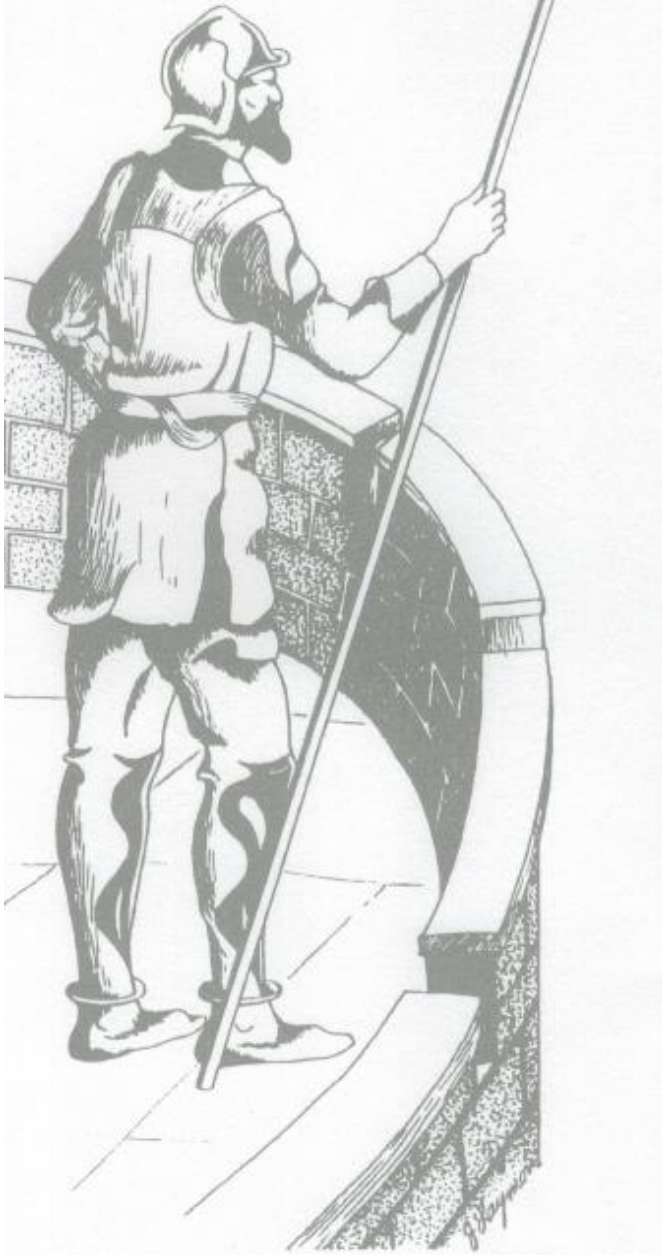


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"* Eze. 7:6 (Moffatt)



Eternal Righteousness

Rev 13:8

Mystery of Godliness

vs

Mystery of Iniquity

Today its common, every minister you speak to in Laodicea insist Eternal Righteousness (ER) was **not** involved in Revelation 13:8. Why is this the case?

From their years of ministry, it's all they know; so, all they see this in this verse is the Cross. Is this another case of the traditions of the elders?

The problem is that it's the 'stock-in-theological-trade' response when it comes to Rev 13:8. And it's loaded with contextual inaccuracy as you will see. Is, Laodicea's conclusion true?

This must be discussed because the meaning of the eternal existence of the LAMB who was slain **PRIOR** to the foundation of the world = Rev13:8 must be understood.

Yet, when the discussion arises about Eternal R and why Rev 13:8 is fundamental to the First angels warning; elders, padres BAR NONE remain tone deaf and miss the context of the MYSTERY OF INIQUITY and the Mystery of Godliness that sits there in the Rev 13.

How?

By applying the NSL. **That involves** reversing the Deadly Wound and the 1260 days a legacy of Wm Miller and Litch.

Reading Problem?

The plainest sentence structure of Rev 13:3 is clear, yet they all refuse to see the 1260 days and Deadly Wound have been reversed – (Read 13:3,5)

13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

Yes, in the type there was the **Transgression of Desolation 1260 years** as stated in Daniel 8:13 and they say, "Oh, we have to agree to disagree." Because Rev 13 is NSL and the papacy.

But wasn't Jesus in Matt 24 referring to the **Abomination of Desolation** = Rev 13's **1290 days?**

So, what happened to plain reading of verse 3,5?
Why is basic English Grammar in the prophecy ill-conceived?

Traditions of the elders is strong. Right?
Has the mystery of iniquity stolen a march?

