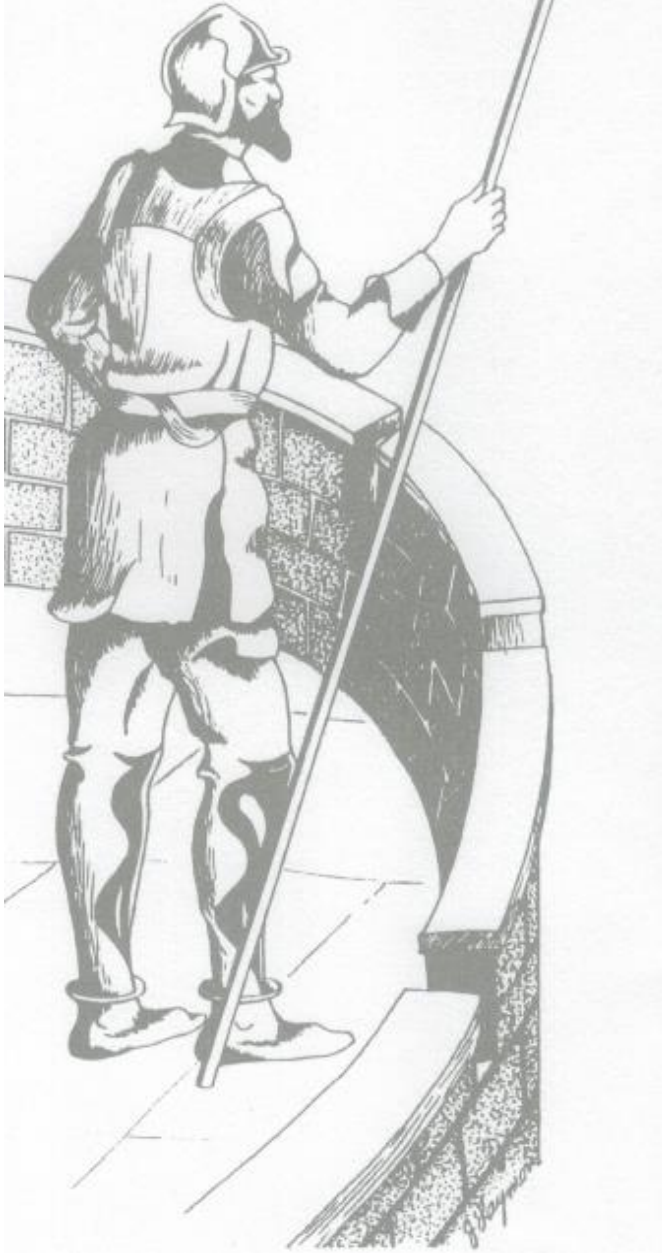


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"*

Eze. 7:6 (Moffatt)



Revelation 14:1

Father's Name

or

Fathers' Name

Written

When one reads **Rev 14:1** it's a picture of those who stand on Mt Sion and they have on their foreheads what is the seal of God, and that is the culmination of **Rev 7**. And yet, as you compare translations a problem of accuracy emerges conveying a difference in the possessive apostrophe of Father – and Two Identities when translated from the Greek.

Should **Rev14:1** = represent a single Father's name as in the KJV, NKJV and the SSL of May 2025 or are other translations, accurate?

But then, that being that, -

How does this slight error influence the Doctrine of God? And then, how does this change the First Angels warning of Rev 14? Or alter the Eternal Doctrine of Alpha & Omega? Or dispute the Eternal Righteousness of Christ? or influence a denial of the cleansing for individuals on the DoA? and of course, is the seal of God of Rev7 = Ezekiel 9?

The answer to the textual evidence of Rev14:1 when compared to John 1:1 is astounding.

It will hit you like you are driving away and realise you have been short-changed at the Bank. Not counting the cash from the 'teller' and in this case, is the KJV correct?

This discussion is not humdrum, nor are we majoring in minors.

Yes, a significant difference exists with Rev14:1 and must be examined in light of the Seal of God = Rev 7 which is well known as the 'SEALING TIME OF THE 144"= [3T266](#)

The **SSQ Lesson 8** *[May 17-24](#) **memory text** is **Rev 14:1**

“Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father's name written on their foreheads” (Revelation 14:1, NKJV).

