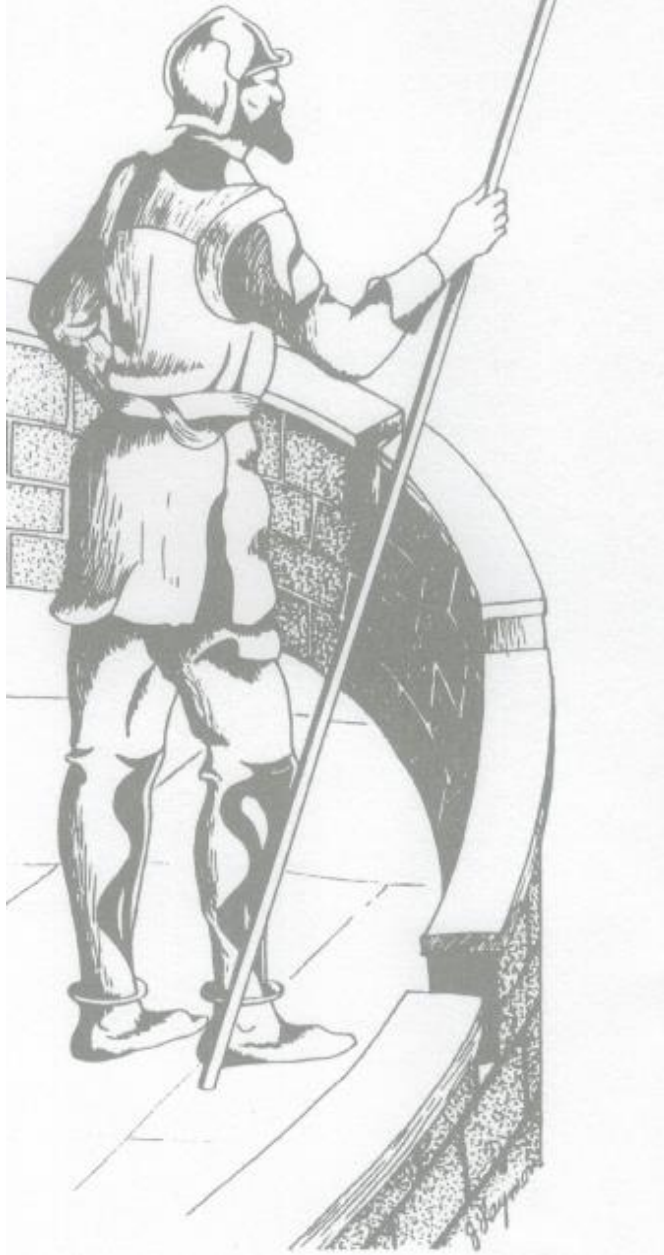


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"* Eze. 7:6 (Moffatt)



Deuteronomy

32:8

Another Divine Council?

From the outset Deut 32:8 is for many difficult to comprehend and yet it is the portion that God allotted when he separated the nations at the Divine Assembly.

But why? Who are the princes or powers of the nations because of this council? Why the minority nation? This discussion considers the broader implications of principalities and powers of the nation's according to Daniel's experience with Angel Gabriel and then at the end of time how these powers nearly annihilate the knowledge of Christ as the Alpha & Omega of HWM and brings forth the unity of the so-called 'higher self' with the Source = Universe. So, yeh this is an important subject topic for today as we all enter the era of the Apocalypse.

For we read ...

Deut 32:8

⁸ When the Most High **divided** to the nations their inheritance, when he **separated** the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

This text reveals that God **did not rely** upon human theories such as the Canaanite pantheon of gds, since he apportioned the nations, prior to the foundation of the world.

Two Bible verses reveal this matter,

- a) **2 Timothy 1:9** as well as
- b) **Revelation 13:8.**

⁹ who saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus ^[a]**before times eternal,**

⁸ And all that dwell on the earth shall ^[a]worship him, *every one* whose name hath not been ^[b]**written from the foundation of the world in the book of life of the Lamb that hath been slain.**

The **Advocate** of ancient Israel was Michael. He was **Daniel's Prince** as stated in **Daniel 10. In the battle against the principalities and powers**

Fact is that the **Angel Gabriel** who replaced **Lucifer** was never referred to as the "Prince" which is a Messianic term.

¹⁸ Then there touched me again one like the appearance of a man, and he strengthened me.

¹⁹ And he said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he spake unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

²⁰ Then said he, Knowest thou wherefore I am come unto thee? and now will I return to fight with the **prince of Persia**: and when I go forth, lo, the **prince of** ^[d]**Greece** shall come.

