

Catholic Mystics John 1:1

Hildegard von Bingen

Bartholomew Holshauzer

Recent talk was of the 'THREE DAYS OF DARKNESS,' a prophecy attributed to various mystics, notably Anna Maria Taiqi (1769–1837), and Marie-Julie Jahenny (1850–1941), known as the "Breton Stigmatist," who reportedly foresaw a period of three days and nights of impenetrable darkness covering the earth, during which only blessed candles would provide light and those who ventured outside would perish. This event is described as a time of divine judgment, where enemies of the Roman Church would be purged, and the faithful would be protected through prayer and faith.

Other mystics of the RCC, who in visions, warned the church of end events and the long-hoped emergence of the famed **GRAND MONARCH** to restore Catholic Order. Here

Laodicea care little and still looking for **NSL** despite Rev 17:16-17 that describes what is the harbinger of end time eschatology and how this associates to Grand Monarch, and the **Deadly Wound** of Rev 13.

The irony?

All the while, Laodicea preach from the pulpits the Three Angels Messages, [3AM] have not resolved the **OMEGA OF DHs** so what gives Laodicea the right of foremost commentary anyway? They have no message.

Laodicea is nowhere near resolving the 7th king of Rev 17.

So, how can Laodicea counter the ancient mystics accounts and now the modern mystics of the long longed-for appearance of the **Grand Monarch** of Catholic prophecies, when it comes to the time of the Loud Cry?

Laodicea believe little is there to learn about the King of the North or King of the South of (Daniel 11:40-45) or why God said the 7th king lasts a **short space.** Rev 17:10

17:10 And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.

So, what is it about the **Catholic mystics** who had visions of the **GRAND MONARCH** and then who out there can explain why in the Dickins that relates to JOHN 1:1.

Well, they tell you!

From this discussion you will first-hand see just how involved the doctrine of **God the Eternal Son** is the underlying theme (veiled, not fully disclosed) and its framed out in the 1 gd, the Triune Trinity.

One famous mystic Hildegard von Bingen appeals to John 1:1.

Yes! Mysticism is framed around John 1:1 in **defiance** of the **Law of Two**, and with this in mind, if you wish to get a clear picture from the Bible of end events, why the First Angels warning is **for** Laodicea (=in the closing work for the church in the sealing time), it may surprise you, Laodicea have no testimony and cannot give the Loud Cry.

Why? If you are immersed in the Omega of DHs 1g, how can you even begin to articulate, with any accuracy, the First Angel warning?

There is no other conclusion. Laodicea must respond to the LC due to the events of the King of the North, coupled with emergence of the Grand Monarch and the destruction of the purple hag's great city ... Rev 17:16-17

it's worth also noting Catholicism actually adopts Revelation 10 and Zech 3-4 under venerable Bartholomew Holzhauser. This must be discussed and

hopefully someone out there will begin to understand the depths of the Satan.

But unto **you** I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

Hopi Prophecies and 3I atlas

Jesus mentioned at the end of time there would be "signs" in the heavens, Luke 21:24-26,

And this brings us to mention the **Hopi prophecies**.

There is a YouTube video saying that 3 I atlas Is the "blue Kachina" of the Hopi prophecy, <u>here</u>

Jesus stated that **after the fulfillment of Luke** 21:24-26 there would be **signs** in the heavens ...

specifically, Sun, moon and stars,

- 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.
- 21:25 And there shall be **signs** in the **sun**, and in the **moon**, and in the **stars**; and upon the **earth distress of nations**, with perplexity; the sea and the waves roaring;

21:26 Men's hearts failing them **for fear**, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

Now, this **3I atlas** is making the rounds in our solar vicinity and the Hopi stated it's a Blue star, and that detail can be confirmed with chat GPt and it states that it is blue.

So, if the Hopi are correct, it simply confirms what Jesus stated about these Celestial signs.

But let's say .. it's a theatrical production?

