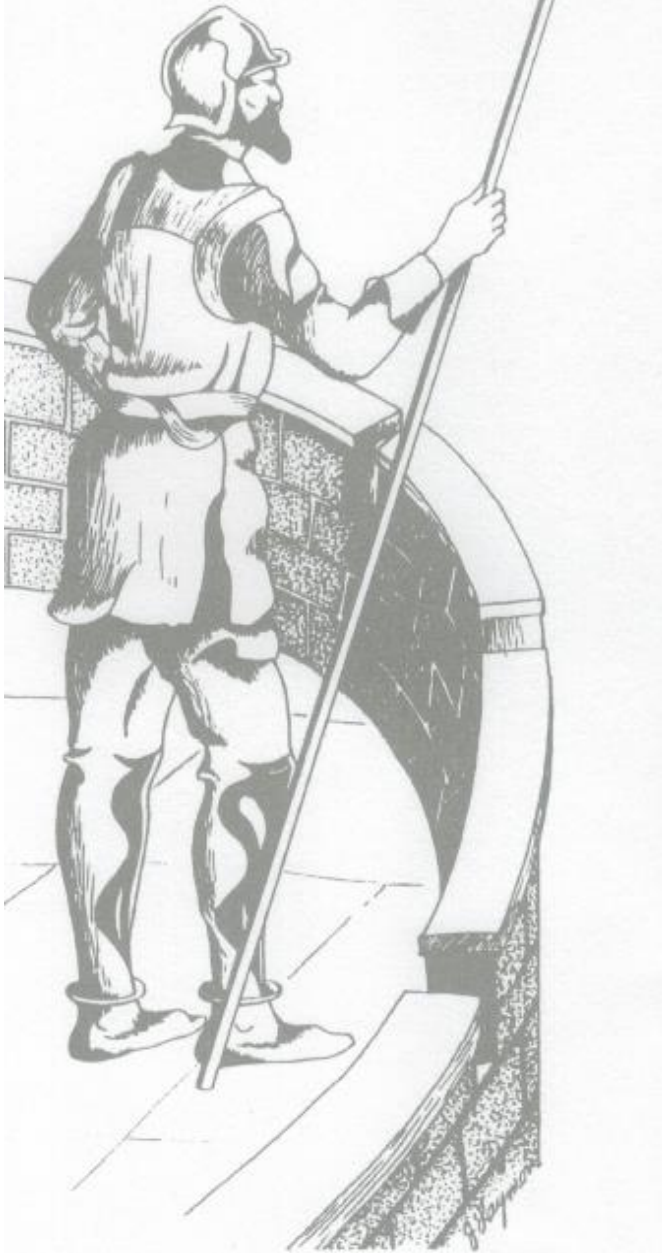


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"* Eze. 7:6 (Moffatt)



Daniel 7

FOUR GREAT BEASTS

Ten kings

Addendum Part 2

The nagging problem from the Laodicean concern is whether the evolution of the 10/10 king concept in prophetic time, is a valid hermeneutic.

Laodiceans say - the Great Red Dragon
Seven heads and it's ten horns of
Revelation 12
involve the seven heads
of the four consecutive
Beasts of Dan 7,

And then apply the seven heads of the Great Rd Dragon of Revelation 12 to the seven kings of Revelation 17 which is impossible because the scarlet woman was not about in the era of the Great Red Dragon.

And to make things more confusing Laodicea yet cannot identify the ten crowned kings of Revelation 13.

Sound familiar?

And the confusion is compounded because as Laodicea say,

Revelation 13 hosts animal metaphors =
Bear, leopard, lion, (Rev13:1-2)

and so Laodicea's long standing conclusion from the Millerite era of the 1830's – that PPH is the blasphemous KING of Revelation 13 and so, its blasphemy is NSL.

But then it must be asked why is PPH the scarlet woman
suffer destruction in Revelation 17:16?
That's a problem.
Why?

How do you have a NSL when the scarlet woman and her city is destroyed? Rev 17:16

Laodicea's "Rev 13 problem"

It's a fact, Laodicea has reversed the Fatal Wound of verse 3 with Revelation 13:5. = by saying the FW occurred after the 1260 years ending in **1798**.

Laodicea then registers a twofold problem.

is a simple read of Revelation 13:3-5
when trusted grammatically –

The Bible reads the FW occurs first = vs 3
then there is 42 months to follow = vs 5.

Read it for yourself

³ And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

⁴And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

⁵And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

In other words, the text reads

1. The deadly wound, then
2. the 42 months = 1260

The next problem is Revelation 13 speaking of a reign of the First B for 1260 years or literal days.

