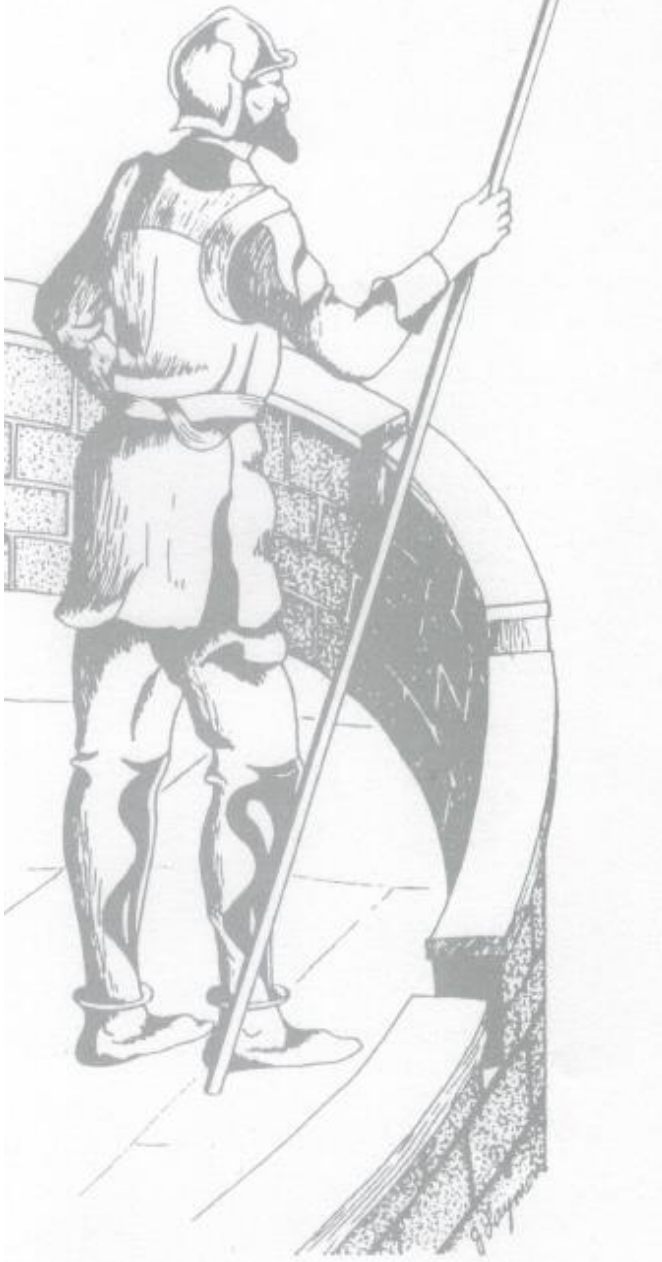


“Watchman,
what of the night?”

“The hour has come, the hour is striking, and striking at you,
the hour and the end!” Eze. 7:6 (Moffat)



Pre-existent Allos

Part 1

The most misplaced aspect when speaking to anyone about the Godhead, especially a discussion from the Bible - is the theology of the Holy Spirit = the Pre-existent Allos.

Few, can appreciate why there is the distinction of the “form” of God in the OT; and the transition of Ho Logos - The Word - who was in the form of God (Phil 2) and was God = John 1:1 and thought it not robbery to be equal with God, to be born of a woman and take the slave of humanity - identified as *monogenes theos* [John 1:18](#).

In this two-part discussion, Bible evidence is presented for an informed appreciation of the Godhead. Just who is Pre-existent ALLOS, and why HWM the Comforter in [John 14:18 as Himself](#). The form of The Word “in beginning” John 1:1 was spirit.

This discussion includes the “Conversations of the Two Lords”

recorded in the Domain of the Divine as to what the Elohim spoke and revealed, as recorded in Scripture.

You will gain a clearer perception of the purpose of Revelation chapters 4 and 5 and why these chapters present the form of the Word = pre-incarnate Christ and His humanity are completely distinct; yet similar in purpose and why in John 14 where HWM said I will send the Comforter.

But first the OT and the Burning Bush

Burning Bush

First indication of Allos Paracletes being the Holy Spirit is that it's Himself as the Angel of the Lord in the Burning Bush. The Burning Bush appears to be the primary example of the "Veil" is mentioned in [2 Corinthians 3:16-17](#). Another source is when the Angel of the Lord ascends into the sacrifice of Manoah, Samson's father in the form of fire.

