

# The Alpha & Omega

### GOD ETERNAL SON DOCTRINE

Analysis of sonship

&

omega of deadly heresies

**AND THE** 

Attack on the First Angel

In this discussion of the Alpha & Omega that follows the prior discussion - Christ or the Universe – its timely to continue once more and talk about **The Eternal Son doctrine** = The Apex of Spiritualism, and the Omega of deadly heresies and its attack on the First Angel warning of Rev 14:6-7.

Why be bothered?

'Spiritualism' Paul warned is perilous and let it be it said now – the **God Eternal Son doctrine** annuls the First Angels warning.

It's little perceived.

This is why it is very deadly.

When one has covered all the angles especially with what pertains to historical facts about the influence of Neo Platonism, which is not addressed by the multitudes; as well as separating the preconceived notions of 'sonship' prior to the Incarnation which are cleared up Personally by Jesus Christ when He was edifying Himself as the **Alpha & Omega** and as you have seen - in this discussion series – the reality of the A&O are pre and post Incarnation scenarios and why HWM is described as Root and Offspring of David.

And yes, you guessed it – any slightest variation to the truth of the **Alpha & Omega** and that variation yields you into the realm of the **Alpha & Omega of Deadly Heresies** and when it's not perceived -0 it is an abomination of desolation – as spoken by Daniel the prophet and Christ Himself in Matt 24:15.

For that, it's is extremely deadly to deceive, if possible, the very elect. And for this dilemma that changes the entire meaning of the First Angels warning from the oft relied upon Sabbath centric theology of Laodicea and if you read the First Angels warning it's about the true worship of HWM because by now you will realise the A&O has no bearing on the

seventh day, no, not at all. But for the First Angels warning to be completely incongruent to Eternal Righteousness and Everlasting Righteousness that is where the Apex of Spiritualism enters the mindset and just as Isaiah said that has always been the objective of Lucifer otherwise – read Isa 14:12-17.

<sup>12</sup> How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

<sup>13</sup> For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

<sup>14</sup>I will ascend above the heights of the clouds; I will be like the most High.

<sup>15</sup> Yet thou shalt be brought down to hell, to the sides of the pit.

<sup>16</sup>They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;

<sup>17</sup>That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

Lucifer son of the morning could not pull off the ultimate – an impossibility but to become the ultimate in the abomination of transgression placed the Omega scenario upon the Alpha of HWM and that was Lucifer expressing the 'alter ego' of the Other Divine Associate of John 1:1 = Father #2 of Isa 9:6-7.

And yes, you have now the conclusion of the matter of why the First Angels warning has been annulled by an abominable theology that covets the equality of the Ancient of Days – Father #1 and contrary to Phil 2:5-7. Where Christ thought it not robbery to be equal with God.

The abomination of desolation is so desolate it has removed the Eternal Identity and Eternal Righteousness of HWM to be supplanted by the Apex of Spiritualism. Do you not now see why the 7 Noa hides and the blasphemy of the 1 gd is the last mark of defence for Lucifer to bring about the worship of the B. If one continues to be non-plussed about this abomination, how will one ever be sealed in the sealing time of Revelation 7?

So, do you really know who you worship?

Or just pleased to be careless with the rejoinder – "Why be bothered"

But examining and addressing **sonship** and its purpose = Throne of God on planet earth with the Omega scenario which is sonship that context is natural

and that includes sitting on that throne to return as King of Kings and Lord of Lords.

Whereas sonship pre-incarnation, serves no purpose.

Other than to mimic Neo Platonism, Arian and Trinitarian theology then it's no wonder 1888 was a failure.

Notwithstanding, whereas Psalm 110:1-4 and Psa 2:7-9 is simply the declaration of what will transpire in reference to "this day" and making a decision to send forth the Rod which has nothing to do with a birthing process in the heavens or eternal generation of sonship.

2:7 I will declare the decree: the LORD hath said unto me, Thou [art] my Son; **this day** have I begotten thee.
2:8 Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.

2:9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

Furthermore, the **sent Rod** reinforces
Anthropomorphism of Ezekiel 1

110:2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

by proceeding forth – which was describing the "dew of the morning" in reference to the womb.

