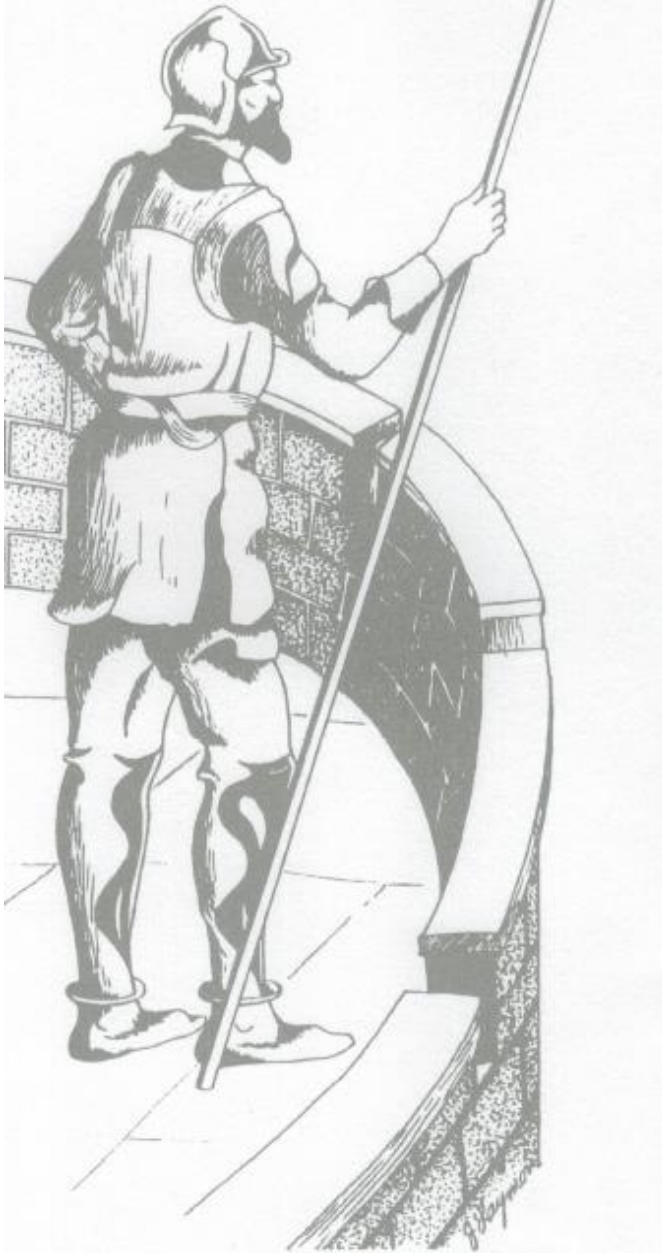


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"* Eze. 7:6 (Moffatt)



Alpha & Omega

ETERNAL

SON

DOCTRINE

&

THE CREEDS

266 "Now this is the Catholic faith: We worship one God in the Trinity and the Trinity in unity, without either confusing the persons or dividing the substance; for the person of the Father is one, the Son's is another, the Holy Spirit's another; but the Godhead of the Father, Son and Holy Spirit is one, their glory equal, their majesty coeternal" (Athanasian Creed: DS 75; ND 16) - [here](#) .

The Athanasian Creed contradicts the revelation of scripture in the most-simple way that can easily be exposed for its hindrance unto the doctrine of God. The person of the Father is one, and the Son is another, and the Holy Spirit is another.

Also, the Creed of the First Council of Constantinople in 381 AD also **contradicts the Scriptures** in reference to when the begotten process took place.

Wikipedia

And in one Lord Jesus Christ, the *only-begotten* Son of God, **begotten of the Father before all worlds** (*æons*), Light of Light, very God of very God, begotten, not made, consubstantial with the Father; ([here](#))

The problem with the above - lays in the fact that **the Bible contextually defines the commencement of the only-begotten process when** the Holy Spirit overshadowed Mary and not prior - on account of He who was conceived was a combination of the Divine as well as the human genetics of Mary.