What is seen here is that previous to that - Manoah had asked for the name of the Angel of the Lord and the Angel of the Lord responded by saying "[Is my name too Wonderful](#)"?

When the Angel of the Lord ascended in a **flame of fire** within the burning sacrifice, it was an equivalent experience

to the Burning Bush but in an inverted form.

The Burning Bush revealed the **Spirit** as the Angel of the Lord which later identified himself as the God of Abraham, Isaac and Jacob.

The Angel of the Lord that appeared to Manoah and his wife revealed one of the names of the Messiah in [Isaiah 9:6,7](#), "**Wonderful**" and when he ascended in the Spirit - the Veil - was again removed since the Spirit transcended the material burning of the sacrifice and was operating in another realm untouched by the fire and the one called Wonderful revealed his veil as the Spirit. This transcendence of death, by way of the perfect sacrifice of Jesus transcends death and destruction by way of dispersing his presence to all believers.

Revelation 5

⁶And I saw ^[b]in the midst of the throne and of the four living creatures, and in the midst of the elders, a Lamb standing, as though it had been slain, having seven horns, and seven eyes, which are the ^[c]seven Spirits of God, sent forth into all the earth.

Hebrews 9

¹⁴how much more shall the blood of Christ, who through ^[a]the eternal **Spirit** offered himself without blemish unto God, cleanse ^[b]your conscience

from dead works to serve the living God?

Back to Manoah, Samson's Father:

This sacrifice during the time frame prior to the birth of Samson was a microcosm or metaphor of the death of Jesus, it reveals that it was an acceptable sacrifice by way of the **Eternal Spirit** since he agreed to it prior to the Incarnation.

So, the question is what would be the name of that transcendental Being who ascended in the flame of fire in a different form which caused Manoah and his wife to fall on their faces since they perceived him as being a man? See [Judges 13](#)

The answer would have to be one of the names of the Messiah which is "[Counsellor](#)". Yet, as you know - the Spirit is not worshiped in the New Testament.

This is indeed a paradox for the average Catholic and Protestant who believe in the worship of the Holy Spirit and there is no such evidence for that in the New Testament.

What is revealed is that the pre-existent Glory of the Angel of the Lord is that Everlasting Father # 2 in counsel with Everlasting Father # 1 decided to give up his eternal righteousness as the slain Lamb prior to the foundation of the world which in turn would redeem the

fallen planet from the hand of Satan, but who himself would forever be consigned to our humanity, albeit in glorified form, since it was an eternal sacrifice which was done in two phases.

- 1) The **ALPHA** in the form of the decision in the heavens prior to the Foundation of the world to permit this eternal act which when decided upon would forever seal the fate of the victim either for Eternal glory or Eternal separation. The latter is of such magnitude that if it were to be a reality by way of the failure of Jesus, this would have impacted the Universe revealing that God was wrong and Satan was right. Concerning the fate of Jesus Christ with regard to the failure of his mission is not known at this time yet in our human experience failure in some ways is somewhat synonymous with sin but not necessarily in all cases yet heaven is all about victory especially in terms of an eternally righteous individual such as Christ Jesus and the wages of sin = failure being death. Factor into the account that Jesus Christ died on the cross eternally but yet victorious. What if Jesus had died in failure?
- 2) The **OMEGA** scenario being the second phase of Christ Jesus mission = the physical and literal aspect of his sacrifice as witnessed

on the cross and just prior to his death was the declaration by Jesus himself stating, "my God my God why has thou forsaken me". This may have been perceived by the Romans as an act of a deluded good man and by the enemies of Jesus as punishment for a deluded man claiming to be the Son of God and the King of the Jews. But what it boils down to was the fact that Daniel 9's 70-week prophecy specifically stated that Eternal Righteousness was to be ushered in. It was on that fateful day, that eternal righteousness was slain on Calvary 31AD in the person of Jesus Christ.