The answer is of course the latter – there cannot be another 1260YEARS following the destruction of the scarlet woman and her city.

It must be the antitypical of the transgression of desolation which is the 1290 days described as the Abomination of Desolation of Dan 12:11 = Matt 24:15.

The 1290 days of Rev13 includes the Second B who reign is 30 days and ends the 1290 days of Dan 12:11.

Reversing Revelation 13:3-5 to fit the 1260and 1290 years of Daniel 8:13 is a fatal theological interpretive mistake because it concerns answering the matter of Daniel 8:13 = Until when and the Sanctuary Doctrine.

Also to be noted, the First B of Revelation 13 has **TEN crowned horns** and this is not mentioned or established by Laodicea but relates implicitly with Dan 8:13 and the Sanctuary Doctrine and the Seal of God.

Daniel 7

DANIEL 7 establishes two facts,

the fact that verses **8** and verse **23** are talking about two separate events, in the prophetic history, of the **4th Beast**.

The first event (vs 8) relates to the end of the Transition age of the ROMAN EMPIRE and how the last **3 Arian Barbarian Kings** who were Witigis, Totila and Teia were plucked up by the roots as a people, meaning the "Ostrogoths".

These 3 Arian Kings were *successively* defeated by the Eastern Roman Empire whose conflict with the [Ostrogoths](#) ended in **553AD**

This became official Code of Law in 554AD with the signing of **Justinian's Royal Pragmatic Sanction**.

(554+1260) = 1814

(554 + 1290) = 1844.

The Ostrogoths disappeared from the historical map of Europe and were swallowed up by the populations of Western Europe.

For it is written ...

⁸ I considered the horns, and, behold, there came up among them another horn, a little one, before which **three** of the first horns were **plucked up by the roots**: and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

Daniel 7:17 presents a 'similar' scenario, yet future,

which has its fulfillment when the **10th** and final *successive* Kingdom is reached, and has nothing to do in relation to the end of the Transition Age which ended in 554AD.

This event marked the restoration of the Catholic Church in Western Europe under its **second social order**, by which Imperial unity of both Western and Eastern Europe was accomplished **by Justinian's forces** after the defeat of those final and literal **3 Kings** whose names were Witigis, Totila and Teia.

Remaining 7 kings of Daniel 7.

The remaining **7 Kings** are defined in **Rev 17:10** which marked the time frame of the HOLY ROMAN EMPIRE as presented from the Biblical perspective,

which in

reality began with **Justinian**.

Whereas historians will mark this commencement as taking place with **Charlemagne** after he defeated the Lombards by 774AD.

Daniel 7:23

Daniel 7:23 is the second fact of this chapter and rather than marking the restoration of the Roman Church to power in Europe,

it is actually describing the **return** of the **Roman Empire** in the form of

the Beast that **"Was"** and became **the "is not"** during its Catholic phase.

Its final restoration is marked by the phrase = **"yet is"**

- **"will ascend from the bottomless pit"**.

Revelation 17:8 is confirmation of Dan 7:23

⁸ The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world,

when they behold the beast
that **was**, and **is not**, and **yet is**.

10 Successive horns a European historical reality.

Daniel 11: 38-39 proves the point
since this scripture plainly presents the succession
of **two** of the 10 successive horns

which Revelation 17:10 mentions as the
First two of 7 Scarlet Catholic Kings
namely **Justinian** and **Charlemagne**.

Daniel 11:36

presents the ROMAN EMPEROR BEAST

that "**WAS**"

Roman Emperor **Past** and **Future**:

³⁶ And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods; **and he shall prosper till the indignation be accomplished**; for that which is determined shall be done.

The **IS NOT** period of the Beast.

Dan 11:38

presents the transfer into the HOLY ROMAN EMPIRE,
and not, the First social order of the church
which was Constantine in 313AD.

Justinian and Charlemagne:

³⁸ But in his ^[z]place shall he honor the god of fortresses; and **a god whom his fathers knew not shall he honor with gold, and silver, and with precious stones and pleasant things.**

³⁹ And he shall deal with the strongest fortresses by the help of a foreign god: ^[aa]whosoever acknowledgeth *him* ^[ab]he will increase with glory; and he shall cause them to rule over many, and shall divide the **land** for a price.

The interesting thing about these two verses lay in the fact that **Justinian** built the Hagia Sophia church in Turkey which was supposed to rival "Solomon's Temple".

He did construct it with the items mentioned in the blue highlight. Later the verse goes into the timeframe of **Charlemagne** who was the first Holy Roman Emperor to establish the **Feudal** system in Europe of apportioning the **land** to Nobles.