Tuesday Lesson states

The remnant gathered on Zion have a name engraved on their fore-

heads: the name of the Father and the Lamb. (Whether this is two different names is doubtful; Jesus is the very image of the Father!)

In parenthesis red, is a strange inference by the editorial team. Why raise the matter of doubt (subtle trickery) and suggest two different names is doubtful because Jesus is the image of the Father?

This is the work of unrighteousness, what is the end result?

This SS Lessons use of doubt obliterates the Eternal Identity of HWM and there is no excuse, this is absolutely awful.

While much needs to be said about other aspects of this lesson - The root problem for Laodicean's in Laodicea is caused **by FB 2,4**

Its tenure of trickery is God is using the motif of the Eternal Son FB #4 and Triune monotheism and this of course prepares you for the 1g doctrine of the Luciferian era.

Yes, it is.

If you say no, are you another that "have not known the depths of Satan, as they (you) speak"

Are you a bit concerned?

You should be.

What's at stake?

Answer – Two things

1. The cleansing of the FA and
2. The seal of Gd. Rev 7

The SSL under discussion - features the subtle touches of the **Alpha & Omega of Deadly Heresies** and who can know it?

Is it a problem?

The answer is yes because John 1:1 identifies Two Divines, and one The Word is also God. You will see shortly the Two Fathers names are written on the forehead.

Why?

Because God stated there were Two Divines in beginning. That includes the Alpha scenario of HWM in establishing the Identity of Father #2 and you will shortly observe why that also is engraved on the forehead.

In other words, it's not one Fathers name in Rev14:1.

Its Two.

The concept of **2 FATHERS** is **authenticated** by Isaiah = **Isaiah 9:6-7**

⁶ For unto us a **child** is born, unto us a son is given: and the government shall be upon his shoulder: and **his name** shall be called Wonderful, Counsellor, The mighty God, **The Everlasting Father**, The Prince of Peace.

Enlarged for all Laodiceans who all have poor spiritual eyesight.

Why?

[that] the shame of thy nakedness do not appear; and anoint thine eyes with **eyesalve**, that thou mayest see.

Serious?

Heaven is saying it is.

When SSL commentary on the Doctrine of Gd ever so slightly detracts from the truth of HWM - guess what - it **attacks** the First Angels warning

And because the lesson carries the teaching imprimatur of the Gen Conf everyone believes they are leading the flock in truth and Righteousness.

Well don't get too carried away with that idea. Remember the lesson has abridged what is written on the forehead by saying (**Whether this is two different names is doubtful**) and its rubbish.

Why?

Anything dissolves the truth of the Doctrine of God in the context of the A&O and nullifying Rev 22:13,16 is one thing,

but worse in respect to the sealing time of Rev7

there can be no sealing of any error.

Error must be cleansed.

Is it one Father's name or Two Fathers'?

How is Revelation 14:1 solved?

The **AND** bolded so, you can see things a whole lot better.

ASV

And I saw, and behold, the Lamb standing on the mount Zion, and with him a hundred and forty and four thousand, having his name, **and** the name of his Father, written on their foreheads.

RSV

Then I looked, and lo, on Mount Zion stood the Lamb, and with him a hundred and forty-four thousand who had his name **and** his Father's name written on their foreheads.

The absence of the AND is in the KJV

KJV

And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

The KJV has omitted The Identity of Father #2 aka the Lamb.

But why?

Time to assess the Scriptures about what you believe.


Rev 14 KJV

And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, **having his Father's name** written in their foreheads.

The KJV identifying one Father's name means the translation is highly deficient.
Perhaps related to the Triune one gd Influence.

Ok, lets now check out the Greek.

14 Then I looked, and behold, I saw a Lamb standing on · Mount
kai kai idou ho arnion histēmi epi ho oros
Zion; and with him were one hundred and forty-four
Siōn kai meta autos hekaton tesserakonta tessares
thousand who had · **his name** and · **his Father's**
chilias echō **ho autos onoma** kai ho **autos patēr**
name · written on · their foreheads.
onoma ho graphō epi ho autos metōpon



The Gk confirms Two Identities

therefore, the **AND** includes HWM = The Lamb who was unto us the child is born, a son is given, ISAIAH 9:6

but ETERNAL as Isaiah said

He was also an Everlasting FATHER. = Alpha Scenario

Any other concoction of the facts = **Alpha & Omega of Deadly Heresies.**

His name – ho autos onoma

The Alpha = John 1:1 = eternal = autos onoma =

The Omega = Incarnation of divinity + flesh = John 1:14.

