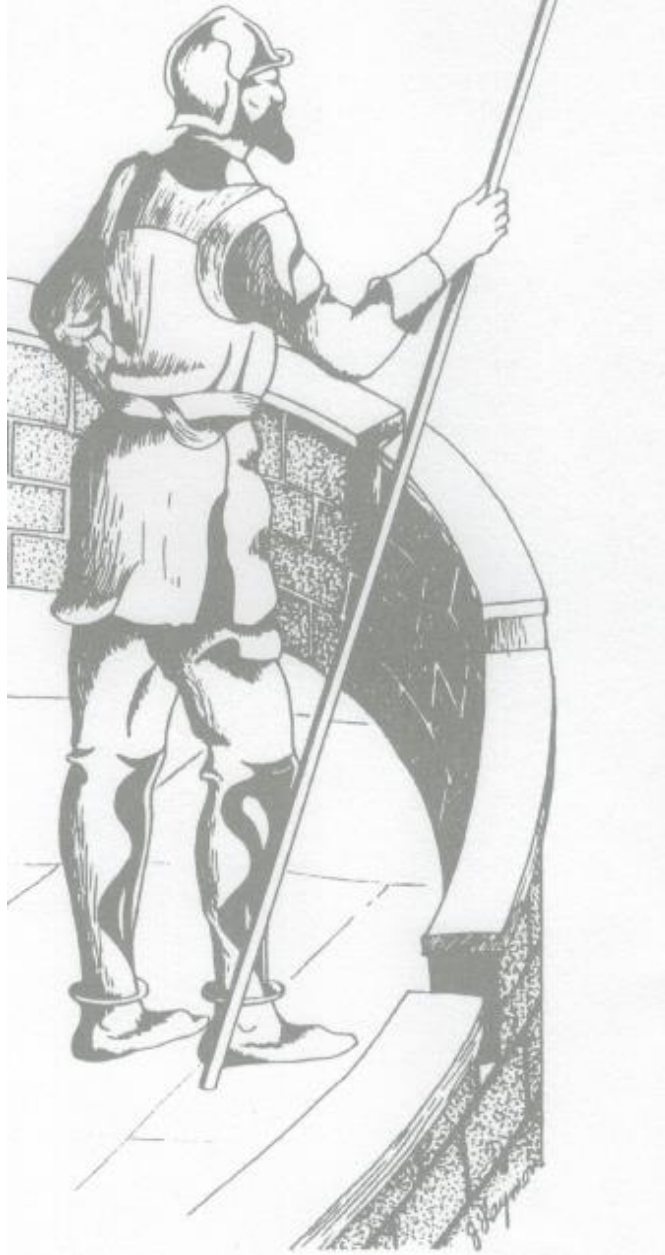


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"* Eze. 7:6 (Moffatt)



Daniel 12:5

**"and, behold,
there stood
OTHER TWO"**

Two Unnamed, Unknown
individuals?

What happens when you arrive at a Bible text and in the context, you cannot find from your favourite commentaries a definitive answer and with a wider search and yeh quite search you realise NONE are able to pin point let alone provide a coherent logical explanation. If you say no, then you are not a seasoned student of the Scriptures. Because, this is the case with the two unnamed individuals of Dan 12:5.

Right?

Take a good look at this singular verse of Daniel chapter 12
and then realise like everyone else, you also pass it by, or you have to deal
with it.

What opens the insight to this single verse?

Well, it turns out to be Rev 13:8 and the Eternal Righteousness of HWM. To
get to that juncture of realisation take another look at Dan 12:5 and you are
faced with what seems to be an impenetrable wall of theological density
when it comes to the Everlasting Gospel.

Is it really that difficult?

As you will soon see it's not.

Theology depts, academics, their progeny the pastors and the adepts the
elders have all been leaders unto a massive distraction of "knowledge so-
called" about HWM (while ok) it doesn't plumb the depths of readiness for
the Abomination of Desolation = Matt 24:15 and the war with the Great Red
Dragon and in their wake leaving a long legacy of dunces.

3:7 Ever learning, and never able to come to the knowledge of the
truth.

Yes sir, they have a lot to answer for.

Time to review Dan 12:5

12:5 Then I Daniel looked, and, behold,
there stood **other two**,
the **one** on **this side** of the bank of the river, and the
other on **that side** of the bank of the river.

Who are the TWO unnamed identities?