With Rev 13:8, elders and minsters are still puzzled and always fishing about what you believe about the Lamb from "Eternity" by asking - **But how far back?**

Well, it didn't matter, go as far back as you can.

So, this Laodicean pastor was continually trying to build-out a context a "save their bacon distraction" mechanism, as to how far back in time, but never budging in reference to the Cross with Rev 13:8.

Does that make sense?
Of course not,

Which is why they remain severely crippled
and really struggle with the Doctrine of ETERNAL RIGHTEOUSNESS

which is the MYSTERY OF GODLINESS
and God has some things to say about this problem

3:16 So then because thou art **lukewarm**, and neither cold nor hot, I will **spue** thee out of my mouth.

3:17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

3:18 I counsel thee to buy of me **gold** tried in the fire, [Eternal Righteousness] that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest **see**.

Yet, the same question is repeated, how far back.

Well, if the ministers have an inkling why are the official beliefs of Laodicea are to the Creeds. By insisting "how far back" can only apply to arriving at a point and then it must prove **God the Eternal Son FB #4**

and therefore, how far back, supports the papal **Eternal Son doctrine**.

How far back, = Eternal begotten a son of Gd – right?

This incredible ignorance = morons, don't realise the OMEGA of DHs flourishes. It's an abomination to HWM and is compounded because FB#4 is the root of the Trinity of the papacy

It's a fact, Laodicea teach confidently and they believe with some word smarts, FB4 cannot and **DOES NOT** conflict with the Creed of the Catholic Church,

Missing the point FB4 establishes the Triune Trinity = FB2.

Not seeing they are all immersed in the MYSTERY OF INIQUITY and know it not; and is this why HWM said they are **thou art wretched, and miserable, and poor, and blind, and naked**.

Therefore, they so believe, and they cannot escape their problem with God the Eternal Son FB#4. The many separated Laodiceans deny everything that is papal. Yet affirm God the Eternal Son FB#4 despite denying the Trinity. The mystery of Iniquity has stolen a march – AGAIN!

That's some achievement of the mystery of iniquity. Right?

Worse it's the #1 reason why Laodicea **cannot** resolve the OMEGA OF DHs

Why?

The Omega of DHs is the complete expression of the MYSTERY OF INIQUITY an abomination and deception.

The woman of ill-repute, the purple hag gave life to this **God the Eternal Son** FB#4 **monstrosity**.

Laodicea cannot have their cake about NSL and eat it too - with [FB 2,4]

Right?

Whether begotten

or created,

it's still

**a point of origin
from eternity**

the MYSTERY OF INIQUITY

remains untainted
as the same

"god the eternal son" doctrine of the mystery woman of Revelation 17.

Right?

This mystery sits there in Rev 13. God put it in absolute contrast to the mystery of Godliness which is Eternal Righteousness of HWM. = Rev 13:8. Verse 8 is not about the Cross.

The Mystery of Godliness:

This expression '**mystery of Godliness**' is the opposite of the **Mystery of Iniquity** – and now notice what is written:

¹⁶ And without controversy

great is the mystery of godliness;

[a]He who was manifested in the flesh,
Justified in the spirit, Seen of angels,
Preached among the [b]nations,
Believed on in the world,
Received up in glory.

The first portion of the manifestation of why **great** is the mystery of godliness is ER; You will notice the 5th line above presents the picture of **RxF**.

Yet, in this same text Eternal Righteousness of LSFOTW = mystery of Godliness exists

because Gd said Everlasting Righteousness had to be **ushered in**,

as you all will recall
in Daniel 9's – **70 weeks prophecy**.

Concerning the mystery of Godliness

Psalm 119:142

"Thy righteousness is an Everlasting righteousness and thy Law is truth."

Now a question for the know it all's

Question

- What **law** was present **in Beginning** way back in eternity?

- What LAW was present **prior** to the Foundation of the world?
- Was it the **Law of 2 = Everlasting and Eternal Righteousness?**
- Or was it the **Law of 1** as claimed by the MYSTERY OF INIQUITY?

Answer

Surely by now you would know why John 1:1 provides you the answer!

In beginning (en arche) there was the **Law of Two Divines.**
The Law of Two Divines
= the **mystery of Godliness**
= Everlasting Righteousness

ER defeats the MYSTERY OF INIQUITY

because the doctrinal principle of Eternal Righteousness of the LSFOTW of Rev 13:8 and John 1:1 exists.

The Eternal Righteousness of HWM of the First angels warning is the **final straw** of warning about the *Abomination* of Desolation = Matt 24:15.

