



Great RED DRAGON

Revelation 12

Seven heads

This discussion considers the details of the metaphors applied to the Red Dragon, its seven crowned heads and how the metaphors are similar but do change when it comes to the Beasts of Rev 17 and Revelation 13.

Requires full attention.

Revelation 12

12 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

² And she being with child cried, travailing in birth, and pained to be delivered.

³ And there appeared another wonder in heaven; and behold a **great red dragon**, having seven heads and ten horns, and seven crowns upon his heads.

Who were the seven heads?

Great Red Dragons - seven heads were

Babylon = Lion,
Medo Persia = Bear,
Greco Macedonian = 4 headed Leopard,
Dreadful Beast = Rome = 1

= **Total of 7 Heads.**

= [Dan 7:4-7](#)

While speaking to a very confident padre in Laodicea, a question was asked in a group discussion –

who are the **five fallen kings** of Revelation 17?

Immediately, the padre from Laodicea said the “five fallen kings” of Revelation 17 – were

Assyria, Egypt, Babylon, Medo Persia, Greece –

And as you can see, they are similar to the 7 heads of the great red dragon. Directly adapted from Revelation 12

Right?

What's clear, Laodicea had **merged** the 7 "crowned heads" of Rev 12's -Great Red dragon- and made an immediate overlay with the scenario of the 7 kings the woman of Revelation 17:3 rode over.

But is this a viable conclusion?

Fact is the scarlet beast of Revelation 17 did **not have** crowned heads only seven heads with ten horns. AND those 10 horns were not crowned either.

³ So he carried me away in the spirit into the wilderness: and I saw a **woman** sit upon a scarlet-coloured beast, full of names of blasphemy, **having** seven heads and ten horns.

But here is where attention to detail becomes very important – because the historical facts about the **scarlet woman**,

that woman of ill repute,

she **never** rode,

or sat over or influenced in any way

the previous SIX ancient empires
prior to pagan Rome.

The reason is –

She never existed in those annals of history.

Ask yourself - Can Rev12's table of 7 crowned heads be used for Rev17's five fallen kings?

No way.

Who then are the FIVE FALLEN KINGS?

Revelation 17

⁹ And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

¹⁰ And there are seven kings: **five are fallen**, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

For those interested in identifying the Five fallen **KINGS** of Revelation 17 contextually - they are in reference to the matter of the scarlet 'woman' sitting over **7 Kings** of the Holy Roman Empire –

And they were

- 1.** Justinian,
- 2.** Charlemagne,
- 3.** Otto the Great,
- 4.** Charles V,
- 5.** Napoleon,

- 6.** Then came the era of Victor Emmanuel titular head of the Mussolini/Hitler axis. = puny = "one is"

- 7.** finally, the Grand Monarch = 7th – who is "not yet come."

In Rev 13:1 one of its heads,

It's the 7th = Rome, and since as you now recognise the woman of ill repute never rode over the previous ancient empires in the form

of the Great Red Dragon of Revelation 12.

She, the woman of ill repute, in facts rides over **7 Emperors** = kings and the one receiving the fatal wound is the 7th Emperor =

and that = Last portion = "short space" - of Rev 17:10

and then comes the 'diverse King'

who is the 8th King

see Rev 17:11.

¹⁰ And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

¹¹ And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

**The Great Red Dragon 12 had same number of
"7 heads" and they were crowned.**

This has been addressed in the past. It deals with the Pax Romana.

There are not 10 crowned heads in Revelation 17 as there are in Rev 13. **Rome (pagan) was the 7th crowned head of the Dragon.**

Also - The fourth beast = the was, is not, yet is = dreadful B = the three stages of 'dreadful' who being diverse from all the others, and exceeding dreadful,"

And, at the time of the 'yet is' = future

includes the deadly or fatal wound to one of the heads.

The 7th king of Revelation 17 = one of the 10 successive horns, because as you will recall **three** of the ten horns of the scarlet B - were uprooted in history –

See [Gothic wars Justinian](#) 535 – **554**

and leaving

7 successive Emperors. = Dan 7:8

So - When speaking about the Deadly Wound of Revelation 13 it's to be followed by a healing = 8th king's transition to power.

The Healing of the DW = future, and introduces UC and Luciferian doctrine of the 8th king. This 'diverse king' who is the eighth, who is of the seven - **subdues**, and not uprooting 3 kings.

See [Dan 7:24, cf verse 8.](#)

Subdues and uprooting changes the historical context.

Further, Nowhere does it state that the 8th King is Lucifer.

He is Luciferian but not Lucifer.

Lucifer is the Dragon.

For as you know - They worshipped the Dragon and the Beast.

Padres in Laodicea say 7 kings of Revelation 17

= 7 heads of Revelation 12.

Laodicea's explanation is wrong because she – the scarlet woman, sits over 7 Kings - doesn't deal with Assyria or Egypt those previous empires starting with Babylon which culminated in the Dragon's pax Romana.

