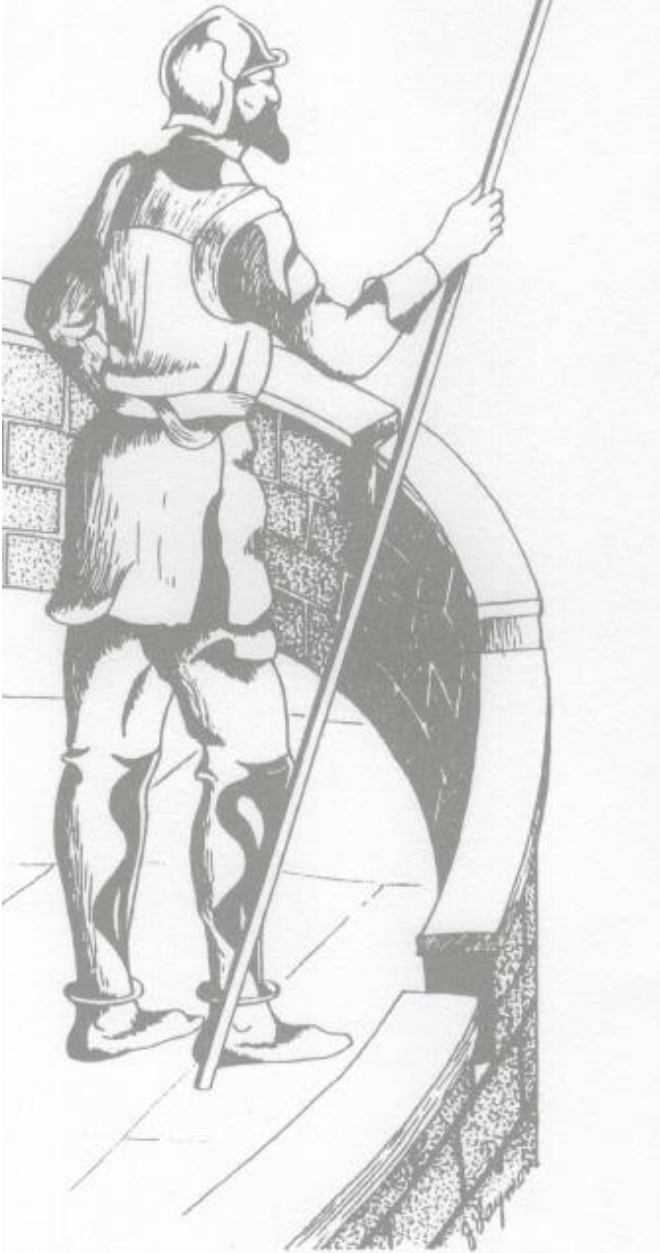


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"* Eze. 7:6 (Moffatt)



Alpha & Omega

Isaiah 53 | Key of David
Daniel 9

Question

How is Isaiah 53 related to the Alpha and Omega as well as the Key of David and Daniel 9:24-27

Answer

[John 12:34-41](#) states that **Isaiah** witnessed the **GLORY** of Christ in two separate forms without being specific which he left to the reader to determine; yet the information is there, for all to see.

Yet, the way John described what Isaiah saw is revealed in Isaiah 53:1 and Isaiah 6.

Two Forms of Glory

These two forms of GLORY come in the form of the **Alpha and Omega**.

1) The **pre-existent GLORY of Christ** as the "Lord of hosts" [Isaiah 6:3-6](#)

and

2) the GLORY of the "**slain Lamb**" with marks of slaughter which is also depicted in [Revelation 5](#) as the **Alpha** or **Root of David** as well as the Offspring of David = **Omega** = [Rev 22:16](#)

Highlighted Alpha and Omega statement:

John 12:34-41

³⁴The multitude therefore answered him, **We have heard out of the law that the Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?**

³⁵Jesus therefore said unto them, Yet a little while is the **light** ^[a]among you. Walk while ye have the light, that darkness overtake you not: and he that walketh in the darkness knoweth not whither he goeth. ³⁶While ye have the light, believe on the light, that ye may become sons of light.

These things spake Jesus, and he departed and ^[d]hid himself from them.

³⁷But though he had done so many signs before them, **yet they believed not on him:** ³⁸that the word of **Isaiah** the prophet might be fulfilled, which he spake,

^[s]Lord, who hath believed our report? And to whom hath the arm of the Lord been revealed?

³⁹For this cause they could not believe, for that **Isaiah** said again,

⁴⁰^[t]He hath blinded their eyes, and he hardened their heart; Lest they should see with their eyes, and perceive with their heart, And should turn, And I should heal them.

⁴¹These things said **Isaiah**, because **he saw his glory**; and he spake of him.