But also, because Revelation 13 presents two BEASTS, their deceptions and evil = **mystery of iniquity** = the final challenge posed upon Eternal Righteousness = the mystery of Godliness

The only supremacy that prevails in the war of the Dragon is the Divine Majesty of the Law of TWO. That proves HWM was never God the Eternal Son FB#4 in the past.

The Third Angel warns of **no forgiveness for the wrong decision in the era of the 1290 days of what HWM citing Daniel of the Abomination of Desolation = Matt 24:15**

Don't think there is not a Reward for disobedience.

Deception Jesus said is what causes a poor decision concerning the Loud Cry. FB 2,4 has the deception completed. There is now the Law of ONE and there is no clue of John 1:1 and the Law of Two, let alone ER.

The wretched poverty-stricken condition of Laodicea means **they** have to respond to the call of the Loud Cry. They won't be giving the LC.

Masterful Deception of the MYSTERY OF INIQUITY
= the wrong choice?

Note the reward.
Revelation 14:9-11

14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

14:10 The **same shall drink** of the wine of the wrath of God, which is poured out **without mixture** into the cup of his indignation; and he **shall be tormented** with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

14:11 And the **smoke of their torment ascendeth up for ever and ever:** and they have **no rest** day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

This is Gods conclusion and the destiny of the disobedient to the Three Angels Messages = a fearful reward, forever.

What does Rev 13:8 and Psa 119:142 demonstrate ?

ANSWER

ER is the root of R/F.

Especially in the context of Reference to the war with the Dragon:

God has stated the 'worship' prior to the **MOTB** is the **great authority** of the **Dragon** and also there is the Dragons bestowed blessings on the Beast.

And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the **dragon** gave him his power, and his seat, and **great authority**.

13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

13:4 And they **worshipped** the **dragon** which **gave power unto the beast**: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?

But from the **Mystery of Godliness** point of view – regardless of the 'great authority' of the Dragon

It means that **Eternal Righteousness** had **predated** the creation of the foundations of the earth

and therefore,
the **context** of Revelation 13:8

is **not** the Cross,

it's about HWM = Lamb from the Ancient eternal ages
and the emergence of the MYSTERY OF INIQUITY vs Mystery of Godliness

1 Timothy 3:16 would appear the **mystery of Godliness** is RxF and that's fine to a point.

But God is talking about **Eternal Righteousness** which is the **root** of RxF

Ok, so the fact remains, because the war of (Rev 12:17) what really should command everyone's attention about Rev 13:8?

It's the final battle between

the **mystery of Iniquity** and the **mystery of Godliness** = ER of HWM.

God is saying the soon reality of Revelation 12:17 and the war with the dragon that if you have an ear to hear Rev 13:9 that Revelation 13:8 tells everyone the entire enormity of

The Eternal Sacrifice of Eternal Righteousness over the MYSTERY OF INIQUITY

What was sacrificed?

Eternal Righteousness, the Eternal ALPHA Identity of HWM = Father #2 and also Father #1.

Right?

It wasn't RxF.

It is all about ERxF

Probably for the first time those noting this discussion would be supporting the pastors emphasis of the Cross and ERxF there appears to be a problem, that Rev 13:8 is **not** about Eternal Righteousness;

But not really!

Why?

Consider the points highlighted

⁴ and they ^[c]**worshipped the dragon**, because he gave his authority unto the beast; and they ^[d]worshipped the beast, saying, Who is like unto the beast? and who is able to war with him?

⁵ and there was given to him a mouth speaking great things and blasphemies; and there was given to him authority ^[e]to continue **forty and two months**.

⁶ And he opened his mouth for blasphemies against God, to blaspheme his name, and his tabernacle, *even* them that ^[f]dwell in the heaven.

⁷ ^[g]And it was given unto him to make war with the saints, and to overcome them: and there was given to him authority over every tribe and people and tongue and nation.

⁸ And all that dwell on the earth shall ^[h]worship him, *every one* whose name hath not been ^[i]written from the foundation of the world in the book of life of the Lamb that hath been slain.

verse 8 above describes in its **totality** what the 1290 days of Daniel 12 involve in respect to Revelation 13 which means the war of the Abomination of desolation duration is 1290 days and not 42 months (1260 years) as everyone says.

Three points to note

1. The first being the Dragon and Beast executions is fear-based control.
2. The Two Witnesses defeat the First Beast by being resurrected.
3. That **forced compliance** to the **Law of 1** = Isaiah 2 and the MOTB.

The issue of Rev 13 is Eternal Righteousness responding to the outrageous manifestations of the mystery of Iniquity and blasphemies against Heaven especially regarding the Lamb who provide LIFE and eternal forgiveness and Eternal Righteousness from an eternal life notwithstanding the Law of Two and the SEAL OF GOD of Rev 14:1.

