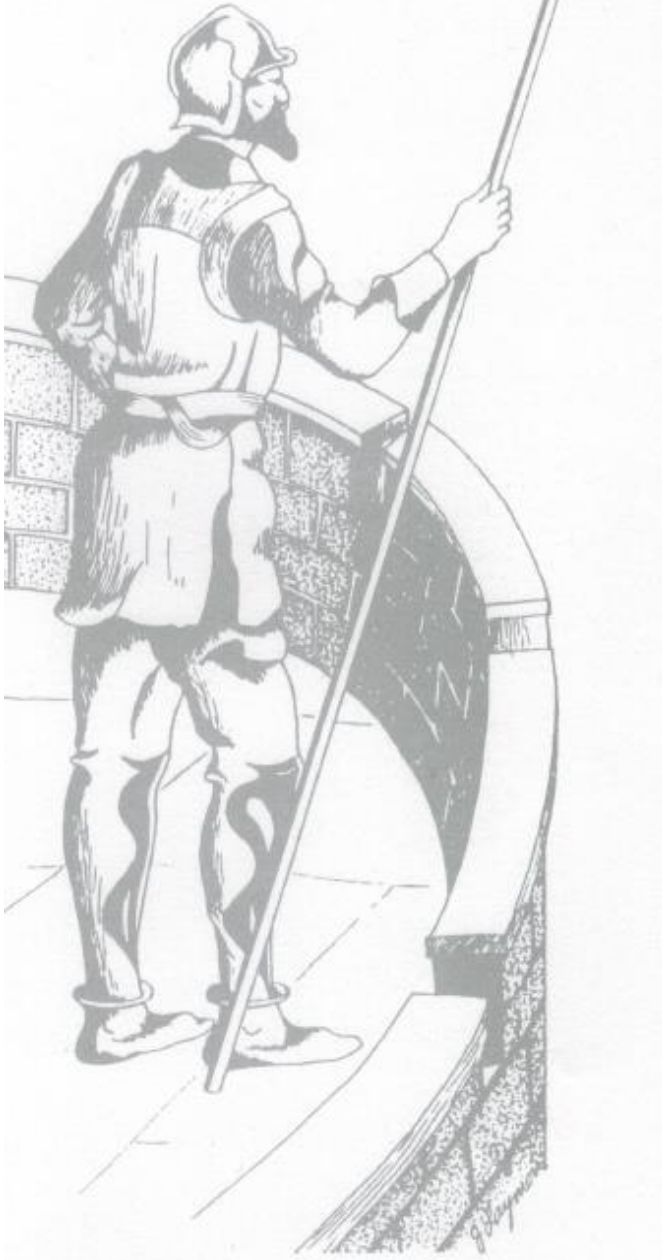


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"* Eze. 7:6 (Moffat)



Dan 11:40 in Portrait?

⁴⁰ And at the time of the end shall the king of the south **push** at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

<https://www.middleeastmonitor.com/20240308-pro-palestine-protesters-slash-lord-balfours-painting-at-university-of-cambridge/>

When was the last time you saw the slashing of an art painting with a box cutter and it turns out to be very powerful Biblical symbolism. This event that occurred recently – see link above is a serious reminder of the lingering effects of an epic letter to Lordy Rothchild and set in motion the creation of a nation state and Jewish homeland.

That [declaration](#) by Lord Balfour in 1917 - was some declaration.

Yet - the portrait slashing was recorded. This is saying a foretime - something is up. Is it that the long-held resentment of partitioning and two state solution – nearing boiling point?

Seems the Lordy Balfour Declaration is a reminder that the former protectorate remains in protagonist parlous state of affairs of the land of the philistines.

Others will say – Oh, Palestine was a British Protectorate of that era – nothing has changed and what else matters and that is that.

Regardless, the canvas carve-up of Lordy Balfour is something to be mindful. Why? Like the rumblings of a volcano indicate an eruption is imminent and this portrait paints a picture of Daniel 11:40 because the King of the South has come to the point of venting a lot of steam.

⁴⁰ And at the time of the end shall the king of the south ^[a]contend [push] with him; and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass through.

If you know your history and familiar with Biblical history the canvass portrait carve-up is symbolic of portents to happen –

and Daniel 11:40 can begin to make sense.

