Omega of Deadly Heresies
Missing is the Eternal Righteousness of HWM.

His RIGHTEOUSNESS!

Not ours.

His.

His Righteousness is ETERNAL
it's completely different to the Luther concept
of sola fide and RxF

Paul set out what is RADICAL by faith. Eternal Righteousness
If you got a problem then take that up with Gd.

Which is why HWM would say to the Phillies –

3:21 To him that overcometh will I grant to sit with me in my throne,
even as I also overcame, and am set down with my Father in his throne.

“Even as I Overcome” what?

Answer

The mystery of Iniquity.

Which is what Rev 13 is all about.

And for those who have not noticed that chapter is punctuated with Rev 13:8-9 and Eternal Righteousness of HWM.

Paul is associating faith towards Gd with dead works which is not going on unto perfection. Fake CP.

But Acts 15 discloses how everyone understands RxF and what is missing of course is the Eternal Righteousness of HWM which is the eternal Godliness of HWM. It is the mystery of Godliness, manifested in the flesh. And He overcame the mystery of Iniquity. The same is said of the Phillies.

It is why the scribe had no clue, nor did Job.
But the Centurion did!

It is the **Doctrine of Christ** which sets the only eternal and Divine standard of Righteousness.

Paul is sublimely radical about the Righteousness of HWM.
Its different and it doesn't commit the UPS.

Right?

HWM set out a tremendous warning which was the Unpardonable Sin.

Paul confirmed it was crucifying Christ afresh!
Crucifying his Eternal Identify before the
foundation of the world.
Right?

When you encounter first-hand the
problems in Laodicea over the decades and then today the padres and elders
still 'smoothing things out' all the time

and yet they believe everything is resolved in the context of RxF

Well, that explains an enduring and forlorn problem of ongoing failure when Paul said going on unto perfection is not RxF+ deadness of works = Self R. With a perverse knowledge about the Doctrine of Christ that has its genesis in Gnosticism.

This is the pattern of belief when it comes to the Righteousness of Christ.

How?

Look at everyone fundamental beliefs.

One Gd and God the Eternal Son.

But what never came out over the last 100 yrs was why the famous booklet **Christ and His Righteousness** was never fully appreciated in context of the realms of RxF.

Again, Job is the best example to show until he recognised the backdrop of Eternal Righteousness of HWM and His Authority as ALSO Gd is it no wonder Christ was touting the Centurion as THE EXAMPLE of what faith in the Authority of Eternal Righteousness was really all about.

Right?

But who today think of the Centurion as not applying RxF in the belief his servant would be healed. Well, that's the case HWM never once honoured RxF – but the faith of the Centurion in the principle of ER.

This is what the Phillies, the sealed by which is the 144 who grasp in their walk Eternal Righteousness to overcome the mystery of iniquity even as Christ

overcame in sinful flesh because of the other prophecy that **mystery of Godliness would be finished which** is what Rev 10:7 is talking about.

When RxF is solitarily seen with CP
there is always, failure pending.

and really it would have to be a high 90 per cent issue in Laodicea of CP and its stronger now than ever before and they are pounding this concept in the airwaves, pulpits and SS classes with the love of Gd but always emphasising ones obligations to improve their character IN CHRIST in the appeals of prayer and it could be seen as fair enough

but then

what is **not discussed** are the significant shortcomings of the doctrine of RxF and Paul set that out in Heb 6 and why would this be the case?

It was because of the party of James in Acts.

They figured it was an easy thing to solve and explain RxF with recognition of *their* efforts was always look how many have come to the Lord - look at all the people that are baptised.

Sound familiar today?

Well?

That is the full imbuelement of Self R.
Same thing today in Laodicea?

TITUS

Paul reaffirmed to Titus the basics of Sola Fide and RxF

⁴ But after that the kindness and love of God our Saviour toward man appeared,

⁵ Not by works of righteousness which we have done, but according to **his mercy he saved us**, by the washing of regeneration, and renewing of the Holy Ghost;

⁶ Which he shed on us abundantly through Jesus Christ our Saviour;
⁷ That being justified by his grace, we should be made heirs according to the hope of eternal life.

So, after the outreach campaigns of Laodicea and folk a longing for righteousness and truth they all arrive in the church, its packed and they feel great a sense of divine purpose and hope then as it always does, problems emerge and cracks in RxF appear. Implored by leadership, go out and reach others and save them.