[Romans 1:3](#) clearly establishes this dictum which can be properly defined as the second Adam or as presented in [Isaiah 9:5-7](#) which is King David's Messianic Kingdom over planet earth or the Restoration of God's government over planet earth as presented in **Psalm 2 and not in the heavens, or prior to the Ages, or prior to the incarnation.**

The idea that Christ somehow proceeded out of the Father at some point in time prior to the ages does not come from the Bible.

This doctrine comes from the Greek mystical theology of Neo Platonism - since it was believed that the Logos or thought that issued forth from the void of the universe was also god - and that this 'thought' in turn created the rest of the material universe.

Many historians are quite aware of the fact that the early Catholic fathers borrowed this theology from Philo of Alexandria who lived during the second century before Christ.

Lifting the lid

Nowhere does the Alpha scenario of the book of Revelation present that Christ 'issues forth' from the Father and the contrary and true doctrine reveals that in **the Omega scenario** Jesus Christ is the **offspring of David.**

It is time to lift the lid from the mumbo-jumbo of the so-called mystery that cannot be understood whose so-called revelation springs forth from Neo Platonism and not from the Bible, since the word **Beget** clearly reveals offspring.

Tried once to explain this to an SDA pastor and he stated that the church doesn't teach this.

Well!
They do!

Laodicea does teach Christ issued forth, beget, begotten or emanated as **God Eternal Son!**

Re-read FB #4

4. The Son: God the eternal Son became incarnate in Jesus Christ. [here](#)

Added to this fact is that the church is not in line or up to date on the First Angel's message which they believe to be the Sabbath.

The observance of the Sabbath **does not mean anything** if you are not worshipping the God of the First Angel's message and the purpose of this brief study is to as simply as possible - reveal what the Bible has to say - about the **central doctrine of the Trinity** which is the **Eternal Son teaching.**

A much deeper heresy

People get all caught up with the matter of - 3 in the New Testament - not realizing that there is a much **deeper heresy within the Trinity** that **impacts the First Angel's message** in reference to the Eternal righteousness of Christ = LSFBTFTW of Rev 13:8 was prior to the Incarnation.

How? –

Read carefully.

If, Christ was in fact 'birthed', or, in some form 'emanated' from the Father as taught by the **Creed of Constantinople** of 381 AD - ([here](#)) then, he would **not** inherently possess Eternal righteousness - since his existence in time and space would have relied on the Father.

But whichever way, one chooses to slice this theological pie, the word **begotten** implies a beginning and the second premise or assumption "that it's a mystery" is how it is explained from the Creeds. So, what do your Fundamental Beliefs really mean?

But the fact is – the ambiguity can be clearly explained from Scripture and when one can perceive **the real context** of the Begotten process and then separate it from the theological philosophical system of God the Eternal Son and its accompanying doctrine of the Trinity – there is then no mystery.

Only Then

The importance of the First Angel, can only then, be appreciated.

And, it is only then, that one can proceed to understand why a comprehension of the **First Angel's** message is **vitaly important** - since the matter of the 3rd Angel's message in reference to the **Mark of the Beast** is directly tied into the **First Angel's message**.

The Bible

[John 1:1](#) presents no distinction, nor does it present "Fathers or Sons."

Both, the Word = Logos **and** God,

BOTH were, and are, God.

John 1:1 reveals them as Personal beings - unlike Pantheism where the Universe prior to material creation is believed to be a 'god' that emanates matter.

[John 1:1](#) confirms Jesus' statement of [Revelation 22:13-16](#) that he **is the Alpha** which scripture defines as the [Root of David](#) which can be described as his pre-incarnate transcendent nature prior to the **Omega scenario of sonship** which scripture defines as the '**offspring of David**' which is the fundamental reason as to why Jesus is presented in scripture as being the second Adam.

