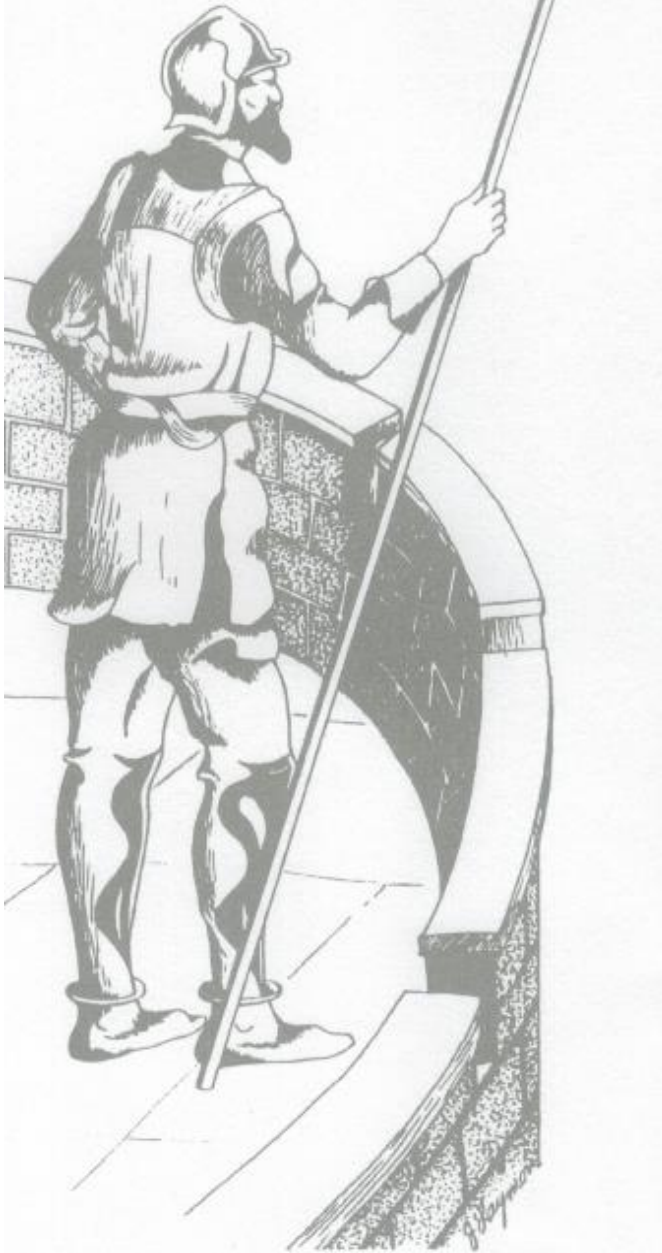


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"* Eze. 7:6 (Moffatt)



Key of David

The True Revelation of Alpha & Omega

Proper perspective

How does the believer go about resolving and correcting the matter of the Alpha and Omega of Christ and placing the matter into its proper perspective? Well, it involves the proper placing of "Sonship" into its proper contextual setting which begins with

Genesis 3:15

¹⁵and I will put enmity between thee and the woman, and between thy seed and her seed: he shall ^[a]bruise thy head, and thou shalt ^[b]bruise his heel.

From Eden we travel into the future from 4,000 years BC up to circa 640 BC and Isaiah comes into the picture describing the Individual who is to sit on the Messianic throne as well as the graphic description in Isaiah 53 of He who fulfilled Genesis 3:15 more commonly known as the "Suffering Servant" of Isaiah 53.

Isaiah 9:6-7

A child is born a son is given:

In order for there to be a proper context of the concept of Begotten, it has to begin from the point in time when a Messiah's arrival was a necessity on planet earth and that was when the first Adam ate of the Tree of the Knowledge of good and evil. This was when planet earth was brought into a state of death, disease and decay.

The definition of Messiah:

It's a representative of God [an anointed one](#) being placed on the throne of David which is the Messianic throne of God's government = [Isa 9:6](#) over planet earth by way of God's chosen representative which in this case is Jesus Christ who is the Son of God in the flesh as a [descendant](#) of the line of David. See [Romans 1:3](#). This was what Jesus' temptation in the wilderness for 40 days was all about.

The **Messianic ruler** or Son of God has to be a [second Adam](#) since it's with the First Adam when the sin problem began on planet earth. He technically speaking has to be the Son of David and Adam and ultimately the Son of God

-but in the flesh of humanity - on account of the fact that it is in the flesh of fallen humanity, that the Messiah would have to overcome sin as stated in [Hebrews 5](#)

⁷Who in the days of his flesh, having offered up prayers and supplications with strong crying and tears unto him that was able to save him ^[c]from death, and having been heard for his godly fear, ⁸ though he was a Son, yet learned obedience by the things which he suffered; ⁹ and having been made perfect, he became unto all them that obey him the ^[d]author of eternal salvation; ¹⁰ named of God a high priest after the order of Melchizedek.