Both Names of Father 1 & 2 must be written on those who are also in glory form standing on Mt Sion.

The Original glory **Alpha**

The Reinstated **Omega glory.**

Why is this interesting?

Defines the First Angel testimony.

The Lamb is Standing on Mt Zion and before HIM are the 144 and in their foreheads are TWO NAMES

1. the NAME of the LAMB and
2. the Fathers Name.

Two Names - not one, nor three, or a Triune version

Nor would the name of the Lamb be "Jesus", or "Jesus Christ" which is surprising – but Scripture says - His is a "new name."

When HWM returns with His armies in Revelation 19

His new name is the Word of Gd.

19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called **Faithful and True**, and in righteousness he doth judge and make war.

19:12 His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

19:13 And he [was] clothed with a vesture dipped in blood: and **his name** is called **The Word of God**.

19:14 And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean.

That NEW NAME – was promised to the Phillies

The following is Enlarged again for those who cannot see and in need of spiritual eye salve.

Rev 3:12

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the **name** of my God, = (Gk Father #1 = = autos pater onoma of Rev 14:1.)

and the name of the city of my God, which is **new Jerusalem**, which cometh down out of heaven from my God:

and I will write upon him **my new name**. = **Father #2**

The SEAL OF GOD

You just read what is the grapho -engraved in the forehead of the Phillies

(ho) **written** (graphō) **on** (epi) ·

(ho) **their** (autos) **foreheads** (metōpon).

This is the undertaking of Revelation 7 - the seal of God in the "sealing time" and it is given to the Phillies.

Why not Laodicea?

God said - Laodicea remained naked and lukewarm and thereby refused to have their lips of heresy cleansed.

The fact is Revelation 3:12 confirms that the TWO names, the city of God = New Jerusalem = the Divine mailing address were given to the Phillies.

So, here's the thing

The Man in Linen = Ezekiel 9 (who is of the Order of Melchizedek) is in the COURT and unquestionably involved in the Sealing time of Rev 7.

His **new name** - is the Reinstatement, when glorified in the flesh and therefore the sealing of Two Fathers names in the forehead of those standing in Rev 14:1 is essential for the events that transpire in the time of trouble such as never was.

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Heb 2:10 is the Everlasting Father #2 of Isa 9:6

¹⁰ For it was becoming to Him, because of whom [are] the all things, and through whom [are] the all things, many sons to glory bringing, the author of their salvation through sufferings to make perfect,

Child is born a son given.

He shares flesh and blood with his children

Hebrews 2:11-13

¹¹ for both he who is sanctifying and those sanctified [are] all of one, for which cause he is not ashamed to call them brethren,

Child is born, Son given
of the seed of David.

¹² saying, 'I will declare Thy name to my brethren, in the midst of an assembly I will sing praise to Thee;' and again, 'I will be trusting on Him;'

Back to Everlasting Father # 2

¹³ and again, 'Behold I and the children that God did give to me.'

Thought Q

Is it fair to say,

the **Alpha and Omega** is the Righteous constant of the seal of Gd?

Yes! There is nothing else that goes higher than the A&O for the express purpose of what it implies - No beginning, no end. In terms of Sealing there is nothing, that can go beyond this because it is absolute.

**By exalting it = Eternal Righteousness
you receive the Seal;**

**by denying it as is hinted in the SSL
is imposing a false**

**concept that denigrates
the Alpha Identity of HWM and is opposite to
the Seal of God.**

What is left?

Yeh the MOB

The possessive apostrophe is placed on a singular Father. Was the translation meant to affect a 1g narrative or the Triune Godhead?

Many glibly say –who knows?

Most see no difference and care little.

Actually, the question about the Two Fathers names was presented in the SSL class and guess what happened? No one saw need for discussion.

That's how it goes these days.

The class spent 40 minutes of the hour, to share the weekly blessing. Surely there is another time for that sort of sharing. Pot Luck perhaps?