110:3 Thy people [shall be] willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

and finally, the begotten transaction takes place at the point in time where Allos overshadowed Mary – the uniquely begotten, into human genetics via Mary and to be known as the monogenesis theos. John 1:14,18.

Luke 1:35.

<sup>35</sup> And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy One which shall be born of thee shall be called the Son of God.

The <u>Eternal Son doctrine</u> comes from Greek mystical theology and has no scriptural basis.

Jesus confirmed the Theological Authority of John 1:1 - when He alone heralded His Eternal Status in Rev 22:13,16 confirming He was **before** David and was the **Root of David** and therefore **could not have been** the Son of God or Eternal Son of God **prior** to the Incarnation.

He became the Son of God – as "declared" Rom 1:4 – 'as decreed' Psa 2:7 and therefore Gabriel would confirm the truth, that the One would be born of Mary shall be called the Son of God and this was contextually ONLY within the time frame of the **Omega scenario** when the Holy Spirit overshadowed Mary. Never in the Alpha Scenario.

#### Luke 1:30-35

<sup>30</sup> And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

<sup>31</sup> And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus.

<sup>32</sup> He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: <sup>33</sup> And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?
35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Romans 1:3 makes it very clear that "Sonship" of Jesus Christ as the **second**Adam was in the flesh - as well as the fact - that in the flesh came the qualification of being Melchizedek in the flesh.

<sup>3</sup> Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

#### We see this in Hebrews 5

So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

<sup>6</sup> As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

<sup>7</sup> Who in the days of his **flesh**, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

<sup>8</sup>Though he were a Son, yet learned he obedience by the things which he suffered; <sup>9</sup>And being made perfect, he became the author of eternal salvation unto all them that obey him; <sup>10</sup>Called of God an high priest after the order of Melchisedec.

But its <u>Romans 1:4</u> - the declaration of sonship.

And declared [to be] the Son of God with power

## The First Angels warning demands a re-examination of sonship

So, in order to observe the importance of this discussion and how to navigate the many complexities of the Alpha & Omega, an examination of the term "Son of God" is essential.

Rather than echoing a generic and thoughtless belief that blindly accepts the God **Eternal Son doctrine** = the Omega of Deadly heresies it's worth today – yes, everything literally everything - to see why Paul instructs the Romans it was the Incarnation that declares 'sonship' and Paul made no reference back into Eternity as does the Trinity the Arian that was crafted from the Neo Platonist philosophy. So, Paul amplifying sonship in the Omega concerning Jesus Christ our Lord - the offspring of David was that purposes the declaration of 'sonship' as the Son of God with power into humanity.

#### **Romans 1**

<sup>3</sup> Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

<sup>4</sup> And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

And declared [to be] the Son of God with power, Romans 1:4 which is the second facet of the Romans 1:3 which was the commencement point of sonship – and it was in the flesh, in the realm of human genetics, to be the second Adam.

And the second facet of 'Sonship' would involve sonship in the form of the resurrection and the retaking of his former glory of Melchizedek – which was the Alpha glory as Jesus stated in John 17

These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

<sup>2</sup> As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. <sup>3</sup> And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. <sup>4</sup> I have glorified thee on the earth: I have finished the work which thou gavest me to do.

<sup>5</sup> And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

<sup>6</sup>I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

This **retaking** of his <u>former</u> glory is clearly defined in <u>Hebrews 7:1-3</u> as Melchizedek **made like unto the Son of God.** 

The verse that completes this proper definition and application of 'sonship' is <a href="Hebrews 6:19-20">Hebrews 6:19-20</a> along with <a href="Hebrews 5">Hebrews 6:19-20</a> along with <a href="Hebrews 5">Hebrews 5</a> which was the qualification of the **office** of Melchizedek - in the flesh, since he being Melchizedek prior to the Incarnation, had no human genetics.

Paul had to deal with a lot of people who were DULL OF HEARING about sonship.

<sup>19</sup> Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; <sup>20</sup> Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

<sup>5</sup> So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

<sup>6</sup> As he saith also in another place, [Psa 110]

Thou art a priest for ever after the order of Melchisedec.