Daniel 9:24

²⁴ Seventy weeks are decreed upon thy people and upon thy holy city, ^[u]to finish ^[k]transgression, and ^[u]to make an end of sins, and to ^[m]make reconciliation for iniquity, and to bring in everlasting righteousness

The victory and the name Wonderful:

Back to Manoah:

¹⁸ And the angel of YHWY said unto him, Wherefore askest thou after my name, seeing it is ^[w]wonderful? ¹⁹ So Manoah took the kid with the meal-offering, and

offered it upon the rock unto YHWY: and *the angel* did wondrously, and Manoah and his wife looked on.

²⁰ For it came to pass, when the flame went up toward heaven from off the altar, that the angel of YHWY ascended in the flame of the altar: and Manoah and his wife looked on; and they fell on their faces to the ground.

So, the question is who was that **Wonderful Individual** who appeared to Manoah and his wife? In the First veil, he was not recognized and appeared as a man, and when the veil was inverted, and he rose up in the flames the veil was removed and the Spirit was revealed. They then fell on their faces to the ground when they witnessed the manifestation of the **Power of the Spirit = Counsellor**.

The sacrifice and the ascension in the flame - illustrate the words of Paul in the following manner. Ephesians 4:10 and the words of Jesus in John 3:13

John 3:13 And no man hath ascended up to heaven, but he that came down from heaven, [even] the Son of man which is in heaven.

Ephesians 4:10

¹⁰ he who went down is the same also who went up far above all the heavens, that He may fill all things –

One might ask - how does he fill all things?

Keeping in mind that The Holy Spirit has no limitations and can be everywhere at the same time "Seven Eyes" and this is demonstrated by way of being dispersed throughout the earth and within each of his disciples. That he may fill all things then brings to mind the role of the church as the body of Christ and notice what is stated in [Ephesians 1:23](#)

²³ Which is his body, the fulness of him that filleth all in all.

<https://biblehub.com/ephesians/1-23.htm>

This is an astonishing verse -- since it implies that Jesus Christ by way of the Holy Spirit which is himself - fills the Universe at all points - with the church being the fullness of his body.

This is a very interesting text -- since it implies that it is Jesus Christ who fills the Universe at every point, and with this fullness, He also completes the fullness of the church, which is filled by him.

You might ask how?

Well, the answer is that the Holy Spirit is - within all believers - and can be present anywhere as proven by scripture, since he is dispersed to all believers over all the earth and it is the Spirit of Jesus Christ, since He is becoming "one Spirit" with his people.

Remember that famous quote from a certain author that stated that the Holy Spirit is Christ himself, divested of human personality, and independent and capable of being everywhere at the same time?

We see this in the dispersion of **the 7 Spirits of God** on the Day of Pentecost.

Here again we see the manifestation of the Holy Spirit filling the Universe in terms of the Personnel God and Savior Jesus Christ.

This is **not to be confused** with the false teaching of **Pantheism** which states that nature itself is infused with the spirit and is god. This is a false teaching of spiritualism and has nothing to do with the role of the Holy Spirit in relation to his holistic relationship with Jesus Christ as stated in Revelation 5 as having the 7 Spirits of God within.

John 3:13

¹³ and no one hath gone up to the heaven, except he who out of the heaven came down -- the Son of Man who is in the heaven.

Young's literal translation public domain

This text from John 3:13 translates to Malachi 3

Malachi 3

Behold, I send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, will suddenly come to his temple; ^[a]and the ^[b]messenger of

the covenant, whom ye desire, behold, he cometh, saith YHWY of hosts.

²But who can abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: ³and he will sit as a refiner and purifier of silver, and he will purify the sons of Levi, and refine them as gold and silver; and they shall offer unto YHWY offerings in righteousness.

The Cross was the sacrifice, and the offering in righteousness would be the purity of spirit and truth = 7 Spirits of God sent out to all the earth, = the unveiling of Jesus Christ as the Spirit in [2 Corinthians 3:16-17](#) - as well as the Spirit before the throne (= Revelation 1 and 4) who later is depicted as a Lamb with the 7 eyes = 7 Spirits of God. ([Revelation 5:6](#))

Revelation 5

⁶And I saw ^[b]in the midst of the throne and of the four living creatures, and in the midst of the elders, a Lamb standing, as though it had been slain, having seven horns, and seven eyes, which are the ^[c]seven Spirits of God,

Revelation 1

Appears to be a Triune or Trio?

who is and who was and who is to come; and from the seven Spirits that are before his throne; ⁵and from Jesus Christ, who

is the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

This is equivalent to Isaiah 48:16

¹⁶Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord God, and his Spirit, hath sent me.