⁴²Nevertheless even of the rulers many believed on him; but because of the Pharisees they did not confess ^[u]it, lest they should be put out of the synagogue: ⁴³for they loved the **glory that is of men** more than the **glory that is of God**.

The Rejection of the true Messiah Ben David

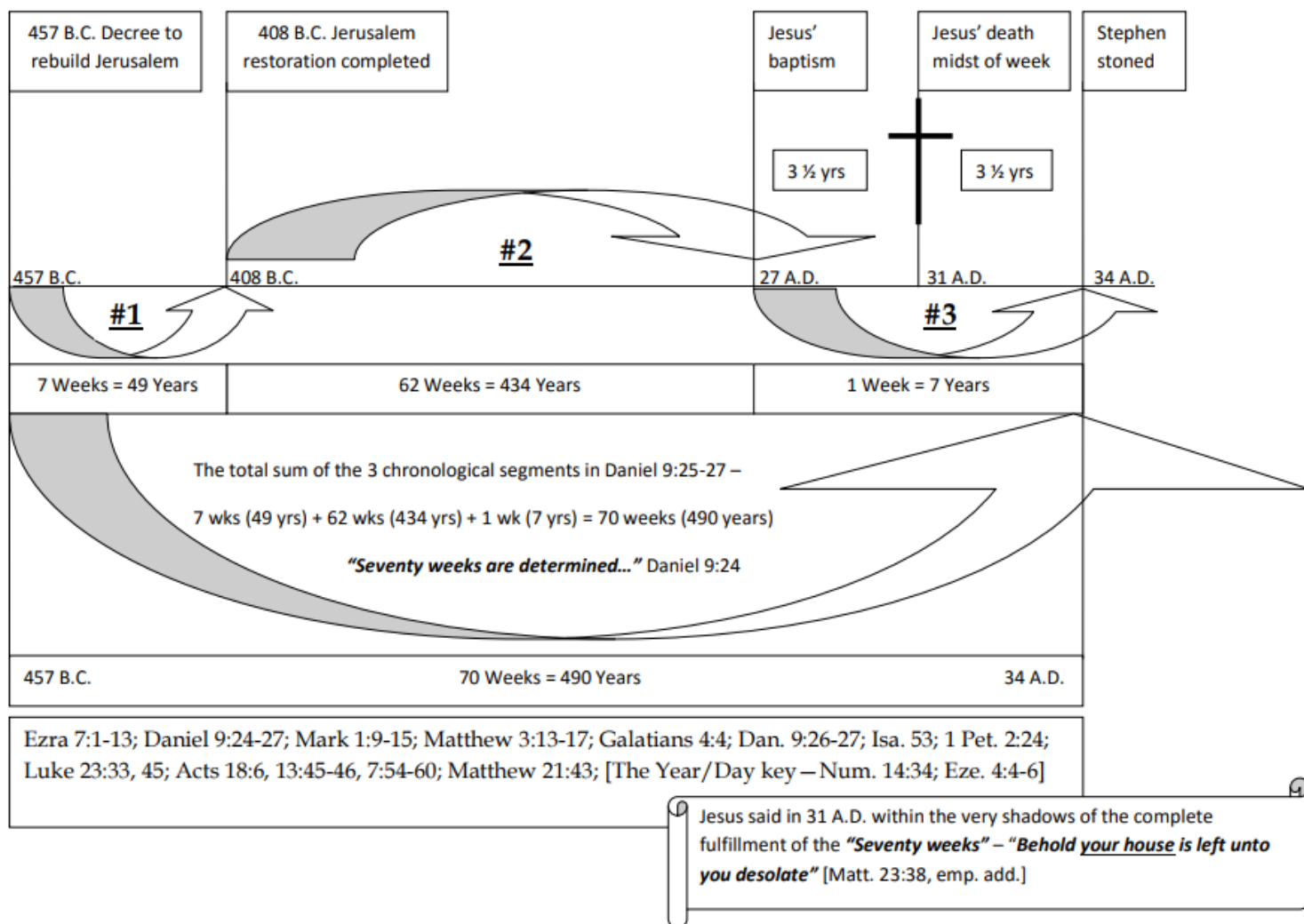
Daniel then put the clincher on the matter by stating that **Everlasting Righteousness** was **ushered** in which would have to be in relation to Isaiah 6 manifesting in human form as indicated by the Messianic prophecy of Genesis 3:15 whose fulfillment is described in Isaiah 53 and fulfilled in 31AD in the middle of the prophetic week of Daniel 9's prophecy which is also indicated in Genesis 14 as a prophecy when Melchizedek presented Abraham with

the emblems of Passover Bread and Wine.