But then comes - Non-attendance, the backsliding, proving the inroads of Self R. really exist. Or weighted by Self discouragement of being imperfect and can never meet the demands of Matt 5:48

What they believed about the Kingdom of God, the basic Gospel was great, but was there missing the insights of the Everlasting Gospel, confirmed to Timothy.

But then the **ultimate insult to HEAVEN** which is the disassociation with

God the Eternal Son FB#4 and the Doctrine of Christ to Eternal Righteousness and FBs 2,4 amazingly the Omega of Deadly Heresies is emphasised as truth,

That the impossible has occurred it's that the mystery of Iniquity is believed as truth. Yikes!

You can hear the scoffing already. Has everyone already forgotten how mother Eve was deceived? Do you really think the ultimate in deception is it possible to believe Christ has saved you and then be a believer at the same time in the Unpardonable Sin. This is no salvation picnic when you are dealing with the rudiments of Lucifer to deceive. For any new or seasoned Christian, It's as serious as it gets.

And so, what is required by the Padres and ELDERS is a **cleansing** of RxF which Paul said is directly connected to the correct DOCTRINE of Christ and Eternal Righteousness.

So, what power does Self R have?

The wiles and disappointments of life drown earlier convictions of salvation. It's a fact, but what about the case of the Centurion? He was never heard of any longer but do you think he diminished for the rest of his life the Eternal Righteousness of Christ? Do you think he knew a lot more about the principles of ER as he went on in life? No doubt.

Do you think Paul never forgot the example of HWM of the Centurion when led by Roman Army to Jerusalem?

The writings of EGW.

The Writings have fortified many sermons about the importance of CP.

EGW said when she heard "*Christ and His Righteousness*" in 1888 she was struck by its importance and even said she was *not given* that message but "recognised it" when she heard it and elevated the message of Waggoner and Jones accordingly.

Concluding the RIGHTEOUSNESS of Christ is the **"Third Angels message in verity."** [HERE](#)

Every message of Christ and His Righteousness was written up in the orthodoxy of RxF. And was a solid message.

Now with 1888 in mind, and the knowing the importance of the Alpha & Omega of the LSFOTW of Rev 13, where the **mystery of Godliness** is set strategically by Heaven in the war with the mystery of Iniquity and brings out greater insights of Eternal Righteousness in the context of the First Angel, and,

and now knowing what you are aware how Self R diminishes the power of RxF, its time to explain a bit more about the power of Self R, in the context of RxF

The Scribe

the Scribe who spoke discreetly to Jesus demonstrates the Self Righteousness flaw in RxF.

Some reading here will say but how do you know what is in his mind and belief?

Answer

Oh, so are you trying to say the scribe was exempt from what we all have, but in fact had the eradication of the fallen nature and no longer had sinful flesh?

EGW said “**when the character of Christ is seen in His ppl then he will then return to claim them**” - He is waiting for them to perfect character.

Does this mean no Final Atonement and seal of Gd. Well the Bible defines the Seal of Gd is the final confirmation of CP and its not what we like to think about and what we have been taught in Laodicea when it comes to RxF at all. **Well, what does CP have in respect to Christ and His Righteousness as EGW emphasised in 1890.**

It's true what EGW emphasised **Christ's Righteousness in principle,**

but what are everyone looking for ? or trying to do with that message?

but more importantly, what is HWM looking for as the Man in Linen, as in respect to Ezekiel 9 and the sealing anyway?

Has the teaching of RxF dumbled people down to the point of expectation and there is no completion with the seal of God when that is impossible because of the Omega of Deadly Heresies?

Right?

There is a strong case to be made about ERxF

If you don't see why RxF in its totality - doesn't get the job done as has been shown in the Alpha & Omega series especially when it comes to the Unpardonable Sin;

why do you choose to ignore the Omega of Deadly Heresies and then at the same time you believe you have the "Doctrine of Christ" straight when it comes to CP?

when the Omega of Deadly Heresies is verbatim described as the RCC version of God the Eternal Son FB#4.

It's the Omega its deadly

RxF doesn't get the job done.

But you say you don't deny Christs Eternal Identity as HWM?

Well, the 28FBs are not adding up at all at this late stage and more and more guile is gaining momentum with RxF and God the Eternal Son FB#4 and again, GOD SAID it fails with CP

Faith in Eternal Righteousness of HWM = Rev 13:8 = 2 Tim 1:9 is of a Divine Dimension of so vast a difference,

it makes the entire difference of how one then appreciates what it is **to go on unto perfection** as Paul said.

R/F and its relationship with Character Perfection.

This is a vast subject.