<sup>7</sup> Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

<sup>8</sup> **Though he were a Son**, yet learned he obedience by the things which he suffered;

<sup>9</sup> And being made perfect, he became the author of eternal salvation unto all them that obey him;

<sup>10</sup> Called of God an high priest after the order of Melchisedec.

<sup>11</sup> Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

<sup>12</sup> For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

<sup>13</sup> For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

<sup>14</sup> But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

#### **Comment**

Those who miss the point of why 'sonship' was decreed to be in flesh, and could never be prior or why the sonship in the flesh is the Biblical confirmation of the declaration from the seed of David after the flesh; = offspring of David and declared to be with power need to be reminded if you cannot appreciate this absolute fact about the Alpha & Omega its why Paul says in Heb 5 they are

'unskilful' in every respect about Christs Eternal Righteousness.

If that's not bad enough the unskilful also have the ultimate problem where their senses CANNOT discern both good and evil which is the abomination of the peril of spiritualism; and then worse, they cannot discern what this means when it comes to the First Angel warning and the grotesqueness is so dreadful Laodicea has a major problem and you name it whether its 1 gd, or the "Father/Son" emphasis whether it's of the Trinitarian or Arian viewpoint because they all continue to peddle credal doctrines of Neo Platonism and by not realising, and in so doing, they devastate to nil Christs eternal Identity.

This is where the Omega of deadly heresies scenario = God Eternal Son imposes its blasphemy upon Christ's Alpha scenario, His Eternal Identity [John 1:1].

And for this neglect and walking theological stupor of gross stupidity that Paul said 'kindly' they are 'unskilful in the word of eternal righteousness and this leads to the 'perilous' times Paul warned Timothy for to be unskilful one cannot discern the doctrine of devils, and the doctrines of devils is the realm and it's the manifestation of spiritualism – the Omega of deadly heresies and this is spelt out so clearly, for those who cannot

draw the conclusion correctly. The dull of hearing? Right?

No wonder EGW said the Omega would be <u>accepted</u> and she <u>trembled</u> for the people. <u>Here</u>

#### **Theophany of Genesis**

What was revealed in the **Theophany of Genesis** in relation to Abraham's encounter with Melchizedek, were the emblems of Passover Bread and Wine which were providing a microcosm of the upcoming fulfillment of the death of Christ in the form of flesh and Sonship.

The fact is that an earthly representation by way of a Canaanite King Priest who no one knows anything about - would **rob** Christ of his FORMER glory in the form of the Eternally existent Melchizedek = Hebrews 7:1-3.

Since the **emblem of Bread** in Genesis relates to the 'Bread that came down from heaven' to 'shed his blood' which = the wine.

14:18 And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most high God.

The **wine** also as secondary interpretation - would be the correct teaching in reference the knowledge of Salvation which **could never** be derived

from a Canaanite source <u>or any other</u> <u>human</u> in the form of a priest-king.

No doubt that this detail has caused a lot of confusion, since the **Eternally transcendent aspect of Melchizedek would be, and is lost** when a human representative in the form of a Canaanite King or any other human such as Shem, one of the sons of Noah would replace the figure in the Theophany.

Fact is that the Dead Sea Scrolls clearly pinpoints the issue of who **Melchizedek** truly was ="**Deity**" See <u>Document 11Q13</u> and references in the Dead Sea Scrolls that Melchizedek being the enemy of Belial which can be translated as Satan, as well as the Sons of disobedience.

#### My question is the following.

Why are the other appearances of the **Angel of the Lord** as being Christ, not denied by Scholars – yet, when it comes to **Melchizedek** there is somewhat of a disagreement?

Why is it that the <u>Dead Sea Scrolls</u> pretty much equate the role of **Michael** as well as **Melchizedek** as practically being the **same individual**?

#### The answer is the following,

They are the same individual prior to the incarnation. Michael was the Lawyer or Advocate of Israel and Melchizedek was

the Priest of God. Both are pretty much synonymous and prayers were offered to them until the Rabbinic scholars entered the picture.

