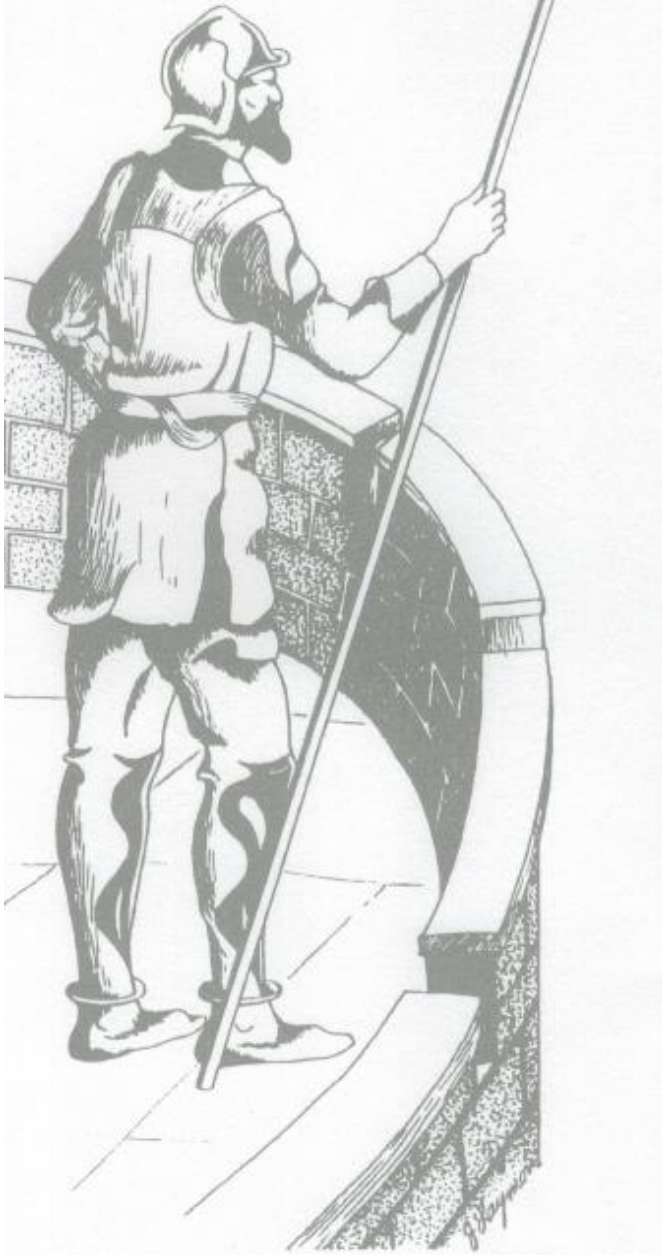


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"* Eze. 7:6 (Moffatt)



Jesus was a Jew- But Can a Jew be For Jesus?

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Tovia Singer

Wears a light blue tie

In a recent presentation, [Here](#) Tovia Singer addresses the question

"Jesus was a Jew, But Can a Jew be for Jesus?"

Well, everyone knows Jesus was a Jew. And surely Tovia's memory of the New Testament knows Christ is the [Lion of the Tribe of Judah](#).

But then, to the Tovia's question
Can a Jew be for Jesus?

The fact is most definitely - **Paul** speaks about it.

And declared he was a "Hebrew of the Hebrews" = well informed

For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

3:4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, **I more:**

3:5 Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, **an Hebrew of the Hebrews;**
as touching the law, a Pharisee;

3:6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. 3:7 But what things were gain to me, those I counted loss for Christ.

3:8 Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

3:9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the **righteousness** which is of God by faith: **= ER**

3:10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

3:11 If by any means I might attain unto the resurrection of the dead.

3:12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

3:13 Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

3:14 I press toward the mark for the prize of the high calling of God in Christ Jesus.

3:15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

3:16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

3:17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

3:18 (For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

Paul wrote to the HEBREWS – all the tribes of Jews in his day, and was aware of Matt 10:6-7 to go to the lost sheep of the house of Israel and

Pauls letter to the HEBREWS presents the **Doctrine of the Heavenly Sanctuary** and why **Christ was MELCHIZEDEK** and that letter of all things provided the precise reasoning was written for the Jew and why

A Jew can be for Jesus

And the ministration of His blood Under the New Covenant that includes the ministration of our Great High priest after the Order of Melchizedek.

Paul knew the power of Salvation in Christ, is not discriminatory, it is for all men.

Romans 1

1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the **Jew** first, and also to the **Greek**.

Galatians 3

3:28 There is **neither Jew** nor **Greek**, there is **neither** bond nor free, there is **neither** male nor female:
for ye are all one in Christ Jesus.

3:29 And if ye [be] Christ's,
then are ye Abraham's seed,
and heirs according to the promise.

Colossians 3

3:10 And have put on the new [man], which is renewed in knowledge after the image of him that created him:

3:11 Where **there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free:**
but Christ [is] **all, and in all.**

3:12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

3:13 Forbearing one another, and forgiving one another, ...