What can you learn from the Scriptures, when lesson time is trimmed to 20 minutes? Not much.

Now notice the OJB translation and its reference to Ezek 9.

OJB

And I looked, and, hinei, the SEH

(Lamb, *SHEMOT* 12:3; *YESHAYAH* 53:7 *Moshiach*)

having taken his stand on Mount Tziyon and with him the 144,000 having ha-Shem of him **and** ha-Shem of HaAv of him which had been written on their metsakhim (foreheads). [YEchezkel 9:4]

What makes the OJB significant is the reference to Ezekiel 9 = the seal of Gd and this brings the A&O to its proper attention in respect to Rev7.

Ezekiel 9 pictures the Man in Linen = HWM= Christ, who marks a mark, the seal of God on the Day of Atonement.

This is as EGW revealed about "the sealing time of the 144" and this counsel was directed to the church in 3T266 and also 5T.

When the Two Fathers of Rev14:1 were missing in the KJV in the SSL class – it was like something alien was floating about, the bell rang and nobody sought for why, this is the case. No learning took place and the lesson closed with the love gospel. Painful to experience. Yes, very.

The mark made by the MiL follows the cleansing of the FA and in the case of the 144 in their mouths was no guile. Lips cleansed from guile = Rev14:5 because in their mouths was no guile

And the seal of Gd - EGW described as the 'pure mark of truth'.

No guile.

Can you draw the Revelation 14:1 conclusion of the SSL?

If the 144 have only the Father's name as said in KJV, then it means the assumption there is only Father #1. The conclusion is assumed under the guidance of FB 1,2. So that conclusion in the lesson is saying the First Angel message = FB #2,4 and it's the central doctrine of the RCC?

Is this to be solved by Heaven. Yes.

HWM said the promise of Comforter Will guide you into all truth?

16:12 I have yet many things to say unto you, but ye cannot bear them now.

16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.

16:14 He shall glorify me: for he shall receive of mine, and shall show [it] unto you.

Would this not be most crucial fact in the sealing time of Rev7?

HWM having divested his original Identity

As is declared In John 1:1 - John is saying

Both Fathers were and are Eternal = God =Theos.

Paul said HWM was eternal and thought it not robbery

to be equal with F1. = Phil 2.

Then is that **Eternal Status** of The Word - actually, what the Isaiah 14 controversy is about? Lucifer wanted that status of Father 2? To be equal with Most High = Father #1.

Then, Syn of S worship the feet of Phillies

While worship is of Gd, why do Syn of S worship the Phillies?

Is it because they have both Fathers' name in forehead as the correct translations convey? And are sealed in that manner based on Ezek9?

Answer

There are no other choices available.

The thing is that the Syn of S believed they would get and wanted and contrived which was – “ye shall be gods” = Divine. They went about it with Law of One and the Sparks own kindling = UC.

New name.

Or is it a new name?

Isaiah 62

For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a **newname**, which the mouth of the Lord **shall name**. Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God. ...

Rev 3:12

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the **name** of my God, and the **name** of the city of my God, which is **new** Jerusalem, which cometh down out of heaven from my God: and I will write upon him **my new name**.

Father 2 - new name.

The new name is the blended
glory of Alpha & Omega.

The story of Alpha glory divested
And reinstated In Omega = Flesh.

What Adam lost - was it deferred to the 144?

¹¹ And I saw the heaven opened; and behold, a white horse, and he that sat thereon ^[g]called Faithful and True; and in righteousness he doth judge and make war. ¹² And his eyes *are* a flame of fire, and upon his head *are* many diadems; and he **hath a name written** which no one knoweth but he himself. ¹³ And he *is* arrayed in a garment ^[h]sprinkled with blood:

and his name is called **The Word of God**.

¹⁴ And the armies which are in heaven followed him upon white horses, clothed in fine linen, white *and* pure. ¹⁵ And out of his mouth proceedeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the ^[i]winepress of the fierceness of the wrath of God, the Almighty. ¹⁶ And he hath on his garment and on his thigh a name written, King of Kings, and Lord of Lords.

This Majestic Statement

The fact that John 1:1 place's attention on **The Word** not much is said about Eternal # 1.

The Bible presents the Two Witnesses are necessary to make things valid.

Both Eternal 1 and 2 testified about each other.

