



Pre-existent Allos

Part 2

Pantheism – the Failure of
Gnosticism

The **partition line** of Psalm
110:1-4

Sending the **Rod** of his
strength:

The **dividing line** between
Alpha and Omega scenarios

The partition between
Melchizedek and
the Order of Melchizedek

Melchizedek made like unto the
Son of God

We left off from part one with the summary of the transition and defining the partition line from the form of God to the Incarnate presence of HWM who would usher in Eternal Righteousness = Dan 9:24.

The discussion introduces Pantheism = the failure of Gnosticism and then expands on the importance of the Rod of his strength from Psa 110 and then there is what is called the "Four Inclusions" and then summarised how HWM was Melchizedek and made then of the order of Melchizedek.

Pantheism:

Its rearing its ugly head again when a Laodicean pastor explained "Oh, "you believe in the Humanity" of Christ sort of thing or was inadvertently hinting at Pantheism since the pastor was explained HWM had the genetics of Mary.

The Laodicean pastor may have been thrown into a loop and the statement about the Christ having the genetics of Mary seemed foreign to him. He then pivoted and said something about a vessel. Seems the pastor forgot about Genesis 3:15.

Regarding the statement by the pastor and this is quite revealing that Laodicea is headed towards Pantheism. He stated that the human thing was for our sakes – yet Scripture states "man was created in his image and likeness".

Here is the difference.

Here is the issue.

The "**God is spirit**" theme - doesn't advocate pantheism, since spirit has 'form' and can expand and morph and appear as a Bush - but the rest of nature cannot do that since the operation of Spirit in relation to the Holistic nature of the Creator which appears to be humanoid with the ability to cloak and morph= Spirit.

Such is way superior to the [Green Lantern](#) superhero who needs a ring.

Road to Emmaus

After the resurrection, the woman believed Him to be the gardener. **Thomas** and the disciples had been fooled by the concepts of Greek mystical theology which apparently made inroads into the belief system of Judaism but particularly more so during the return from the Babylonian captivity, as well as around 168 BC with Antiochus Epiphanes.

They may have picked up quite a few errors such as giving the writings of the Elders and learned men top priority over scripture.

This is confirmed and reflected in Jesus' statement
"In vain do you worship God, teaching for doctrines the commandments of men."
[Matt 15:9](#)

Well getting back to the disciples - they believed that Jesus was a "**ghost**."

The command to "**touch me**" [Luke 24:36-49](#) revealed the physical reality of the glorified body which has physicality and ultimately was a victory and a slap in the face to Gnostic theology.

Gnosticism advocated that the spirit was good and that the world of matter was evil - yet the glory of the resurrection body proved that their theology of [Docetism](#) was a lie.

That the Spirit when glorified can be physical - and the fact is - that the physical domain appears to be the #1 domain, since Moses was never able to see the face of the Lord.

This fact and the vision of Ezekiel 1 proves that the physicality of Spirit reveals a Personal Being as presented in the Burning Bush and the inversion of Manoah's sacrifice and the ascent of the Angel of the Lord within the flame.

When Jesus walked through walls and cloaked himself on the [road to Emmaus](#) there was a veil of the Spirit and when the two heard the words of Jesus something burned within them.

Likewise, when Jesus said "touch me" means that a ghost doesn't have flesh and bone and the veil was also removed.

So, there you have it - spiritualism was exposed since there was in fact a misinterpretation of the Spirit on the part of the disciples.

Physicality in the Kingdom of God appears to take first place #1 since the leaves of the Tree of Life are for the healing of the nations.

The Tree bears fruit every month and fruit just like the leaves are for consumption and growth which most probably heals DNA which has now been corrected by the resurrection or transformation of the saints - but needs to return to the place of failure which was the prohibition regarding the forbidden Tree - which later cut them off from access to the Tree of Life by placing an Angel with a flaming sword at the entrance to the garden.

Rod of His Strength – Psalm 110:2

²The LORD shall send the **rod of thy strength** out of Zion: rule thou in the midst of thine enemies.

This is a Godhead Conversation recorded in Psalm 110:2 where Eternal Father # 1 is saying in that long ago previous conversation with HWM in the **Alpha scenario** that he is sending the **Rod of his strength** to rule over his enemies.

But you might ask how?

Well in that conversation David's Lord - had no beginning and He didn't have a father or mother.

Paul stated that about Melchizedek in Hebrews 7:3.

Whereas the "Word" also had no father, or mother, nor beginning of days, nor end of life.

The answer to the question in reference to "in what form is eternal father # 1 sending the "Rod" - is in combination with his Divine identity as the Spirit in conjunction with the human genetics of Mary.

Thus, revealing the "sent" Rod as being of the Order of Melchizedek = Uniquely begotten Son of God which would rule over the throne of planet earth, displacing Satan.