Those facts about there is no distinction in Christ is settled.

OK. So, let's consider how Tovia Singer [TS] opens his discourse and ventures into the 'special age' just around the corner with a pep talk the other day, for the faithful in San Diego,

and perforates the synching of his dialogue
to ask what the Tucker master and Candy Girl are
about concern to their journalism
with their lurch into
A/Semi trailer, tism.

But then, what about the Special Age ?

Yes! And that special age is Isaiah 2
and the **tribes of the flesh** will be restored.

TS infers back to **King Cyrus** and the comparisons

= time for Japhet of today
to go home,
return home.

17.00

TS

Then launches into the Fundamentalist Evangelicals
because of their emphasis of

Mark 16

16:16 He that believeth and is baptized shall be saved; but he that believeth **not**
shall be damned.

Fact is the Evangelicals are correct on this matter
and reflects RXF

TS then confers utter disregard of **Mk 16:16**

and slams the larlar and the Ray/cism of Sothern Bapts,
due to the slavery hypocrisy
that emerged in 1840s

Well, that's quite one-sided partitioning of a theology bias
because Yes, the S Baptists are full of hypocrisy
as were the Japhet's

Why?

Because **both** took part in the South Atlantic slave trade
and this is a documented fact.

TS
then quotes **2Thes 1:8**

1:8 In flaming fire taking vengeance on them that know not God, and that obey
not the gospel of our Lord Jesus Christ: 1:9 Who shall be punished with everlasting
destruction from the presence of the Lord, and from the glory of his power;

Yes, this is true and this is predicted in the latter part of Isaiah 2.

AND Yes this is latter part of Isaiah 2

and why?

Since 'sorcery' and 'replenishment from the East' in the form of the Magans takes place
in the latter days of 3 T.

Then comes the time when 3T will not stand and every high tree and everything that
exalts itself - will be brought down in a planet wide Cataclysm as described as men hiding
in clefts of Rocks as mentioned in
Isaiah 2 and Revelation 6.

TS

Then quotes [John 15:6](#) and conflates an event of 1099 = Crusadors
But here's the thing,

Who says that the Crusadors were saints?

they were soldiers of MBTG.

They be the Knights Temp and other knights who
were then, as even to today,
are all phoney mystics.

TS and John 15:6

15:6 If a man abide **not** in me, he is cast forth as a branch, and is withered; and
men gather them, and cast [them] into the fire, and they are **burned**.

Yes and for those who are as a branch and withered,

the reason is because they abide with the 8th King,

who is the fulfillment of **Zack 8:23**.
which = **Rev 17:12-16**.

TS then uses [A Eichman](#) apprehended in 1960 who faced trial for crimes against
humanity, in WW2 but then TS
wryly added in disgust

that 2 days before the gallows in 1962,
Eichmn accepted Jesus
as his Saviour.

Well, Eichman was no worse than Manassah who found forgiveness. Only HWM knows
the heart of Eichmn.

The present time is also a crime, since fulfilment of Genesis 9:27 takes place when the
Old Covenant is finished by way of the New Covenant and Old Covenant theology is
used to justify
what is presently taking place.

27.00

TS then adjures the Mitsvahs

Tovia gets quite tricky in this instance using the soliloquy that because of a commandment in the Tanak,

he avers that **when** the Messiah comes
you repent then, and are saved

kind of convenient isn't it

but then switches to recenter his argument
- the Tanakh never threatens
hell or hellfire.

TS needs to reread **Malachi 3** and the reference to the Messenger of the Covenant that arrives at the Temple,

TS of course will **never** accept that HWM tried purify the temple. The result is what Yeshua stated in Matthew 23 in reference to the House being left desolate.

TS
then goes into a series of jokes

CONCLUSION

Yes! this is the prediction and predilection of scoffers.

Problem for TS is that the latter part of ISAIAH 2
is anti-thetical to 3 T and in unison
with Revelation 22:1,

which doesn't happen during the 3T time frame
as described in reference to the
Cataclysmic events,

which are **not** referring to the ending of the First portion,
of the **second woe**, which marks the introduction
of the B that ascends from the B pit.

The events of the latter part of ISAIAH 2
mark the end of 3T with the 7th angel
blowing his
Trumpet.

ISAIAH states

²¹to go into the caverns of the rocks, and into the clefts of the ragged rocks,
from before the **terror** of Jehovah, and from the **glory** of his majesty, when he
ariseth to shake mightily the earth. ²²Cease ye from man, whose breath is in
his nostrils; for wherein is he to be accounted of?

31.00

TS rephrases the mitsvah of when Jesus comes,
you accept him but not disregard him.

Well, this is Rubbish!

The 7N already rejected HWM and disregards Him and signals out his followers as
blasphemers.

Case in point Jesus' on Trial of **Matt 26** where He noted = Daniel 7:13 and Caiaphas
dropped his bundle and in rage tore his priestly robe

and then Stephen in Acts 7

encountered the same 7N response of Capital punish.

