Alpha & Omega of deadly heresy

Historical analysis		
2nd Century BC	Memra teaching - Word was encased within one g and not as separate Identity / Being – Two Associates = a Duality.	BIBLE John 1:1
First Century AD	Gnostic <u>Docetism</u> attacking the Incarnation declaring the Christ of being a phantom and not a real body, according to them the spirit was the reality. This negates the cross as well as the	Gen 1:1 Zech 6:13 Two Divines = Duality en arche <u>Colossians 2</u>
3rd Century AD 4 th Century AD	necessity of the Incarnation REFRAMING NEO PLATONISM Marcion's 3rd Century attack on the Catholic church which stated that the God of the OT was evil and that of the New Testament was good. Led to the establishment of the Canon and the separation from Gnostic Mythos books.	Emanationism in the form of angelic intermediaries <u>1 Timothy 6:20</u> Knowledge falsely called so. Not of empirical content but of UC.
21 st Century AD	<u>FB #2,4</u> – Official doctrine Laodicea	
In simple words, to explain the Alpha and Omega in terms of First Century and the end of the age.		

First Century summary

the Attack on the Omega - came first with the Docetic doctrine using the Alpha=spirit to downgrade the Material aspect of the Omega which = the Incarnation and the fact that Christ had to come in the flesh to sit on the literal throne of David over planet earth.

The Alpha of that day was in reality an attack on the 'Omega sonship' of David.

21st Century summary

"OMEGA - startling nature"

The Omega heresy of the latter days - is the inverse of the first century heresy.

Its full attack is upon **First Angel**, by using an erroneous definition 'Sonship', in order to attack the **Alpha** - by placing it in the role of a **diminished Sonship** = 'God Eternal Son' = FB #2 - rather than the Eternal Righteousness of Christ – who, was also, an **Everlasting Father**. Isa 9:6-7 = John 1:1

Fulness of the Godhead bodily implies <u>former</u> Identity as "<u>Everlasting Father</u>" and the present acquired role of Sonship as in Incarnation of Romans 1:3 - implies fulness of Godhead, as well.