That would align with EGW with what she said

"After the Truth" **every**"Operation of evil would be set in motion."

here

This "time" has already arrived.

All one has to do, is see all the many false prophet voices on YT.

In the case of Jesus - stars can be **meteors** or Asteroids. The Hopi call this particular star a blue Kachina,

Here is an example of every operation of evil will be set in motion.

According to the Hopi -

a Kachina is **a spirit manifestation** and the Blue Kachina is conducting Itself in an unusual display featuring colours but Specifically blue.

The Bible states that Satan is an Angel of light.

Here we see another pied piper of Hamlin manifesting.

But, we need to check out the RCC saints, the venerable to gauge how big this issue of mysticism becomes especially in their strong belief of returning to a Renaissance of global influence which they have said for centuries is involved with the return of **The "Great Monarch", "Holy Pontiff"** and **Era of Peace** of Catholic prophecy. <u>Here</u> Why?

Its related to events of Daniel 11:40-45 and the 7th king of Rev 17,

but what is interesting is to see why the RCC believe this as fulfilment of Rev 10 with Zechariah chapters 3-4; and yet,

your astute attention is required how this intrudes the Alpha & Omega of HWM and the First Angels warning, when all the while, Laodicea have no idea of problems they face. Regardless how stiffly defy otherwise about FB 2,4. Gd did say Laodicea is spued.

Hildegard von Bingen

https://www.youtube.com/watch?v=5shCHDluQag

14.00 - 18.00 -

The expert from Harvard Divinity school is in full discussion about Hildegard von Bingen, a 12th Century Catholic mystic, sainted by Benedict 16 and only the 4th woman with title of Dr of the church.

From the perspective of Hildegard von Bingen visions, the silly sister from Harvard conceals the subject of **John 1:1**,

and without a blink, presents the mystics view by saying The Word was proportional of the Triune trinity. That is the total inversion and perversion of the **Law of Two** of John 1:1.

Laodicea apply the same theological logic with the God the Eternal Son FB#4, the Omega of DHs.

What is very interesting is how **Hildegard** described of the matter of the "gentle rain"

so do yourself a favor READ

Liber Divinorum Operum here

It's quite something how theology of **John 1:1** is adopted by a RC mystic but why would Satan leave this subject alone, and not connect John 1:1 with the 'gentle rain' = Latter Rain?

That's the point. He doesn't.

Right?

This **God the Eternal Son,** is a monstrosity doctrine birthed by the RCC

and fully officialised in Laodicea FB #4.

Hildegard von Bingen, the mystic visionary, famed for her **music** <u>here</u> by adopting the metaphor of the gentle rain is saying what, exactly?

Those familiar with the rain metaphor, know it's used by Gd to the announce the former and LR at the end of time = see (Joel 2:23) which was seen outpouring at Pentecost,

At 18.44

There can be seen an expressionists painting of HOLY SPIRIT = a visual expression of the vision of a contemporary artist, immersed in Hildegard von Bingen.

Ginger who is hosting the interview, is an example of folk searching in the wrong places, getting wrong advice, and all the while hungering thirsting for the proper instruction of Christ's Righteousness, the Eternal Righteousness of Rev 13:8 of the LSFBTFOTW.

Stop for a moment and **think**.

Those who are settled by the Early Rain and then refreshed by the Latter Rain of ER, they will be the **teachers** of Eternal Righteousness in the time of the Loud Cry.

Right?

The LC and Latter Rain has to be in context of the First Angels message. Worship HWM = LSFBFOTW = Eternal Righteousness.

But why would Hildagard von Bingen apply the same metaphor of rain with John 1:1.

Why would this be the case?

For God said HIS DOCTRINE would distil as the dew.

It's because First Angel warning involves the Eternal Righteousness of the Two Divines of John 1:1 and the Law of Two

Yes, it has EVERYTHING to do with the First angel warning But why be distracted with God the Eternal Son FB#4 and the Trinity FB 2 of the Scarlet woman? Doesn't make sense. Right? Now notice the needed clarity, in relation to Rev 13:8 and Eternal Righteousness,

God said HIS DOCTRINE would distil as the dew.

