



The Divine Council

Eternal Righteousness The Divine Bedrock

As of now we have established what are the present-day requirements of the First and Third Angel's message in reference to the Sealing of the Two Eternal fathers of John 1:1.

The latter-day resolution of the true Godhead of Eternal #1 and #2 is **well established upon the Divine Bedrock of**

- Psalm 110:1-4
- John 1:1 and
- John 1:14,

As pertaining to Christ Jesus as the **Alpha and the Omega** as well as the fact that he is the "I AM" as declared by him when he stated

" before Abraham "I AM".

Fact that the religious leaders picked up stones proves that they **knew** what he was talking about.

But what about Eternal Father # 1?

We know that there are Two Elohim based on the witness of John 1:1 itself. **"In beginning was the Word and the Word was with God and alongside God.**

The matter of **Eternal Father # 1** appears to the worldly theologians who most of the time are advocates of schools of higher interpretation begin this quest from the vantage point of the Canaanites, since they believe that the religion of Israel was developed from the Canaanite Pantheon of Gods

whom they have so-called evidence from the Ugaritic text was El or El Elyon and that this El Elyon was later amalgamated with the latter Yahweh.

While these conclusions appear to be intriguing with their intent being that the Hebrew religion based on Yahweh was a latter syncretistic amalgamation which was derived from the Canaanite Pantheon. **Adding insult to injury** the Canaanite source declares that El Elyon had a consort name Asherah.

We know this to be untenable theology since the goddess Asherah was also the consort of Baal and Baal was a latter invention. We also find that in the book of **Jeremiah** the worship of Asherah was detestable to the God of Israel.

<https://en.wikipedia.org/wiki/Asherah>

The Divine Council

The objective of this explanation is **not** to prove whether there was a Divine council or not;

yet there appear to be scriptural references to 'councils' in the heavens starting with the **book of Job** which is considered the oldest book in the Bible

<https://www.gotquestions.org/when-did-Job-live.html>

If Job lived prior to Moses or during the Patriarchal period, then it was probably around the time that the Canaanites inhabited the area of what is today Palestine.

This is most definitely true since Genesis 10 tells us the following.

¹⁵ And **Canaan** begat Sidon his first-born, and Heth, ¹⁶ and the Jebusite, and the Amorite, and the Girgashite, ¹⁷ and the Hivite, and the Arkite, and the Sinite, ¹⁸ and the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanite spread abroad.

¹⁹ And the border of the Canaanite was from Sidon, as thou goest toward Gerar, unto Gaza; as thou goest toward Sodom and Gomorrah and Admah and Zeboiim, unto Lasha.

²⁰ **These are the** sons of **Ham**, after their families, after their tongues, in their lands, in their nations.

Now take note of the following:

²¹ And unto **Shem**, the father of all the children of Eber, ^[d]the elder brother of Japheth, to him also were children born.

²² The sons of Shem: Elam, and Asshur, and Arpachshad, and Lud, and Aram. ²³ **And the sons of Aram: Uz, and Hul, and Gether, and Mash.**

1 There was a man **in the land of Uz, whose name was ^[a]Job**; and that man was perfect and upright, and one that feared God, and turned away from evil. ² And there were born unto him seven sons and three daughters.

³ His ^[b]substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she-asses, and a very great household; **so that this man was the greatest of all the children of the east.**

Did you catch that?

Job, a descendant from the Semitic line ?

Oracle of the God of Israel outside of the Land of Canaan:

The Bible presents a Revelation of the God of Israel outside of the Canaanite Pantheon and presents this revelation outside of area of

Palestine and this individual perhaps to a lesser degree or greater than Solomon was the greatest of the children of the east.

I would say greater than Solomon for a specific reason because Job had a revelation which extends down to the end of the age and to be more specific it's in Revelation 13:8 but more on that later.

There is a greater truth encapsulated within the book of Job more so than in the feats of Solomon who later fell into apostasy and witchcraft. More on that later.