²¹ But I will tell thee that which is inscribed in the writing of truth: and there is none that ^[e]holdeth with me ^[f]against these, but **Michael** your **prince**.

The princes of Persia and Greece = Principalities and powers

Of verse 21 it can be stated that its synonymous with

Hebrews 1

Therefore God, thy God, hath anointed thee
With the oil of gladness **above thy fellows.**

So, from verse 13 of Daniel 10

10:13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

And tells us all about this matter of “Principalities” [= Eph 6:12] **ruling over different nations** we now are presented by the Angel Gabriel with the introduction of

“**Michael**” who is referred to by the Angel Gabriel, as one of the chief Princes.

¹³ But the prince of the kingdom of Persia withstood me one and twenty days; **but, lo, Michael**, one of the **chief princes**, came to help me: and I ^[c]remained there with the kings of Persia.

Most people who read this matter - tell themselves that **Michael** cannot be Christ since he is one of the “chief Princes”,

but as we shall see, this is an erroneous assumption

So, one has to ask the question,

- why is it that if the Angel Gabriel being the second Angel in rank prior to the Fall of Lucifer and now replacing him for the top spot in the Angelic hierarchy; was not able to deal with the Principality of **the Medo Persian Kingdom on his own,**
since he needed the assistance of Michael ?

Then ask yourself the question

- **why was Michael able to override the power of the Persian angelic principality?**

Does the description of Michael, being one of the Chief Princes detract from his true power?

The answer to that is – no not at all.

He was in fact one of the **Chief Princes** since at that time all the nations had Angelic Principalities over them except for the **children of Israel,**

since they were the allotted portion of God in a wicked world of sin, where only the nation of Israel **impeded** Satan's full control of the planet.

In the case of **Israel,**
it was Prince Michael or Daniel's Prince
as stated by the Angel Gabriel.

Here we see that the Angel Gabriel in dealing with the **Prince of Persia** was able to remain in Persia for the rest of his mission, on account of Michael's help.

Most Evangelicals or Protestants in general claim that Adventism is a cult since they believe that **Michael** was the pre-incarnate "Word" or Christ.

Yes! the SDA concept is correct.

What the Protestants fail to understand is that the reason for Michael being one of the Chief-Princes finds its answer in the allotted portion for God which was the **tiny nation of **ancient Israel**.**

Michael or the pre-incarnate "Word" could not be the Chief Prince of all the Principalities since Adam was not present in the Heavenly Council which was convened by God during the time of Job.

Satan had legal right to name his Princes over the historic nations of the past.

So, it is logical to assume that **Michael was indeed one of the Chief Princes in relation to the original contract,**
that was signed by Adam's deed which handed over this planet to Satan.

JESUS AS THE SECOND ADAM:

His job was to undo the legal contract binding upon the inhabitants of planet earth by way of Adam's failure.

Everything in relation to the rights of Christ and Satan is done by way of legal dispute.

This was clearly depicted when Jesus was tempted by the Devil who offered him the Kingdoms

of this world which reflects the meeting of the Son's of God where Satan was present as representative of planet earth as in ownership.

Satan would give

him these Kingdoms only

if Jesus Christ would bow down and worship him.

Jesus responded by saying "thou shalt not tempt the Lord thy God'

when Satan

suggested that he throw himself from

the highest point of the Temple.

Which would describe why Paul described Satan the Gd of this world in 2 Cor 4:4 = the principalities and powers that are defined and associated with the nations in Deut 32:8.

Right?

Quick note here.

The fact remains that **Eternal Father # 1** was never tempted in this fashion.

So, when Jesus said “**thou shalt not tempt the Lord thy God**” Jesus was speaking about **Himself**.

Back to Michael, Daniel’s Prince:

Legal contracts in the spiritual realm
Case in point.

The book of Jude reveals the following.

⁹ But **Michael** the archangel, when contending with the devil he **disputed** about the body of Moses, durst not bring against him a railing judgment, but said, The Lord rebuke thee.

This verse is an eye-opener in relation to the matter of legal disputes.

It reveals that

Michael aka “Christ” did not bring judgement upon Satan for holding the body of Moses.

Satan stipulated that Moses had sinned and that he “Satan” had legal rights to his death and condemnation.

Michael didn’t dispute that.

Yet astonishingly speaking, he simply rebuked Satan, and resurrected Moses.