Some History

1917 map

<https://palestinecampaign.org/events/palestine-balfour-apartheid-psc-event-palexpo/palestine-maps-1917-today-maps-only/>

The 1917 map says a lot and expresses some of the reasons for intensity of the tension. Many shrug their shoulders and say glibly this is the natural order of things today,

– but, hey - what if, in fact you are seeing a tent expansion program of an ancient prophecy of Genesis 9:27 and miss events happening right before your very eyes? Don't forget - It is written ...

²⁷ God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

No other prophecy than Gen 9:27 = 1948.

Gen 9:27 relates to the events of 1948, 1967, 1980 and an additional event - the parable of the Fig Tree = Luke 21:29

²⁹ And he spake to them a parable; Behold the fig tree, and all the trees;
³⁰ When they now shoot forth, ye see

and know of your own selves that summer is now nigh at hand.

Others describe the present-day territorial conditions as a continual land grab and the removal of the Philistines has a lot of people on edge.

The following history report gnaws in the minds of the King of the South. [Here](#)

FIG TREE

The phenomenon of the Fig Tree parable leads us all to the imprecation of WW3. This is true to the uttermost because WW3 = Dan 11:40-45.

⁴⁰ And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

Today's generation are very aware of the creation of the state in **1948** but most are unfamiliar with events of 1896 with [Theodore Herzl](#); some recognise the 1917 Balfour Declaration but not its Biblical implications with Dan 11:40. Then there is the famous **Six Day War** 1967 claiming the Temple Mount and this was 50 yrs

after the Rothchild guy got the letter from Lordy Balfour.

The sequence of events from 1948 to 1980 culminated in Jerusalem no longer being trodden down of the nation's when the capital of the state transfers from Tel Aviv to Jerusalem that very year.

In fact, the Good Book records this specific event of 1980 in Luke 21:24-31 and the generation alive at this fulfilment will witness the return of HWM.

²⁴ And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. = [Here](#)

²⁵ And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

²⁶ Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

²⁷ And then shall they see the Son of man coming in a cloud with power and great glory.

You will also notice HWM said something else in respect to this event that there is to be the shooting forth of the Fig Tree.

You will recall the Fig Tree cursed by HWM. [Mark 11:20-21](#) So ask yourself - who is blessing the "cursed" Fig Tree? Why does it relate to the prophecy of Gen 9:27 and the events from 1896 to 1980?

²⁸ And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. ²⁹ And he spake to them a parable; Behold the **FIG TREE**, and all the trees;

³⁰ When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

³¹ So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

Daniel 11:40 in Portrait?

Back to the shredded Lordy Balfour Portrait and the raw implications to Dan 11:40.

From the Biblical perspective what does this act of vandalism represent?

It is this - there is absolutely a heightened abhorrence about how things of the old protectorate have transpired and what

the Balfour portrait represents is a tent expansion program that holds no end. Those familiar with Daniel 11 know God said the King of the South will push at King of North.

Dan 11:40.

⁴⁰ And at the time of the end shall the King of the South push at him: and the King of the North shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

Is the inevitable push by the King of the South and the response by King of the North - all to do with the territorial declaration -and something to look forward to.

Answer.

No and yes.

Something to look forward to = **emphatic NO!**

What has to be understood is the great loss that occurs – because the timing of Dan 11:40-45 occurs with the Four Horsemen of the Apocalypse then to be followed by the many supernatural events. Such as the rise of the First and Second Beasts of Rev 13 and includes the

7 trumpets and the three woes to name a few.

As something to look forward - Yes

For it is written- the generation that sees the events will witness the return of the Son of man.

SUMMARY

Most who share the regular blah from the Book of Daniel and Revelation is mostly superficial talk and most cases a misapplication of history and prophetic application - the fact is this – very few, if any, will see the Biblical significance of the canvas carve up. Let alone relate to the red spray paint and its meaning.

The other thing about this portrait symbolism is the third temple. That's the capstone of the land dispute. And will it affect Al Aqsa Mosque? Inevitably. Perhaps that's the push. Maybe something far less conspicuous triggers a big push by the King of the South to vent their bitterness.

The Real Issue of Daniel 11:40-45

The 8th King

Yes - The real issue is the dispute between the King of the South and the King of the North is not WW3 and that's

quite tragic – but the real issue – **is it brings onto the scene the 8th king as mentioned in Rev 17:11.**

So, this short discussion is not something trifling to be ignored - the indisputable fact is Jerusalem city was trodden down of the nation's since AD 70 and in the time of the Fig Tree shooting forth the work of [Theo Herzl](#) from 1896 congress to establish the state of Zion and then the Balfour Declaration in 1917.