This truth involves the **Seal of God from the **East** and it also involves the book of Job**

7 After this I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that no wind should blow on the earth, or on the sea, or upon any tree. **² And I saw another angel ascend from the sunrising, having the seal of the living God:**

and he cried with **a great voice** to the four angels to whom it was given to hurt the earth and the sea, **³** saying, Hurt not the earth, neither the sea, nor the trees, till we shall have sealed the ^[a]servants of our God on their foreheads. **⁴** And I heard the number of them that were sealed, a hundred and forty and four thousand, sealed out of every tribe of the children of Israel:

Divine Council in the Book of Job:

Well, the bottom line is that the book of Job alludes to a Council.

This council consists of the **Sons of God coming before his presence.**

⁶ Now it came to pass on the day when the **sons of God** came to present themselves before Jehovah, that ^[d]Satan also came among them.

⁷ And Jehovah said unto Satan, Whence comest thou? Then Satan answered Jehovah, and said, From going to and fro in the earth, and from walking up and down in it.

⁸ And Jehovah said unto Satan, Hast thou considered my servant Job? ^[e]for there is none like him in the earth, a perfect and an upright man, one that feareth God, and turneth away from evil.

⁹ Then Satan answered Jehovah, and said, Doth Job fear God for nought? ¹⁰ Hast not thou made a hedge about him, and about his house, and about all that he hath, on every side?

Much has been stated in Adventist circles about this council in the form of unfallen beings who populate other planets and perhaps were the "Adams" of their respective planets.

Some say they were Angels, but Angels as far as I know were not entrusted with governing planets?

Whether true or false we won't know for sure at this point in time but there was an invitation to the Son's of God.

This matter has no concrete answer as yet, **but why was Satan present** in this specific council?

The answer to this is when Adam fell by eating of the forbidden Tree he handed the "keys" of this planet to Satan and that was the reason as to why Satan was present in that Council.

He was representing planet Earth before the throne of God.

When Jesus was tempted in the wilderness **the same issue came up**. Satan offered Jesus the Kingdoms of this world if Jesus would bow down and worship him.

In the book of **Daniel**, the same issue:

¹³ But the prince of the kingdom of Persia withstood me one and twenty days; but, lo, **Michael**, one of the chief princes, came to help me: and I ^[c]remained there with the kings of Persia.

Here we have a classic case of a fallen Angel principality that has control over a **certain historical geographic area**.

Later the Angel Gabriel **tells** Daniel that another **Principality** was coming to oppose his work.

The Prince of Greece.

²⁰ Then said he, Knowest thou wherefore I am come unto thee? and now will I return to **fight with** the prince of Persia: and when I go forth, lo, the prince of ^[d]**Greece** shall come.

²¹ But I will tell thee that which is inscribed in the writing of truth: and there is none that ^[e]holdeth with me ^[f]against these, but Michael your prince.

So, the question is who appointed these demonic entities to rule over specific territories?

The question has to be answered from the Revelation of the book of Job.

"Satan himself" since he had dominion of this planet and appeared in that Council as representative of our planet.

We then have **Psalms 82**

God standeth in the congregation of God;
He judgeth among the gods.

² How long will ye judge unjustly,
And respect the persons of the wicked? *Selah*

³ Judge the ^[a]poor and fatherless:
Do justice to the afflicted and destitute.

⁴ Rescue the ^[b]poor and needy:
Deliver them out of the hand of the wicked.

⁵ They know not, neither do they understand;
They walk to and fro in darkness:
All the foundations of the earth are shaken.

⁶ I said, **Ye are gods**,
And all of you sons of the Most High.

⁷ Nevertheless ye shall die **like men**,
And fall like one of the princes.

⁸ Arise, O God, judge the earth;
For thou shalt inherit all the nations.

So, why are the **foundations of the earth shaken** in relation to an earthly council of men, that weren't even born in relation to the Foundations of the earth shaken?

Could it have been the decision of God to create man thus replacing the Angels as gods as stated by Jesus himself when he quoted this Psalm to the religious leaders?