John 1:1 explains –

In Beginning, the emphasis is not on Eternal # 1

but on the Word in beginning who was alongside Eternal # 1 and # 1 being a witness to his glory and Number 1 defers in allowing the information on # 2's role in Beginning.

Whereas in the Incarnation, Eternal #1 appears when the Greeks were present as well as during the Transfiguration.

THE REINSTATEMENT

This is all for a purpose, and that purpose is to remove any doubt about who the Word is.

Whereas in the "reinstatement" - every knee bows and every tongue confesses that Jesus Christ is Lord to the honour and glory
of the Father # 1.

The worship is interrelated.

Then again, the reinstatement entails Isaiah 44:6
the First and the Last in two forms

The Overall things are

Father # 1 and

Alpha and Omega = Father # 2 who has the Key of David prior to and after David.

1 In the beginning was the Word, and the Word was with God, and the Word was God. **2** The same was in the beginning with God. **3** All things were made through

him; and without him [a]was not anything made that hath been made. Yet it doesn't say through him and for him.

Now notice that Christ had the same overall status according to Paul

¹⁴ in whom we have the redemption through his blood, the forgiveness of the sins,
¹⁵ who is the image of the invisible God, first-born of all creation,
¹⁶ because in him were the all things created, those in the heavens, and those upon the earth, those visible, and those invisible, whether thrones, whether lordships, whether principalities,
whether authorities; all things through him, and for him, have been created,
¹⁷ **and himself is before all, and the all things in him have consisted.**

Fact is Christ had it all.

The **new name** although unknown somehow has to coalesce into this overall matter that was given up.

The tip-off is Rev 19,

his name is the Word = restoration of **Eternal Alpha Status**

The name he has that **no one knows** - but from the Shema of Deut 6:4 it might be akin to the "Word" which is the revealed name, presented in John 1:1 and Rev 19.

Could the new name be “**Everlasting Father**” since Alpha and Omega implies that he is Everlasting Father # 2,

whereas the Father # 1, was overall during the Incarnation.

Paul’s information in Colossians 1:16 is critical since this “overall” is not mentioned in John 1:1-3, only that all things were created by him.

The “Angel of the waters” appears to bring the matter of the **ever-existent Logos** into play in relation to the

Holy one of Israel = the Messiah.

When consulting the Shema, it most definitely reveals John 1:1 = **Echad one** and the known name being the Word of God and the many crowns King of Kings and Lord of Lords ties into the **Everlasting Father** of Isaiah 9:6,7

The throne of God and the Lamb implies = In reference to the Lamb = Eternal Righteous as well as being **prior** to David.

The question to solve is why both Fathers’ names
Are engraved in the
forehead of the 144.

Why?

You won’t be able to discern the First Angels warning for starters.

Is it F1 as the KJV states or meant to include
F2 new name
or
just Everlasting Father, as the KJV states
but is that really a problem?

Everyone quoted John 17:3. = Exalting the one g. There are those say that Jesus quoted the [Shahada](#) since he stated that there was one = Echad Gd. Others responded saying that Jesus never quoted the Shahada, and that is true.

Fact is

John 1:1 was **prior** to John 17:3 and that 'sonship' and submission began from John 1:14 not John 1:1.

Philippians 2:5-7 presents the lowering and that this is the reason as to why Muslims misinterpret the matter. Relegating Jesus = [Issa](#) - as a prophet.

What they don't understand is that Jesus was glorifying the Father on earth

and then asked that the Father glorify him with the glory that he formerly and formally had **prior** to the Incarnation.

The Muslims quoted Mark 12:29 but as explained the word Echad as oneness in **duality** because there exist two words for one = **Echad** and Yachid.

Mark 12:35 proving that Jesus elaborated on the subject of "one" = Echad by quoting the duality of Psalm 110:1-4. = [The Lord said to my Lord](#).

The interesting thing about the Gnostics is that the Muslims use the same arguments as the Gnostics to deny the cross.

Gnostics use the Docetic doctrine of someone appearing like Jesus on the cross but that it was a ghost.

The thing is that most people don't realize that

to the Gnostics the physical Jesus on the cross was a 'phantom' since to them the flesh is evil

and they believe that the "Christ consciousness" flew out of Jesus on the cross.