HWM is the Lamb slain **prior** to the Foundation of the world which is the centre piece of Rev 13.

It establishes HWM to His Eternal Status and truth about the doctrine of the ALPHA & OMEGA.

It brings the reality of why Christ said He is

- = Root of David (Alpha) and
- = Offspring of David. (Omega)

So, the original context of the MYSTERY OF INIQUITY wars against HWM as the ALPHA Father #2 from the eternal ages = LSFOTW.

This War began in Heaven over this mystery of iniquity prior to the Foundation of the world and hence the Lamb slain. [here](#)

Blasphemies against heaven, God, the Saints – all of that evil of Rev 13 flows contextually from the **darkness** of the **Mystery of Iniquity** and

Jesus said that Satan was

a Liar a thief and murderer from the Beginning.

The second portion of the problem of the **mystery of iniquity** deception and its incredible efficiency and effectiveness in Laodicea. The fulfilment of Luke 21:24 saw the shredding of the doctrine of the Law of Two = John 1:1 and Laodicea embedding the Law of One. FB 2,4

Laodicea by conforming to the papal Credal doctrine of Gd became official in their 27FBs that the **Eternal Lamb** was **God the Eternal Son** FB #4 and they want to lecture about NSL?

The Trinity = FB #2 astonishingly exonerates the Law of ONE, disavows completely John 1:1

This no small thing to be brushed aside. What should be understood is it brings the context of Rev 13:8 into real time (today) importance because Laodicea never amended the Omega of DHs in the 28FBs

and therefore, are fastened for ever to the Omega of DHs and Law of One and they think they are giving the 3AM of Rev 14. Individuals have a decision to make.

And so, it's easy to see why ministers of Laodicea conclude the cross and Rev 13:8 and why? It's because of God the Eternal Son FB#4.

Right?

Laodiceans all say - there is one Gd

= FB 2 the Trinity and then equivocate so badly to disassociate themselves from the purple hag, the MBMOHs in the same breath, so they do what?

They talk about THREE GODS or the "Heavenly Trio" courtesy of EGS and so, its building to a really big problem.

What is this problem?

John records Heaven's decision which is summarised in Revelation 13:8 and yes Heaven said the LSFOTW

prior to the foundation of the world there existed what is known as Eternal Righteousness
= the **Mystery of Godliness.**

Which means the Omega of DHs leaves Laodicea with no testimony against the mystery of iniquity and the Law of one.

Problem for the surface readers who quibble ' great is the Mystery of Godliness' does not mention the Heavens.

Is that a problem?

No

The answer was provided to Timothy that ER was the real doctrine and related infinitely to the eternal truth of ER

And thence of the mystery of Godliness versus the origins of the **mystery of Iniquity**

How?

For the very fact that **Eternal R**

was manifest in the flesh.

Take another look at 1 Tim 3:16

And without controversy great is the mystery of godliness:

God was manifest in the flesh,

justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

There had to be a **mystery about the Condescension.**

Take for example –

The **Two Goats** of the Sanctuary, one for the Lord and one for Azazel.

One goat was **eternally righteous** and on the DoA the other **was not.**

Right?

Phase two, one goat gave up his life, the other didn't.

Why?

The other was the **mystery of iniquity.**

Whereas the **mystery of Godliness** involved

the **lowering** of himself, the Lamb.

First, this lowering was among the Angels, since this is what would provide the challenge to Eternal Righteousness. And, the Bible clearly states that ER was **ushered in**. =Daniel 9.

Right?

So, ER now involves the **second facet** in relation to the Mark of the Beast which is the entire context of what surrounds Revelation 13:8.

In diagram Rev 13 would be like this

Revelation 13		
Rev 13:1-7		Rev 13:10-18
Mystery of Iniquity	Mystery of Godliness	Mystery of Iniquity
First Beast - 1260 days -Law of one-	Eternal Righteousness LSFBTFOTW Law of Two Rev 13:8-9	Second Beast - 30 days -Law of one-
42 months – 1260 days		Residual 30 days
← 1290 days = Daniel 12:11 = Rev 13 →		

Duration: Anti-TYPE

1260 days	= Dan 12:7 = First B
+ 30 days	= Dan 12:11 includes Second B
1290 days	= Daniel 12:11

Theological issue:

First & Third Angels warning Law of Two

Two Beasts – MYSTERY OF INIQUITY – **Law of 1** vs Law of Two = **Rev 13:8**

Oppressive law = 7N #1 = Isaiah 2

Another Dichotomy

So, now is time to note of another Dichotomy.