Could that statement of Jesus "**Ye are gods and son's of the Most High**" have been what **originally** caused the foundations of the earth to be shaken, by way of the **Angelic war**

prior to the creation of man?

This being one of the **fundamental reasons** along with the **Mystery of Iniquity** for that war which caused desolation to an already created planet as well as the others in our **solar system** which presently find themselves in a suspended state of decay?

While this premise of the planets of our Solar system having been subjected to decay because of Satan's sin, cannot be totally addressed, thus implying a prior administration of planet earth or the other planets.

What cannot be ignored are the words **Bohu** and **Tohu** which imply desolation rebellion and Chaos.

Questions to be asked.

- Who are "They" ?
- Why would they die like men?
- Aren't they men?
- Or were they Angels who would die like men because of their rebellion?
- Why would they fall like "One" of the Princes?
- Men die like men since we are born on a fallen planet. But fall like one of the Princes?
- So, who is this one particular Prince?

It is obviously **Satan** as identified in Ezekiel 28 and Isaiah 14.

Whereas Satan caused 1/3 of the Angels to Fall along with himself, see Revelation 12, the former verses

target Satan.

Both verses target one individual.

The following verses from 11-14 appear to be a pre-fall explanation of Satan. From verses 11-the first portion of verse 15 Lucifer was perfect and was in Eden.

The question is which Eden?

A pre- Bohu and Tohu or a post Bohu and Tohu for Adam and Eve?

Or was he present in both for two distinct reasons?

Verses 11-14 imply that Lucifer was in a pre-fall Eden.

38 Then Jehovah answered Job out of the whirlwind, and said,

² Who is this that darkeneth counsel

By words without knowledge?

³ Gird up now thy loins like a man;

For I will demand of thee, and declare thou unto me.

⁴ Where wast thou when I laid the foundations of the earth?

Declare, ^[a]if thou hast understanding.

⁵ Who determined the measures thereof, ^[b]if thou knowest?

Or who stretched the line upon it?

⁶ Whereupon were the ^[c]foundations thereof ^[d]fastened?

Or who laid the corner-stone thereof,

⁷ When the morning stars sang together,

And all the sons of God shouted for joy?

If this is the case and the earth was originally created for Angels, as stated in verse 7,

**then the fallen Angels die like men
and fall like their original Prince Lucifer.**

Jeremiah 4

²³ I beheld the earth, and, **lo, it was waste and void;** and the heavens,
and they had **no light**.

²⁴ I beheld the mountains, and, lo, they trembled, and all the hills [⌈] moved to and fro. ²⁵ I beheld, and, lo, there was no man, and all the birds of the heavens were fled.

²⁶ I beheld, and, lo, [⌈] the fruitful field was a wilderness, and all the cities thereof were broken down at the presence of Jehovah, *and* before **his fierce anger**.

Pre-Adamite animal life verse 28

Bohu and Tohu verse 29

The terraforming of Planet earth = **renewest the face of the earth**.

²⁸ Thou dost give to them -- they gather, Thou dost open Thy hand -- they [are] satisfied [with] good.

²⁹ Thou hidest Thy face -- they are troubled, Thou gatherest their spirit -
- they expire, And unto their dust they turn back.

³⁰ Thou sendest out Thy Spirit, they are created, And Thou renewest the
face of the ground.

¹¹ Moreover the word of Jehovah came unto me, saying, ¹² Son of man,
take up a lamentation over the king of Tyre, and say unto him, Thus saith
the Lord Jehovah: Thou sealest up the ^[g]sum, full of wisdom, and perfect
in beauty.

¹³ Thou wast in Eden, the garden of God; every precious stone was thy
covering, the ^[h]sardius, the topaz, and the diamond, the beryl, the onyx,
and the jasper, the sapphire, the ^[i]emerald, and the ^[j]carbuncle, and
gold: the workmanship of thy tabrets and of thy pipes was in thee; in the
day that thou wast created they were prepared.

¹⁴ Thou wast the anointed cherub that covereth: and I set thee, so
that thou wast upon the holy mountain of God; thou hast walked up and
down in the midst of the stones of fire.