When did the concept of Begotten come into the picture?

Answer:

When the Angel Gabriel announced to Mary that she would carry the Messiah within her womb that is when the Holy Spirit = "Christ himself" in his pre-existent nature prior to the incarnation entered Mary and what was being birthed within her womb was a combination of the Divine Spirit as well as the human genetics of Mary. In the Greek this is referred to as the Monogenes Theos or the uniquely begotten son of God which was in the flesh of fallen humanity alongside the fulness of the Godhead by way of the Holy Spirit who is Christ himself = [allos](#) = same category of Jesus but distinct from Jesus but not [heteros](#) = another totally different third person. See 2 Corinthians 3:16-17.

It was the person of Christ himself who in Exodus 3 appeared to Moses in the form of the Spirit or Burning Bush and later mentioned that he was the Angel of the Lord and was the God of Abraham, Isaac and Jacob. It was though himself as the Holy Spirit that was divested of human personality and independent that he entered within the genetics Mary

Mary's genetics were human – it's corroborated in

Hebrews 2

¹³ And again, I will put my trust in him. And again, [Ⓚ]Behold, I and the children whom God hath given me. ¹⁴ Since then the children are sharers in [Ⓚ]flesh and blood, he also himself **in like manner partook of the same**; that through death he [Ⓚ]might bring to nought him that [Ⓚ]had the power of death, that is, the devil;

Notice the reference (in all things to be made like unto his brethren")

¹⁷ Wherefore it behooved him **in all things to be made like unto his brethren**, that he might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.

The Neoplatonist concept of sonship prior to the Incarnation is a **non-biblical theological construct** which as previously stated **cannot be found in John 1:1** since the Word [Ho Logos] = Eternal Christ, was present "in beginning" and not emanated as a "**thought**".

That concept is Greek mystical theology.

When taken to its final destination it places Christ as the first Adam prior to the Fall of Adam.

As previously explained the sin problem was the main reason for the arrival of the second Adam which Isaiah stated was to be a Child born on planet earth and given to humanity as a Son. Meaning the Son of God according to the flesh, according to the seed of David. See Romans 1:3.

What is the Alpha and the Omega?

Jesus mentions in Revelation 22:13-16 - He is the A&O.

¹³ I am the Alpha and the Omega, the first and the last, the beginning and the end. a lie.

¹⁶ I Jesus have sent mine angel to testify unto you these things ^[d]for the churches. I am the root and the offspring of David, the bright, the morning star.

The Alpha and Omega scenarios.

Both terms (A&O) are usually interpreted as being the First and the Last or the Beginning and the end but there is more. They are also synonymous with the **root of David** as well as the **offspring of David** since both of these concepts indicate the first and the last as well - but there is **a very deep teaching** here - since the Calendar concepts of BC and AD which are earthly scenarios.

A & O are also scenarios which present Christ's existence as God prior to the Incarnation and in the heavens (**Alpha**) and Jesus Christ existence as the uniquely begotten son of God at the incarnation on planet earth. (**Omega**).

These are the Alpha and Omega scenarios.

In the Alpha scenario - Christ is the Root of David, He was before David. Read [Revelation 5](#) or [here](#). The Lamb with marks of slaughter was the Root of David as well as the Lion of the tribe of Judah.

So, what is the Omega scenario and why is it specific?

That answer is that it is the scenario of the Incarnation as well as that of the offspring of David. It is the scenario of Romans 1:3 (Son of God according to the flesh, according to the seed of David).

Christ in the Alpha

Christ in the Alpha scenario prior to the Incarnation without human genetics and alongside God whom we will refer to as Everlasting Father #1 was Everlasting Father #2. Philippians 2 is clear on the matter by stating the following.

⁵ Have this mind in you, which was also in Christ Jesus: ⁶ who, existing in the form of God, counted not the being on an equality with God a thing to be grasped, ⁷ but emptied himself, taking the form of a [ⓐ]servant, [ⓑ]being made in the likeness of men; ⁸ and being found in fashion as a man, he humbled himself, becoming obedient *even* unto death, yea, the death of the cross.

Notice that Philippians brings up the **matter of equality with God** and the fact that he let it go.