Philippians 2:5-7

[Philippians 2:5-7](#) presents **an equality of Divinity - prior** - to the lowering of Himself in the **form** human genetic sonship and this is clearly and contextually defined by Jesus in His **Omega statement** in [Revelation 22:13-16](#) as the **offspring of David**.

It is also clearly and contextually defined by [Romans 1:3](#). The Son of God according to the flesh or seed of David.

We see the same thing in the Messianic promise of [Genesis 3:15](#). This promise of the seed of the woman is basically the overthrow of Satan as well as the restoration of God's government over planet earth ~ in the form of the Sonship ~ of the line of David, and certainly not of Greek mystical emanationism.

[Genesis 3:15](#)

¹⁵and enmity I put between thee and the woman, and between thy seed and her seed; he doth bruise thee -- the head, and thou dost bruise him -- the heel.'

In the **Alpha scenario** of HWM there were **no human genetics** and therefore **no sonship** in the form of a begotten clone prior to the ages as taught in the Creeds.

This point above must be re-read because the First Angels Warning is implicated.

Now, this peculiar teaching error which is erroneously designated as "**the Eternal son**" **doctrine** was borrowed from Neo-Platonism and the author of this teaching was Philo of Alexandria and he basically stated that the universe was a void, and that this void produced a "Thought" and this thought was considered the Word or 'son of the void of the universe' which later created everything else in the material universe.

What the early church fathers did was to personalize **Philo's universal void theology** and apply it to God the Father and then the emanation of the 'Thought' as being the Son or Logos which created all things.

The problem is the following.

The Word or Logos of [John 1:1](#) is totally different from the Neo Platonist concept of God Eternal Son which presents the thought as an emanation - whereas Scripture defines the fact that the Word was **with** God or **alongside** God and **was** also God as a personal Being.

Other scriptures such as [Philippians 2:5-7](#) confirm this EQUALITY and also Jesus' powerful statement in [John 14:9](#) that if you have seen Him, you have seen the Father.

This statement from Scripture refutes the Athanasian Creed since the Creed's state that the Son, is not the Father, and vice versa.

Yet, Jesus is clearly saying that he is an **Eternal Father #2**.

This can clearly be proven from a reading of [Zecharia 3:7-9](#) where it is stated that **the Branch** Messiah proceeds from the Angel of the Lord - which is Christ - prior to the incarnation.

CONTEXT OF SONSHIP

[Isaiah 9:5-7](#) also presents the **context of Sonship** in the form of the Throne of David and notice what is stated. **It doesn't say** that a Son has "emanated" from the universe.

Isaiah 9 states a child is born, a Son is given.

⁶For unto us a child is born, unto us a son is given:

The son given, confirms [Romans 1:3](#) and one of the names given is "**Everlasting Father**".

This relates to the retaking of his former glory of Melchizedek as stated in [Hebrews 7:1-3](#) = **Melchizedek made like unto the Son of God** and this is confirmed by [Romans 1:4](#) and [Hebrews 6: 20](#).

The Lord of Hosts aka Angel of the Lord = Eternal Father # 2 is the Father of the Branch Messiah:

⁷Thus said YHWH of Hosts: If in My ways thou dost walk, And if My charge thou dost keep, Then also thou dost judge My house, And also thou dost keep My courts, And I have given to thee conductors among these standing by.

⁸Hear, I pray thee, Joshua, the high priest, Thou and thy companions sitting before thee, (For men of type [are] they,) **For lo, I am bringing in My servant -- a Shoot.**

⁹For lo, the stone that I put before Joshua, On one stone [are] seven eyes, Lo, I am graving its graving, An affirmation of YHWH of Hosts, And I have removed the iniquity of that land in one day.

Fact is that the **Lord of Hosts** according to [John 12:37-41](#) was the vision that **Isaiah** saw in reference to the **pre-incarnate glory** of Christ in [chapter 6](#).