The first involved the worship of the Dragon and the Beast,

the second involves the acceptance of MOTB
which involves the **Law of 1 – mystery of Iniquity**

A deceptive mystery and it's so close to truth
Yet is in such stark contrast

with the ER of the **Law of Two**
and John 1:1

What many miss is the Rev13's 1260 days (=42 months) covers the defined timeframe of the **2 Witnesses of Rev 11**.

We believe the 2W to be Moses and Elijah - [here](#)

Since, they are the "**other two**" of Daniel 12:5 who witnessed the Eternal glory of Christ, **prior** to the Incarnation and also as what would transpire in Jerusalem.

Two aspects of Eternal Righteousness is confirmed

- a) the Transfiguration = Eternal Righteousness
- b) and the death in the great city.

Their witness up to the end of the Second Woe includes the resurrection of the Two Witnesses in the form of global testimony - that Jesus rose from the dead and that means the 'authority' of the First Beast from the Dragon is muted and is transferred to the Second B and also the fact what made 2W resurrection was only possible by the Eternal R. of HWM.

This resurrection brings in a **major problem** for the First Beast.

Why?

because the death of the 2W proved decisively that their resurrection by Eternal R **muted** the First Beast's claims

and so, all that the embarrassed First B can do, is pass the baton of "power" and authority of Dragon = the mystery of iniquity to the Second B. = Revelation 13:11 as seen in the diagram above.

The Purpose is for the conclusion of the 1290 days of the abomination of Dan 12:11. = Matt 24:15

The scenario of the **Second B** is worth another read because what you are seeing is the transition of the authority = power of the First B at the end of the 1260 days of the 1290 to the Second B.

Take a look.

13:11 And I beheld **another** **beast** coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

13:12 And **he** **exerciseth all the power** **of the first beast** before him,

and **causeth** the earth and them which dwell therein **to** worship the first beast, whose deadly wound was healed.

13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

13:14 And **deceiveth** them that dwell on the earth by [the means of] those miracles which he **had power to do in the sight of the beast;**

saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

As you can see the Eternal Righteousness of Revelation 13:8 is surrounded by the First and Second Beast.

Both Beasts = personification of The mystery of Iniquity.

Right?

Revelation 13 is explaining in context of the final expression and manifestation of the MYSTERY OF INIQUITY in contrast to the Mystery of Godliness,

and why the theological argument is already set in the First Angels warning of the danger of the Law of One = the mystery of Iniquity.

Right?

So why is everyone fearful to the gills with the MOTB and 666 when the Divinely Inspired Importance of the 13th chapter is all about verses 8-9 and Eternal Righteousness without which no one stands a chance

- NO CHANCE.

On another note:

All the while, the Pastor was probing but how far back in time. As mentioned, it didn't matter – how as far back in time. Seems he was fishing for hints of **Arianism** since that church has had a problem with Arians.

The Bible states

“Thy righteousness is Eternal Righteousness and thy law is truth.

EGW did bring Eternal R into perspective that angels could not suffice to a sacrifice since they are not Eternal.

What must be considered is the **failure** of 1888 with Waggoner and Jones with their Eternal Son doctrine presented.

And yes they used the correct wording - Christ and His Righteousness but as you know W&J were never rebuked by EGW about their begotten or born in eternity thesis of Christ. – Which inevitably means they endorsed the Omega of DHs. So, was EGW blindsided by the Omega or had no light?

Had to be the case,

since she said it would be “**received**” it would be “**startling**” and she “**trembled**” but never did define the problem for Laodicea.

So, who were not paying attention, anyway?

Was it the leadership and their academics –
all the way down to today,
or was it the laity?

Couldn't be the laity, they are lambs.

So, the doctrine of **Eternal Sonship**, whether Arian or Trinitarian it's all still the MYSTERY OF INIQUITY and the Law of One was officially imprinted on the foreheads of the laity as truth; all contrary to the Law of Two of John 1:1 and Rev 21 let alone why EGW explains the GDHD after Bethlehem was a “[Heavenly Trio](#).”

Was this controversy of the GDHD for her time?

In part yes. EGW did counter the **Pantheism** of Kellogg but never addressed the Omega of DHs.

EGW only provided dire warnings of the OMEGA of DHs. [Here](#)

All the while Laodicea retain the Omega of DHs – the MYSTERY OF INIQUITY which is anathema with Eternal Righteousness.

The Trinity controversy, alive in Laodicea.

<https://www.youtube.com/watch?v=Y2WissiOrlA>

Notice how Pr Randy Skeete

commences the defence of the Trinity referring immediately about the GDHD with the **Unpardonable sin of Matt 12:31-32**.