¹⁵ Thou wast perfect in thy ways from the day that thou wast created, till
unrighteousness was found in thee.

¹⁶ By the abundance of thy traffic they filled the midst of thee with
violence, and thou hast sinned: therefore have I cast thee as profane out
of the mountain of God; and I have destroyed thee, O covering cherub,
from the midst of the stones of fire.

¹⁷ Thy heart was lifted up because of thy beauty; thou hast corrupted thy
wisdom by reason of thy brightness: I have cast thee to the ground; I
have laid thee before kings, that they may behold thee.

¹⁸ By the multitude of thine iniquities, in the unrighteousness of thy traffic, thou hast profaned thy sanctuaries; therefore have I brought forth a fire from the midst of thee; it hath devoured thee, and I have turned thee to ashes upon the earth in the sight of all them that behold thee.

¹⁹ All they that know thee among the peoples shall be astonished at thee: thou art become ^[k]a terror, and thou shalt nevermore have any being.

¹² How art thou fallen from heaven, O day-star, son of the morning! how art thou cut down to the ground, that didst lay low the nations!

¹³ And thou saidst in thy heart, I will ascend into heaven, I will exalt my throne above the stars of God; and I will sit upon the mount of congregation, in the uttermost parts of the north;

¹⁴ I will ascend above the heights of the clouds; I will make myself like the Most High. ¹⁵ Yet thou shalt be brought down to Sheol, to the uttermost parts of the pit. ¹⁶ They that see thee shall gaze at thee, they shall consider thee, *saying*, Is this the man that made the earth to tremble, that did shake kingdoms; ¹⁷ that made the world as a wilderness, and overthrew the cities thereof; that let not loose his prisoners to their home?

So, who are these Princes?

Did they impact the foundation of the earth prior to the Creation in Genesis 1's revelation of Bohu and Tohu,

and why is desolation and waste seen on the other planets of our solar system?

Why fragments of space rocks in the form of Asteroids, Meteors which appear to be fragments of impacted space bodies?

Are these evidence of a massive war which took place in the Universe prior to the creation of Adam, " the first man"?

All evidence indicates that what took place in **Genesis 1** was a terraforming of Planet earth, whereas the other planets in our solar system, have not been **terraformed**.

The question being could there have been a **Divine Counsel** in the heavens which included the participation of Angels?

Could the unity of this counsel have been fragmented by the sin of Lucifer and later 1/3 of these Angels decided to side with Lucifer whereas the other 2/3 remained Loyal to God?

Why the expression of Christ being anointed rather than thy fellows who remained faithful as opposed to another council of 1/3 that sided with Lucifer? It is not the objective of this study to answer all these questions but they do provide a back drop as to why the

Canaanite Pantheon presents one all-important God "El Elyon" with all other false gods being subservient to him?

The question being could there have been a divine counsel in the heavens which included the participation of Angels?

<https://www.ellenwhite.info/books/ellen-g-white-book-early-writings-ew-34.htm>

Minus the fact that EGW utilizes the expression "The Son" prior to the Incarnation, which is totally **incorrect**,

yet the rebellion and the war in heaven were previous to the terraforming of the earth, and had to contextually be the reason for planet earth's condition of **Bohu** and **Tohu** prior to its terraformation.

Fact is that the **foundations of the earth** as being presented in **Psalm 82** match the desolation and void of the earth in Genesis 1.

Some translators say that the earth was already created, yet under water. Yet, being underwater implies tribulation after its creation.

Psalm 124:4

Then the waters had overwhelmed us,
The stream had gone over our soul;

This biblical definition of waters and tribulation perfectly align with Bohu and Tohu in relation to troubles, Chaos and rebellion.

<https://godsblessing.org/definitions/concepts-and-abstract-ideas/meaning-of-troubled-waters-in-the-bible/>

The Canaanite Pantheon:

The other question is the following did the Revelation of the Divine council while recognizing the True Elohim of **El Elyon** ascribe deity to the gods of the nations?

Yes!