The commentaries that exist on this text, [here](#) are scant, yet, those who provide honest appraisal suggest the TWO others are angels and on the odd occasion others say they are men and others like Ellicott's say it's **impossible to know**.

Further, there is not much available from Laodicea academia on specifically Dan 12:5.

Other than you hear "Oh, the 1260, 1290, 1335 years **cannot** be applied as unto future event applications of the apocalypse."

If you really need to be bolstered or apprised by that sort of Laodicean mumbo then read this. [here](#)

If you know, who the TWO unknown are (which is doubtful)
hit delete and go and do something else.

If, however, you also conclude little if anything exists even no assistance by way of reliable commentary if it exists, do you give up? And walk away?

Throw the arms in the air and say –

“Oh, the Bible, It’s too hard –

Jesus’ love saves me, that’s all that matters.

Seems that’s the regular response.

Then does this phenomenon explain why many go into cognitive dissonance which will leave them - Totally unprepared for the Abomination of Desolation = Matt 24:15?

Well, that’s the Modus Operandi in Laodicea these days.

Of course.

Yes, the **1290 days** and on to the 1335 = the “**time of trouble such as never was on the earth nor will be**”. It’s known as the Apocalypse. So what preparedness is required. Well, HWM set out the matter in full detail in the Book of Revelation and cited Daniel and Matthew got the scoop.

Laodicea talk about the ‘storm’ – yet, totally unprepared for the “storm”. You hear that often from the pulpit and they are correct, but when you share critical info to the Padre or Elders they go into the traditions of the elder’s mode.

– right?

Then they respond with the stock-in-trade standard blah blah and they stare you down with the Hey “we know what is truth”, and the concerned look. And then the laity remain still none-the-wiser.

Right?

Well, keep in mind, many significant Scriptures exist for end events and in respect to Daniel 12:5 and what makes it worse there is no commentary provided by EGW.

So, what then?

Well, you will soon realise that [Preterist](#) emphasis in Laodicea prophetic theology about the 1260, 1290 and they don't touch the 1335 actually explains a lack of wisdom from the mouths the pens of writers and editors products of Laodicea academia, and their preterist emphasis – all happened in the past, we love Jesus – (Like all the other churches) is vocalised verbatim by the padre and elders.

And so, it sets like cement.

But then, who are the two unnamed, unknown individuals of Daniel 12?

Can they be identified?

And also,

why do they stand listening to the Man in Linen?

Time to review, and review all you have reviewed.

12:5 Then I Daniel looked, and, behold,

there stood **other two**,

the one on **this side** of the bank of the river, and the other on **that side** of the bank of the river.

12:6 And [one] said to the **man clothed in linen**, which

[was] upon the waters of the river, **How**

long [shall it be to]

the **end** of these wonders?

12:7 And I heard the **man clothed in linen**, which [was] upon the waters of the river, when he held up his right hand and his

left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

So, who are the unnamed individuals on either banks of the river?

Does context give insight to the answer?

⁵ Then I Daniel looked, and, behold, there stood **other two**, the one on this side of the bank of the river, and the other on that side of the bank of the river.

The Context

The context you see the Man in Linen (MiL) standing on the river making a **Divine Declaration** about the **how long** be the end of these wonders.

The MiL = Christ.

The MiL has been discussed many times here at 5Agendas.

But now - in the case of Daniel 12:5 specifically –

The MiL with both arms stretched upward to Heaven swore by no other than He who liveth for ever and ever.

The pronouncement to the question of

**How long [shall it be to] the end
of these wonders?**

The answer of how long is **1260, 1290, 1335 days** and then all these things shall be finished.

When any mention its literal days – Laodicean’s with their ‘tradition of the elders’ get quite antsy when it comes to any future application of the 1260, 1290, 1335

See for yourself ... [here](#)

As you can see for yourself Laodicea still have serious issues to resolve since

Back to Daniel 12

The context of Daniel 12 is the resurrection.

The 3 prophetic chronologies culminate in the 45-day waiting Period of 1335

that is not applicable neither in its Typical setting of the Pan American Union after the failure of **1888**

which was a precursor to the **regionalization** As seen in the attempt to bring about the Pan American Union – [here](#)

And Yes! Dr Ford was correct and also saw the error of the Fatal wound after the 42 months.

Yes! Ford was correct about the Apotelesmatic tool of prophetic interpretation.

Oh, you can hear the gasps right now – That's gross heresy, infidel, because EGW said this and that.