32:2 **My doctrine** shall drop as the rain, my speech shall **distil as the dew**, as the small rain upon the tender herb, and as the showers upon the grass:

Because I will **publish** the name of the LORD: ascribe ye greatness unto our God.

32:4 [He is] **the Rock**, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.

Publish the name of the Lord, ascribe ye the greatness unto the Lord our Gd is the entire point of the First Angels Warning

The theological content of **Law of Two** is the rain of the LC and **Distils as the dew.**

So, what about this evidence?

Those at the time of the LC will encounter many Catholics who **have lost their church** by **destruction** by the ten kings In the events of Rev 17:16,

perhaps it can be said they are the last to respond to the reality of the Latter Rain and the Loud Cry of the falsity of the **Law of one** and the falsity of **God the Eternal Son** and the 1g and learn of the Law of Two at the time of the Loud Cry.

And further, the Loud Cry continues in the time of the 1290 days of Matt 24:15 – the *abomination* as spoken by Daniel the Prophet and quoted by Jesus – but also there is involved

the time described as in the days of the 7th angel of Rev 10.

There is no other explanation

Ginger who is polite is seen as one who sits at the feet of the 'expert' silly sister an example of those who consider themselves the epitome of the learned;

gatekeepers of spiritual things especially from the RCC viewpoint –

What this academic is achieving is conforming of the 1g by way of the 8th king's end objective = the 1g concept of worship which is the business end of spiritualism of the AC anyway.

And then there is the interpretation of Col 1:27 mentioned.

While listening to the Silly Sister a doctor of theology At times, what's said is close to truth; but not,

Yet leaves the listener short of an accurate awareness of HWM, let alone why John 1:1 is critical to His exalted status as A&O and His Eternal Righteousness, and why HWM was ALSO GOD = Law of TWO.

Right?

In the Harvard Divinity school discussion, there is **nothing** featured about **John 1:1**. The result is the "**Ginger's**" of the world are left with innate emptiness about Righteousness of HWM. Is it why they are the main audience at the time the Loud Cry goes forth with power?

Why? Their church was destroyed in one hour. Rev 17.

Also, the fact is the closing work for the church is has past.

29.45

"Question 23" of the 'dissolutions' then comes the Trinity, and by their way of explanation

They completely omit the **Law of Two** and **why** Ho Logos is the **Root** (Alpha), and **Offspring** (Omega) of Davd.

For He is the Angel of the Lord, then Bethlehem and John 1:14

Hildegard von Bingen Part 2

https://www.youtube.com/watch?v=Vm- cfCvjjc

In this presentation, two silly sisters in the UK speak on **Hildegards** visions of **Trinity**.

It's as if everyone needs to sit at the feet of another Silly Sister who curates Creedal Neoplatonism from Hildegard as the wisdom of John 1:1.

Well, the Law of One is not John 1:1. So, Be careful who packs your parachute, Right?

HWM described the law of 1 as the abomination of desolation as spoken by Daniel the prophet!

Yet on every occasion at the time of the Loud Cry, the First Angels warning of the **Law of Two** and Eternal Righteousness = worship HWM. ER is the basis of the

call to "come out of her" down the 1260 of the 1290 days,

which is, if you are paying attention, after the woman of ill-repute was destroyed as God stated in Rev 17:16-17.

Yet, the 2-3-2 Articulation of the GDHD = Law of Two = John 1:1,14 = Alpha & Omega – this testimony is given with power, in the Latter Rain.

Why mention this?