Because the Bible stated that **Satan** was the '**god of this world**' and Jesus saw him "**fall like lightning**". 2 Cor 4:4, Luke 10:18

He is also

the "**Prince of the power of the air.**" Eph 2:2

Yet, at the same time the Apostle Paul stated that the gods of the nations are no gods [1 Cor 8:5](#) and that is true as well.

But in reference to the words of Jesus regarding the gods of the nations

The answer is yes and the **book of Job** provides the fundamental reason as to why there was a 'Council in the heavens and why Satan showed up in representation of Earth.

The Revelation of **Job** actually pinpoints the role of Satan in the Divine Council that **Angels having committed Folly.** [Job 4:18](#)

This proves that the Canaan Pantheon while employing truth, also employs the **falsehood** of El Elyon having a consort in the form of Asherah = Feminine divine, is wrong.

The Canaanite explanation regarding El Elyon having a partner in the form of Ashera presents an **insult** to the Elohim of John 1:1

Bohu Tohu

Genesis 1

1 In the beginning God created the heavens and the earth. **2** And the earth was waste and void; and darkness was upon the face of the deep: and the Spirit of God ^[a] moved upon the face of the waters.

Gen 1 OJB

1 In the beginning Elohim created hashomayim (the heavens, Himel) and haaretz (the earth).

2 And the earth was **tohu vavohu** (without form, and void); and darkness was upon the face of the deep. And the Ruach Elohim was hovering upon the face of the waters.

Desolation and Void Bohu and Tohu.

The second application of the Divine Council in **Psalms 82** would apply to the religious leaders of Ancient Israel

A Divine earthquake - shaking the foundations of the earth did swallow Dathan and Korah

[https://biblehub.com/topical/naves/e/earthquakes--when korah, dathan, and abiram were swallowed up.htm](https://biblehub.com/topical/naves/e/earthquakes--when_korah,_dathan,_and_abiram_were_swallowed_up.htm)

Dathan and Korah committed the **same sin as Lucifer** they wanted to be like Moses, who was appointed by God - yet they weren't appointed.

A third application:

Another earthquake shook ancient Israel at the death of Jesus Christ as an indicator that these princes or tenants of the Vineyard being **chosen** of God to lead the nation into Eternal Life, would **die as men**.

Fallen Angel present in the Divine Council:

2 Cor 18:

¹⁸ And the king of Israel said to **Jehoshaphat**, Did I not tell thee that he would not prophesy good concerning me, but evil?

¹⁹ And **Micaiah** said, Therefore hear thou the word of Jehovah: I saw Jehovah sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

²⁰ And Jehovah said, Who shall ^[e]entice Ahab, that he may go up and fall at Ramoth-gilead? And one said on this manner; and another said on that manner.

²¹ And there came forth ^[f]a spirit, and stood before Jehovah, and said, I will entice him.

²² And Jehovah said unto him, Wherewith? And he said, **I will go forth, and will be a lying spirit in the mouth of all his prophets.**

And he said, Thou shalt entice him, and shalt prevail also: go forth, and do so.

²³ Now therefore, behold, Jehovah hath **put a lying spirit** in the mouth of all these **thy prophets**; and Jehovah hath spoken evil concerning thee.

As we can see that the idea of **fallen angels** posing as **gods** or the word of god in a council directed by Eternal Father # 1 or #2 as the Most High, is **not** antithetical to the Canaanite narrative.

The only point that is antithetical is the false idea that El Elyon had a wife.

Since this forms the basis of the **Divine feminine** as seen in **mysticism and Gnostic teachings**.

The Revelation of Melchizedek

Then, there is the Revelation of **Melchizedek** in Genesis 14.

People ask themselves how could a King of the ancient Canaanite fortress of Jebus be greater than Abraham and bless Abraham considering that the Canaanites were wicked?

Also, how could a mere human if he was indeed a Canaanite human be a King of Righteousness?

The answer to that finds itself in the Revelation of the **Book of Job** which will be revisited at the end of this study.