This system of **Feudal rule**,

would extend from the timeframe of **Charlemagne** down through history in the form of **Charles the V** - who's world ruling territories extended to the Philippines, and into Latin America.

The system was briefly **interrupted** by the **French Revolution** during the **5th ruler** of this scarlet system being Napoleon Bonaparte

and resurfaced briefly during the timeframe

of 6th head = King Victor Emmanuel's Fascist Italy and Nazi Germany and the 3 Concordats = Lateran Pacts signed by Mussolini, Franco of Spain and Adolf Hitler of Germany.

https://en.wikipedia.org/wiki/Eight_per_thousand

AFTER 1946, of the Concordat of 1929 = the Lateran Pacts

the Lateran Treaty made it law that a compulsory 8% per 1000 is levied on Italian taxpayers and the beneficiary is to an organised religion recognised by the Italian Govt = RCC or 'similar' social assistance scheme.

Note #4 in the list of beneficiaries.

A **7th Ruler** is now brewing on the horizon.

Defined in Revelation 17:10 last portion of the verse.

¹⁰ And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

The 7th king will last a brief period of time just prior to his demise as is stated in Daniel 11:45 with the upcoming 8th King, bringing to fruition the concept of being "diverse" = Dan 7:19-23 = Revelation 13

which will be by way of the introduction of **Luciferianism**.

Notice Revelation 13 states that **after** the healing of the fatal wound the world **will** worship the "Beast" of Revelation 17:11

as well as

the "Dragon" = Satan.

(Which means you must to pay close attention to the Godhead and the Alpha & Omega of DHs)

Why?

A global "Feudalism" is to be set up with all rich and poor, free and slave taking the mark of the Beast and its # on the forehead and right hand.

The interesting matter is that the Beast will **lay low** = **SUBDUE 3** of Ten Kings, as a *future event* which will take place and is definitely **not** like the **uprooting** of the 3 Arian Kings
= Witigis, Totila and Teia,

Verify for yourself the Hebrew for these two words –

etaqarah [here](#) = uproot
Yehaspil [here](#) = subdue.

Both hold different meanings and confirm different prophetic timeframes and contexts. This presents a significant challenge to Laodicean theology who bundled together PPH with Dan 7:8 and 7:24 and Rev13 coming to nought in their grasp of the Book of Daniel and the Book of Revelation.

The Yehapsil will probably prove to be something totally different perhaps in the form of being humbled by way of the 8th King's military might.

God said this will take place
once the 10/10 scenario is reached,

and appears to take place in relation to, or with the downfall of V City of Revelation 17:16 as well as the 7th HOLY ROMAN EMPEROR,
along with some other individual, but we cannot be dogmatic about this,

since it appears that the downfall of these two individuals might be different from the downfall of 3 of the ten global regions
as in the form of regional heads.

But one must still watch!

The confusion of the matter relates to Laodicea's theological belief that verse 8 of Daniel 7 is the same as Daniel 7:17.

Daniel 7:17

¹⁷ These great beasts, which are four, are four kings, that shall arise out of the earth. ¹⁸ But the saints of the Most High shall receive the kingdom, and possess the kingdom for ever, even for and ever.

¹⁹ Then I desired to know the truth concerning the **fourth beast**, which **was diverse from all of them**, exceeding terrible, whose teeth were of iron, and its nails of brass; which devoured, brake in pieces, and stamped the residue with its feet;

²⁰ and concerning the ten horns that were on its head, and the other *horn* which came up, and before which three fell, even that horn that had eyes, and a mouth that spake great things, whose look was more stout than its fellows.

²¹ **I beheld, and the same horn made war with the saints, and prevailed against them;** ²² **until the ancient of days came, and judgment was given ^[g] to the saints of the Most High, and the time came that the saints possessed the kingdom.**

All that is highlighted reveals the true end time application.

Why?

There have **never** existed 10 contemporaneous Kingdoms, side by side from the time frame of the Arian incursions into Western Europe up to this time frame 2025. Considering that this is factual history, it makes Laodicea's 10 horns on its head, irrelevant for the following reason.

This second Divine viewpoint of Dan 7:17-24 brings a prophetic dynamic that has been seriously neglected.

Here is a layout of the 10 successive Kingdoms

Witigis, Totila, Teia, = end of Transition age, 554AD = Justinian, Charlemagne, Otto the Great, Charles V, Napoleon, King Victor Emmanuel Hitler-Mussolini Axis, then the upcoming

Great Monarch = the 10th consecutive government,

then its overthrow,

in the form of the **Fatal wound** which is later healed
with the "Beast" being the "Diverse" King who also lays
low 3 of 10 horns = the contemporaneous
union at the very end see Revelation 13:1,2

Daniel 7 states the following in reference to witnessing the 10th successive revival.