It is in **Mark 12** that the issue of the one God comes into play regarding the scribe who praised Jesus for loving the one God with your whole heart and mind and strength. Jesus told him that he was close to the Kingdom of God but he didn't say that he arrived at the Kingdom.

Then in the very same chapter Jesus asks the question.

Who do the people say the Messiah is,
and the reply from the religious leaders was, the "**Son of David**"

Then Jesus quoted **Psalm 110:1-4** and said **how can it be that Messiah is David's son when David called the Messiah his Lord?** "The Lord said to my Lord"?

What this actually brings up is **the pre-existent** nature of **David's Lord** which can be summed up by reading John 1:1. Both Everlasting Fathers are presented in Psalm 110:1-4 as well as well as John 1:1.

Fact is that Psalm 110:1-4 presents **David's Lord** as being of the **Order of Melchizedek in verse 4**. which = a **post** incarnation scenario which is the Omega scenario.

So, if Jesus is of the Order of Melchizedek which includes human genetics see Hebrews 6:19-20

who then was Melchizedek?

Paul stated the following Hebrews 7:3

7 For this Melchizedek, king of Salem, priest of God Most High, who met Abraham returning from the slaughter of the kings and blessed him, ² to whom also Abraham divided a tenth part of all (being first, by interpretation, King of righteousness, and then also King of Salem, which is, King of peace; ³ without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like unto the Son of God), abideth a priest continually.

Melchizedek had to be **Everlasting father #2** who was **David's Lord prior** to the Incarnation and sitting on the throne next to Everlasting Father #1. That sitting took place prior to the Incarnation and had to be the Alpha scenario of John 1:1.

Jehovah will ^[a]send forth the ^[b]rod of thy strength out of Zion:

Comment:

When Jehovah sends him forth the **rod**, the rod is the Messiah, this is the **Omega scenario** of human genetics and descent from the line of David as well as the commencement of the Order of Melchizedek = Divine Spirit and human genetics that has to overcome sin in the flesh of human genetics.

When Jehovah Eternal # 1 sends the **rod** it takes place from the context of **John 1:14** which is where sonship began.

Rule thou in the midst of thine enemies.

³ Thy people ^[c]offer themselves willingly

In the day of thy ^[d]power, ^[e]in holy array:

Out of the womb of the morning

^[f]Thou hast the dew of thy youth.

⁴ Jehovah hath sworn, and will not repent:

Thou art a priest for ever

After the ^[g]order of Melchizedek.

This was the reason as to why those people in the crowd that heard Jesus telling the religious leaders that Messiah was before David and was David's Lord, was the primary reason as to why they arrived at the Kingdom of God, and the religious leader was not far from it because his mindset was based on the wine = teaching of Rabbinic Judaism = Pharisees.

For more historic proof regarding the true identity of Melchizedek look up [Dead Sea scroll 11 Q 13](#) which presents Melchizedek as **Elohim**.

Exposing the Omega of deadly heresy

Nowadays everyone says that god is **one**, Catholics say it, Islam says it and so does Rabbinic Judaism. Laodicea states the same thing.

We are aware of the fact that there are two words in the Hebrew for "one". Echad and Yachid. When one speaks about the man and woman becoming "one" in Genesis, the correct word that is employed is "[Echad](#)" meaning oneness in the duality of two personal beings. The man and the woman.

At the Tower of Babel, it was that multitude that wanted to be "one" = oneness in opposition to God. Whereas, Abraham literally had two sons but only one of the "promise" which was Isaac. So, in this case the usage of the word "one" is [Yachid](#) which correctly singles out that fact that there was only one literal son of the promise.

Spiritualism

The occult teaching of the Law of one Demons say that there is only one consciousness.

Look it up online it's all over the place

<https://wisdomfromnorth.com/the-law-of-one-explained/>

Keep in mind that in the original Hebrew the word Elohim translates as **Gods** = plural.

In the **Shema** of Deuteronomy 6:4 it is stated that Elohim= **Gods** is **one**. In English Elohim is translated as a singular God who is one.

Is this true?

No, it's not!

The Orthodox Jewish Bible reveals the use of the Word Echad in the Orthodox Jewish translation which simply reveals that in that oneness there are in fact **two** individuals.

4 Hear, O Israel: [a]Jehovah our God is one Jehovah:

American standard version Public domain.

Orthodox Jewish Bible:

<https://www.biblegateway.com/passage/?search=Deuteronomy+6%3A4&version=OJB>

Notice the use of Echad.

So, we are **not** talking about a strict Monotheism.

Just like when the man and woman in Genesis = two independent singular being becoming one in marriage. Genesis 1:26 proves that we are right. Also, at the Tower of Babel they wanted to be one as a multitude in rebellion against God.