Then there is the **original understanding** of who Melchizedek truly was as revealed in [Dead Sea Scroll 11Q13](#).

It reveals that Melchizedek was **Deity** and conducts the Day of Atonement during the 10th Jubilee.

Then, we have the concept of Passover in the form of **Bread** and **Wine** as presented **to Abraham by Melchizedek** as a revelation of the upcoming feast of Passover and unleavened Bread.

Here we see a **classic case** of the God of Israel being manifested and presenting a Revelation to the father of the nation that he would birth into existence during a time frame that scholars historically identify as Jerusalem or Jebus being under the control of the Canaanites

yet Melchizedek was the King of Salem= Jebus.

Later the apostle Paul confirms the aspects of Deity as presented in Document 11Q13 by declaring the following.

7 For this Melchizedek, king of Salem, priest of God Most High, who met Abraham returning from the slaughter of the kings and blessed him, ² to whom also Abraham divided a tenth part of all (being first, by interpretation, [King of righteousness](#), and then also King of Salem, which is, **King of peace**;

³ [without father, without mother, without genealogy, having neither beginning of days nor end of life,](#)
[but made like unto the Son of God](#)), abideth a priest continually.

Psalm 78:35

This brings into the picture the Revelation of the duality of the Godhead in the form of Psalm 78:35

And they remembered that God was their rock,
And the Most High God their redeemer.

since the only references found in the Bible such as [Psalm 110:1-4](#)

declares from verse 1 that one of the Lords is speaking to King David's Lord and telling him, "to sit at his right side until he puts all his enemies under his feet".

Then in verse 4, this Lord addresses the **sent Lord or Rod**= David's Lord as being of the Order of Melchizedek.

It is rather obvious that from Logical deduction the One who appears in verse 4, is the same one who descended in verse 2,

and prior to verse 2

being sent, had to be God **alongside** God, which means

that "David's Lord" being God,

had no father or mother or beginning of days nor end of life **and had to be Melchizedek himself.**

By the time he descends as the **Rod** he is declared to be of the Order of Melchizedek.

The question is why a dichotomy of Melchizedek?

The Answer to that resides in the fact of the pre-requisites of the **Order of Melchizedek**.

1. No father or mother,
2. No beginning of days nor end of Life and
3. No genealogy and
4. Melchizedek made like unto the Son of God.

An Oracle of the God of Israel,
during the Canaanite era. = Heb 5:12

The conclusion :

Jerusalem was not yet under the control of King David, yet in the Revelation of Melchizedek there is revealed the following by King David and later the Apostle Paul.

Is that Psalm 110:1,= the first 3 pre-requisites of the Order of Melchizedek

which means that the first 3 are in fact Melchizedek himself.

By the time we reach verse 4 he becomes Melchizedek made like unto the Son of God or the Order of Melchizedek in the human genetics of Romans 1:3

and after the Resurrection Great High Priest of the Order of Melchizedek,

since he is born of the Resurrection
see Romans 1:4 and
Hebrews 6:19-20.

At **Babel**, the Revelation of the God of Israel,
at the plain of Shinar:

Here again we witness the 'Elohim of Israel' **prior** to Israel and how they were
Both the agents of the Language confusion **at** Babel:

11 And the whole earth was of one ^[a]language and of one ^[b]speech. **2** And it came to pass, as they journeyed ^[c]east, that they found a plain in the land of Shinar; and they dwelt there. **3** And they said one to another, Come, let us make brick, and burn them thoroughly. And they had brick for stone, and ^[d]slime had they for mortar.

4 And they said, Come, let us build us a city, and a tower, whose top *may reach* unto heaven, and let us make us a name; lest we be scattered abroad upon the face of the whole earth.

5 And Jehovah came down to see the city and the tower, which the children of men builded. **6** And Jehovah said, Behold, they

are one people, and they have all one language; and this is what they begin to do: and now nothing will be withholden from them, which they purpose to do.

⁷ Come, let **US** go down, and there confound their language, that they may not understand one another's speech.