So, how do Evangelicals and others explain this matter since only Christ can resurrect the wicked, as well as the Just?

But, isn’t Michael the Arbiter of the resurrection as stated in Daniel 12:1?

Nowhere does it say in scripture that there was another personage apart from Michael and Satan when it was time to resurrect Moses?

There were in fact

two important reasons as to why Michael was able to bypass Satan's assumed legal rights.

The first reason being Revelation 13:8.

Moses was written in the Book of Life as
were Adam and Eve.

Fact that Christ aka Michael always existed and was Eternally Righteous made possible the Resurrection of Moses just like Adam and Eve were told to remove the animal skins of their **self-righteousness** after their sin which placed out planet into a spiral of death , disease and decay.

The reasons all point to **2 Timothy 1:9**

it's the one verse of the Bible that overrides the pact that Adam made with death, that is if the person choses to live by the Eternal Righteousness of Christ.

This was the only reason as to why Michael didn't pronounce an accusation against the Devil

since he had legal right,

but Michael aka

Christ

kicked Satan out of heaven in the great Angelic war.

Satan wanted to be like the Most High.

Michael being the “Word” of John 1:1 was eternally existent and eternally righteous. When he decided to give up his life for the ransom of Adam and Eve this included Moses as well.

Another reason as to why Moses was so important in reference to his being resurrected was the following, meaning that

Moses would actually possess

3 testimonies about Christ.

- 1. that he had seen his face and later [Moses](#) face radiated that glory,**
- 2. He had been resurrected by Michael aka Christ and**
- 3. that he appeared at the transfiguration as a witness to the things that would shortly transpire regarding the death of Jesus in Jerusalem and 3 he would appear along with [Elijah](#) at the end of the age, as 1 of the 2 witnesses in Revelation 11.**

Michael's name is somewhat of a conundrum.

Since it's in the form of a question such as

**“Who resembles the Most High?” or
he who resembles the
Most High.**

12 And at that time shall **Michael** stand up, the great prince who standeth for the children of thy people; and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

² And many of them that **sleep** in the dust of the earth shall awake, **some** to everlasting life, and **some** to shame and everlasting ^[a]contempt.

So, what does the Bible have to say about this time period when Michael stands up?

One thing is clear.

Since he was the advocate of Israel or Lawyer in terms of a court case. His **ministration** on behalf of his people and the world in general has **ceased**.

We know of this ministration as being the “Daily” – ha tamid.

What I understand about the matter of standing up in human terms is laying aside his high priestly garments in the figurative sense and putting on the warrior Robes.

Revelation 19

13 And he *is* arrayed in a garment ^[h]sprinkled with blood: and his name is called The Word of God.

It can easily be understood that his Kingly office at the right hand of the father **implies** the governance of the Universe,
and when he **stands** up,
his Kingly office reflects that of a warrior
who has many crowns and judges and makes war.

So as one particular Jewish scholar has stated on record that the title or name or office of "**Prince**" entails the Messiah.

A search on google Ai indicates that the name or title of Prince can entail the Messianic concept.

There is **no other being** capable of being the Arbiter of the Resurrection either in the Old Testament or New Testament **except that he, be Christ himself.**

Fact is that **he stands up** which would be the opposite sitting down at the right hand of God. Yet, it is obvious from the book of **Revelation chapter 15** and while this cannot be proven linguistically from the Hebrew it cannot be discounted.

Since rulership of two offices both King and Priest is implied by [Hebrews 8:1,2](#).

8:1 Now of the things which we have spoken [this is] the **sum**: We have such an **high priest**, who is set on the right hand of the throne of the Majesty in the heavens;

8:2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

If he **stands up**, it can mean different things - such as taking things into his own hands or stand up as a warrior as stated in Revelation 19 or to figuratively rise from his place of authority in the heavens and literally come back to earth

to resurrect and transform his people,
in order to take them away to his Kingdom as promised in

As seen in Psalm 110:1

110 Jehovah saith unto my Lord, **Sit thou at**

my right hand,

Until I make thine **enemies** thy footstool. (= Rev 19)

8 ^[a]Now ^[b]in the things which we are saying the chief point *is this*: We have such a high priest, who sat down on the right hand of the throne of the Majesty in the heavens,

And just about everyone knows the following and those who are taken to His kingdom

14:1 Let not your heart be troubled: ye believe in God, believe also in me.

14:2 In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.

14:3 And if I go and prepare a place for you, I will come again, **and receive you** unto myself; that where I am, [there] ye may be also.