Conclusion # 1

The concept of the one consciousness or one singularity of god will be the main feature of the upcoming deception now in these latter days.

As we have seen that the demonic **law of one** coincides with the present-day declarations in reference to the statement of beliefs of most churches which adhere to a strict monotheism and we see this in other non-Christian faiths as well.

The present difference between the church creeds and the demonic law of one is that Pantheism has white-washed the concept of a Personal God =Father and a Personal God who is the son.

While the latter is Biblical the former is not. It's a theology created by man and once the facade is removed there then remains the original Pantheism.

The continual theme of the one consciousness keeps springing up.

Conclusion # 2

The idea of one super consciousness paves the way for the next pantheistic concept which was present in Neo-Platonism's Pantheistic construct prior to the personalization of the **void Universe** as the Father and emanated "thought" which created the material world as the Logos or word as done by the early church fathers

and as seen in conclusion # 1 since Neo Platonism has the Law of one concept within its theological construct of the one super consciousness.

Part two of the Law of one

Whereas in Conclusion # 2 there is the idea that we are all sparks of soul consciousness emanating from the so-called one super consciousness in the form of emanated sons.

EGW referred to this as sparks of their own kindling.

Conclusion # 3

What is the Omega of deadly heresy in a nut shell?

We have already learned about the Alpha and Omega scenarios.

The Omega of **deadly heresy** is attributing the Omega scenario of sonship as taking place within the context of the Alpha scenario,

and that is indeed the denigration of " Christ"
giving him a lower god status,

and yet at the same time being an eternal son,
which is totally antithetical to what is stated
about the Messiah being an **Everlasting father**

and being equal to God,
as well as being present in beginning as well as creating all things.
The concept of an emanated Logos is just not present in John 1:1,

since this scenario = The Alpha scenario which = that of the **Root** of David
and then from John 1 verse 14 commences
the Omega scenario or "offspring of David".

Conclusion # 4

Everlasting Father # 2 "The Word" was never an Eternal Son prior to the Incarnation since John 1:1 presents no such thing as a begetting of Christ prior to the ages. That is a construct of Neoplatonism as found within the Nicene Creed. Laodicean Christians will quote John 3:16 not realizing that the context of that verse is not found in John 1:1 but in John 1:14 and the begetting had taken place when Mary was overshadowed by the Holy Spirit.

Conclusion # 5

Zecharia 3: 8-9 proves that the **BRANCH** Messiah proceeded forth from the Angel of the Lord who was **Everlasting Father # 2**

whereas the **BRANCH Messiah** was in fact the **Angel of the Lord** in the Alpha scenario and in the Omega scenario he himself is the Branch Messiah.

⁷ Thus saith Jehovah of hosts: If thou wilt walk in my ways, and if thou wilt keep my charge, then thou also shalt judge my house, and shalt also keep my courts, and I will give thee ^[a]a place of access among these that stand by. ⁸ Hear now, O Joshua the high priest, thou and thy fellows that sit before thee; for they are men that are a ^[b]sign: for, behold, I will bring forth my servant the ^[c]Branch. ⁹ For, behold, the stone that I have set before Joshua; upon one stone are seven eyes: behold, I will engrave the graving thereof, saith Jehovah of hosts, and I will remove the iniquity of that land in one day.

Same thing is seen in Malachi 3

3 Behold, I send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, will suddenly come to his temple; ^[a]and the ^[b]messenger of the covenant, whom ye desire, behold, he cometh, saith Jehovah of hosts.

John 12 states that Isaiah saw the glory of Christ in the form of the Lord of Hosts in Isaiah 6 and Isaiah 53.

Closing words

Eternal Father # 2 being the **Lord of Hosts** was in fact the Pre-existent Word today known as Jesus Christ.

³⁷ But though he had done so many signs before them, yet they believed **not** on him: ³⁸ that the word of Isaiah the prophet might be fulfilled, which he spake,

^[s] Lord, who hath believed our report?
And to whom hath the arm of the Lord been revealed?

³⁹ For this cause they could **not** believe, for that Isaiah said again,

⁴⁰ ^[t] He hath blinded their eyes, and he hardened their heart;
Lest they should see with their eyes, and perceive with their heart,
And should turn,
And I should heal them.

⁴¹ These things said Isaiah, because he **saw his glory**; and he spake of him.

Conclusion,

Nowhere was it stated that the **Lord of Hosts** was a son.

He was **eternal Father # 2**,

who was born on earth as stated in

Isaiah 9:6-7,

"a child born, a son given".

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Swift Messenger
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