The response to this sort of rejection about the Apotelesmatic as a tool of analysis is the level of the stupidity, conceitedness moron.

Why?

Like as HWM said – Lukewarm and in need of nothing. No gold tried in the fire and so the pressure of the traditions of the elders is upon the laity to study and remain stifled by genuine confusions that exist in Laodicea.

Right?

Here's the thing

The THREE CHRONOLGIES OF DANIEL 12 could only be deciphered **within the context** of

Rev 13 and the 7 head 10 horns who had 10 Crowns on the horns scenario and includes Rev11.

With numerous contributions from Rev 17 not to forget chapter 10 and 14.

And HWM said Daniel 12 provides the correct time frame of the first chronology of the 1260 in its Apotelesmatic in **literal** time, not a 1260-**year** period as presented in the wilderness scenario of Rev 12 or for that matter the **1290-year** duration of the transgression of Desolation that was stipulated in Daniel 8:13-14.

Which of course the regular readers here at 5A know it was until when admathay – 1290 years from 554 to 1844.

And the **1335 years** ended in 1889 which was the first year after the 1888 GC session at Minneapolis with The Lord in His great mercy sent a message Elder Waggoner and Jones message of Christ and His Righteousness in verity.

And Besides - Rev 17:12-16 is the future fulfillment of Zecharia 8:23 and the ten kings of Revelation 17.

Since this is the scenario which accords with Zecharia 8:23 and also Revelation 17:12-16 and Revelation 18.

Yes! Ford was Correct about the Apotelesmatic. But it was alleged he trashed the Sanctuary Doctrine and so after the hue and cry everyone went back to sleep. Don't forget Ford did give Glacier View about the problems in Book of Daniel in 1980. It was a timely warning to restudy Daniel and 1844. Why? The same year of 1980 Laodicea adopted the God the Eternal Son FB #4 and the Omega of DHs Triune Trinity in their 27FB.

By requiring a correction to calculating the 'until when' of Dan 8:13-14 – doesn't mean the Sanctuary Doctrine was trashed.

So, who bothered to check it out? No one!!

What was the outcome – The very same foolishness of the Erroneous ideas of Rev 11 remains. How? Laodicea have **No proof** of earthquake occurred In France during or near after the French Revolution that killed 7,000 and destroyed a 1/10 Part of the city.

Why?

Well, it's very simple

They applied the interpretation of the protestant **Josiah Litch** and never changed.

And then there is the problem that remains which is the

MASSIVE 1798 error

The **“Until WHEN” error** by Laodicea of Dan 8:13-14 [here](#) which was previously presented and proven at length and beyond.

Example [here](#).

But regardless of the putrid lukewarmness of Laodicea, and yes includes even the stupidity of the separated independents.

Here are some questions to begin with and for you to consider and study for yourselves and only then draw the conclusion and an accurate conclusion at that.

The Two unnamed of Dan 12:5 can be identified.

And no, they are not angels.

Is there sufficient information for those who research the Sanctuary Doctrine of John 4:22 and why – “then, shall the Sanctuary be cleansed”?

Yes.

Is there a type and antitypical ?

Yes

Why?

Well, the Transgression of Desolation 1290 years
unto 1844. = TYPE.

THE ANTITYPICAL = apotelesmatic

is the *Abomination of Desolation as spoken by Daniel the Prophet* =
1290 Days of Matt 24:15 = Rev 13.

The antitypical includes the **1260 days** of the reign of the First Beast of Rev 13 = Revelation 11.

The answer is a resounding yes and therefore the UNNAMED Two of Daniel 12:5 can be identified.

How?

Rev 11.

Holds the same **1260-day** time frame.

Right?

It is a significant revelation of the "two", the TWO WITNESSES.

Right?

The question is can they be the same **unnamed** Two of Daniel 12:5?

Yes.

Take another look.

HWM made a Divine Declaration to Heaven and everyone knows -
For an event or legal dispute to be declared true there **must be**
two or three witnesses.

The Divine Principle is noted in Deut

19:15 One witness shall not rise up against a man for any
iniquity, or for any sin, in any sin that he sinneth:
at the mouth of two witnesses, or at the mouth of three
witnesses, **shall the matter be established.**

You know the culminating events of the **1260, 1290,**

1335-days

are specified by the Man in Linen in relation to the DoA and this
should easily assist you to identify
the unnamed "Two."