Fact remains concerning Isaiah 48:16 - **There was no Triune God or Trio** during the time frame of Isaiah 48:16 since Jesus Christ our Lord was the 3rd entrant of the Godhead by way of the human genetics of Mary (=monogenes theos) who was not yet born on planet earth (Bethlehem) when Isaiah 48:16 was revealed to Isaiah.

Yet Isaiah 48:16 was a prophecy – and the fact is - during that time frame - **there was only the Duality** of John 1:1.

There was also what appears to be a dual manifestation of the nature of the Angel of the Lord in relation to the Spirit when the Angel of the Lord appeared to Moses in **the Burning Bush** as the Spirit - whose presence Moses did not recognize - until he was told that he was the God of Abraham, Isaac and Jacob since the Spirit was in fact the Angel of the Lord in that vision.

This vision reveals that the Angel of the Lord was cloaked in the Veil of the Holy Spirit.

We also know that the Angel of the Lord was the Pre-incarnate Christ since we have this information from the Apostle Paul in [1 Corinthians 10:1-5](#).

For I would not, brethren, have you ignorant, that our fathers were all under the cloud, and all passed through the sea; ²and were all baptized ^[a]unto Moses in the cloud and in the sea; ³and did all eat the same spiritual food; ⁴and did all drink the same spiritual drink: for they drank of a spiritual rock that followed them: and the rock was ^[b]Christ. ⁵Howbeit with most of them God was not well pleased: for they were overthrown in the wilderness.

The VEIL

Ezekiel 2

2 And he said unto me, Son of man, stand upon thy feet, and I will speak with thee. **2** And the Spirit entered into me when he spake unto me, and set me upon my feet;

It appears here that the Spirit was the "form" of the God of Israel, who upon stating that he will speak to Ezekiel - then entered into him - just as Ezekiel described as the Spirit.

Here again - is a small revelation of **the Veil** = an indication that the One seated on the throne who spoke to Ezekiel as the Spirit - were one and the same Individual.

The **Veil** was also removed in an inverted fashion in comparison to Moses' encounter with the Burning Bush and this is also seen in the introduction of Jesus to the 7 churches in Revelation 1,2,3 which ends with the Holy Spirit stating, "**he who has ears, let him hear what the Spirit has to say**" to the churches.

What is meant when I say inverted fashion?

1. Burning Bush = revelation of the Holy Spirit and the lifting of the veil is the Angel of the Lord= pre-incarnate Christ speaking to Moses as the God of Abraham, Isaac, and Jacob.
2. The one sitting on the throne being the pre-incarnate Christ in the vision of Ezekiel 1 **then** manifests Himself as the Holy Spirit upon entering into Ezekiel.

That glory that Ezekiel witnessed - was Christ Himself who appeared to Ezekiel on his throne which was above the 4 living beings.

In both cases, there is a holistic unity of **Both of Them** and not a separate entity that is totally different. That is why a proper understanding of the word for "I will send "another" comforter" as stated by Jesus in [John 14:16](#) **is so important**.

The two words are in the Greek which translate as "another" are **Allos** and **Heteros**. Allos translates as one who is of the same category but distinct.

Whereas, [Heteros](#) translates as one who is totally different which is the Trinitarian definition of the Holy Spirit.

Whereas Jesus' use of the word [Allos](#) was speaking about Himself coming in a distinct form but not totally different as being another individual as taught in the Trinity doctrine.

[Isaiah 48:16](#)

¹⁶ Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord God, and his Spirit, hath sent me.

[Isaiah 48:16](#) is assumed to be a popular Trinitarian text: and this verse is interchangeable and can be viewed as previously presented in two ways as depicted

The Lord YHWY sending me and his Spirit **or** **The Lord and his Spirit sending me.**

This scenario, then continues into Revelation 5 - because previous to that in Revelation 4 the 7 Spirits of God are before the throne and this specific scene equals the original Two Divines as seen in John 1:1.

Yet, the **Holy Spirit**, or **7 Spirits of God** is the Veil that is later unveiled in Revelation 5 since the Lamb with marks of slaughter reveals the Incarnation and the humanity of Jesus Christ - yet He has the 7 Spirits of God. =His Prior existence = the **ALPHA SCENARIO**.