[Pax Romana](#) = equalled the 7th head at that time.

The woman is strictly the PPH.

The Historical context

TWO SETS OF 7 KINGS

Scripture of Revelation 12 and Revelation 17

is simply speaking **two sets of 7 Kings**

The one dealing with the 7 ANCIENT Empires themselves and the one dealing with the 7 'Scarlet Kings' which the woman rides over.

The previous world ruling empires **are not Scarlet** –
for the **GREAT RED DRAGON** is a fiery red hue =

megas pyrros drakōn

but it's **not** the same system.

The SCARLET WOMAN and Beast of Revelation 17 is described as

woman gynē **sitting** kathēmai **on** epi a
scarlet kokkinos **beast** thērion

Rev 17:3

woman (gynē) was (eimi) **clothed** (periballō) in
purple (porphyrous) and
(kai) **scarlet** (Kokkinos),

= Rev 17:4

Yes, the “woman” is vastly different to the
great red dragon of Rev12
not the same.

The woman

The PPH

⁹ Here is the ⁱⁱmind that hath wisdom. The seven heads are seven mountains, on which the woman sitteth: ¹⁰ and ⁱⁱthey are seven kings; the five are fallen, the one is, the other is not yet come; and when he cometh, he must continue a little while. ¹¹ And the **beast** that was, and is not, is himself also an eighth, and is of the seven; and he goeth into perdition.

CONCLUSION 1

The 8th King is diverse and not related to the other 7 - but is of the 7.

This is a latter-day application which pertains to the woman sitting over the first 7 and then, is her repudiation by the 8th. It has nothing to do with the previous **7 Empires that the Dragon controlled** up to Pax Romana whom identified as 7 crowns over the heads.

= **Era of Pagan Rome.**

The 10 horns of the Fourth Beast began from the time frame of the end of the 'Transition age'

with [Witigis, Totila and Teia](#)

brought down and uprooted by Justinian

= Dan 7:8

Then we go into Rev 17:10

¹⁰ And there are **seven kings**: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

The woman, she sits over 7 Kings

5 have fallen,

then one is

and other comes up who's coming is brief

and then the Beast

is an 8th King who is of the 7 and that was Revelation 17:10.

¹¹ And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

CONCLUSION 2

By the time the Red Dragon was transformed it was by way of the **Arian heresy** in the West. The Red Dragon brought in another religious system which downgraded Eternal Righteousness in the West. Yet, to historical eyes, Rome officially fell in the West.

The Alpha of deadly heresies

The Red Dragon of Revelation 12 brought in the **ALPHA OF DEADLY HERESY** to further attack Christ, so the 'Transgression of Desolation' was also **the Arian faith**. Another **ALPHA OF DEADLY HERESY** besides the other heresies of the First social order of the church which had cemented her authority in the West.

That is why the Roman Empire is not seen in Daniel as falling in 476 AD but transitions into the 10 horns – Dan 7:8 with the first 3 being the Arian heresy which was **uprooted** in the persons of [Witigis, Totila and Teia](#)

but **not** in

doctrinal

theory ...

since **Neo Platonism continued to this day**

by way of God the Eternal Son and Trinity doctrines = central doctrines of the RCC
and worse the RCC central doctrines are the official beliefs of Laodicea = [FB 2,4](#)

=

Alpha & Omega of Deadly Heresies.

Later, the Beast being "**Is not**" under the Arians again, transitions to "Is not" **second social order** in the restoration of Orthodox Trinitarianism

which later,

transitions back to the 2nd social order of the church in 554AD.

But, from a historical perspective Rome [pagan] did fall in the West in 476AD.

The "10/10" kings

10/10 = 10 **successive** Kingdoms of Dan 7

And then there is the **final contemporaneous Kingdom** of 10 kings Revelation 17 who existing same time as depicted in verses 12-16.

¹² And the ten horns which thou sawest are **ten kings**, which have received no kingdom as yet; but receive power as kings one hour with the beast. ¹³ These have one mind, and shall give their power and strength unto the beast.

¹⁴ These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

¹⁵ And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. ¹⁶ And the **ten horns** which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

These verses prove that the 'woman' is of the [HRE](#) historic heritage

and not of the previous ancient 7 empires of Revelation 12, since the Little horn arises in the midst of the 10 successive revivals, and is not contemporaneous with the 4th Beast or the previous ones.

The LH issues forth from **554AD** after uprooting the [Ostrogoths](#).

See [Gothic wars Justinian](#) – 535 – **554**

The Beast **that was**, fell in 476AD period.

That is historical fact in reference to [Odoacer](#) bringing it down.

Therefore, the context was not in Revelation 13, since it's the 10/10 symbolism which

identifies the second set of 7 Kings with the added reference to one of its heads receiving a **fatal wound**

and that would be the 7th, King.