And yeh to be sure - Balfour tapped the money merchant extraordinaries.

But hey – listen up,

that is **in all reality a peripheral issue**- regardless of having deep rooted global mercantile influence. God also said the global influence is related to the TEN KING 10/10 scenario of Rev 17 and Rev 13:1. More later.

But **1948** then **1967** and **1980** are events that prepared the blood-stained soil for one last doozy of a stoush. The participants of that war are stated in Dan 11:40 = WW3. Then the King of the North moves his tents to the glorious holy mountain.

Now, with that point in mind - it is to be noticed - The majority of neighbours of the great city, while biding their time and seething - one thing is certain, they are

building up a full kettle of steam. The portrait carve up is a symbolism of the long-held history of two major monotheistic religions.

That Declaration

Seems the son of Chuck III - will lead to the not so obvious intent of the letter of Lordy Balfour to Lordy Rothchld. Willy, the son next in line to the House of Windsor it is said - has the Davidic blood lines - as they claim – but note carefully - also has the legal justification because of the Balfour Declaration **to be King of Jerusalem. This is the spiritual battle of the 8th king with the 7th king of Rev 17:10 and hence the deadly wound in Rev 13.**

The HRE will be very chuffed – because behind their scenes is the long acclaimed Grand Monarch of Catholic prophecy. The strong man to reunite Europe.

What, say that again?

Yeh - because there exists the invisible fine print within the Balfour Declaration - and it is this – Lordy Balfour on behalf of British Royalty **HAS ALREADY STAKED legal claim** in 1917 – via that Declaration that their Monarchy has rite of passage to place a “Royal” on the throne in the great city. That’s the legitimacy for royal presence on a throne in Jerusalem. And Willy has Davidic lineage.

Let that sink in.

Those who say – nope – need to answer the following.

So, how do you explain Dan 11:45 – that God says the King of the North enters the glorious holy mountain and none shall help him.

Right?

⁴⁵ **And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.**

Is that not the same as Rev 17:10?

^{17:10} **And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.**

- a) God said the King the 7th King of Rev 17 lasts a short space.
- b) God said the King of the North Dan 11:45 comes to his end and none shall help him

CONCLUSION

- The one and same seventh king - is the King of the North.

- **The seventh king IS NOT the Antichrist**
- **The AC is the 8th king**

Tent expansion program

When you read Genesis 9:27 it is essentially stating that the tents will be enlarged by way of Old Testament theology and this translates as Rabbinic.

Why?

The answer is in light about what Paul stated about how the divisions are broken down when one accepts HWM that there is no man, woman, Jew or Greek or barbarian - for all are one in Christ.

And how this translates into the NT is that the land cannot be claimed on the basis of the Abrahamic unconditional covenant since that now relates to the [New Jerusalem \(above\)](#) and those who believe in [the True Rock](#) and He is the [foundation stone](#) and if He is [rejected](#) there **is no unconditional Covenant** - only a grim future awaiting the Lake.

If the other city as Paul said was in slavery and represents self-righteousness, this was done away by way of the 70 Weeks of Daniel 9 in reference to the People, the city and the Temple.

How?

Because in Daniel 9 and the terminus of the 70 weeks - God said it was then - midst of the week the Messiah was cut off, that **Everlasting Righteousness was ushered in** and was **rejected**.

4:21 **Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.**

So, what Jesus told the woman at the well - stands- the hour cometh the that worship is in spirit and truth - since that hour has come to pass **neither** Jerusalem city nor Mount Gerizim play any significant role in the worship of the Father.

That also includes the Mecca city of the Friday keepers.

When Zn Christians back the Fig tree that was cursed - and never again would bear fruit in the Lords Vineyard - this only proves that the Vineyard is now in "spirit and in truth" in the form of the parable time clock.

Laodicea miss the point of the tent expansion program and the summer of the Fig Tree.

Why?

Laodicea rejected the announcement of the fulfilment of Luke 21:24 in their world SS quarterly, in 1980. [Here](#)

If Laodicea had not rejected the announcement, would they know the meaning of the parable of the Fig Tree in Luke 21:29 and the tent expansion program? Of course.

Conclusion

When the unconditional Abrahamic Covenant is used to grant land to a spewed-out people Matt 23:38 - it basically goes against Everlasting Righteousness of Dan 9 and for that what occurs is it enthrones self-R in the great city with all its accompanying atrocities in the name of the Old Covenant.

Does Galatians 4 make sense now?

--)-
Swift Messenger
--)-

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