It is much easier to understand the sequence by first using Revelation 4 which = the Throne Room or Domain of the Divine and the 7 Spirits being present.

Full Pictorial presentation Rev 4 & 5 - see [here](#).

Yet, the Messiah doesn't appear to be present in Revelation 4 on account of the **Veil of the Spirit**.

This specific vision of the Throne and the Spirit in the midst of the Throne is the Veil.

It is basically cloaking the pre-incarnate "Christ" by way of the Veil of the Holy Spirit in the midst of the Throne just as the Burning Bush placed a **Veil** on the Angel of the Lord.

Then in Revelation 5 - we see the **unveiling of the Spirit** in the form of a Lamb with marks of slaughter and we are told that this Lamb is the root of David and he has the 7 Spirits of God.

The information that is being provided under Inspiration in Revelation 4&5 is that the "Being" who was present in the midst of the throne in the form of the 7 Spirits - is now the same individual that is present in Revelation 5, as the Lamb with marks of slaughter who **has** the 7 Spirits of God, and who in fact is a Two-in-One being on account of his acquired human genetics.

Yet, He was prior to David and He said He was the Root of David thus associating an important detail with [Psalm 110:1-4](#) and [John 1:1](#) as being King David's Lord "Christ Jesus" or the pre-incarnate Messiah, as well as the "Word" who was in beginning and alongside God and was also God.

Revelation 4 = 7 Spirits of God before the Throne - as the veiled Messiah is the same Duality that is featured in John 1:1, as well as Genesis 1:26, as well as Psalm 110:1-4, as well as Isaiah 44:6 and

includes the Definitive in Exodus 23:20-21. The Angel that went in the Pillar of cloud and fire.

²⁰ Behold, I send an angel before thee, to keep thee by the way, and to bring thee into the place which I have prepared. ²¹ Take ye heed before him, and hearken unto his voice; ^[a] provoke him not; for he will not pardon your transgression: for my name is in him.

Isaiah 44:6

⁶ Thus saith YHWY, the King of Israel, **and** his Redeemer, YHWY of hosts: I am the first, and I am the last; and besides me there is no God.

Isaiah 48:16

¹⁶ Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord God, and his Spirit, hath **sent me**.

The sent One = the (Lord and his Spirit sent me) or vice versa the (Lord has sent me and his Spirit.)

The sent One being revealed in Revelation 5 as the Lion of the tribe of Judah, or the Root of David alongside the

7 Spirits of God sent out through all of the earth.

Whereas, the Lord has sent me and his Spirit appears to be depicted in Revelation 5 as well proceeding from the Revelation 4 description presenting the Throne Room and the Spirit in the midst of the throne which = the previous veil that we have spoken about.

It is reasonable to conclude that these two scenarios of Isaiah 48:16 are interchangeable.

⁵ and one of the elders saith to me, 'Weep not; lo, overcome did the Lion, who is of the tribe of Judah, the root of David, to open the scroll, and to loose the seven seals of it;

⁶ and I saw, and lo, in the midst of the throne, and of the four living creatures, and in the midst of the elders, a Lamb hath stood as it had been slain, having seven horns and seven eyes, **which are the Seven Spirits of God, which are sent to all the earth.**

Note

In both scenarios the Spirit is present in Heaven prior to the Incarnation and later after the Incarnation within the Messiah or Lamb in Revelation 5.

Back to Isaiah 48:16

Isaiah 48:16 appears to represent a Triune structure but upon close scrutiny of Isaiah 48:16 - the Messiah was not yet born in human flesh when this prophecy was written by Isaiah.

John 1:1 makes this clear and would not contradict Isaiah 48:16.

John 1:1 reveals TWO pre-existent Individuals and out of all the Elohim Declarations regarding the plural nature of God as seen in Genesis 1:26 as well as at Tower of Babel " Let us go down to see what they are doing" as well as the Shema declaration of Deuteronomy 6:4 which reveals plurality - although it's denied by Rabbinic Judaism - is actually cleared up by way of the revelation of John 1:1 and its numerical value of TWO individuals "in beginning".

So why is it that 3 seem to appear in Isaiah 48:16?

The answer is found in the third inclusion and most would be unfamiliar with this term.

Let's talk about what is meant by inclusions

The First Inclusion:

John 1:1 reveals the **First inclusion = the official Godhead of John 1:1 with no mention of Fathers, sons, or mothers.**

In beginning was the "Word" and the "Word" was alongside God and was God.