So, the Friday

keepers use this same reasoning not realizing that the Gnostics are behind this historical

charade and they use so called scholars stating that the First Christians believed that Jesus on the cross was a ghost or someone who looked like Jesus. It was an attack on the Omega

scenario.

Laodicea insist the seal of Gd is the Investigative Judgment. And that is contrary to John 5:24 where HWM said the saints do not come into [krisis] judgment on the basis of RxF.

Further, it can only be the "*pure mark of Truth*" that = the seal of Gd and cannot include anything that falls into the category of the **Alpha & Omega of Deadly Heresies**.

FB #2,4 are A&O of Dealy Heresies.

Yet today, unlimited confidence is placed in FB 2,4, as truth.

Ask yourself

Why would the seal of Gd = Rev 14:1 be required to have the Scarlet woman's version of the GDHD? or the Arian version of God the Eternal Son? To be written on the forehead?

The Biblical answer is negative.

Why?

Read [Ezekiel 9:5-6](#)

Laodicea have not developed the Day of Atonement theological structure because they have not followed the type [Lev 16], insisting Christ remains in the **MHP** –

when the ministration of Christ = the MiL in Ezekiel 9 and is in the **court**, but worse FB 2,4 keeps Laodicea caged up with doctrines of devils.

Why?

because of the **Alpha & Omega of Deadly Heresies** has not been resolved in Laodicea and the end result? In agreement now with the AC in "MHP" of the 3T. Something impossible to defend.

But why?

The danger from subtle, inward apostasy in our midst = A&O of DHs is still present, more so than ever before and

“One thing it is certain is soon to be realized—the **great apostasy**, which is developing and increasing and waxing stronger, and will continue to do so **until** the Lord shall descend from heaven with a shout.” [\[EGW\]](#)

The problem of Alpha & Omega of Deadly Heresies becomes an insurmountable problem.

- **Impossible to defend.**
- **Impossible to ignore**

Ignorance = no sealing, because of the "startling nature" [here](#) of the Omega of DH and to this day Laodicea has never resolved the problem. Some may realise when it is too late.

The 144K testimony is First Angel warning

HWM is the **Alpha & Omega** –

the **Lamb slain** from **before** the Foundation of the World

Lamb slain = His Eternal Identity and His Eternal Righteousness not as God the Eternal Son FB #4

but as

Everlasting Father (Isa 9:6 = also God = John 1:1)

and there is the **Lamb's Book of life.**

This factor of Rev13:8 is so important to be mentioned by Gd – because this detail of Christs Eternal Righteousness is situated between the two beasts of Revelation 13.

The issue then of the First & Second Beasts is over the Doctrine of God = the **Gospel of Gd** = Peters warning in 1Peter 4:17.

The 144k stand before the Lamb and in their foreheads are the Two NAMES of Father #1 and Father #2

The conflict of the First and Second B is what?

They say there was ONE Gd

= the Law of One

or do you believe the Bible and there were Two Divines in beginning = the Law of Two
The Shema of the NT?

John 1 reveals the Law of TWO Divines

does it not make sense that on their FOREHEADS is written the name of the TWO
FATHERS?

**The 144 stand before the Lamb and in their foreheads are the Two NAMES of
Father #1 and Father #2**

Does it not make sense - the CONFLICT of the war of Rev12:17 = the time frame of the
Abomination of Desolation = Matt 24:15,

is over the doctrine of God the GOSPEL **OF GOD**

of **1 Peter 4:17**

The Gospel of God is not the Gospel of the Kingdom.

Yet Peter then concludes - judgment falls first on the HOUSE of Gd = Laodicea

and the righteous [**individual**]

"scarcely be saved" = **1 Pet 4:18?**

The war of Revelation 12 invokes the 8th king's doctrine of Deut 6:4 the Shema, One
God, = Yachid one;

Yet, the 144 have TWO Fathers NAMES written on their foreheads and then you must ask -

What is this engraving required by the Man in Linen with the WRITERS INK HORN?
Ezek 9:4.

Well, it cannot be anything else. Two Fathers. Right?

Eternal #2 is the Captain of our Salvation.

The Lamb that was slain prior to the
foundation of the world is worthy of
worship.

Let's swing back for a brief look at the SSL

The [SSL](#) poses the following questions ...