For those who need to brush up on the UPS –

see [here](#) and [here](#)

Skeete is using the texts that are **after** Incarnation = John 1:14 to prove the TTD but should have commenced with John 1:1.

Right?

While it's logical, and Biblical - Skeete is nevertheless endorsing the Heavenly Trio to substantiate FB 2,4

and so, everyone remains none the wiser about the revelation of God and still none the wiser of the deadliness of the 1g doctrine.

This is the problem of using

the Writings of EGW to establish doctrine.

Right?

Yes she spoke of the "Heavenly Trio" in 1906 [here](#)

In this next example –

<https://www.youtube.com/watch?v=5Ex8oJ6t1HE>

Like within the very first minute Skeete says
the Trinity is truth.

It's unbelievable !

Are you beginning to see how POWERFUL the MYSTERY OF INIQUITY is
today? No wonder there is a crisis in Laodicea about the Trinity

The same Creedal formulation of FB#2,4 of the RCC and then trying to
sidestep the problem of the Creed with Heavenly Trio.

Well, that DOES NOT work.

Skeete doesn't know what he is talking about.

Period.

If ministers would commence the Bible revelation of the doctrine of Gd from
the vantage of John 1:1 and then John 1:14 with the conclusion from
Revelation 21 they will begin to know why Col 1:27 = Revelation 21:17. There
would be a chance some academia and ministry would never attempt to
rationalise God the Eternal Son FB#4.

Heavenly Trio

So, what about the "Heavenly Trio" which is assumed by the pastors and academia to validate = the Trinity.

But does it?

Even if they get some 'logical' Biblical traction
they all still have to deal with
God the Eternal Son of FB #4.

The Trinity is not the "trio" of the New Testament.

Since the **Heavenly Trio** intreats two
concepts for its **Temporary Purpose**.

The first:

It is the **Calling many sons to glory** by disbursement of the Holy Spirit throughout the Earth in order to fill the Universe with the extension of the body of Jesus Christ which is the Church.

Thus, exposing **Pantheism** as a counterfeit of
The true Anthropomorphic reality of Jesus Christ,
And his bride the church in the world to
come in both the heavens and the earth.

The second point is:

Defining Incarnation Sonship Romans 1:3 which defines
the Anthropomorphic nature of the Kingdom of
God as **personal**, rather than impersonal which
= Pantheism or energetic Universe religion

as seen In the occult symbolism of what once were the 3 Angels messages and have been replaced by these 3 wavy lines of the emanation of consciousness from the Void universe.

NEO PLATONISM THE FORERUNNER OF THE ETERNAL SON AND ONE SUPER-CONSCIOUSNESS:

The Trinity is underscored by **emanationism**.

Its veiled in the garment of the **Eternal son doctrine** which previous to the ascension of the Roman Church revealed a **non-Anthropomorphic** concept **Of the Eternal generation of the Son** which was "energetic" and non-Anthropomorphic.

The **Catholic Church fathers** relabelled the matter as The begotten Son of God = **universe**, after the Material world was created by the **falsely** begotten impersonal pantheistic energetic "logos" of Neo Platonism.

Thus, in the Catholic creed what is presented is this **same** energetic principle Of the **Eternal generation of the Son** which is Repudiated by Protestants;

yet, they retain the **Original error** of the Eternal son by the use of Verses like **Psalms 2:7**

which to them = a birthing
Of Jesus Christ in the heavens,

just as Waggoner and Jones did, in 1888, and EGW never saw,

when in reality
Romans 1:3 and 4
along with Acts 13:30-33
Clearly refutes that begotten in
eternity assumption.

So, what then is the false doctrine of Eternal Generation? = FB4

It means the continual acts of creation by way of so-called "energetic principle" issuing Forth from what once was the **void** Universe.

When Christ Jesus' position is restored as the Word As depicted in Revelation 19 as well as he being Properly defined as the **Lion of the tribe of Judah**
The root of David = Everlasting Father # 2
Of **Isaiah 9:6-7**,

Then, those Laodiceans who truly love HWM will stop their nonsense and ignorance referring to HWM as god the eternal son of Fundamental doctrines 2, 4.

And only then can they to walk in the Light even as HWM is in the Light of John 1:1 = Isa 9:6-7 and repent of the Omega of DHs.

Returning to the corporate entity known as Laodicea.

The pastors idea of **Heavens Command to worship He Who Made [here](#)** is never resolved with the issue of the **Eternal Son that's official** within the 28 FBs.

It's absolute, **God the Eternal Son FB #4** as EGW said would be *startling* and would be *received*.