The “Two” of Daniel 12:5 can never be identified

when **you** assume

the 1260 **years** or 1290 **years** **ends in 1844.**

That approach severely limits if not makes it impossible for any accuracy of the details of Daniel 12 to ever be fully aligned with the Book of Revelation.

Right?

You, yes **you**

Leaves you with absolutely, no way of pinpointing the Abomination of Desolation = Matt 24:15 or Zech 8:23 or the **ten crowned kings** of Revelation 13,

as distinct to the 10 kings (NO CROWNS)
of **Revelation 17** = uncrowned.

Why?

Both scenarios are still future.

And then you have the **1260 days** of Revelation 11 and for one fact

the Beast from Bottomless pit has not been released and that is still future and that involves the Two WITNESSES. Which makes the French Revolution as impossible to fulfill every detail of Revelation 11.

Who are the unnamed two who stood on either side of the banks and the MiL?

The Two Witnesses are the Two unknown of Daniel 12:5.

So, is this another example of why John 4:22 = Sanctuary Doctrine is essential to comprehend any rational conclusion about end time apocalyptic reasoning?

Right?

That Scripture alone, Based on the proper exegesis of the facts of prophetic detail MUST make sense.

Right?

Yes

The Two Witnesses **are**
the Two unknown of Daniel 12:5!

Now pay attention.

THE TWO at the TRANSFIGURATION

The events of **Rev 11** are in the **1260 days** as defined with 2W.

Note closely

At transfiguration Moses and Elijah bare testimony.

17:2 And [HWM] was **transfigured** before them:
and his face did shine as the sun, and his raiment
was white as the light.

17:3 And, behold, there appeared unto them
Moses and **Elias** talking with him.

Even with these minimal components of Bible testimony and witness of the Truth of this very special event prior to the Cross and based on their witness of the prophetic testimony and because they both are present in Rev 11 for the 1260 days then the other two of Dan 12:5 are Moses and Elijah.

Have to be,

since they both “witnessed” the declaration of HWM standing on the water who held both arms upward to heaven and bare the truth via Father #1.

And they BOTH - witnessed the Transfiguration

Right?

They are the two who stood on opposite banks of the river who bore testimony.

The type.

Furthermore, in Daniel 12 "Michael" is the arbiter of the Resurrection when he stands up?

Stands up from what?

The answer being from his place of Authority and the Final Atonement. Which in its New Testament application would have to be in context of Heb 8:1,2

Right?

Fact is that the reason as to why **Michael** didn't accuse Satan was on account of the fact that as Daniel's Prince and the arbiter of the resurrection = Daniel 12 and still was not yet born on planet earth as the uniquely begotten Son of God.

And HWM raised who?

Moses.

Right?

Jesus would later state after his Incarnation that he saw **Satan fall like lightning** and that "now" the Prince of this world has been, **cast out.**

Yet, it is not the first time that **Michael** or the **Angel of the Lord** states the "**Lord Rebuke you**".

As the spokesman for the Father on earth he also represents himself as **Eternal Father # 2**

as the **child who was to be born and Son given** who is also known and to be called "**Everlasting Father**"

as well as "Prince" of peace.

= Daniel's Prince or the "Word" of John 1:1

who became flesh.

Not only that but as **Michael** of DANIEL 12 being the "Word" Himself he was the **Lamb that was slain prior to the foundation of the world** and

based on this matter he was able to resurrect **Moses** with legitimate right. See 2 Timothy 1:9.

The resurrected **Moses** later appeared in the vision of the **Transfiguration** along with **Elijah** who never died.

So, because of the significance of **Elijah and Moses** in the ANNALS of the Everlasting Gospel –

it is no small thing for both to be **The Antitype** and it is their presence, as the **Two Witnesses** of Rev 11.

It's obvious their testimony and the purposes of the Everlasting Gospel was because of their witness of the Christ and the Transfiguration; and then, as the TWO WITNESSES of Revelation 11 they bring the Divine Confirmation of their **Chosen Roles** as the **TWO Witnesses** of Christ as Alpha & Omega.

Why would Gd bring about any other two identities, when both Moses and Elijah are key figures in the witness for Heaven of the Truth of not only

the ALPHA & OMEGA of the First Angels warning,

but also,

why they are they the tip of the Two-Edged

Sword of TRUTH so to speak,

when it comes to affirm Heavens witness of the First Angel in the testimony **against** the Law of One and Alpha & Omega of Deadly Heresies.

Right?