But when it comes to Character Perfection there is the undeniable ruler = known as the Fallen Nature and the Conscience its known as Self Righteousness.

It's a fact Self R is the driver of the fallen natures inadequacies even when associated with RxF, there is the constant battle of self – yes self must die and many honest in heart plain give up,

others are hold feelings of inadequacy due to the OCD loops of their conscience, that reminds them of the impossibility of CP. And so as was discussed in the UPS especially what John Bunyan endured with OCD.

You really need to see Eternal Sin – [here](#)

Padres are always confronted with I'm not good enough to have the perfect character and padres ministering to the problem they will say things like believe, pray and God will help and then do your level best, they cajole, comfort those with CP difficulties, but it's not solved.

Others failing in RxF, retreat back into the world to their comfort zone and even though convicted by RxF finding the walk far too hard, like with family tragedies even divorces and then who can contend with the fallen sinful nature when they must reach the purity and perfection of Gd in Matt 5:48. **Be ye perfect as Father in Heaven is perfect!**

Christ died for sinners is the correct call of recognition of the cost of the Gospel of salvation and presented is rightfully the Purity of HWM and His offering that the Righteousness of the Law may be fulfilled in us –

but why the common FAILURE with RxF ?

The weight of sin, exists; folk are discouraged by the **sin repent** cycle.

Well, we all sin and fall short of the glory of Gd seek the forgiveness of God. The constant is the fallen sinful nature.

But what is the sin that is not forgiven?

Why is it known as the UPS and Matt 12:31?

And what is it in the context of the Omega of
Deadly Heresies?
Keep in mind RxF failed 1888.

Why then is Eternal Righteousness, so important?

Paul said of those who struggle in the flesh lose their simplicity of being **IN CHRIST**.

Would to God ye could bear with me a little in [my] folly: and indeed, bear with me.

11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.

11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted **from the**

simplicity
that is in Christ.

11:4 For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

That simplicity is set down in JOHN 1:1

In beginning was the Word and the word was with Gd and the Word was ALSO GD

The simplicity of the **doctrine of Christ**. = **In Christ**.

The simplicity is Eternal Righteousness.

It is the measure of the Father #1 and Father #2

A faith in the simplicity of the Eternal Righteousness of the Two Fathers from Eternity who confronted the mystery of iniquity. That is nothing other than ERxF.

What overrules the **simplicity in Christ?**

Well, it's the obvious –

Self-Righteousness of the fallen nature.

It is evident when a person believes in R/F sometimes it's a struggle to not sin because of bad habits or the flesh. Then by a **works mindset, tries to perfect the character.**

Some say right thinking; this is not always the case when things like OCD get in the way.

Job didn't realise this problem of RxF and while Gd described Job as Perfect but what happened when he was placed in much difficulty?

Even, Job's little wife made his mindset worse, criticising ...

Dost thou still retain thine integrity? **curse God, and die.**

2:10 But he said unto her,

Thou speakest as one of the **foolish women** = silly sisters **speakeeth.**

What? shall we receive good at the hand of God, and shall we not receive evil? In all this did **not** Job sin with his lips.

Conclusion

It would boil down to faith and works stifles ER.

Whereas from Paul's perspective the works were prepared beforehand of the creation of the world = ER. HWM said those works are our duty.

Note HWM never said it was the establishment of His RIGHTEOUSNESS.

Some say oh that's reflecting Christ. Yes to be sure.

But what comes out of ones mouth about the DOCTRINE OF CHRIST being falsehood of iniquity and the Omega of Deadly Heresies does that in Heavens viewpoint mean one has a perfection of character ?

No because the Omega of Deadly Heresies means one cannot be SEALED in Eternal Righteousness = Rev 7 in the sealing time and have it engraved on the forehead so then what really is CP?

What is sealed in the sealing time is the entirety of the ROOT of RxF and it is Eternal Righteousness of the Elohim and that is Eternal Father #1 and Eternal Father #2.

For what purpose is the sealing?

Is it to respond to the mystery of Iniquities claim

And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? **who is able to make war with him?**

Only those who are sealed in Eternal Righteousness .

If you don't understand by now – best you stop now and go back and review the examples set forth from Scripture.

ER by faith is as being perfect in the sight of God even though one slips up and confesses or finds themselves in a habit or problem that cannot be resolved immediately since it's not based on the individual but on the fact of the perfection of the Two Eternals.

Others not happy with their efforts to CP, they double-down in sincerity to go harder in legalism to make the difference.

Others admit defeat and quit,
Does Gd leave them.
No, not at all.