Zechariah 6:13

Consideration must be given to Zechariah 6:13

Counsel of peace

<https://biblehub.com/zechariah/6-13.htm>

Because there is the counsel of peace between both of them.

This verse appears to have a double meaning.

Its first usage reflects a harmonious relationship between the two offices of Priest and King which is based on the Order of Melchizedek, as well as the harmonious

order between the Eternal Two of

Psalm 78:35

**And they remembered that God was their rock,
And the Most High God their redeemer.**

This is seen in Revelation 22:1

¹ And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of ^[a]the Lamb,

Revelation 22:1 presents the fact that Eternal Father # 2 places himself under Eternal # 1.

See also John 5:48.

Keeping in mind that in John 1:1 ETERNAL FATHER # 1 defers the reader's attention to the Word who in fact, is ETERNAL FATHER # 2.

As noted in the First Angels warning of Rev 14.

Proof of this is in the statement, "In beginning was the Word" and then the presentation of ETERNAL # 1 which validates the greatness of Eternal # 2

by

stating that Eternal 2 being the “**Word**” was **alongside “God” = Eternal # 1 and was God = Eternal # 2.**

And so, **Zech 6:23** the counsel of Peace was between them BOTH. Makes sense.

Right?

Colossians 1:16

Jesus Christ as **ETERNAL FATHER #2**
or the “Most High # 2

How?

“Before Abraham “I AM”

¹⁶ because in him were the all things created, those in the heavens, and those upon the earth, those visible, and those invisible, whether thrones, whether lordships, whether principalities, whether authorities; all things through him, and for him, have been created,

Jesus Christ places himself **under** Eternal 1 after defeating his enemies.

1 Corinthians 15

²⁸ And when all things have been **subjected** unto him, **then** shall the Son **also** himself be subjected to him that did subject all things unto him, that God may be all in all.

This was the Original Council as well as the Final Council.

All other council arrangements of 'Principalities and powers' including the saints are under this

**final restoration
of the original Godhead.**

With the addition of what Jesus stated about the inclusion of humans when quoting Psalm 82

[John 10:33-35](#)

The Jews answered him, For a good work we stone thee not, but for blasphemy; and because that thou, being a man, makest thyself God.

³⁴ **Jesus answered them, Is it not written in your law,**

[n]I said, Ye are gods? (= Psa 82:6)

³⁵ **If he called them gods, unto whom the word of God came (and the scripture cannot be broken),**

Or another text which defines the inclusion of the Church by word of the word **fulness in reference to the church as the body of Jesus Christ.**

The Key words in reference to inclusion = **the church = the **fulness of his body**.**

²⁰ which he wrought in Christ, when he raised him from the dead, and made him to sit at his right hand in the heavenly *places*,

²¹ far above all rule, and authority, and power, and dominion, and every name that is named, not only in this [□]world, but also in that which is to come:

²² and he put all things in subjection under his feet, and gave him to be **head over all things to the church**,

²³ which is his body, the **fulness** of him that filleth all in all.

PSALM 8

Psalm 8 completes the picture

which totally explains why the pinnacle of God's creation is "man".

O Jehovah, [Abba Father] our Lord,

**How excellent is thy name in all the earth,
Who hast set thy glory ^[a]upon the heavens!**

**² Out of the mouth of babes and sucklings hast thou established
strength,
Because of thine adversaries,
That thou mightest still the enemy and the avenger.**

**³ When I consider thy heavens, the work of thy fingers,
The moon and the stars, which thou hast ordained;**

⁴ What is **man, that thou art mindful of him?
And the son of man, that thou visitest him?**

⁵ For thou hast made him but **little lower than ^[b]God,
And crownest him with glory and honor.**

⁶ Thou makest him **to have** dominion over the works of thy hands;
Thou hast put all things under his feet:

⁷ All sheep and oxen,
Yea, and the beasts of the field,

⁸ The birds of the heavens, and the fish of the sea,
Whatsoever passeth through the paths of the seas.

⁹ O Jehovah, [**ABBA FATHER**] our Lord,
How excellent is thy name in all the earth!

The **Apostle Paul** quotes the **same Psalm** and reveals God's higher purpose for man.

Hebrews 2:6-8

[c] **What is man**, that thou art **mindful** of him?
Or the **son of man**, that thou visitest him?

⁷ Thou madest him [d] a little lower than the angels;
Thou crownedst him with glory and honor,
[e] And didst set him over the works of thy hands:

⁸Thou didst put all things in subjection **under his feet**.