This would be the primary reason as to why when Jesus was taken to Trial and was asked point blank by Caiaphas if he was the 'Son of God' Matt 26:63 and this is the reason why he quoted **Daniel 7:13** 

26:63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

and the result was that the High Priest tore his robes and because he had heard the Blasphemy. In theological circles there was one gd

Daniel 7:13 I saw in the night-visions, and, behold, there came with the clouds of heaven one like unto a son of man, and he came even to the ancient of days, and they brought him near before him.

26:64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

<sup>26:65</sup> Then the high priest rent his clothes, saying, He hath spoken

blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

Same thing when Stephen was stoned to death, in that moment he was presented with a vision of Jesus Christ at the right hand of the Father = Dan 7:13 and here again they covered their ears and called him Devil and blasphemer.

Factor also into the account that over time there was a change in these interpretations about Melchizedek.

#### 11Q13 is very important.

Why?

Take note of the occult source and how it presents Melchizedek from the Dead Sea Scrolls, later it states that the **change** came with the Rabbinic interpretations regarding Melchizedek. Here

Notice what is mentioned by the occult source, is verified in the link below.

 $\frac{https://www.chabad.org/library/article\_cdo/aid/1326593/jewish/}{Who-Was-Melchizedek.htm}$ 

The important thing is the statement about the **change** in the Melchizedek interpretation - which came by way of Rebbe and not prior. Prior was the Dead Sea Scrolls.

The Dead Sea Melchizedek Scroll would have been a problem since it

matches the theology of **John 1:1** and what Jesus stated about **Psalm 110:1-4**.

#### **Conclusion**

A wrong understanding of who **Melchizedek** was - and it results in false theological constructs - as to the nature of God in the Alpha Scenario which manifests into spiritualism and results in the reception of different interpretations which usually lead to Emanationism, or God Eternal Son and so it remains a deadly attack on the First Angels warning.

In the case of Shem, he had a genealogy from Noah. Genealogies are a form of Emanationism and the result of these theories take us back to the **void** of the so-called nothingness which = **Pantheism**.

On account of the fact that the Eternal Transcendental nature of Christ who Isaiah identified as Eternal Father # 2 is denied as being one of the Elohim of John 1:1.

Document 11Q13 clearly presents Melchizedek as Elohim. This of course leads us to a proper understanding of Genesis 1:26 and the incident at the Tower of Babel where the **Two Elohim** go down to see what the inhabitants of the Plain of Shinar were plotting.

#### **Examples of confusion**

https://slife.org/transcendence/ reasonable
definitions

https://revelationbyjesuschrist.com/philo/parrots

https://www.compellingtruth.org/eternalsonship.html parrots squawking

#### **Conclusion –**

#### Is there a trouble to be had, with God?

Any individual ignoring the First Angels warning cannot see there is big trouble to be had with God. Those with carelessness will unify with the scorn imparted at the time of a theological hostility that Jesus called the Abomination of Desolation = 1290 days of Matt 24:15.

And this abomination is the deadly mindset against the First Angels warning and they will argue with a plain thus saith the Lord. But of course, here's the thing - can one expect the response from the Unity Conscious one gd community to be any different to the conclusion and influence of Caiaphas? It will be the SAME hardened denial to the Omega sonship of Christ was the Incarnation – and not the Alpha. Right?

Would you then expect to be tried for blasphemy when the "Law' Is issued in the last days as is stated in Isaiah 2?

No doubt at all.

#### The consequences?

At that time, [Matt 24:15] to wriggle out of affirming the First Angels warning 'when you had opportunity to know better' is to confirm the spiritualism of deadly heresies that Christ had an eternal sonship.

To deny the extremely precise Scriptural scenarios of why Christ identifies Himself as the Alpha & Omega [Rev 22:13,16] the consequences to save your bacon = self-righteousness, but your problem doesn't change, you are endorsing the apex of spiritualism = the Omega of deadly heresies and that attacks the First Angel in the heat of pressure. Right?

So, what then?

Well, what SAITH GOD – one incurs the wrath of God which is the Third Angels warning.