Who is brave enough to deny that?

Does the Bible provide evidence that Eternal Righteousness is justifiably a Divine Doctrine?

God said in the time of the Latter Rain
and the Seal of Gd

32:2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

32:3 Because I will **publish** the name of the LORD: ascribe **ye greatness unto** our God.

32:4 [He is] the **Rock**, his work [is] perfect: for all his ways [are] judgment: a **God of truth** and without iniquity, just and right [is] he.

32:5 They have corrupted themselves, **their spot** [is] not [the spot] of his children: [they are] **a perverse** and **crooked** generation.

Gods Doctrine, Eternal Righteousness publishes the **Greatness** of HWM because of John 1:1

He is a God of truth and without iniquity = **NO GUILF.**

Fact is - Man has corrupted the doctrine of RxF and the only thing that can salvage the problem in the sealing time is ERxF

BUT what is **the spot** of His children?

How does this **spot** mean a perverse and crooked generation?

The answer of course is the **spot** today is the

Omega of Deadly Heresies

worshiping another concept of the Doctrine of Christ = God the Eternal Son FB#4.

John said anything IN PLACE OF CHRIST = AntiChrist

It is a very **unclean spot** and then

who can do any worse than the FB 2,4,5?

Nothing other than the UPS.

God said

There is no forgiveness for the Omega of Deadly Heresies.

Matt 12:31-32

Right?

The **Omega of Deadly Heresies** is the **ultimate in guile** and is the fullness of perverseness in unrighteousness and it is the UPS.

Yet, all the while, everyone will speak of the Reformation of Luther and Sola Fide = Rx F alone

and that doctrine emerged in the age of *Transgression of Desolation*.

In the forthcoming 1290 days of the *Abomination of Desolation* there must be a doctrine that distils as the DEW and meets every deception of the mystery of iniquity. It sits there in Rev 13:8 which is Eternal Righteousness and ERxF

As has been explained the 1888 era was the opportunity to speak of the glory of the RIGHTEOUSNESS of Christ and at that juncture there was a brief interlude where NSL occurred and yet Laodicea failed!

The reason of this unbelievable failure was again over the GDHD.

EGW admitted she had **no light** on the 'daily' and tendered the problem of the Alpha of deadly heresies with the side issue of pantheism.

But all along there was the CP which EGW set forth as responding as works of the law and while it's helpful for many the strictures proved TOO HARD for many more and as has been mentioned RxF couldn't compete with Self Righteousness

it went into overdrive claiming to be RxF, but left an entire body of people worrying about character perfection.

CP as a subject is more wieldy today since the CP emphasis is interwoven with the love of God. That's not criticised, but what ever happened to the simplicity **IN CHRIST**?

Or why the First Angel says FEAR GOD and give glory to Him who created Heaven and Earth?

EGW said a lot about CP.

Her work reached its critical mass when she spoke of something in 1896 camp meeting in Tasmania – *"A signal would be given to go ye out to a meeting of Him"*

She said *Gd will have a people who maintain the Bible and Bible only for all doctrines and reforms* and where she made errors she said *toss it out!*

Laodicea and Separated Laodicea finds that part very hard. Why? They still use all her writings for doctrine and worse when it comes to the Omega of Deadly Heresies her body of work didn't define the problem. Its for us today to resolve.

Here are some thought questions

Why does Eternal Righteousness supersede RxF when it comes to the Three angels messages?

How does the white robe of Christ's Righteousness be fitting of those with an unclean mouth speaking deception about the DOCTRINE OF CHRIST and can only bring a sorry testimony of unrighteousness all coaxed by Self R?

Is there really a false Eternal Righteousness , perhaps a satanic counterfeit? Yes

Can you identify that? When HWM said would deceive if possible?

But no! in terms of HWM perfection resides in both of them and is separate from the failures of his children which could be a false representation of ER depending how they're living ?

Or is the latter character perfection?

Yet for Daniel and friends their decision to obey God rather than the death decree of the hot Furness or being thrown into to the Lions is proof that ER is the basis for this as seen in Rev 13:8 since all will worship out of fear.

With Daniel and his friends perfect love, casts out all fear.

But if one professes ER could he or she be practicing a false ER by their life pattern even though they recognize ER in relation to the Eternal Two?

If ER is to stand, it has to stand on its own and not depending on any human works.

As one studies this more and more, it's true the only unpardonable sin is attributing sonship to Eternal Father #2 and any other things simply grieve Allos Parakletos.