When comparing the statements of [Isaiah 53:1](#) and [Isaiah 6](#) which are quoted in [John 12:37-41](#) then ...

it is quite clear that **Eternal Father # 2** is the **Lord of Hosts** or **Angel of the Lord** as presented in [Zecharia 3:7-9](#) or **the Angel of the Lord** that appeared to Moses who stated that he was the **God of Abraham, Isaac and Jacob**. = [Exodus 3](#)

The **Angel of the Lord** is speaking to Joshua and this text in [Zech 3](#) confirms that the Angel of the Lord is talking about his **Servant** the Messiah and when the

statement is broken down and presented in simplistic form, he is simply saying what Philippians 2 has already stated in reference to Christ and the lowering himself and coming in the slave form of human genetics.

So, this fact confirms that the '**Eternal Father**' dwelling in Him was in fact the Holy Spirit which = himself, which = Eternal Father # 2 in the form of the **Counsellor** prior to the Incarnation.

This is validated because one of the names of the Messiah in [Isaiah 9:5-7](#) is **Counsellor** and this very same name shows up after Jesus tells his disciples that he will not leave them as Orphans [here](#) but shall come to them in the form of His Alter ego - the Holy Spirit.

See [2 Corinthians 3:16-17](#) and compare this statement of the Veil. That particular verse mentions that when Christ is accepted- the metaphorical Veil is removed.

The VEIL

You will notice that the **Veil** that is mentioned in [2 Corinthians 3:16-17](#) is seen in [Revelation 4](#) since the **7 Spirits of God** are before the throne.

¹⁶ Nevertheless when it shall turn to the Lord, the veil shall be taken away. ¹⁷ Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

⁵ And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

Later, the 7 Spirits of God are unveiled in [Revelation 5](#) as being within the Lamb with marks of slaughter who has within him the 7 Spirits of God.

⁶ And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

This chapter is also contrary to the Athanasian creed since [2 Corinthians 3:16-17](#) states that when Christ is accepted **the Veil is removed** –taken away, and this is as revealed in [Chapter 5](#) of Revelation.

Because the Lamb is situated in the midst of the throne, just as the 7 Spirits of God were in that particular heavenly scene, but the difference being is that now they are **within** the Lamb with marks of slaughter.

The Creeds

He – the Lamb slain – was from before the foundation of the world [Rev 13:8](#) could have not been 'God the eternal son' as stated in the Creeds and numerous statements of beliefs.

The reason is because at the commencement of [Revelation 5](#), this **Lamb** is referred to as the **Lion** of the tribe of Judah = the **Root of David**.

⁵ And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the **Root**

of David, hath prevailed to open the book, and to loose the seven seals thereof.

Here again in Revelation 5 there is a reference to the **Alpha scenario**, = **Root of David**.

This was also confirmed by Jesus when he asked the religious teachers who they believed the Messiah to be - and guess what - they responded, "[the son of David](#)".

Jesus then quoted [Psalm 110:1-4](#) where David refers to one of the Lords, who is speaking to the other, as being his Lord = David's Lord.

[110](#) The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. ²The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. ³Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. ⁴The Lord hath sworn, and will not repent, Thou art a priest for ever after the [order of Melchizedek](#).

The interesting part of this relates to the fact that Psa 110:4 states that David's Lord is of the **Order of Melchizedek**.

Everyone knows the rest of the story.

Jesus questioned the theologians – asking - how can the Messiah be the Son of David, if David called him his Lord?

While the Pharisees were gathered together, Jesus asked them,

⁴² Saying, [What think ye of Christ? whose son is he?](#) They say unto him, The son of David.

⁴³ He saith unto them, How then doth David in spirit call him Lord, saying,

⁴⁴ The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

⁴⁵ If David then call him Lord, how is he his son?

⁴⁶ And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

Jesus' question in [Matt 22:45](#) actually addresses the entire issue of the Alpha & Omega especially why it is the abomination of desolation and Christ actually bursts the bubble of the Omega of deadly heresies because our Lord, David's Lord is specifically questioning the issue of the spiritual abomination and no one could answer because they realised their idea of sonship the Omega scenario that is the gross fallacy of God eternal son doctrine in respect His Eternal Identity in the Alpha scenario of John 1:1.