Eternal R is founded on John 1:1 with Rev 13:8 = 2 Tim 1:9. The two beasts of Rev 13 = the mystery of Iniquity,

face off with the Mystery of Godliness
= Eternal Righteousness here

Christendom at the end has one choice – either bow to the **Law of One** = Luciferian's of Rev 13 or respond to First Angel warning and the **Law of Two**

But despite these facts, worse by no least is Laodicea remains wistful and wayward in their outreach. Why? They never resolved the Omega of DHs = law of 1 = FB 2,4

17.00 +

The silly sister is pushing a lot of **mysticism**, includes icons and paintings leaving the listener still **reliant on the interpretations of mystical** encounters unaware of the Alpha Status of HWM, and trapped in the Trinity = **Law of one**.

Never explaining Eternal Righteousness of the **Law of Two** prevails and will prevail in 1290 against the Mystery of Iniquity. Otherwise, Rev 13:9 has no meaning. Prove it wrong in the comments section.

30.00

Sapiential vision (wisdom vision)

Academia's swoon of words for validation of Hildegards sapiential vision of God and it's still mysticism. No perception of ER or why ushering in Everlasting Righteousness of Daniel 9 means. Conclusion - No wisdom in this vision.

The incarnation and the doctrine of Gd is told in the latest 'hip academic style' and doesn't help anyone because its hollow and barren; as cold as the granite walls, behind the speaker.

34.00

the words used in this section are synonyms from the New Age mystics and are termed 'sparks of kindling' and if you miss this now, won't make any difference, you will later.

The silly sister is immersed with quasi mysticism of the Law of 1 pushing the spiritual Law of 1 using Hildegards VISIONS.

The mystery of Iniquity in full flow, a preamble of the 1g of the 8th king of Rev 17 and no one is the wiser.

And Laodicea are worried about is NSL! Right?

<u>40.00</u>

While answering a question from audience the silly sister uses the modern spiritual-glue language of 'unity of diversity for the accruement of global unity about the 1g and by now you would recognise this abomination of desolation is completely antagonistic and opposite to the **Law of 2** of **John 1:1.**

So, a choice eventually has to be made, the unity for which Christ prayed in John 17 or a unity of diversity to the Law of One.

Conclusion

The mumbo of the silly sisters either side of the Atlantic can be dismantled by basic Bible paper work.

2 3 2 Godhead and the church

Those who took time to listen to both silly sisters presentation will agree it is **devoid of John 1:1.** Numerical content = Two Divines en arche

It is **devoid** of Zecharia 3:7-9 Where BRANCH Messiah proceeds from Lord of Hosts.

The concept of TWO FATHERS en arche = John 1:1 poses a major challenge to **God the Eternal Son FB#4** and the Trinity – the Law of 1.

Why?

One Father lowered Himself into human genetics, but the other Didn't

One Father proceed forth from Another, to become a Son Incarnate.

One Father had a conversation with Another who Later lowered himself into human genetics.

Psalm 110:1 A Psalm of David. **The LORD said unto my Lord,** Sit thou at my right hand, until I make thine enemies thy footstool.

Heb 7:21 (For those priests were made without an oath; but this **with** an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:)

Also, the Holy Spirit **veil** was Eternal #2 and the veil removed = Jesus

2 Corinthians 3: 16-17.

3:16 Nevertheless when it shall turn to the Lord, the **veil** shall be taken away.

3:17 Now the Lord is that Spirit: and where the Spirit of the Lord [is], there [is] liberty.

As well as the reason for "3" in the 2-3-2 Divine Reality is because of the Incarnation Jesus = the third entrant of the GDHD

The Father within Jesus was Eternal # 2 fused Spiritually and genetically inside of human Mary.

The Spirit is the Lord of Hosts and when the Veil was Removed, its Jesus.

Furthermore, Trinity's category of **GOD Eternal son** Is demolished by **The Heavenly Trio** – with an incarnation of a son. Isa 9:6-7. Romans 1:3.

The reason is important in the 2-3-2 Divine Reality

For the Reason of bringing many sons to glory.

David's Lord:

In explaining the concept of proceeding forth, here are brief notes:

The Biblical explanation rather than the RC mystic visions and Credal doctrines there is

Psalm 110: 1, 2 and verse 4.