And here again in Isaiah 9:6-7 we see the names of this Messiah as being "Wonderful, Counsellor = 7 Spirits of God and Everlasting Father which was his pre-incarnate identity as the "Word" of John 1:1.

In Psalm 110: 1-4 the Messiah is referred as being of the **Order of Melchizedek** which to all intents and purposes reveals the accuracy of Paul's prophecy of - Melchizedek **made like unto** the Son of God.

Partition Line

When the Rod - which is the **partition line** between the **Alpha and Omega** scenarios is sent - this fulfills Isaiah 9:6-7 and defines the rod "as a child is born a son is given" which = the Order of Melchizedek which = the Divine Spirit in combination with the human genetics of Mary thus fulfilling Genesis 3:15.

Messiah is born as the seed of the woman which bruises the head of the serpent. The bruising of the head of the serpent is the **Rod** coming to claim his Kingdom on planet earth which will displace the rulership of Satan. This already took place on the cross on Calvary 31AD.

The partition line is also seen in Revelation chapters 4 & 5. [here](#).

John 1:1

The interesting part of this inclusion lays in the fact that the "Word" = Christ was present "in beginning".

The Greek does not reveal any article such as the word "The". The first inclusion was the Word who was alongside God and was God. The original Two Divines. Isaiah 44:6 says it best.

⁶Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God.

The Second Inclusion

The second inclusion in **the form of Sonship** was probably in the form of the sons of God or Bene Elohim= Angels or perhaps other Adams on other planets that gathered in council with Satan representing our present fallen planet. This is seen in the book of Job chapter 1. Where Satan obviously represented our planet earth after the fall of Adam.

The second inclusion also implies that the **pre-incarnate Christ** lowered himself in the form of being a companion to the Angels and the fact is that the book of Hebrews mentions that the "Word" lowered himself and hung out with the Angel's perhaps even masking his identity - since he was the only one permitted to enter into Council with Everlasting Father # 1.

This one fact could have been the basis for the mystery of iniquity being envy and hatred on the part of Lucifer.

Therefore God, thy God, hath anointed thee
With the oil of gladness above thy fellows.

Yet it is clearly stated in Hebrews 1: that Angels are not to sit next to the throne of God.

¹³ But of which of the angels hath he said at any time,

[Q] Sit thou on my right hand,

Yet, the battle ground of the Universe, was whether Lucifer was to be included in a second inclusion and Isaiah 14 revealed the outcome

¹² How art thou fallen from heaven, O day-star, son of the morning! how art thou cut down to the ground, that didst lay low the nations! ¹³ And thou saidst in thy heart, I will ascend into heaven, I will exalt my throne above the stars of God; and I will sit upon the mount of congregation, in the uttermost parts of the north; ¹⁴ I will ascend above the heights of the clouds; I will make myself like the Most High. ¹⁵ Yet thou shalt be brought down to Sheol, to the uttermost parts of the pit.

Take note of the fact that during the second inclusion there was still the duality of John 1:1 but a change would take place which would Impact the Duality of John 1:1 which would be the Incarnation. Bethlehem.

The change of the Godhead would manifest itself during the time frame of the Third Inclusion.

The Third Inclusion

[Philippians 2:5-10](#) = Christ as the Holy Spirit lowering himself into the slave form of human genetics of Mary, the human vessel.

Fact is - that this is where the **Trinitarian** arguments present a **massive blunder** since they don't recognise the role of the Holy Spirit in reference to the lowering of Christ himself into the genetics of Mary.

And not only that, but as being the Messiah Himself in pre-existent form - just as the Holy Spirit interacted with the mind of Ezekiel, or the **veiled** Angel of the Lord at the Burning Bush interacted with Moses.

This lack of understanding in reference to separating the Holy Spirit as a totally different third person which is not the Messiah is in fact **the Veil of ignorance!**

When the Veil is lifted - then Moses saw the Angel of the Lord and Ezekiel understood that the Spirit was in fact the one on the throne above the Cherubim and when the Veil is lifted in the New Testament ([2Cor 3:12-18](#)) it's the same

pre-existent identity of Christ= the Holy Spirit or Counsellor.

¹² Seeing then that we have such hope, we use great plainness of speech: ¹³ And not as Moses, which put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: ¹⁴ But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the Old Testament; which veil is done away in Christ.

¹⁵ But even unto this day, when Moses is read, the veil is upon their heart.

¹⁶ Nevertheless when it shall turn to the Lord, the veil shall be taken away.

¹⁷ Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. ¹⁸ But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

Since, Counsellor is one of the names of the Messiah - as well as - the **lifting of the Veil** in the form of 2 Corinthians 3:16-17 as well as Jesus Christ being the Root of David or the Lamb slain prior

to the foundation of the earth Rev 13:8 = **ALPHA** but now worshiped in the new nature of God/Man combined which = the Uniquely begotten son of God = The **OMEGA** scenario.