¹⁸And Melchizedek king of Salem brought forth bread and wine: and he was priest of ^[h]God Most High. ¹⁹And he blessed him, and said, Blessed be

Abram of ^[i]God Most High, ^[i]possessor of heaven and earth: ²⁰and blessed be ^[k]God Most High, who hath delivered thine enemies into thy hand. And he gave him a tenth of all.

The Three chronological Segments of Daniel 9:25-27



All this was presented with a time line – which began in the **Fall season** of **457BC** - whose **end point** - was revealed in [Acts 8](#) which according to the words of Daniel, marked the time frame of the manifesting of that Everlasting Righteousness on planet earth which was rejected by Daniel's people, meaning the 'People of the Prince' that would come, would destroy the city and the Sanctuary.

This is usually attributed to the Romans working in conjunction with Arab troops or other enemy nations that worked alongside Romans, but there does not appear to be ample evidence as the Prince being Titus.

It is one of those strange phrasing anomalies which appears to imply that both are involved.

But the opening statement in the prophecy as given by the Angel Gabriel appears to pinpoint Daniel's people - since those same people - were in fact the people of the Messiah.

The determination upon them would result either in their exaltation as the people of God or their corporate spewing which in turn would bring in another people as stated in other parts of the Old Testament which became a reality with its fulfillment in [Acts 8](#) when Jesus rescinded his order of telling his disciples not to preach to the Gentiles or in any of the towns of the Samaritans.

It was at that specific point in time when a [great persecution](#) broke out in Jerusalem

8 And Saul was consenting unto his death. And at that time there was a [great persecution](#) against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

8:5 Then Philip [went](#) down to the city of Samaria, and preached Christ unto them.

And the curtain went down on Jerusalem and the Samaritans and Gentiles then rejoiced upon accepting Jesus Christ the true Messiah" Ben David" = The Alpha and the Omega.

Summary thoughts

A Jewish person would never say that [Isaiah 6](#) is not Hashem.

[John 12](#) states that this was the former glory of Jesus Christ prior to the incarnation.

Would anyone dare stand up and state the contrary, since Jesus Christ is of the Order of Melchizedek?

Whose Identity consists of - Having neither father or mother or beginning of days nor end of life or genealogy? Melchizedek made like unto the Son of God = the cross of Jesus Christ.

So, if all these are the required conditions for the **Order of Melchizedek** and the last being the cross – right?

So, why would Isaiah under Inspiration apply the term “**Everlasting Father**” Isaiah 9:6-7 and not be given to Jesus Christ who stated that he was in fact the **Alpha and the Omega, the Beginning and the End, the First and the Last, the “I am”?**

It is obvious, that because of the popular belief during the time of Jesus Christ was that the “Christ abides forever” as quoted above by the people, then they were aware about this mystery, but were not able to reconcile it with the ‘Son of man’ being lifted up on the cross - which would complete the mystery of the Alpha and Omega as “Melchizedek made like unto the Son of God.”

Thus, fulfilling what Jesus stated in Mark 12 about the **Messiah** being **David’s Lord** as in the “**Root of David**”.

Here Jesus was quoting the Alpha scenario of His Eternal Identity and the people rejoiced and understood that the Messiah was also God, since he was before David. And what happened?

The common people heard Him gladly.

³⁷David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.

The mystery of the Duality of the Elohim (John 1:1) is presented in Psalm 110:1-4 and it’s a Divine Statement regarding “this day I have begotten thee” which HAS NOTHING to do with being ‘birthed’ prior to the Incarnation.

For the simple fact that “both Lords” were alongside each Other and when **Eternal Father # 1** tells **Eternal Father # 2** and that of course = **John 1:1**

And that on ‘this day he has begotten him’, he is simply stating that he is sending him as the **appointed Rod**. Psa 110:2

²The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

The word Begotten also implies being sent forth or to proceed from.

Case in point in Zechariah 3:6-8

⁶And the angel of Jehovah protested unto Joshua, saying,

⁷ Thus saith Jehovah of hosts: If thou wilt walk in my ways, and if thou wilt keep my charge, then thou also shalt judge my house, and shalt also keep my courts, and I will give thee ^[d]a place of access among these that stand by.

⁸ Hear now, O Joshua the high priest, thou and thy fellows that sit before thee; for they are men that are a ^[e]sign: for, behold, **I will bring forth my servant the ^[f]Branch.**

⁹ For, behold, the stone that I have set before Joshua; upon one stone are seven eyes: behold, I will engrave the graving thereof, saith Jehovah of hosts,

I will bring forth my servant the Branch.

This is the 'Angel of the Lord' speaking and he is stating that the Messiah is proceeding forth from himself. This was not fulfilled when he made the statement.

What the statement implies is that he had made the decision to lower himself and come down to planet earth in the form of the son of God as stated in Philippians 2:5-10.