It also includes the Angel of the Lord who asked Manoah if his name was too "Wonderful"?

This fact reveals that the Angel of the Lord was in fact the pre-incarnate "Christ". It also includes the Angel of the Lord who spoke to Moses from the Burning Bush.

This inclusion would include Melchizedek as Priest of God and the Apostle Paul confirms the transcendent nature of Melchizedek by stating in Hebrews 7:3 that he had no mother or father or beginning of days nor end of life.

This statement regarding Melchizedek by way of the Apostle Paul is also synonymous with John 1:1 since the "Word" didn't have Father or Mother or beginning of Days. The "Word" being Melchizedek was present "in beginning".

The **order of Melchizedek** was mentioned in [Psalm 110:1-4](#) specifically

verse 4 but the interesting thing about this Psalm is that it presents **Two Lord's**.

And you will recall King David stated that --one Lord told the other Lord = David's Lord, [= [Pre-incarnate Conversation](#)] to sit at his right-hand side and the time frame for that was after defeating his enemies by way of his death on the cross.

Now, the obvious fact - is that prior to the command to sit at his right-hand side - the **Two Lords** were speaking to each other - which reveals that there was in fact a pre-incarnate conversation going on prior to being sent to Earth and prior to sitting at the right-hand side of God which would be **Phase II** or the **OMEGA SCENARIO**.

Pre-Incarnate Conversation

The prior conversation **Phase 1** took place within the **confines of the ALPHA SCENARIO** as stated as being a conversation prior to the Incarnation which was a time when there were no human genetics.

It's important to recognise this conversation took place within the framework of **John 1:1**. Yes, and they were alongside Each Other.

Would you like to know what that conversation was all about?

Here is the answer.

It was about the slaying of Eternal righteousness in reference to a decision that had to be made by the "Word" regarding his decision to give up his life on planet earth as well as he being the 'sent Rod' that would destroy God's enemies and place Eternal Father #1 over all things including himself.

²The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

The Conversation about Eternal Righteousness of Psalm 110 is actually alluded to in Revelation 13.

⁸And all that dwell on the earth shall ^[h]worship him, every one whose name hath not been ^[i]written from the foundation of the world in the book of life of the Lamb that hath been slain.

So how do we know that the conversation was about Eternal Righteousness prior to the Incarnation?

Thats easy.

The statement in the text which reads as "**The Lord said to my**

Lord sit at my right-hand side until I put all your enemies under your feet" reveals it.

The sole statement reveals the **Eternal righteousness of the Messiah** in relation to being **David's Lord** since he was before David in the form of John 1:1.

Both Lords were speaking to one another and that is the revelation of Eternal Righteousness in Psalm 110:1-4 which matches that of John 1:1.

Daniel's 70-week prophecy specifically states in **Daniel 9:24**

24 Seventy weeks are decreed upon thy people and upon thy holy city, ^[u]to finish ^[k]transgression, and ^[u]to make an end of sins, and to ^[m]make reconciliation for iniquity, **and to bring in everlasting righteousness**, and to seal up vision and ^[n]prophecy, and to anoint ^[o]the most holy.

Psalm 110:2 states

²The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

Daniel up above tells us when the Rod of Psalm 110:2 would be ushered in and this is referred to as Everlasting Righteousness being ushered in at the completion of 70 weeks or 490 years which took place in the year 31AD

After Christ was born and rejected - the first casualty of the Rod were the People and the city - see Daniel 9:24 as well as the Temple which culminated with the destruction of Jerusalem in 70AD along with the dispersion of the people of the Prince who would come and as a result there was the new inclusion of the Gentiles forming the second Israel of the spirit.

So, this aspect of THE ROD from THE ALPHA that was sent, marks the partition line between Melchizedek, a King of Eternal Righteousness - who had no father or mother or beginning of days nor end of life which = no

human genetics into the time frame of Order of Melchizedek which was **the OMEGA scenario** which marked the Birth of Jesus Christ who had the Divine Spirit which was himself in his pre-existent state of the Alpha but in his humanity he had the "marks of slaughter" of being put to death which was the **OMEGA SCENARIO** or **Son of David**.

See Romans 1:3. Son of God according to the flesh or seed of David.

To be continued

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Swift Messenger
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