For in that he subjected all things unto him, he left nothing that is not subject to him. But now we see not yet all things subjected to him.

⁹ But we behold him who hath been made ^[f]a little lower than the angels, *even* Jesus, because of the suffering of death crowned with glory and honor, that by the grace of God he should taste of death for every *man*.

¹⁰ For it became him, for whom are all things, and through whom are all things, ^[g]in bringing **many sons unto glory**, to make the ^[h]author of their salvation perfect through sufferings.

¹¹ For both he that sanctifieth and they that are sanctified are all of one: for which cause he is not ashamed to call them brethren, ¹² saying,

^[i] I will declare thy name unto **my brethren**,
In the midst of the ^[j]congregation (= Divine assembly)
will I sing thy praise.

This is the great challenge that He who created all things, has presented in his word as a witness against the end time deceptions, of the

Principalities and powers that reside on our planet,

who have been defeated in a very decisive fashion as stated by the Apostle Paul.

Colossians 2

Cancelling legal contracts:

¹³ And you, being **dead** through your trespasses and the uncircumcision of your flesh, you, *I say*, did he make alive together with him, having forgiven us all our trespasses;

¹⁴ having **blotted** out ^[g]the **bond** written in ordinances that was against us, which was contrary to us: and he hath taken it out of the way, nailing it to the cross;

¹⁵ ^[h] having despoiled the **principalities**
and the powers, = Deut 32:8 Eph 6:12 **he made a**
show of them openly, triumphing over
them in it.

This applies to all of these ancient principalities that appear to be coming to America by way of false pagan worship as well as the arrival of the Avatars in

the **Dark Maga as stated by**

Elon Musk himself.

He didn't say they were coming but appeared to be talking about black magic. Whether dark or light magic. Magic is magic and Jesus Christ has exposed them all.

I am referring to these demon spirits by the names of [Commander Ashtar](#) or [Ramtha](#) who was channelled by [JZ Knight](#) and a host of other principalities and powers

that are being channelled as Alien light workers,

**bearing the false message of Unity
Consciousness**

Right?

rather than the message that Jesus Christ who is Alpha & Omega fills the Universe at all points by way of his True church which is the Fulness of his body.

**Not higher consciousness or
Unity Consciousness mind tricks.**

Notice now Paul's counsel

¹⁸ **Let no man rob you** of your prize ^[i]by a voluntary humility and ^[i]worshipping of the angels, ^[k]dwelling in the things which he hath ^[i]seen, vainly puffed up by his fleshly mind,

¹⁹ and **not** holding fast the Head, from whom all the body, being supplied and knit together through the joints and bands, increaseth with the increase of God.

The fleshy mind of Mystics has let go of Jesus Christ and

Paul equates the mystical experience as

knowledge falsely called so. [1 Tim 6:20](#)

It is not the head knowledge of reading books but the

so-called **false**

knowledge of believing that **you are**
at one with the Universe,

rather than being ***cleansed*** God's way, prior to the sealing time of Rev 7 by way of the Sanctuary doctrine and its 5 Agendas with the final agenda being the **reconciliation** of the individual = ATONEMENT

along with the rest of the unfallen Universe,

which also needed to be reconciled to God's perfect standard for the Universe without the decay of the **law of Entropy** for a period of time since scripture does state that the Universe grows old and is subject to change which is now seen throughout our Universe

and is in fact a true reality since the book of Hebrews tells us that the Universe is subject to change

but not the "Son" since

he folds up the Universe as a garment
when it grows Old

= The Law of Entropy.

<https://biblehub.com/study/job/15-15.htm>

That is the reason in the book of Job we are told the following;

1. the Universe is not pure in the eyes of God and

2. neither are his angels who committed folly principalities and powers

and much less

men who are born in a wicked world

Job 15

Young's literal translation public domain:

¹⁴ What [is] man that he is pure, And that he is righteous, one born of woman?

¹⁵ Lo, in His holy ones He putteth no credence, And the heavens have **not** been pure in His eyes.

¹⁶ Also -- surely abominable and filthy Is man drinking as water perverseness.

Therefore **Colossians 2:18** when given its wider dimensions and considerations in the recognitions about principalities and powers states

2:18 **Let no man beguile you** of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

Col 2:18 can be interpreted in the following manner.

The **worship of angels (principalities and powers)** entails the system of worship of the ancient Gnostics

who believed that an unknowable god, could only be explained by these angelic beings or emanations of consciousness;

from the **so-called highest Consciousness**

which to them was the **Universe**

prior to the creation of
matter.