In other words, the uniquely begotten son of God became a third entrant into the Godhead on account of the acquired human genetics which were included with Jesus Christ after he was risen from the dead.

The Spirit or [Ruach HaKodesh](#) was always another name for the Pre-existent Messiah, as was Melchizedek, or Michael, or the Angel of the Lord, or [EL Roi](#) etc.

At the Baptism of Jesus, he being the sent Messiah and his Spirit as revealed in Isaiah 48:16 show up together and behind the scenes especially in [Revelation 5](#) where Jesus is presented as a **Two in One Being** that has the **7 Spirits** of God by way of the overshadowing of Mary and growing within Mary - yet not necessary for the Spirit - but still in tandem with the developing **genetics** of Jesus to form the **Uniquely begotten individual** that we know as Jesus Christ our Lord.

And whose Holy Spirit was also present with him at his Baptism and within him as well as in the exterior since the Spirit operates outside of human personality, since He is divested of human personality and is independent since he is the Alter ego of Jesus from his prior existence in the Alpha realm of John 1:1.

This is where the debates commence, since the assumption is that the Holy Spirit came from the heavens along with the voice of Eternal Father # 1 and they don't recognise that based on prior evidence the Lamb in Revelation 5 is seen as a Two-In-One Individual which has the 7 Spirits of God as well as human flesh in a holistic union of the Two.

The holistic nature of the Holy Spirit and the Angel of the Lord as seen in the Old Testament provide the solid proof as well.

This is proven by Jesus' usage of the word **Allos** regarding his relationship with the Holy Spirit as being himself in another form which is distinct. [John 14:16](#)

The detractors say no!

Yet, the 7 Spirits of God are sent throughout the earth as well. Albeit it took place when Jesus was departing. He told them that he would not leave them as Orphans – [John 14:18](#) but would come unto them.

So, in the matter of the Incarnation, we see 1) Sonship 2) Eternal Righteousness and 3) the perfect sacrifice and 4) His work as the Counsellor = Holy Spirit sent out through all the earth.

The Holy Spirit was within Jesus at his Baptism and He fulfilled all righteousness by appearing in the form of a Dove as the **sent** Spirit = Isaiah 48:16.

Dove

The question is why would he appear as a Dove?

Some misguided believers once stated that this came from Greek mystical theology and this is absolutely wrong since the Dove in the Bible is a symbol of peace.

This alludes to the fact that the Dove is synonymous with one of the names of the Messiah which is in Isaiah 9:6-7 Messiah is referred to as being the **Prince of Peace**. The Holy Spirit pointed this out at Jesus Baptism. The Dove is also a symbol of life and new beginnings as when **Noah** sent out a Dove after the flood who returned with an Olive branch.

Jeremiah presents this symbolism as well

²⁸ O ye inhabitants of Moab, leave the cities, and dwell in the rock; and be like the dove that maketh her nest over the mouth of the abyss.

Whereas the verse appears to have a literal aspect the New Testament defines the Rock as Jesus and the command is to leave the cities also metaphorical and literal and be like the dove.

The difference between Jesus Christ's indwelling Spirit and our acquired indwelling Spirit.

This is different from us humans since we don't possess the indwelling of the Holy Spirit prior to Baptism. With HWM it was the lowering of himself by way of the Spirit as previously stated within the genetics and flesh of Mary after the announcement of the Angel Gabriel to Mary that she would be overshadowed by the Highest.

Yet, most Christians erroneously assume that it's the revelation of the trinity - where in fact there was originally the duality of John 1:1 - as well as the sent Messiah and his Spirit as seen in Isaiah 48:16.

Isaiah 48:16 **has to be seen in light of John 1:1.**

The prophet Isaiah as in chapter 9 declares that the **Messiah** also has the name "**Counsellor** which is the name of the Holy Spirit. = John 14:16

Third Entrant

Whereas at the birth of Jesus Christ - he in turn became **a third entrant** into the Godhead, and this has been seen as either a Heavenly Trio by 7th Day Adventists or depicted by the vast majority of the Christian world as a Triune Trinity.

But in reality, this was only a temporary arrangement with a Veil and

this will be proven by the end of this study - since John 1:1 itself takes us to a time when only the Two Eternally Existent Independent Beings existed and a transcendental state which in our limited capacity we refer to as "in beginning".

Blunder of traditional mainline Christianity

The Blunder by the Christian world = non recognition of **the Veil** that was previously discussed and the arrival of the Messiah in **5 forms**

- (1) **Sonship= OMEGA** scenario of Revelation 22:13-16 see Romans 1:3 Son of God according to the Flesh according to the seed of David. Sonship also covers Kingship as the Son of God over the throne of King David which proclaims the Kingdom of God over planet earth. It is basically the throne of God and the Lamb as seen in Revelation 22:1 and Isaiah 9:6-7. and
- (2) **Eternal Righteousness of John 1:1** ushered in from the **ALPHA** scenario over into the Omega scenario in reference to the death of Jesus Christ on the cross which was the slaying of Eternal Righteousness. God actually died in the person of Everlasting Father # 2.