²³ Thus he said, The **fourth beast** shall be a **fourth kingdom** upon earth, which shall be **diverse** from all the kingdoms, and shall devour the whole earth, and shall ^[h]tread it down, and break it in pieces.

²⁴ And as for the **ten horns**, out of this kingdom shall **ten kings arise: and another shall arise after them**; and he shall be **diverse** from the former, and he shall put down [yeshapil] **three** kings.

²⁵ And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the times and the law; and they shall be given into his hand until a time and times and half a time.

Daniel is **not** targeting the original description of the Roman Empire.

He is targeting the **10 horns** which arise **after** the 4th Beast
and this is the **most important point** about
'another Kingdom,
arising **after** the 10th successive King.

This cannot possibly be the so-called 10 barbarian tribes that

supposedly transformed the face of Western Europe,

since it has already been stated that
10 *contemporaneous* Kingdoms at
the end of the Transition age 476AD was
never a historical reality but
a Laodicean myth.

Another confusing element lays in the translation of **Rev 17:12-16**

The 10 horns on the head of the Beast?
Or The 10 horns **and** the Beast.

Revelation 17

¹² And the **ten horns** that thou sawest are **ten** kings, who have received no kingdom as yet; but **they** receive authority as kings, **with** the beast, for one hour. ¹³ These have one mind, and they give their power and authority unto the beast. ¹⁴ These shall war against the Lamb, and the Lamb shall overcome them, for he is Lord of lords, and King of kings; and they *also shall overcome* that are with him, called and chosen and faithful. ¹⁵ And he saith unto me, The waters which thou sawest, where the harlot sitteth, are peoples, and multitudes, and nations, and tongues.

American Standard Version

¹⁶ **And the ten horns which thou sawest, and the beast,** these shall **hate** the harlot, and shall make her desolate and naked, and shall eat her flesh, and shall burn her utterly with fire.

Why is the above correct?

Answer

The answer is because the **10 horns are ten contemporaneous regional leaders as well as regions** and the **Beast is an individual**. In this case the American Standard Version above presents the matter in a more realistic fashion

Young's literal translation

¹⁶ and the ten horns that thou didst see upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and shall burn her in fire,

"upon the Beast" used in Youngs translation
is more **figurative** language
and is **irrelevant**,

since God makes them regional leaders
during the one-hour period.

They become Kings
thus, confirming what is stated in

Zecharia 8:23.

Young's Literal translation

²³ Thus said Jehovah of Hosts: In those days take hold do ten men of all languages of the nations, Yea, they have taken hold on the skirt of a man, a Jew, saying: We go with you, for we heard God [is] with you!

= Isaiah 2 and Revelation 11.

American Standard Version

²³ Thus saith Jehovah of hosts: In those days *it shall come to pass*, that ten men shall take hold, out of all the languages of the nations, they shall take hold of the skirt of him that is a Jew, saying, We will go with you, for we have heard that God is with you.

Revelation 13

¹ and ^[a]he stood upon the sand of the sea.

And I saw a beast coming up out of the sea, having ten horns and seven heads, and on his horns ten diadems, and upon his heads names of blasphemy. ² And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his throne, and great authority. ³ And *I saw* one of his heads as though it had been ^[b]smitten unto death; and his death-stroke was healed:

So how do we know that the **8th King** lays low 3 of 10 horns?

It states it in verse 20

and concerning the **ten horns** that were on its head, and the **other horn** which came up, and before which **three** fell, even that horn that had eyes, and a mouth that spake great things, whose look was more stout than its fellows. = **Beastly**

Now notice the context of the laying low and its relation to the Saints of the Most High in verse 21.

I beheld, and the same horn made war with the saints, and prevailed against them; ²² **until the ancient of days came, and judgment was given ^[g]to the saints of the Most High, and the time came that the saints possessed the kingdom.**

Babylon, Medo Persia, Greco Macedonia, Rome

Lion, Bear, 4 headed Leopard and Dreadful Beast

Problem is that this original arrangement of Dan 7 changed once the woman sat over the Beast starting with Justinian in **554AD**.

This changed the prior arrangement of the Heads listed above since the **woman** of Revelation 17 **never rode over the fourth Beast,**

but only up until the time frame as depicted in

Revelation 17:10's first King, = **Justinian**.