110:1 A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

110:2 The LORD shall **send** the **rod** of thy strength out of Zion: rule thou in the midst of thine enemies.

110:4 The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.

In Psa 110 presents the original Two Divines of John 1, and the one **sent** became

Third entrant of the 2-3-2 Divine Reality

The Rod is himself, descending and becomes fused with Human genetics.

He is Uniquely begotten, monogenes theos of John 1:14

= 3 and not John 1:1 because the Numerical Count in beginning = 2. Numerical Count Bethlehem 3 Numerical Count New Heavens New Earth = 2 = Rev 21:3, 22:1.

Bartholomew Holzhauser

<u>Holzhauser</u> is another RC visionary mystic who passed in his 44th year

in **BINGEN** of all places.

Like what's the chances of two mystics from BINGEN?

https://motheofgod.com/threads/the-great-monarch-holy-pontiff-and-era-of-peace.9416/

This link refers to the work of Holzhauser.

What's really strange is how Rev 10 is compared with Zech 3-4 and used to establish the future renaissance of RCC

with the Great Monarch the holy pontiff and the era of peace.

Keep in mind **Holzhauser** taught that the seven churches was the typification of 'seven eras', and here is the question:

Is the influence of spiritualism with Hildegard and Holzhauser to be believed in respect to the establishment of the doctrine of Gd?

Then ask yourself - Why did Laodicea adopt the same spiritualism in their Fundamental Beliefs?

If you have no idea to FB #2, #4 hit delete, go do something else because the Law of Two and the Eternal Righteousness of HWM is a complete waste of your time at the time of the Loud Cry.

For many in Laodicea – they shut their ears, and whisper to each other the Law of one is Ok so as we love Jesus.

While it's unlikely the laity of Laodicea would bother to generate any interest in RC visionaries and mystics but the spiritualism becomes "theology central" because the First angel can never dovetail with FB 2,4 leaving Laodicea with a confronting problem.

No First angels warning at the time of the Loud Cry.

Its undeniable, **Hildegard** uses spiritualism with John 1:1 and applies the Trinity doctrine.

Holzhauser in his case

sets out the **Grand Monarch**, the **Era of Catholic Order**. **Its Spiritualism** and the woman of Rev 17.

Keep in mind Laodicea have **the SAME two main** doctrines of the mystics visionaries in their 28 FBs. A casual interest in this discussion, is not wise.

With the Hildegard Holzhauser mysticism there is truth and also error. Why be bothered with the sainted, the famed of the RCC?

Well, here is the reason:

In **Holzhausers** case, the RC correspondent cites Holzhauser's use of **Rev 10** or **Zech 3-4** to describe how the woman of ill-repute <u>achieves her ends</u> with the Grand Monarch under the Inspiratio of the Triune Trinity

It means this discussion of the visionaries Hildegard and Holzhauser is very relevant to Laodiceans today and the imminence of the L Rain and the Loud Cry

due to the events of Rev 17:16-17.

Why?

because it is impossible to now apply either Laodicea's end time eschatology, in the National Sunday Law setting due to Rev 17:16-17.

Surely, there are some, the few who do pay attention!

Why?

because as Holzhauser vision and the long list of MANY OTHERS here all said they await the Grand Monarch = 7th king of Rev 17

and because Laodicea believe as do the RCC about NSL and the Doctrine of the Trinity.

But guess what – God said the reign of the 7th king is for a "**short space**" who is the same King of the North. Its really a MOOT point whether resumption

of Sunday Sacredness resumes as there are encyclicals that will institute this, but

Laodicea believe they will be there, to spiritually DUKE-IT-OUT

over the Fourth Commandment which is **not** the seal of Gd anyway.

But also, not one encyclical demands capital punishment as does the <u>7NLs</u>.

And here is why.