And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

#### **Running into trouble**

The reader will notice God does not make a decision difficult and an appeal Oh, it's a poor knowledge of the Godhead never knew it had in relation to the First Angels warning — should by now see why the credal doctrine of God = FB #4 = God Eternal Son heresy — cannot be EXPLAINED FROM THE BIBLE but can only be understood through the lens of the Trinity or Arianism. It means they will run into big trouble.

How?

The discerning individual knows the careless run into trouble with **Zechariah**3 where the 'Angel of the Lord' sends forth his servant the BRANCH Messiah = Omega scenario

They ALSO run also into trouble with **John 14:9**.

Where, Jesus said – "If you have seen me, you have seen the Father" and there is absolutely no doubt that Jesus is speaking of the **Alpha scenario** and the 'equality' of Philippians 2:5-7.

They then run into trouble with a 'child is born, as son is given' from Isaiah 9:5-7 and it's important to note the child and son - Isaiah referred to as Everlasting Father = # 2

The context of the child being born and the Son given = the **Omega scenario** = second Adam, of the seed of David.

Lamb slain implies the decision to die to forever honour the Eternal Righteousness of the Word.

#### **Second Adam**

The Second Adam concept clearly aligns with Genesis 3:15 = seed of woman. Lastly, they run into the problem of definition of 'sonship' which is the second Adam of Romans 1:3 and the second Adam = Romans 1:4.

The second 'Melchizedek' which = the Order of Melchizedek = Divinity and human genetics – and when He retakes his **former glory** of **Melchizedek # 1,** He is as stated was "without father or mother or beginning of days nor end of life" = Alpha; and then only in humanity becomes the Son, who is not subject to change = Omega.

**Second Adam** is synonymous with **second Melchizedek** which = of the Order of Melchizedek. And both = Romans 1:3 and Romans 1:4.

Notice that **sonship** is not attributed in reference to the concept of the <u>Lamb</u> <u>slain</u> from before the foundation of the World. Why? this would violate the dictums of Romans 1:3 and Romans 1:4.

#### Proof = Rev 5

<sup>5</sup> and one of the elders saith to me, 'Weep not; lo, overcome did the Lion, who is of the tribe of Judah, the root of David, to open the scroll, and to loose the seven seals of it; this = **the Alpha scenario** 

<sup>6</sup> and I saw, and Io, in the midst of the throne, and of the four living creatures, and in the midst of the elders, a Lamb hath stood as it had been slain, having seven horns and seven eyes, which are the Seven Spirits of God, which are sent to all the earth, this = **the Omega** scenario

The story of the LSFBTFOTW = Rev 13:8, begins with the Lion of the tribe of Judah, the Alpha = Root of David = Eternal Righteousness.

And when the subject of <u>Isaiah's vision of</u> <u>chapter 6</u> is explained, it has to be explained that it's **Everlasting Father # 2**.

This is to be noted from John 12 where it is written...

<sup>37</sup> yet he having done so many signs before them, they were not believing in him,

<sup>38</sup> that the word of Isaiah the prophet might be fulfilled, which he said, `Lord, who gave credence to our report? and the arm of the Lord -- to whom was it revealed?'

<sup>39</sup> Because of this they were not able to believe, that again **Isaiah** said.

<sup>40</sup> `He hath blinded their eyes, and hardened their heart, that they might not see with the eyes, and understand with the heart, and turn back, and I might heal them;'

41 these things said Isaiah, when he saw his glory, and spake of him.

**SUMMARY** 

Both Revelation 4/5 and Isaiah reveal Two Glories

- Pre-existent Word which = the Alpha scenario
- 2) Lamb with marks of slaughter = the Omega scenario

The attack on the **First Angels warning** in the 1290 days of Matt 24:15 – yields no restraint when it comes to the **God eternal son doctrine**, the omega of deadly heresies. Isaiah spelt it out - they

were not able to see HWMs or believe His eternal pre-existent GLORY = Alpha Scenario and why? <u>John 12:37-43</u>

they were **not able to believe**, that again Isaiah said,

<sup>40</sup> 'He hath blinded their eyes, and hardened their heart, that they might not see with the eyes, and understand with the heart, and turn back, and I might heal them;' <sup>41</sup> these things said Isaiah, **when** he saw his glory, - The Alpha glory.

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Swift Messenger
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