As mentioned, this can be proven by a study of **Daniel 11:38-39** when **Justinian** built the **Hagia Sophia** with **precious stones and costly materials**

Zechariah 8:23 is Old Testament and presents for those with eyes to see **Japhet leadership during the time frame of the demolition of the PPH = Revelation 17:12-16.**

Laodicea experiences **significant** cognitive dissonance with this verse in Zechariah 8,
And why?
This prophetic event never took place during the Old Testament.

So, the 10 horns as depicted in Daniel 7 are the *successive* continuance of the 4th Beast

and it goes to show that by the time we reach the 7th scarlet King a fatal wound is inflicted upon the Beast which after the demise of the 7th being her husband (she – the scarlet woman, states that she sits as a queen and will not experience widowhood);

and that presents the clear giveaway that the woman will be eliminated by this 8th King.

See Revelation 17:12-16

Both verses targeting who this leader is as presented in Zechariah 8:23, Daniel 8:23,24, = man of fierce countenance when transgression has reached its fulness
= Revelation 17:11= 8th King.

Zecharia 8:23 fitting hand within glove with Isaiah 2, and then in Revelation 11 with the death of the 2 witnesses as this individual was risen from the bottomless pit
= Beast.

Therefore the **10/10 scenario** of Rev 13 as the 7th head receiving a fatal wound, is in fact this **future scenario** of Revelation 17:10

with the difference being that Revelation 17 states that the woman would sit over 7 Kings

whom historically were Justinian, Charlemagne, Otto the Great, Charles V , Napoleon, and the Axis powers leading to the last one or 7th who is followed by the Luciferian 8th King.

The Lion, Bear, Leopard description simply borrows this symbolism from the Beast **THAT WAS** = ancient Rome,

and is restored to its original status after the "**IS NOT**" period of time is completed which will include the demolition of the PPH,

which is as depicted in Revelation 17:12-16 and Revelation 18 both target that "one hour" period of demolition.

It's that the **7th King's downfall** and then the rise of the 8th King as clearly depicted in Revelation 17:11.

Beast is an 8th King and "of the 7."

"TEN King" myths

There is NO EVIDENCE for the **4th Beast** in the form of the Great Red Dragon having **10 Roman Emperors** Configuration from its commencement period, with the [Etruscan culture](#) up to 476 AD.

There Were **150** emperors from the year **27BC** with

Augustus Caesar being the first one up to [Romulus Augustus](#) who was deposed in **476AD**.

Anyone who tries to create a 10-horn scenario prior to what is stated in scripture at the end of the Transition Age 535-554 AD is creating **a false construct of The Roman Empire**.

since in reality it was the

Old world of Europe, but never Asia as in China or What is today Russia or the Pacific or Latin America.

What this **10-king scenario** is really talking about the **GREAT RED DRAGON**, is the completeness of the devils dominance over the planet.

Why?

Because the **# 10**
Denotes completeness as in universal control by way
Of the Temporal sin problem,

and it is this **same**
Temporal configuration when transgression has
Reached its fulness,
as in the last remnant of time.

Yet, prior to this, Satan offered all the Kingdoms
Of this world to the "**man-child**" and this global
Dominance was emphasized by the Dragon when
Jesus was tested in the wilderness.

The Devil stated

That he had been given all the Kingdoms of this World, yet in its **final** configuration it will be divided Into **10** regions!!

The regional aspect could only be
At the end of the age,

because the Devils so-called
supreme Control is impeded by the
servants of Jesus Christ

In the form of the 144,000 who follow the Lamb
Wherever he goes.

These are the ones "**able to stand**" = [Revelation 6:17](#)
Responding to the question ...
"**who is able to make war with him?**" = [Rev 13:4](#)

For it is none other than the "**power**" of Christ's **Everlasting Righteousness** [Rev12:10](#)
That "**overcomes**" this contemporaneous union of
Evil and therein what becometh this [Dan 7:27](#).

That power is the **Key of David**. And the Alpha & Omega – yes, It's all found in Rev13:8
the centrepiece of theology of Rev13 and the war with the two Beasts and the Dragon.

Anyone home? Hello?
Whereas, in contrast the Devil has

The Key of the **bottomless pit** and emerges his servant
From that subterranean stronghold which
Impersonates the heavens,

Yet, it's the place where the
Dragon governs this planet.

See Job chapter 1 and Phil 2:10

So, after the A&O series - do you now begin to see the importance of Revelation 13:8 with Daniel 8:13?

Now having Dan 7 and Rev 13, 17 and chapter 12 and ten kings sorted - Have you as yet figured out why **Dan 8:13** is of absolute importance when it comes to the Sanctuary Doctrine John 4:22 and the seal of Gd Revelation 7?

Well, it should get your full attention because

“Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].”

--)------
Swift Messenger
--)------

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