So, the 7N are not new.

They effected Capital Punish upon Christ and capital punish was the Cross

and Stephen the stoning for lecturing the San Head run guys and the 7N are the antipathy and complete hostility along the lines of disbelief and disregard of Psalm 110:1 and John 1:1 and Rev 22:1 etc.

Do you now see why the First Angels warning of Rev 14 exists?

TS

then slobbers another stupid joke, = a distraction technique to disarm your critical thinking.

TS

Then insists there exists No passage in Tanakh that Jesus saves

And TS concludes -

its "not of Gd but of man"

Problem is that **Genesis 3:15** is fulfilled in Isaiah 53.

Zecharia 3:7-9 and

I will engrave the graving thereof, saith Jehovah of hosts, and I will remove the iniquity of that land in one day. ¹⁰ In that day, saith Jehovah of hosts, shall ye invite every man his neighbor under the vine and under the fig-tree.

33.00

TS then presents to the assembled and for the fans watching the vid

And what you are about to see is the verbatim,
An UNCOUTH,
boorish attempt which is nothing
other than a theological denunciation of Divinity of HWM

It's an absurd, gross, it is a CRUDE corollary
from the sinful mindset of fallen man.

So be sure to pause and
read the following
slowly

TS

"Christianity is mans failed effort to create Gd in his image

"Judaism is Gds successful endeavour in creating man in his
image"

Hey - Stop the bus!

It's the other way around

it is Man's effort to contradict the plurality of Genesis 1:26 and dismantle the A&O
Identity of HWM –

which has been done by all churches and includes Japhet

So, what are you hearing ?

Well, TS presents the "Lucy-fear-i-an constant"

Which is the denial of the Identifying prophetic insights regarding

**One of the Two Divine “Personages” of that plurality
[Elohim] noted in Psa 110 and
as presented in John 1:1
and verse 14.**

TS

Guffaws out another stupid joke to disarm
only to splutter
the term **psychdolatry**

TS

then quotes that knowledge at the end of the world
everyone will know the truth

**Well, we can see why
since demons will impersonate the truth and teach error.**

Yes in the end everyone will know the truth at the second coming of Christ.

They will wail

**as they see Christ approaching
in the cloud after the sign of the
coming of the Son of Man.**

They will come to the realization that they chose the wrong side.

TS

then cites

Hab 2:14,

2:14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

But of course, as you know - That is during the Millennium or After, or the feast of Tabernacles when the Table of the Lord is set and Abraham, Isaac and Jacob are present, and the disobedient children of the Kingdom will be left out.,

TS

then cites

Isaiah 11:9

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

Thats the new heavens and new earth in Revelation 22:1,2

TS

then QUOTES of all things

Zech 8:23

to insist that then, the meshiac will rebuke the nations

Hey, Thats Revelation 17:12-16 where the "10 men grab the skirt of Jew" when the harlot is repudiated and destroyed.

TS stated it.

They reject the [theotokos](#) = worship of Mary,

and return to the one g.

At 38.00

TS states what is nearly an inaudible comment

- the Shema - there is one Gd

but

immediately changes course, with Isa 36:11
and speaking in foreign language

40.00

refers to the resurgence of the Friday guys in various countries
even NY. Seemed worried = grimaced at that detail.

This is the Rise of the KoS mindset.

TS –

Then applies ISAIAH chapters 41-47
that ALL TWELVE tribes will be present.

Well, that is the same nonsense as the false prophetess Celestial and the coming Ensign of David.

= Benny Ephraim the 7th kng.

TS

Then mentions **Malachi 4** and
the coming of **Elijah** the prophet

**Well, that's a problem
should Elijah be one of the 2W**

Yep both Elijah and Moses were witnesses in the Transfiguration and death, since on that occasion, they were talking about the things which would shortly take place in J city.

T then says

what is effectively the timeframe of the 1260 days of Rev 13
there will be **a time of peace** - but the irony is TS
doesn't quote **Dan 8:23-25**

²³ And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

²⁴ And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

²⁵ And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, **and by peace shall destroy many**: he shall also stand up against the Prince of princes; but he shall be broken without hand.

And of course, TS does not quote Dan 8
since their messiah effects change;
not realizing that **Jesus** will effect change
breaking them to pieces with
a Rod of Iron.
Rev 12:5

And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and [to] his throne.

Psalm2

2:4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

2:5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

2:6 Yet have I set my king upon my holy hill of Zion.

2:7 I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I begotten thee.

2:8 Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.

2:9 **Thou shalt break them with a rod of iron;** thou shalt dash them in pieces like a potter's vessel.

2:10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

2:11 Serve the LORD with fear, and rejoice with trembling.

2:12 Kiss the Son, lest he be angry, and ye perish [from] the way, when his wrath is kindled but a little.

Blessed [are] all they that put their trust in him.

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Swift Messenger
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