And for those with eyes to see – FB 4 is a serious problem of the validating the MYSTERY OF INIQUITY and **the Law of one** in Revelation 13.

Right?

Some will recall EGW stated that the

3rd Angels message is Righteousness by Faith in verity.

Turns out this is true,
This broad summation was known
only in the light of RxF;

– but the main problem is this –

until the Omega of DHs is resolved

RxF doesn't get the job done with FB 2,4

Is there anyone out there who can explain this - How do you solve the mystery of Godliness with the major component of the MYSTERY OF INIQUITY in its Credal form in the 27FBs of Laodicea?

Yes, it's a tremendous problem because it's impossible to resolve.

What should become obvious is the purpose of the **mystery of Godliness** with Revelation 13:8-9 and **ERxF**

Is why ER holds the Superior Divine status in solving the Omega of DHs, but to ministers and their academic advisors believe that Rev 13:8 holds no meaning at all.

So, what testimony will Laodicea give in the time of the LOUD CRY anyway?

The true Divine Testimony in its fullest reality is Eternal Righteousness by faith in verity = ERxF = Revelation 13:8

Why?

Because the 144,000 have 'no guile' when it comes to this **final Testimony about ER and the Law of TWO**

because Revelation 13 holds the context of the MYSTERY OF GODLINESS vs THE MYSTERY OF INIQUITY. You saw that in the diagram above.

Everyone in Laodicea, like **everyone** says Revelation 13, hinges on the definition of the MOTB = the mystery of Iniquity and **NSL**.

but they ALL omit the weightier matter of

Mystery of Godliness of Eternal Righteousness of the LSFOTW and its bearing with HWM who is the A&O.

That is so obvious.

Without blinking, Laodicea say Rev 13
oh, it's all about the Sabbath + NSL blah blah

Yet, the Sabbath rest, is a Divine creative concept for man given by HWM is no longer unique [here](#);

but who even realises the 8th king keeps the Sabbath when headquartered in the great city Jerusalem. While **The Sabbath day is not included in the Noahide laws**. These rigorous restrictions are confined to the Jewish mitzvot.

Laodicea's unresolved issues, are piling up.

The overarching issue is Omega of DHs?

The **mystery of Godliness = ER and the Law of Two = Alpha & Omega** – and Laodicea accept verbatim the mystery of Iniquity and the **law of one**

Isaiah chapter 2 already told you –
the single theological argument of the 1290 days is the 'oppressive law' = the **Law of one**

The **Law of one** is **the singular theological issue** that collides with the Eternal Righteousness and the Law of 2,

And it's all there with Revelation 13:8

it's why everyone needs to examine the
First and third angels warning, carefully.

The Two witnesses witnessed ER in the Transfiguration; but here is an important point about Rev 11:

For Laodicea to make any sense of Rev 13 they badly need to be deprogramed from the French Revolution legacy of Josiah Litch and Wm Miller's concept of the **1830s**

Rev 11 French Revolution is so ingrained, there is next to no chance of change. The power of the traditions of the elders seduced by the MYSTERY OF INIQUITY (?)

And also

- **The Sacrificial system of the Sanctuary Service** was based on that **Eternal Righteousness of the Law of 2**

The Lamb that was slain from before the Foundation of the World and later the people believed in **RxF** in reference to the coming Messiah of Genesis 3:15.

Later, those after the Cross also believed in RxF.

EGW references a principled scenario of the third angels message which is broadly stated as "**Christ and His Righteousness**".

But which one?

RxF or ERxF

It would have to be the Righteousness that counteracts the **Law of one and the MYSTERY OF INIQUITY**.

It's impossible for RxF to counter the Law of one.

This is why Revelation 13:8 is vested with Eternal Righteousness and ERxF which ALONE can defend the Eternal Righteousness of HWM. And Satan knows it.

- RxF is man's understanding of the Righteousness of Christ
- ERxF is the Divine mindset

Here is the problem.

In the duration of the 1290 days, RxF will be explained in terms of the Luciferian **Law of one** by way of UC's introversive experience or the external version.

They will say ... **You no longer need to believe; you become one with your 'god consciousness.'**

Hey,
Isn't that, the classic example of Self R?

The relentless deception and power of the MYSTERY OF INIQUITY ?

During the time of the 1260 days of the **second woe** those who reject Eternal Righteousness of HWM, are trusting the Sparks of their own kindling.

Right?

At the closing of the **second woe** the Resurrection of the Two witnesses features the power of Omega of Eternal Righteousness.

Their resurrection from death muted the First B. Then commences the 3rd woe, the timeframe of the Second B.