Yes, there you have it - the First Angels Warning.

But notice –

Here again Jesus in speaking in reference to the **Alpha scenario** of Revelation [22:13-16 = Root of David](#).

ONE GOD

Mark 12 – One God

It is very interesting that the idea of "one God" was ever brought up in [Mark 12](#) and you will notice that the scribe praised Jesus for worshiping the one God. Jesus then told him that he wasn't far from the Kingdom of God but he didn't say that he had arrived at the Kingdom of God. [Mark 12:29-37](#)

Now you will notice that right after this conversation regarding the so-called 'oneness of God' Jesus then starts talking about [Psalm 110:1-4](#) and at [verse 35](#) of [Mark 12](#) which clearly presents **two Lords** and one is speaking to the other and one of these Lord's is David's Lord because as you know David stated, the Lord said to my Lord sit at my right hand side.

The point that must be stressed over and over is the fact that when there was talk of the 'one God' Jesus presented **two individuals** just as he did when he was taken before the High Priest.

Since Caiaphas the high priest believed in a literal one gd - just as the **Trinitarians** do and just as **Rabbinic Judaism** and **Islam** do, yet **Jesus threw into the picture the proverbial monkey wrench** of **Daniel 7:13** which presents one like the Son of man flying with the clouds of the sky over to the ancient of Days and he is receiving the Kingdom.

When Daniel 7:13 is compared with John 1:1 what we see is the **Omega scenario** of **Sonship** and as has been previously stated John 1:1 is the **Alpha** scenario of the transcendental time frame that John described as "In beginning" en arche.

Acts 7

The same thing can be stated reference to the stoning of the disciple **Stephen** while being stoned, he was given a vision of the Jesus Christ at the right hand of the Father. Since they believed in a literal one-gd they were not able to tolerate the vision, and they covered their ears and stoned Steven to death.

Acts 8

It was at that point in time that a 'great persecution' broke out in Jerusalem [Acts 8](#) and the Jewish Nation church probationary period of Dan 9 = 70weeks – that time came to an end since they could not understand that the **Shema** of Israel being the declaration of who God truly is - does not really teach that there is one singular God, who created all things. Hence the blasphemy charge of Caiaphas and the stoning of Stephen.

One

Rabbinic Judaism wants to take that word "one" and convert it into a singular being. The same can be stated about the word **Elohim**. It's a **plural word** that translates as 'Gods', yet Rabbinic Judaism insists that Elohim is singular and when a Christian decides to contradict them, they state that the plurality of Elohim is in reference to the so-called gods of the nations.

Yet, they can insist all they want, but that is not the case in **Genesis 1:26** neither was it the case when Elohim = Gods = Us, came down to see what the multitude was doing at Babel.

In both instances the translations clearly reveal that Elohim is plural.

Genesis ¹And God saith, `Let Us make man in Our image, according to Our likeness, and let them rule over fish of the sea, and over fowl of the heavens, and over cattle, and over all the earth, and over every creeping thing that is creeping on the earth.'

Genesis ⁷Come, let Us go down, and there confound their language, that they may not understand one another's speech.⁸So YHWH scattered them abroad from thence upon the face of all the earth: and they left off building the city.

²⁸And one of the scribes having come near, having heard them disputing, knowing that he answered them well, questioned him, `Which is the first command of all?'

²⁹and Jesus answered him -- `The first of all the commands [is],

Hear, O Israel, the Lord is our God, the Lord is one;

³⁰and thou shalt love the Lord thy God out of all thy heart, and out of thy soul, and out of all thine understanding, and out of all thy strength -- this [is] the first command;

³¹and the second [is] like [it], this, Thou shalt love thy neighbor as thyself; -- greater than these there is no other command.'