The two prophetic movements of Rev 10 and chapter 3 of Zechariah are not explained as to how it fits the PPH mould.

Especially from the perspective of Israelite Churches that were persecuted; and when placed in contrast with PPH, who rode the B, Gods portrait of the purple woman is rather aggressive.

We don't need another revival Of PPH tyranny which was known as the Transgression of Desolation.

The evidence is clear from Scripture, she will have Her last field-day and then that kmart of Nations will come tumbling down.

They admit the Grand Monarch precedes the Antichrist but ask them,

What does the ten kings and the antichrist do?

They devour her flesh and burn her with fire,

So, it's those 10 guys that grab the skirt = Zech 8:23

And "that's it" for her historical nonsense.

The main criterion for the destruction will prove to be **Matt 18:6.**

18:6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

Fact is, the woman of ill-repute's career doesn't align with the **new Vineyard** parable of Matthew 20.

Ascribing fulfillment to a PPH is Psychic nonsense, and it means

St Malachy their false prophet was left with eggs in his face,

since neither

De Laboris solis or the <u>Glory of the Olive</u> resulted In Petrus Romanus but in Petrus Americanus.

Yet, we will still witness more Hocus pocus Dominocus Americanas

along with more Hocus pocus

with the entrance of MWFP

Unpardonable Sin

It was explained and made very clear in prior discussions here and here and here

that the **Unpardonable sin** [UPS]

is the *abomination* of attributing the Eternal Son to Jesus Christ.

In defiance of the First Angel and John 1:1.

Are you now seeing the problem of the mystics and the Law of One with John 1:1 and the Law of Two?

Well?

So, over the many centuries the exploits of many Catholic mystics have left a tremendous legacy

So, what Message is Laodicea (and separated Laodiceans) going to give at the Loud Cry?

Sparks of their own kindling that also demands a total and implicit unity they hitherto about the Law of One and never considered as plausible and then unknowingly also deceived by being in ONE ACCORD with the RC and AC mystics?

So, what does Laodicea have to say about the events God stated in Revelation 17:16 and chapter 18 that all relate to the Grand M and then the fact Gd said the 7th king

Who would last a **SHORT SPACE**,

let alone the **destruction** which will be seen by those on ships on Med sea.

17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings **one hour** with the beast.

18:17 For in **one hour** so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

18:18 And cried when they saw the **smoke of her burning,** saying, **What [city is] like unto this great city**!

18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in **one hour** is she made desolate.

18:20 Rejoice over her, [thou] heaven, and [ye] holy apostles and prophets; for God hath avenged you on **her**.

17:16 And the ten horns which thou sawest upon the beast,

these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Because of FB 2,4 and the OMEGA of Deadly Heresies, this same woman and great city reigns over Laodicea.

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

3:15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

3:16 So then because thou art lukewarm, and neither cold nor hot, I will **spue** thee out of my mouth.

Why?

Laodicea is unashamed with the Omega of DHs – its like they see no bearings and roll their eyes.

And yet Laodicea do not know or see why

the Omega of DHs is pure spiritualism, from the RCC and the mystery of iniquity and UPS

The denial of the First Angel, is the UPS.

)
,
Swift Messenger
)

The Australian Edition of "Watchman, what of the night?" is published throughout the month by the Adventist Laymen's Foundation of Mississippi (Australia), P.O. Box 54 Howlong, NSW 2643 Australia.

Founder: Elder William H. Grotheer.

Editor, Publications & Research: All the credit goes to the Man in linen.

Email: maninlinen@protonmail.com

Regional Contacts: Australia - USA.

In-depth pictorial analysis & back issues of WWN (Aust. $Edition): \underline{www.5agendas.com}$

Man in Linen videos: https://www.youtube.com/@fiveagendas

Any portion of WWN—Aust. Edition may be reproduced without further permission by adding the credit line — "Reprinted from 'Watchman, what of the night?' Australian edition, Adventist Laymen's Foundation of Mississippi (Australia)".