So, the obvious conclusion is that the '**Angel of the Lord**' was NOT a 'son', No, He was **Eternal Father # 2** who would lower himself and take on our slave form

of humanity and to be known and defined as the uniquely begotten "Son of God" – in major translations uniquely begotten God = [monogenes theos](#).

So when would that transition from His eternal Logos Identity, the form of God - to be begotten into humanity, take place?

Isaiah 9:6,7 reveals the answer.

A child is born, a Son is given.

He shall be called Everlasting Father.

Why is this?

The answer is because of the vision of [Isaiah 6](#).

The Alpha – The Pre-incarnate Christ:

⁶ In the year that king Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his ^[a]train filled the temple. ² Above him stood the seraphim: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

³ And one cried unto another, and said, Holy, holy, holy, is Jehovah of hosts: ^[b]the whole earth is [full of his glory](#).

⁴ And the foundations of the thresholds shook at the voice of him that cried, and the house was filled with smoke.

⁵Then said I,

Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: **for mine eyes have seen the King, Jehovah of hosts.**

Philippians 2

⁵Have this mind in you, which was also in Christ Jesus: ⁶who, existing in the **form of God**, counted **not** the being on an equality with God a thing to be grasped, ⁷but emptied himself, taking the form of a ^[a]servant, ^[b]being made in the likeness of men; ⁸and being found in fashion as a man, he humbled himself, becoming obedient *even* unto death, yea, the death of the cross.

The Biblical conclusion regarding

- **the false-hood spiritualism of pre-incarnate birthing.**

This is a very common belief forming the basis of all creeds and Neo-Platonist concoctions and its so customary people take it as 'gospel.' Laodicea placed it in their FBs in 1980.

The Bible states the **Angel of the Lord** = **Pre-incarnate Christ** lowered Himself and also you have the Elohim "conversation" - first hand witness

recorded in Psalm 110:1-4 that illustrates this - at verse 2 - as the **sent Rod**.

Then, at the moment that the Angel Gabriel appears to Mary - that is when the 'Angel of the Lord' lowers Himself in the form of the Holy Spirit - as He did, when presenting himself to Moses at the Burning bush - but - on this specific occasion the transformation involved the following ...

The lowering of Himself – that Eternal Alpha Identity

in order to - integrate into Mary's human genetics,

in order to - combine Himself with her genetics

in order to - bring about the ordained Literal Begetting process of [Psa 2:7](#)

which in reality was the combination of the Divine Spirit = pre-incarnate "Angel of the Lord" **Alpha with** the Human genetics of Mary = **Omega** = Offspring of David.

The outcome - and that was the Monogenesis Theos or uniquely begotten Son of God in humanity = Rom 1:3-4

And yes, there is for all to know - because the common people of His day knew the "Christ abideth forever" and true sonship of Isa 9:6-7 accomplished His Messianic presence.

Those of you who have followed these discussions on the A&O this was the **Omega Scenario** according to the flesh or seed of David. = John 1:14, Romans 1:3

Isaiah 53

It is this understanding of Isa 53, the **Alpha and Omega** as well as the **Daniel 9** that provides the evidence for the completion of the understanding of the plan of salvation – known as the Everlasting Gospel which provides the Keys of entering into the City of God which was the Fundamental reason ... why

in Genesis 14

Melchizedek was [King of Salem](#) = Jeru-salem

because this knowledge of **Melchizedek** constitutes as being

- the [Keys of the Kingdom](#), since He was and is

- the [Prince of Peace](#) = [Jeru-sa-lem](#) = [The Root of David](#)
- which later became the "City" of the Kingship of David, after the Canaanite expulsion.

Then later, the New Jerusalem, the city of God with the throne of God and the Lamb as seen in Revelation 22:1. = **The Throne of David** over planet earth.

¹⁸And Melchizedek king of Salem brought forth **bread** and **wine**: and he was priest of ^[b]God Most High

Melchizedek = HWM's Alpha scenario – He brings forth Bread and Wine to Abraham = the root of Pentecost and

Jesus who is of the Order of Melchizedek brings Bread and Wine in Tabernacle of flesh [John 1:14](#) = the **Omega celebration**

Matthew 26:26-30

²⁶And as they were eating, **Jesus** took ^[a]bread, and blessed, and brake it; and he gave to the disciples, and said, Take, eat; this is **my body**. ²⁷And he took ^[b]a cup, and gave thanks, and gave to them, saying, Drink ye all of it; ²⁸for this is my blood of

the [c]ovenant, which is poured out for many unto remission of sins. ²⁹ But I say unto you, I shall not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

³⁰ And when they had sung a hymn, they went out into the mount of Olives.

To be continued

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Swift Messenger

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