Both Moses and Elijah stood on the river banks and heard testimony to the prophetic events of the 1260, 1290, 1335 days and therefore, they both attest in their testimony the HWM who stood on the waters of the river in Dan 12:6 and of Father #1 and #2 about the Alpha and Omega.

Those sealed in Rev 14:1-5 are sealed with what?

The 2W have to know.

So, who of you are willing to put comment in the comments section of the Prophetic end times?

Christ who said I AM A&O has to feature and be led by the 2Witnesses testimony = Loud Cry for the 1260 days and then there is the last +30 days of the 1290 days of Matt 24 and that's still future.

But those of you still shackled to the Omega of DHs that's a MASSIVE problem especially in the sealing time of the 144.

Why?

Retain God the Eternal Son FB #4 heresy and you have no witness in the events of 1290 days.

Those who wish to bicker, argue and attempt to correct this or that [go ahead and try] well it only reveals You have absolutely no clue how the THREE WOES set to arise in the final scenes of Earth's History.

Original testimony on the river = the Alpha scenario Of HWM.

The 2W would bring testimony of that ALPHA and later of Christs status of OMEGA.

Right?

The Three Angels Messages is all headed by the First Angels WARNING = the A&O of HWM.

Then there's the proven connection which is stated in Dan 12:6 =

"how long" =

Until when = admatay = Dan 8:13-14.

⁶ And one said to the man clothed in linen, which was upon the waters of the river, **How long** shall it be to the end of these wonders?

The apotelesmatic of Dan 12:5 must involve the TWO “unnamed identities” who bore testimony of HWM and both stood by the banks of the river and also spoke to Jesus at the time of Transfiguration and there identifies them as Moses and Elijah.

Right?

The reason why the **other two** were unidentifiable, relates to the fact no one held light of the A&O – or have resolved the Omega of DHs - let alone the are instructed as to the purposes of Rev 13:8 in its unique presence of the chapter -

where the LSFOTW is so stated in this CHAPTER which is includes the First B with ten horns **and** ten crowns and Second Beast and the MoB and the worship of the image.

The reason why Laodicea and the separated Laodiceans cannot move forward with “no guile” in their mouths is because they still remain shackled to the Alpha & Omega of Deadly Heresies and reliance upon what is today the irrelevant work of Josiah Litch in the 1830s.

Moses and Elijah were closely associated with the Everlasting Gospel in their days and their respective ministries as Patriarchs.

They are trusted by Heaven and brings about the reality of the antitypes of the future apotelesmatic by way of Rev 11 and the

1260 days.

Both bore WITNESS on the banks of the River of HWMs declaration and because the He had all the glory his face bright as the sun feet in flame pillars = Ezekiel 1

Which means they both knew HWM was the **sent Rod** of Psalm 110 and also was **Melchizedek** (Alpha) and **order of Melchizedek**. (Omega). Heb. 7

But more-so the 1260 days of Rev 11 ends the **second woe** and the LSFOTW and the final warning is the third angel and who of you have paid sufficient attention to Revelation 7 and seal of Gd in the sealing time? [Here](#).

There is the 2W testimony of the **Law of Two Divines** against the law of one of the AC.

So, there's the 2W purpose in context of the Three Angels Messages and also provides **everyone** with the answer of the unnamed two of Dan 12:5. Regardless whether other translations and commentaries, say angels.

Two angels or Two witnesses?

Most Bible commentaries you can read all say they are Angels but think about it. Angels are messengers.

If HWM is trying to convey a message about Messengers during the 1260 days then two angels can simply imply that two messengers will be present when the real time frame takes place.

The typical application could literally be 2 Angels when **1814** (end of the 1260 years) and 1844 (end of 1290 years) arrived

but in the **antitypical** the apotelesmatic must literally mean the Two witnesses of Rev 11.

It is obvious now, Daniel 12:5 was presented that way of two unnamed so most would not be able to figure it out as being the Two Witnesses.

Two Divines

While you are now seriously considering the 2W and Dan 12:5.

The question emerges

Were both Elohim Father #1 and Father #2 present at Sinai?

Was Sinai an example of Father 2 anthropomorphic as was Ezekiel 1?

How does **Echad** of Deut 6:4 be established if Sinai was only one **Yachid**?

As will be claimed at 3T by the 8th king = AC.

At Sinai Moses was in existence but not Elijah.

Why would Elijah be the second of the 2W having not seen HWM, as had Moses.