The final conflict at the 1290

The **Law of 1** gives life to the Image of the Beast = Demonic rule of the Second B and fuelled by the same power First B, the MWFP brings out the showdown, and brings life unto the image over the Law of 1 and the demonic 7N #1.

The power of the Third Angels warning is Eternal Righteousness of the Law of Two.

Heavens summary of the encounter of RxF in the 1290 days

(and [I saw] the souls of them **that were beheaded** for the witness of Jesus, and for the word of God, and which had **not** worshipped the beast, **neither** his image, **neither** had received [his] mark upon their foreheads, **or** in their hands; and they lived and reigned with Christ a thousand years.

And there is by way of the protection of God's secret ones in the time of trouble (Psa 27) and there are those whose heads are placed on the chopping block. Rev 20:4.

The 5th of the 7 last plagues
and the Kingdom of the Beast is drenched in **darkness**.

It appears that the **Kings of the East** 6th will take care of the Beast's Kingdom.

Revelation 10

It's important to mention Rev 10

In this era of the 1290 and from Heavens viewpoint there is the major event of Rev 10 known as "**in the days of the 7th angel**."

The **7th Angel sounds his trumpet** that then the remarkable testimony of Eternal Righteousness in its final testimony.

Its **sweet in the mouth**
But oh, it's **bitter in the stomach**.

But then the event of the **days of the 7th angel** when the **mystery of God is finished**

there is still prevailing the **MYSTERY OF INIQUITY**

and when the 2W are killed a Great Earthquake and 1/10 of the city fell, and 7000 perished. In other words, these are events that never occurred in the French Revolution. Right?

Conclusion

The **Law of condescension** is shown in the parable of Jesus when invited to an event - don't take the highest seat so you won't be embarrassed when the owner of the event brings in another guest and tells you to move from the high seat to a lower seat.

This is what happened to **Lucifer** who was relegated to the lower seat and now he is called Satan. The Adversary.
The mystery of Iniquity.

The two disciples who wanted high seats in the Kingdom were asked can you be baptized with the Baptism?

They said **yeh, sure!**

Not knowing what was in store for them sharing in the sufferings of Christ.

The thief on the cross took the Low seat and was brought up to the High seat of heaven not knowing that being on the cross next to Jesus Christ was the highest seat in the history of the Universe.

EGW witnessed the event when Jesus decided to give his life in ransom at Calvary. But it was the Divine Reality that was prior to the foundation of the world.

Eternal Righteousness began in Heaven it was the High Seat which took the Low seat voluntarily.

Revelation 13:8 was the High Seat that was lowered and later given another name as well as his name being the "Word".

For those into AI – it states that the **Eternal Son** was influenced by Neo Platonism = all things emanating from the one.

In the case of the Omega of DH's it's the New Religion which will morph back to Neo P from the **Doctrine of the Eternal Son** .

The Sparks of their own kindling are **sparks or souls descending from the Universe**.

Is it a mere coincidence that Laodicea changed Three Angels Messages symbolism ?

Who can justify 3 wavy lines of the

- former 3 Angels logo
- are the 3 rays – [here](#)

It's the same as the BEM Logo – [here](#)

This change is to agree to the Law of One and God the Eternal Son FB #4 and 1 gd.

Feigned with FB 2 and mysticism and spiritualism of the Triune Trinity.

So, there you have it– the **mystery of iniquity** has supplanted the doctrine of the **mystery of Godliness** in Laodicea even though Laodicea will sternly defy

But it doesn't change the fact of the evidence

Laodicea are now declaring the MYSTERY OF INIQUITY

“No, it’s **God the Eternal Son FB #4**
was manifest in the flesh.

So, is that your testimony in the time of the 1290 days of Revelation 13,
when the First and Second B and the mystery of iniquity reigns with
unparalleled unprecedented never to be repeated power and authority such
as never was and how do you respond now to an understanding of Rev 13?

Revelation 13		
Rev 13:1-7		Rev 13:10-18
Mystery of Iniquity	Mystery of Godliness	Mystery of Iniquity

ANSWER

6:10 Finally, my brethren, be strong in the Lord, and in the power of his might.
[Eternal Righteousness]

6:11 Put on the whole armour of God, that ye may be able to stand against
the wiles of the devil. = [deceptions] [Law of one]

6:12 For **we wrestle not** against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places]. [= MYSTERY OF INIQUITY]

6:13 **Wherefore take unto you the whole armour of God, [includes Eternal Righteousness] that ye may be able to withstand in the evil day, [1290,1335] and having done all, to stand.**

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Swift Messenger
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