⁸ So Jehovah scattered them abroad from thence upon the face of all the earth: and they left off building the city.

⁹ Therefore was the name of it called **Babel**; because Jehovah did there ^[e]confound the language of all the earth: and from thence did Jehovah scatter them abroad upon the face of all the earth.

Conclusion

It is Ludicrous to assume that the concept or construct of the Elohim of Israel began with the Canaanite Pantheon since **Genesis 1:26** establishes the **Eternal 2 of John 1:1** and Deuteronomy 6:4 in that specific verse in Genesis **"Let us create man in our image and Likeness"**.

It is Ludicrous to assume that the Pantheon of Canaanite Gods were the basis of a theological construct of the God of Israel from an original Canaanite

source as taught by Jordan Maxwell and others, since they existed prior to the scattering of Languages and were in fact the agents of that transformation

The only conclusion is that the peoples of the nation's spread the stories far and wide just like when the God of Israel brought out the nation out of Egypt by way of powerful miracles

and the 10 plagues it is natural that the different nations heard of these exploits and they came to fear the God of Israel.

Modern day proof

Extensive videos on the Real Mount Sinai **Jabel el Lawz** as well as the chariot wheels under the Red Sea pictures are an eye-opener.

<https://www.jewishtraveler.co.il/miracle-parting-red-sea-take-place/>

The return of the ancient gods

Getting back to the ancient Canaanite narrative what was the purpose of the exaltation of an Ashera **feminine divine** concept that was **hated** by the Elohim of Israel?

Etymology reveals the truth since it is the study of words.

As we see the rise of paganism in these last days we can understand by the names that demons are using reveals that

these same ancient principalities are coming back in the form of Aliens or some other form of demonic manifestation.

Case in point the so-called Alien known as **Commander Ashtar** of the so-called Galactic light brigade.

Etymology traces his name to Ashtarte. = Easter or Ishtar.

- <https://university.awakenche.org/knowledge-base/ashtar-galactic-command/>

Wikipedia Ashtar Sheran

- https://en.wikipedia.org/wiki/Ashtar_Sheran
- <https://www.ranker.com/list/ashtar-facts/jacob-shelton>

Eternal Righteousness revisited in Revelation 13:8

Just as Job had to **repent** of his self-righteousness, when he witnessed the glory of the God of Israel " Christ" - The inhabitants of planet earth will be faced with the **same** decision in reference

⁸And all that dwell on the earth shall ^[a]worship him, *every one* whose name hath not been ^[b]written from the foundation of the world in the book of life of the Lamb that hath been slain.

How would the inhabitants of planet earth be duped into believing that the Devil can impart righteousness to humans?

It will be accomplished by the **rebranding righteousness by faith.**

The so-called mystical experiences of **Unity Consciousness** will declare to humans that you don't have to believe by faith, to be "one" with Christ.

This will say that you can experience **unity consciousness** by way of the **introversive and extroversive union of your mind to the Universe.**

That you will experience oneness by way of righteousness by being.

Whereas God is **not** going to give anymore warnings in the form of Trumpets, after the **closing of the second woe.**

The judgements that are coming in the third woe and in the form of the 7 Last plagues, which will leave no doubt in these mystical minds of those who are promoting these **concepts of sparks**

coming down from the **Universe** which

become enlightened by their own righteousness.

The true and final answer is the unchanging nature of Jesus Christ.

[n] **Thou, Lord, in the beginning didst lay the foundation of the earth,**

And the heavens are the works of thy hands:

¹¹ **They shall perish; but thou continuest:
And they all shall wax old as doth a garment;**

¹² **And as a mantle shalt thou roll them up,
As a garment, and they shall be changed:**

**But thou art the same,
And thy years shall not fail.**

This is true Eternal Righteousness, not the

mind tricks of **Unity Consciousness** by way of the Devil and his servants =
angels
who are ministers of Righteousness?

Yep. It is no great thing.

¹⁵ Therefore **it is no great thing** if his ministers also be transformed as
the ministers of righteousness; whose end shall be according to their
works.

End

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Swift Messenger
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