³²And the scribe said to him, `Well, Teacher, in truth thou hast spoken that there is one God, and there is none other but He;

³³and to love Him out of all the heart, and out of all the understanding, and out of all the soul, and out of all the strength, and to love one's neighbor as one's self, is more than all the whole burnt-offerings and the sacrifices.'

³⁴And Jesus, having seen him that he answered with understanding, said to him, `Thou art not far from the reign of God;' and no one any more durst question him.

³⁵And Jesus answering said, teaching in the temple, `**How say the scribes that the Christ is son of David?**

³⁶for David himself said in the Holy Spirit, **The Lord said to my lord, Sit thou on My right hand, till I place thine enemies -- thy footstool;**

³⁷therefore **David himself saith of him Lord, and whence is he his son?'** And the great multitude were hearing him gladly,

Two Hebrews words for "one"

The first word is **Echad** and it translates as one in the form of a unity. Such as that of a man or woman being [echad] one or even the multitude at Babel they wanted to be "one" [echad] in opposition to God.

Whereas the word **Yachid** which is another word for one is in fact describing a literal

singular individual or thing. Case in point, Isaac only had one Son of the promise.

When the **Shema** of Deuteronomy 6:4 is translated - the correct use of the word "one" utilizes the word **Echad** since it was a well-known fact - that prior to the second century BC the Rabbinic scholars were well aware

of the mystery in the Old Testament of at least **two Elohim**= Gods in the Godhead and the New Testament confirms it in **John 1:1**.

The reason for [3] in the New Testament resides in the fact that when Christ lowered himself into the human genetics of Mary, he became the **Branch Messiah** which possessed the Divine Spirit aka which = the Eternal Spirit = **Counsellor** = pre-incarnate Christ= 2 Corinthians 3:16-17 = The Lord is the Spirit.

The Birth of Jesus Christ in the Omega scenario

The birth of Jesus Christ in the Omega scenario presents a **third entrant** on account of the fact that human genetics now impacted the original Godhead of Two and prior to the Incarnation there were no human genetics in the **Alpha scenario of Eternal Transcendence**.

The new arrangement of '3' serves a specific purpose which as you will recall is revealed in Revelation 5 as the **7 Spirits of God** sent out to all the earth in order to enter into all those future believers from the First century

AD and on up to our time as well as at the very end.

Scripture declares in [Hebrews 2](#) the following.

¹⁰For it became him, for whom are all things, and through whom are all things,¹⁰in bringing many sons unto glory, to make the¹⁰author of their salvation perfect through sufferings.¹¹For both he that sanctifieth and they that are sanctified are all of one: for which cause he is not ashamed to call them brethren,¹²saying, I will declare thy name unto my brethren

The Restoration of the original Two of John 1:1

Revelation 22:1 - The Throne of God and the Lamb = the Omega scenario the government of God restored on planet earth by way of God and the Lamb.

Also, it needs to be kept in mind that the Lamb was the **Root of David** in chapter 5 of Revelation. But in the **Omega scenario** after all enemies are placed under his feet, he places himself under the Father, and the Father is then all in all.

The question arises, "where is the throne of the Holy Spirit"?

The answer to that is what Paul described in [Col 1:27](#) - "Christ in you the hope of glory". Christ will reside in the throne of the heart of

all believers. Jesus is becoming one Spirit, with his people.

Eternal Father # 2 states the following

[Hebrews 2:12-14](#)

I will declare thy name unto my brethren,
In the midst of the congregation will I sing thy praise.

¹³And again, I will put my trust in him. And again, ^[k]Behold, I and the children whom God hath given me. ¹⁴Since then the children are sharers in ^[l]flesh and blood, he also himself in like manner partook of the same; that through death he ^[m]might bring to nought him that ^[n]had the power of death, that is, the devil;

The Holy Spirit the Father of Jesus?

When the 'Angel of the Lord' appeared to Moses, he appeared in the form of the Holy Spirit which was the Burning bush. Moses - was then told - that it was God, in the form of the Angel of the Lord.