David asks an all-important question: "Who shall dwell in thy holy hill?" Compare his reply in these Psalms with the description of the people standing on Zion in [Revelation 14:1-5](#). What parallels do you find? How does one **join** this group? What is the **significance** of the fact that the Father's name is inscribed in their foreheads? ([Rev. 14:1](#)).

Mondays lesson

We can come to no conclusion other than it is the Lamb who enables us to stand on Zion. The Lamb is not mentioned in David's Psalm, but He suddenly appears in the description found in [Revelation 14](#). It is almost as if [Revelation 14](#) is answering David's question. Now that the Lamb of God is established on Mount Zion, in the sanctuary, **we can also be present there** because of His **perfect righteousness** credited to us by faith.

"We can also be present there because of His perfect Righteousness"

What is Christs perfect Righteousness?

Those familiar with His Alpha Identity can determine the answer.

We can also be present there?

Can one be present on Mt Sion if they say Christ is not Father #2

What is the **significance** of the fact that the Father's name is inscribed in their foreheads?

Bible states Two Fathers names are engraved. That's significant.

Who shall dwell on the Holy Hill?

God gives the answer in Revelation 14:1

What parallels are there?

John 1:1 Isaiah 9:6

How do you "**join**" this group?

"Join" is the height of stupidity and comes from the mindset of Self Righteousness.

Those who have followed the series on the A&O [here](#) Would easily recognise the answer is you cannot join the group that's a sole decision of the MiL with the Writers inkhorn.

Revelation 3:12

I will **write** upon him the **name** of my God, and the **name** of the city of my God, which is **new** Jerusalem, which cometh down out of heaven from my God: and I will **write** upon him my **new name**.

The interesting thing with HWM – saying is writing of “the name of **my God**”

Why would HWM say name of my God and city of my God. **Twice**
Yet be a Father at same time?

The answer is LSFOTW
and Eternal Righteousness
The mystery of the condescension
The tabernacle of Gd with men = John 1:14

Problem

Laodicea will say “Dude, you are wrong”
Because Christ said Gd was his Gd
Inferring eternal sonship that never changed.
Have they never read John 1:1 or Isaiah 9:6?

I will **write** upon him the **name** of my God, and the **name** of the city of my God, which is **new** Jerusalem, which cometh down out of heaven from my God: and I will **write** upon him my **new name**.

Note the following in reference to another name in relation to the positioning of the A&O and the **Davidic Covenant**

<https://www.gotquestions.org/Davidic-covenant.html>

Sounds a lot like the name is meant to be figured out.

As in Romans 1:3, whereas Romans 1:4
Christ was designated as the "Son of God"
with no reference to David.

The naming of Eternal # 2 as David, establishes the throne in the form of Romans 1:4
forever.

Notice why.

ACTS 13

³⁰ But God raised him from the dead: ³¹ and he was seen for many days of them that
came up with him from Galilee to Jerusalem, who are now his witnesses unto the
people. ³² And we bring you good tidings of the promise made unto the
fathers, ³³ that God hath fulfilled the same unto our children, in that he raised up
Jesus; as also it is written in the second psalm,
[a] **Thou art my Son, this day have I begotten thee.**

= fulfilment of Psalm 2:7

Matthew 21:9

⁹ And the multitudes that went before, and that followed, cried, saying, Hosanna to
the son of David: Blessed is he that cometh in the **name of the Lord**; Hosanna in the
highest.

Sounds a lot like the name is meant to be figured out.

⁸ And being found in fashion as a man, he humbled himself, and became obedient
unto death, even the death of the cross.

⁹ Wherefore God also hath highly exalted him, and **given him a name** which is above
every name:

¹⁰ That at the name of Jesus **every knee should bow**, of things in heaven, and things in earth, and things under the earth;

¹¹ And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Brings the Alpha and Omega of Philippians 2 to the forefront. And a name given, a name engraved on the Philippians' foreheads.

= Sealed. Right?

That is the obvious,
Most don't look at the not so obvious.

The name Jesus has been known historically from the First century. It's not a new name. Yet the concept of the throne of his Father David and he being the Father of David, is interesting.

A name with a close relationship to **David** is the **Key of David**.