The issue at the end is the Two-Father controversy in relation to the Law of 1 and the erroneous vantage point from where the Shema is viewed which = the 1 g.

So don't lose the context of the whole matter of Rev 13:8 because it ties in with Eternal Righteousness and 2 Timothy 1:9;

whereas all will worship in the end entails the wrong perspective or vantage point of Deuteronomy 6:4 = one g which is to be placed on the forehead and right hand see Deuteronomy 6:8. This is what Rev 13 concludes and so why in the world let the Omega of Deadly Heresies ensure you are not sealed in the sealing time and that you fail?

Yet this is a full reality: You cannot be believing you are serving ER with the wrong Doctrine of Christ which is crucifying HWM afresh. That's the UPS

SUMMARY

Being perfect as my father in heaven can only be ER and can only be understood in terms of what Job witnessed. The foregoing message for those who have eyes to see and ears to hear, it represents the final advanced message for the Sealing of the 144,000.

The point was well made in reference to the Roman Centurion he was a man under orders and gave orders and recognized Jesus as ER and said you give the order and that I am not worthy to be under the same roof.

Yet from the **Romans 5** perspective, it was a message during the era of the Times of the Gentiles beginning around 34AD at the end of the 70 weeks. Whereas as during the Times of the Gentiles the LH brought in Faith and works and this lasted up to Luther.

And after the Post Luke 21:24 period with the soon to rise of the Grand Monarch we may have a New Reformation = not part of the New Vineyard of 6,9,12-3,5.

There is no question that faith and works and Fundies 2 and 4 will complete the New Reformation in Laodicea and ER will be rising in the New Vineyard.

When one realizes what most Christians will be facing because the dimension that most do not see in the **weakness of R/F** hints at what the devil told Eve, you shall be as gods.

Most have interpreted this as the immortal soul doctrine from the SDA perspective and yes it was the foundation laid down by Satan.

Both PPH and the Larlas swallowed it hook , line and sinker.

The advanced form of UC is the immortal soul doctrine dressed in new dress and what one needs to consider this = transmigration of the sparks from their descent into the material realm.

Christians will be told that they don't need faith that you become what you believe by way of UC.

The trap has been set.

HWM said there is a SNARE.

Fundamental 2 and 4 = Universe religion

with R/F and CP translated to the sparks of the eternal son doctrine = the human potential movement

and when the believer in R/F, **IF NOT GROUNDED** on the truth of ER and what Jesus stated about "Ye are gods" as in partakers of the Divine nature by way of the Seal of God through Allos then there are huge problems ahead.

The declaration of Jesus by way of the church = the fulness of his body which fills the Universe at all points in the Anthropomorphic setting, as opposed to the **sparks**.

It will be seen as a mystical global celebration.
The competition of R/F with UC apart from the advanced understanding of 2 Timothy 1:9 and Revelation 13:8-9 will leave many unprepared.

All this has to be exposed at the **Loud Cry**

since Moses and Elijah being heralded in by HWM will be a ground breaking event, never previously experienced; whereas people are expecting UFOs.

Well, what will they say when Moses and Elijah show up on earth?

Again, the setting is ER after being gone for how long 4,000 years or more, they show up and send plagues and fire and are hated and then killed and resurrected and ascend in a cloud!

The Beast cannot stop the great earthquake and the death of 7,000.

Those saying that Christians have problems after accepting Jesus are not on the right tram ride. Gnostics focus the material the flesh and the goodness and prosperity and a life of comfort and ease. That's their enlightenment and

no issues of life. Its their gd. Fact is that Christian troubles don't stop upon acceptance of Christ.

The elimination of trouble and pain takes place after the resurrection. Which is why Paul stated - who would rid him of that body of flesh.

The new Enlightenment doctrines are sparks baloney. They say when you experience UC you become what you formerly believed in. ye are gods and the Universe titillated your feelings it is truthful.

But then, as stated in Rev 11, in the time of the **second woe**, the world, will witness the **full weight of ER** by way of the witness of the **Two Witnesses** and their global celebration after they are killed in the streets of the Great City.

For after, their resurrection, that will be the **fulness of ER from the two Lampstands** which stand before the presence of HWM.

Then comes the **singularity** issue at the **1290** and the **third woe**. The MWFP and the Creation from the inorganic or more like a demon possessed machine.

Yes there is the weakness of RxF that cannot survive, when the exacting pressure of Lucifer is applied. But then that's why Eternal Righteousness of LSFOTW is the Divine response and sealing in the final battle with the mystery of iniquity.

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Swift Messenger
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