Notice that one of the names of the Messiah is **Counsellor** in the prophecy of [Isaiah 9:5-7](#)

Jesus also stated that he would send the Comforter or Counsellor. [John 14:16-18](#)

The **Holy Spirit** is another name for the 'Angel of the Lord' or the 'Lord of Hosts' or the Pre-incarnate Christ.

Same can be stated in [Ezekiel 1](#) where a humanoid like individual is seated above the cherubim and the Spirit lifts up Ezekiel and interacts with him through vision and he is being lifted up by the Spirit. That's the Holy Spirit.

Its Christ Himself interacting with Ezekiel's mind and Christ is seated on the throne over the cherubim which Ezekiel described as the glory of the God of Israel.

How do we know this?

When Jesus spoke of the Holy Spirit, he used the word **Allos** which translates as another of the same category but distinct. Jesus didn't use the word Heteros which implies a totally different individual. He told the disciples that he was coming unto them in another form that of Allos the other who is of the same category but distinct.

When Christ lowered himself as stated in Philippians 2:5-7 he was in the 'form' of the 'Holy Spirit' just as the 'Angel of the Lord' was in that form at the Burning Bush and just like Christ interacted with Ezekiel in chapter 1.

Getting back to Christ 'lowering himself' in the form of the Holy Spirit and overshadowing Mary this is **precisely the reason** as to why the **7 Spirits of God** are before the Throne of the Father in Revelation 4.

And in **Rev 5** in the midst of the throne we again see the 7 Spirits of God but now within the Lamb with marks of slaughter which = his humanity and the Holy Spirit within is the

Father or his pre-incarnate identity known as the Word, the Lord of Hosts, the Holy Spirit= **Counsellor**, or Michael the Prince or **Palmoni** in Daniel 8 = the **Wonderful Numberer**.

Another text which clearly contradicts the **Athanasian Creed** is **Hebrews 1**:

2 in these last days did speak to us in a **Son**, whom He appointed heir of all things, through whom also He did make the ages;

3who being the brightness of the glory, and the impress of His subsistence, bearing up also the all things by the saying of his might -- through himself having made a cleansing of our sins, sat down at the right hand of the greatness in the highest,

Notice that the context of **sonship** is being presented from the time frame of the **Incarnation** which confirms Jesus' statement of being the **Omega**, the Last letter of the Greek Alphabet and this in turn confirms the **Omega scenario** of Sonship from the context of the Last days = **The Omega scenario**.

Whereas **John 1:1** explains the **Alpha scenario**

of which there is = **No sonship**.

The **Alpha scenario** is defined in John 1:1 by the opening statement which states "In beginning" which in turn = a Transcendent

period of time which implies that there never was a time when the Word did not exist.

He, was always **Eternal Father # 2**.

The reason as to sitting at the right-hand side of the greatness in the highest was on account of the fact as stated in **Philippians 2** that He let go of that 'equality' of eternal Divinity and thought it not robbery to be equal with God and by taking the 'slave form' of human genetics and then dying on the cross whereas Eternal Father # 1 - never died.

Both scenarios present the equality of Christ with the Father on account of the fact that Christ prior to the Incarnation was in fact Eternal Father # 2. If you have seen me, you have seen the Father. Why asks Philipp? [John 14:7-9](#)

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. **8** Philip saith unto him, Lord, show us the Father, and it sufficeth us. **9** Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

The "last day" scenario of Hebrews 1:2

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

The "last day" scenario of Hebrews 1:2 is not in reference to the end of the World - it's in reference to the **ushering** in of **Eternal Righteousness** in the form of the **second Adam** or **Son of David** retaking the throne

and rulership of planet earth from Satan who usurped it from the first Adam.

It is the **Omega** last letter of the Alphabet scenario.

Melchizedek and the Redefinition of the Eternal Son doctrine:

Here we have Paul's statement regarding Melchizedek

[Hebrews 7:1-3](#) clearly states that Melchizedek – had no Father or Mother or beginning of days, nor end of Life.