This is basically the same thing that **mystics** have been telling us for centuries when they experience what is referred to as **Unity Consciousness**.

What happens?

They arrive at a **black void experience**

within their minds, believing this to be the **Universe** prior to the creation of matter.

CATHOLIC MYSTICS

The Catholic mystics such as [Theresa of Avila](#) and [St. John of the Cross](#) or Buddhist monks or

Hindu Yogis,

experience this same paradoxical phenomena

which causes an **alteration of perception** and may be more akin to **demonic possession**,

especially with people that have encountered split personality minus the so-called mystical enlightenment.

Then there is multiple personality which **is** demonic possession.

Some of these people have stated on record that when one personality takes over that they go to a **dark spot in their mind**

awaiting their turn to come back to their true identity for a season since I believe that these demons might also have allotted times of coming and going within certain individuals.

So, when **Unity Consciousness** takes place, the Demons may temporarily possess these individuals, and for a split second their minds go to this dark corner,

which the devil has

deceived them into thinking that its **unity with the "universe"** when in reality its most probable that it is their subconscious mind, devoid of empirical content when a demon takes over they are not in control of their senses.

Paul explains this in

Ephesians 4:

¹⁸ being **darkened** in the understanding,
being **alienated from the life of God**,

because of the **ignorance** that is in them,
because of the **hardness** of their heart,

¹⁹ who, having ceased to feel, themselves did give up to the
lasciviousness, for the working of all uncleanness in greediness;

²⁰ and ye did **not** so learn the Christ,

²¹ if so be ye **did hear him**, and in him were taught, as **truth is in Jesus**;

²² ye are to put off concerning the former behaviour the old man, that
is corrupt according to the desires of the deceit,

²³ and to be renewed in the spirit of your mind,

Time and time again we hear of these near-death experiences (NDE) in which a **dark tunnel** opens up in the mind of the individual and afterwards they see a light or their dead loved ones.

All of this is contrary to the Bible as stated in **Ecclesiastes 3:19-21 as well as Ecclesiastes 9:5-10.**

For the **dead** know nothing and **neither** humans or animals ascend to a higher consciousness at death.

From dust they were created and to dust we shall all return until resurrection morning when the Trumpet of the Arch Angel will sound and the **dead in Christ**

will rise first and we who are alive will be changed in an instant and shall be with the Lord Jesus Christ forever more.

ABSTENTION.

Abstention from the world of matter is addressed by Paul as an erroneous mystical doctrine:

²⁰ If ye died with Christ from the ^[m]rudiments of the world, why, as though living in the world, do ye subject yourselves to ordinances,

²¹ Handle not, nor taste, nor touch ²² (all which things are to **perish** with the using), after **the precepts and doctrines of men?**

²³ Which things have indeed **a show of wisdom** in will-worship, and humility, and severity to the body; *but are not of any* ^[n]**value** against the indulgence of the flesh.

We see this all the time in India.

So-called Holy men that are dirt poor that abstain from the material world and they don't touch this or that believing that by not participating in material things, they will reach the so called **"Enlightenment"**.

Here we see another deception of the human mind a product of human invention.

1Tim 6:16

https://biblehub.com/1_timothy/6-16.htm

God [**Abba Father**] dwells in unapproachable light where no man can go since he is immortal.

It has been asked why doesn't peace exist and when will the evil of the principalities and powers even be ended?

Well, Paul said the '**gd of this world**' has legal right to earth but precisely when in the events of the three woes of the apocalypse does Heaven announce the end?

That evil no longer continues = reign of Lucifer and principalities and powers = Eph 6:12 well the fact remains the **Phillies have little strength and**

there is a LOT of wrestling yet to be experienced in the supernatural events of the **First and Second woes** of the Apocalypse because now read the answer

Notice what is stated

Rev 11:14-19

11:14 The second woe is past; [and], behold, **the third woe** cometh quickly.

11:15 And the **seventh angel sounded**; and there were great voices in heaven, saying,

The kingdoms of this world **are become [the kingdoms] of our Lord, and of his Christ**; and he shall reign for ever and ever.

11:16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

11:17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because **thou hast taken to thee thy great power**, and hast reigned.

11:18 And the **nations** were angry, (= principalities and powers) and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

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Swift Messenger
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Founder: Elder William H. Grotheer.

Editor, Publications & Research: All the credit goes to the Man in linen.

Email: maninlinen@protonmail.com

Regional Contacts: Australia - USA.

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