Laodicea is wrong saying that it was the papacy fatal wound in 1798 and that is ridiculous.

Further, If the Dragon had a crown on its 7th head it was surely identifying the Dreadful Beast and Satan as the power behind it as in the NWO of the Pax Romana.

The Red Dragon was behind Rome [pagan] up until the West fell in 476AD since its status has never changed as the Beast that "Was".

Yes! But Laodicea has stated on record that the Dragon represents pagan Rome. it is found in Roy Allen Anderson's Book on Revelation. In reality we are talking about the power behind Rome.

It did fall in 476AD.

Then a 'transition age' and then back to the second social order. The first being the Emperors leading up to [Constantine](#). The 'second social order' marks the time frame of [Justinian](#).

Theoretically speaking.

The Dragon of Rev 12 would be crowned with 7 Heads and 10 horns with 10 crowns on its heads - yet we don't see this at the very end - but we do see at Rev 13

which is 7 heads 10 horns
and 10 crowns - on the horns,

but **not** on the heads,

like was of the Dragon in Revelation 12.

That is a very important piece of detail to resolve.

So, the application concludes with the Rock = Christ that hits the image of Daniel 2 at the 10 toes of iron mixed with clay.

It appears that the devil is not going to be given the privilege of having 7 heads 10 horns and 10 crowns on the heads of the Dragon.

Why?

Because of **Calvary**

and **Everlasting Righteousness**.

They, the 10 contemporaneous horns, of Revelation 17's
'ten kings' are given Royal authority
'one hour' with the beast,

according to the plan of HWM,
to get rid of the woman,
an abomination
whom he hates.

Revelation 19 explains the rest of the story.

Eternal Righteousness of HWM who is Alpha & Omega of Revelation 13:8 is based on the Fact that his name is the Word and the armies of heaven followed him.

Also, the 144,000 prohibit Satan's absolute authority over the whole planet, since the demonstration - by way of the 144,000 - has been provided, as to why Satan failed.

For there is **no guile** in the 144,000 and they follow the Lamb wherever he goes.

A 10th crown on the Dragon would imply completeness
when in reality there is **none**.

The 'mystery of iniquity' is brought down as depicted in the latter part of Isaiah 2 and also Rev 19.

For those interested to obtain an broader overview of the details

The three phases of the Beasts of Revelation 12,17,13 is given by Gd to assist the readers who are way behind to get better idea of their context

Since the Babylonian, Medo Persian and Greco Macedonian (with 4 heads) all had crowns on their heads, the difference was that the 7th crowned head identifies it as the time frame of Pagan Rome and specifically, the Pax Romana.

The fourth terrible beast = "was" = Pagan Rome.

Also being the 7th head, because the 4th Beast was defined as the fourth; yet, is actually the 7th crowned head of the great red dragon and therefore the entirety of the Great Red Dragon of Rev 12 can be said to be the beast that was.

Revelation 17:11

WAS - IS NOT - YET IS

TIME FRAMES

Great Red Dragon's 7th crowned head = **Was**

Revelation 17 "**is not**" up until Rev 17:12-16 = 10/10 scenario

Then Rev 17:11 Beast returns= diverse horn that Daniel sees after the original 10

Rev 11 Beast returns rises from - bottomless pit and kills the two witnesses

Rev 13 Fatal wound is healed, Beast that was returns for 42 months. = **Yet is** = for it is like unto a leopard, feet were as the feet of a bear, his mouth as the mouth of a lion: the dragon gave power.

The next phase the Rev 17 version = **the is not** – timeframe

The next phase Rev 13 = **yet is** or is to come

holds the 7 head characteristics of the Great Red Dragon of Rev 12.

The 7 head characteristics of Revelation 12 great red dragon merge
Into Rev 13 phase.

But Laodicea say it's PPH in Revelation 13.

Such is ridiculous because the scarlet in fact = the **"is not"** beast who is phased out.

Then cometh the beast of Revelation 13 – **"that yet is"** – has merged formations of the
Red Dragon = Lion bear leopard.

Conclusion

The three Beast phases are integrations of the dragon.

Rev 12 = **was**

is not = Rev 17

yet is = Rev 13

After the transition of 476 AD then

The 10 successive horns end at the time of the Deadly Wound of the 7th king

Then the 10 contemporaries commence business.

The joining for that one hour with the beast.

At this section of Rev 17 that's the transition unto the beast that is to come = yet is.

Then - Upon the inauguration of the ten contemporary kings of Revelation 17 become CROWNED unto the B of Rev 13 which is just after the Deadly Wound.

Then it's the events of Isaiah 2 the 3T and then events go straight into the 1260 days includes the oppressive law mentioned by Isaiah which is over the First Angels warning.

Then +30 days of the second B of Revelation 13 then ends the 1290 days of Dan 12. To be followed by the +45 days = 1335.

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Swift Messenger
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