Well, it gets back to some events in the life of Elijah.

Elijah at the cave experienced **Father #2** and also the drama with the priests of Baal. Fire coming down at the sacrifice. But not **Father #1**?

Again, these examples seem to indicate Gd is singular and not

Two of Them = John 1:1
= Law of Two. [Here](#)

Sinai, = the presence of Gd was not only a Warning but could have hosted Father 1 & 2.

Hence the defined boundaries do not enter or be shot thru.

Elijahs faith was significant at the standoff with the 450 priests of Baal. Since Divine fire was manifested from Heaven.

That example doesn't prove Two Divines.

Everyone knows the import of the First Angel warning is The Command to fear God and worship HWM.

Establishes Two Identities = Echad one, one Elohim.

Why would Elijah be on the other bank in Dan 12:5?
Answer. Eligibility = he was translated.

Therefore - Both 2W were 'read-in' on the daily of the Sanctuary Service. Both were read-in concerning the Type and its antitype. And also the sealing time of the last ministration of the Final Atonement = Rev 7.
Right?

2W understood and had known the MiL standing on the water, was Alpha and Omega.

It's also WHY their witness testimony was crucial to **Echad** one and the first angels warning. Of Two Divines = Law of Two = the 2 Fathers from eternity.

The 2W heard the answer to "**how long**" yes it's the same Hebrew word of Daniel 8:13 = ([Admathay](#))

**The answer for EVERYONE who can read
Scripture what was provided
by the MiL
standing on the water ... was His
pronouncement**

**= The 1260, 1290, and 1335
is both in type
and anti-type.**

HWM confirmed this in Matt 24

But what the above evidence exposes is the lack of 1335 awareness by Laodicea in the type to 1889.

1889 was 1335 years after 554AD and what occurred there is another story. Hence, its palpable for one's immediate attention there was the big failure of 1888.

How?

The failure is what contributed Laodicea in 1980 to spiritually flounder and she capitulated to the enemy of righteousness with God the Eternal Son FB #4 doctrine the OMEGA of DHs

By officially agreeing with MBMOHs 1g doctrine of the Alpha & Omega of Deadly Heresies she entered her decree nisi.

Yeh – the infamous FB #2, #4 became Laodicea's idea about the First Angels warning in complete negligence and by insisting the OMEGA of DHs = truth. Worse Laodicea allowed this because of one simple thing

they still to this day incorrectly assigned the First Angel warning being identified as the NSL because they have the idea the seal of Gd was the Sabbath.

Well, that's absolutely not what Rev 14:1-5 states.

Right?

But also, for the fact Dan 12:5 refers to the "daily" and yearly both type and anti-type and presents for all eyes to see

the answer of Dan 8 **how long** =

(until when) of the juncture of the 1290 days
= **years** the type;

but also,

why it is the literal account of 1290 **days of Daniel 12** is the purpose of Matt 24:15 and the **abomination of desolation**, = 1290 days **the time of trouble** unto the **END OF THE WORLD**. The abomination of Dan 12 is not the transgression of Desolations of Dan 8.

The 1290 days = The era of the apocalypse.

And RxF

And if the above wasn't enough it's that the 1g of UC is Red dragons answer for RxF. The formula being the following. This comes directly from the mouth of a mystic encountered years ago.

Who averred - You don't need to believe in God, since by experiencing UC you become that which prior to UC you believed.

So now upon experiencing UC it's not a question of belief but a direct experience of the individual becoming a "Christ".= an enlightened one. That's known as New Age.

But again

In **Daniel 8:13** you will recall one saint KJV ask to the other saint KJV – how long .

Why two 'holy one's' speaking to each other?
And then why the two unknown in Dan 12:5?

Anyone care to give an answer?

Most commentaries say the unknown two on the opposite banks of the river were angels. But the case for 2W as presented is FAR stronger as its entirely based in the Divine Bedrock of Eternal Righteousness.

Both 2W of **Dan 12:5** knew about the transgression of desolation from Dan 8:13 = 554-1844 that ended the 1290 years of unto when (admathay) - the 2300 days terminus of 1844.
And because of Dan 12 the 2W also know why their presence during the abomination of desolation is necessary.

They hold to the literal time of 1260 days of Rev 13
and then unto their decease in Rev 11.
The end of the Second Woe.

For then cometh the residual or the +30 days that end the 1290 and
Then cometh the +45 days to the end of the 1335. AND ITS BLESSING.