Key = (maf-tay'-ach)

<https://biblehub.com/hebrew/4668.htm>

Brother = (ach)

<https://biblehub.com/hebrew/252.htm>

Jesus is the Maf-tay-akh

Isaiah 22:22

And the **key of the house of David** will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

Matthew 16:19.

¹⁹ I will give you the keys of the kingdom of heaven; ·the things [and whatever] you ·don't allow [forbid; ^L bind] on earth will be ·the things that God does not allow [forbidden/^L bound in heaven], and ·the things [whatever] you ·allow [permit; ^L loose] on earth will be ·the things that God allows [permitted/^L loosed in heaven].”

Elyakim

God raises up.

<https://biblehub.com/hebrew/471.htm>

The name Jesus has been known historically from the First century.
It's **not** a new name.

Yet the concept of the throne of his Father David [**Omega**]
and he being the Father of David [**Alpha**] is interesting.

A name with a close relationship to David is the **Key of David**.
Christ is the Root and Offspring of David

The A&O = KoD is an obvious Eternal R concept
that has now come full circle to the seal of God Rev7 & Ezek 9

Whether the new name is known or not known it's a major distraction

the point that is
ER = the 144

And the 144 = ER

ER = ERxF = men of wonder. = Zech 3:8
Self-Righteousness is buried in the concept of the Omega of DHs

Yet the concept of the throne of his Father David [**Omega**]
and he being the Father of David [**Alpha**] is interesting.

Those sealed have the key and no man can open or close, it is
this KoD is a more sure word of truth
at the time of the 8th king and 1260 days

And then this involves the seal.

Think about it.

Where was the failure? and the deception?

For starters

A people who believe that the Sabbath is the Seal of God, when in reality it was not the
First Angel in its proper setting; and
application of why you worship
He Who Made that Created.

If this was denied by way of a Creedal
Statements, = FB 2,4 then the call to come out is
essential or no sealing in the sealing time.

Peter, was freed but eventually died by upside down crucifixion.
At least that is the historical
narrative. Yet when Paul was finished, he too was poured
out like a drink offering.

Not so with
the 144,000.

Love gospel is false construct based on unity, avoiding the fear vibration of UC caused
by desolations on the planet.

Case in point earthquakes, accidents and calamities and fear and crimes.
Fake earthquakes can probably be included as well.

Men's hearts will fail because of the things coming
up upon the world. Why?
Not sealed! Right?

ENGRAVING - Zech 3

⁷ Thus saith the Lord of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and **I will** give thee places to walk among these that stand by.

⁸ Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for **they are men wondered at**: for, behold, I will bring forth my servant the Branch.

⁹ For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will **engrave the graving** thereof, saith the Lord of hosts, and I will remove the iniquity of that land in one day.

Ok you just read the prophecy of "engrave the graving"

That "engraving" completed by the Man in Linen = SEAL of God.

Ezekiel 9:4

⁴ And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and **set a mark upon the foreheads** of the men that sigh and that cry for all the abominations that be done in the midst thereof.

= in the "midst" of Laodicea?

So, is there a requirement of Rev14:5 = "cleansing of guile" = **Isa 6:6-7**?

Absolutely!

Why?

It is the last ministration of the FA and then in respect to Rev14:5 = cleansing and atonement and then there has to be a complete removal of the abominations of FB 2,4 from the lips of clay.

But then - what about the **seal of God**?

Well, it = the Key of David

= A&O and the KoD is given to the Phillies.

But then forgiven and **atoned** only then the cleansing is effectuated with those lying lips speaking abominations of heresy. Nothingless than performed by the MiL who "Engraved a graving" ...

And people want to have a relationship with Jesus!!

What is "engraved" = the "grapho" of Rev14:1

ANSWER

The city of God

And

Two Fathers' names in the forehead = John 1:1

= Revelation 14:1 = the Phillies of Rev3:12.

Anyone of you now prepared to dispute the matter of Eternal Righteousness in its bearing with Rev 14:1 and Rev7 and Ezekiel 9 with Laodicea?

Who of you are now beginning to "get it" that

John 1:1 =

= the Doctrine of God and is the entire point of the First Angels warning "in the sealing time of the 144"? = 3T266-7

= "engrave the graving" of TWO FATHERS names = Zech 3?

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Swift Messenger
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