So, the question is asked **who then is Melchizedek** when this verse is compared to John 1:1? Why has the identification of Melchizedek been hidden with all sorts of theories claiming that he is an unknown Canaanite King who represents an office?

The answer is simple and for two good reasons, Satan has covered this matter up.

- 1) [Hebrews 7:1-3](#) reveals the Transcendental nature of Melchizedek which is Christ himself and
- 2) the proper understanding of the last portion of [Hebrews 7:1-3](#) **Melchizedek made like unto the Son of God redefines in fact corrects the Eternal Son doctrine** as taking place upon the **RESURRECTION** where Jesus being the genetic human combination of the Monogenesis Theos retakes his former glory of Melchizedek - but now, in the Divine and human combination which is

referred to as **Melchizedek made like the Son of God** or "the Order of Melchizedek".

Once he **retook his former glory** but now in the form of glorified **God-Man** he now being the "but made like unto the Son of God" is greater than the Universe on account of he being Melchizedek and God in the Alpha scenario of Revelation 22:13-16.

¹³ I am Alpha and Omega, the beginning and the end, the first and the last.

¹⁴ Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. ¹⁵ For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

¹⁶ I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

The redefinition or correction needed concerning the "**God the Eternal Son**" **deadly heresy** is clearly presented in [Romans 1:4](#) since this second designation of Sonship deals with the retaking of his former glory - but now in the form of the retaking of that former glory as Jesus spoke about in John 17 which is not based on the error of Greek emanationist theory of being birthed prior to the ages.

To put it all in a nutshell Jesus has given us a true revelation of the Son

of God doctrine by exposing the counterfeit with scripture and redefining it as taking place upon the resurrection from the dead. Paul confirmed without equivocation.

Notice how the Bible refutes the underlying Pantheistic teaching of the "Eternal Son" according to Philo and the Trinity.

[Hebrews 1:8-12](#)

⁸and unto the Son: `Thy throne, O God, [is] to the age of the age; a scepter of righteousness [is] the scepter of thy reign;

⁹thou didst love righteousness, and didst hate lawlessness; because of this did He anoint thee -- God, thy God -- with oil of gladness above thy partners;'

¹⁰and, `Thou, at the beginning, Lord, the earth didst found, and a work of thy hands are the heavens;

¹¹these shall perish, and Thou dost remain, and all, as a garment, shall become old,

¹²and as a mantle Thou shall roll them together, and they shall be changed, and Thou art the same, and Thy years shall not fail.'

Conclusion

So, what are you going to do about your cherished creedal beliefs of God Eternal Son abomination that sit in your Statements of Beliefs leaving? One thing is Laodicea will not change them.

So, what then – remain in the pews and try to wake brethren? To be only to be smiled upon

condescendingly? If you are now only realising the Omega of deadly heresies is an abomination and EGW trembled for the brethren – what is the answer?

Paul provided the answer in [Heb 13:12-14](#)

¹²Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

¹³Let us go forth therefore unto him without the camp, bearing his reproach.

¹⁴For here have we no continuing city, but we seek one to come.

If you don't make a decision now about the Omega of Deadly Heresies, like as had Paul by going outside the camp = departing Laodicea – the thing is - the last call will be Midnight when the Cry is made and even EGW said by that time one will be in peril. Read Matt 25 because as Paul said 'bearing Christ's reproach' is using the latest fad word in Christendom is in fact having 'relationship' with Jesus. Not bearing his reproach and HWM cannot use your CREEDAL TESTIMONY – you have no First Angels warning and Christ will say – 'depart, I never knew you' even though you performed miracles – see Matt 7.

To be continued

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Swift Messenger

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The Australian Edition of "Watchman, what of the night?" is published throughout the month by the Adventist Laymen's Foundation of Mississippi (Australia), P.O. Box 54 Howlong, NSW 2643 Australia.

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In-depth pictorial analysis & back issues of WWN (Aust. Edition): www.5agendas.com
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