Why the Abomination of Desolation is the antitype to the Transgression of Desolation which was the type?

Why?

You would already realise.

The context of Dan 12 is related to **Michael** standing.

See verse 1

12:1 And at that time shall Michael **stand up**, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Daniel 8:13-14 until when - was the era of **transgression of desolation** of the Beast of **Rev 17** ridden by the woman of ill repute.

The transition marker of **Rev 17:17** is proof the woman is destroyed and proof the beast morphs to the lion mouthed leopard bear Beast in Rev 13

and this = the 'time of the end'
and proof there is no NSL.

and it's the era of the apocalypse = abomination of desolation = Matt 24:15. = 1290 days.

When Michael stands it brings the end of the OMEGA of DHs, every one was warned it's the end of High Priestly ministration of the Man in Linen after the Order of Melchizedek.

The 2W testimony the two "unknown" individuals of Dan 12:5 and also the ministration of HWM.

Then the +30, +45 days.

The 2W testimony hold forth the testimony
of First Angel warning =
Two Divines = Father 1,2

A testimony that Fully supports the **Echad** Elohim = law of Two in Opposition to the Yachid = 1g Law of One via insistence of Deut 6:4 by the 8th king.

The Other Elohim the Silent Father #1
was there as stated in Scripture

By this is my beloved son hear ye him.

Yet - All the world believes there's only 1g.

Why Elijah?

Well, the 144 have the same testimony against Baal = Lucifer Great red Dragon and then there's the despondent scared experience he had that Jezebel was after him.

The 144 in antitype sealed gave their testimony.

So, were both Elohim present at Sinai. ?
Sinai won't be denied by 8th king the AC
but Echad Elohim will.

By the emphasis of Yachid Elohim. = error of Deut 6:4

The 144 testimony of the A&O and ER of the LSFOTW are why the SoS worship at their feet.

Since that fact is established, it must be asked were the 144 all together at one place ?

Doesn't matter.

Regardless, the 3T issue of 1g at Sinai and later in the time of the Abomination of desolation = 1290 there is the 7N

and the 2W know there is Two Divines in the Law of Two

And those Two Elohim are Father 1,2 and they are Echad one Elohim.
= John 17.

Laodicea on the other hand are not worshipping the God of the First Angel. How? Laodicea is worshipping **God the Eternal Son** and the Trinity and do not realize that this is an abomination, an affront to HWM.

If Dan 12:5 and the supposed unnamed are Moses and Elijah what about the evidence? And since you will recall the MWFP brings fire down from heaven. Right?

Which is After the 2W are killed by B from bottomless pit - wouldn't those who witness the UC in the land of the second beast in the +30 days of the 1290 without the presence of the 2W be highly assured the MWFP as the real deal?

Some would say MWFP is Elijah
As had "risen" so to speak ?

Either way, the MWFP portrays a greater semblance of divinity for the 8th king and explains the transferring of power from the First B to the Second?

Which is what?

To worship the image.

In other words, the complete opposite of what happened at the altar Elijah built in the contest of truth with the prophets of Ahab's grove

Whoever the latter witness is, will not be performing miracles. This was already the work of the two witnesses.

No one in their right minds **should be** fooled since what took place in reference to the Two Witnesses resurrection shut down the First Beasts challenge and there was a victory over the First B in reference to the earthquake that killed 7000 and destroyed a 1/10 part of the city where the 8th king resided at the 3T.

This should be a massive warning to the rest of them that were afraid, since the next step involves the final portion of Isaiah 2

which is the total failure of 3T where everything that exalts itself will be lowered and only the dread presence of the Lord will consume them at that point in time.

If this matter of the MWFP takes place in the land of the second B as said in Revelation 13. It should not surprise anyone since that area is Manasseh and is Lost Israel.

Years ago, it was mentioned that after the expiration of the Birthright that both nations would revert to Egypt. Their maternal heritage was inherited from the daughter of the Priest of On.

Her name was Asenath.

<https://www.bibletools.org/index.cfm/fuseaction/Topical.show/RTD/cgg/ID/15641/Ephraim-Manasseh.htm>

<https://godsbless.ing/definitions/names-and-characters/meaning-of-asenath-in-the-bible/>

Asenath means the gift of the goddess. The land of the MWFP is reverting to the feminine Divine = **National Ruin.**

Now you know who are the two unnamed of Dan 12:5

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Swift Messenger
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