- (3) the perfect sacrifice of the Lamb of God= John 3:16 which forgives and cleanses sin and
- (4) the dispersion= Spirit sent all the earth being his Divine Presence.
- (5) the inauguration of the **High Priest** of the **Order of Melchizedek** see [Hebrews 6:19-20](#) and [Hebrews 8:1-2](#). For more understanding regarding the Tabernacle and its Agendas. see [5Agendas.com](#)

The Everlasting Gospel

Finishing of the Gospel Message (Form of Comforter # 2) and Eternal Righteousness ushered in:

The major factor that completes the Everlasting Gospel as revealed in the First Angel's Message of Revelation 14:6,7 as well as the warning of the Third Angel's message which is in contradistinction to the worshipers of the Beast who do not recognize this aspect of the true Messiah and instead worship a counterfeit.

Whereas the true Messiah was **slain prior** to the foundation of the world in the form of an Eternally Righteous Being = Divine Individual = God and accepting a decision to hand over his Everlasting Righteousness and transcendent nature = Eternalness, to die the second death from which there is no return.

This Jesus did do.

Jesus being God died, since he died eternally to what he previously was – which was alongside the Father and the form of God was Spirit [Phil 2] as seen in Exodus 3's Angel of the Lord who appeared in the form of the Holy Spirit to Moses and later lifted the Veil, revealing the Angel of the Lord.

The expression "**My God my God, why hast thou forsaken me**" was the rupturing point - whereas his Divine pre-existent nature in the form of the Holy Spirit was given over to Eternal Father # 1.

By way of the expression "**Lord into thy hands I commit my Spirit**". He later stated "**it is finished**" the victory cry rang through the whole Universe.

From then on, He would be worshiped as the Uniquely begotten son of God and no longer the Angel of the Lord. Hence the First Angels warning.

The Blunder of the Holy Spirit being a third person = Heteros:

The Christian world by way of this blunder doesn't realize that the Holy Spirit is Jesus Christ and at the Incarnation as the uniquely begotten God is in fact the third entrant into the Godhead. He was present in the throne room in Revelation 4 = spirit, prior to the

incarnation as well as being sent at the Incarnation especially at his Baptism.

[Allos Parakletos](#) being Christ himself in another distinct form thus providing 4 forms of Comfort in the form of necessary things pertaining to the final 4th inclusion of his brethren which has already been mentioned above.

And then, add to the fact that both Christ Jesus and the Spirit are depicted in Isaiah 48:16.

Trinitarians devalue and improvise what the scriptures are saying which is that when the **Veil** is removed Jesus is in fact the Holy Spirit himself providing the sacrifice of himself, as well as the dispersion of his former glory to his people, thus becoming one Spirit with them.

Jesus died a literal second death in victory [Isa 53] in order for this dispersion of his divine glory to take place.

He died to what he formerly was and thereby lives in our humanity which is by way of retaking his former glory at the resurrection and applying it to his followers.

The brethren possessing human genetics which in that final moment of 1 Thessalonians 4:16 is swallowed up by the Holy Spirit.

The result was the outpouring of the Holy Spirit on the day of Pentecost as well as fulfilling the Prophecy of Melchizedek.

Melchizedek made like unto the son of God an eternally righteous being and Priest of God being made like unto the Son of God which is now revealed as the **Order of Melchizedek**.

This dispersion of his divine pre-existent nature which as has been mentioned as being a temporary arrangement is all about the inclusion of many sons' coming to glory as stated in the book of Hebrews. [Heb 2:10](#).

This Trio after Bethlehem is not a Trinity since the nature of the Eternal Godhead was already properly defined and revealed in John 1:1 and the missing Holy Spirit which doesn't appear to be present in John 1:1 actually is – and how?

Since He was present in the Burning bush of Exodus 3 = the Angel of the Lord who was the Word = Ho Logos present with God in John 1:1 and pictured in Revelation 4's Veil of the 7 Spirits before the Throne.

This is very revealing since it presents the fact that the ANGEL OF THE LORD in the Old Testament was the Spirit himself in the form of the Veil of 2 Corinthians 3:16-17 considering the fact that the Angel of

the Lord was none other than Christ himself prior to the Incarnation.

The Apostle Paul unveiled that matter in [1 Corinthians 10:1-5](#).

¹⁰ Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

² And were all baptized unto Moses in the cloud and in the sea;

³ And did all eat the same spiritual meat;

⁴ And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

⁵ But with many of them God was not well pleased: for they were overthrown in the wilderness.

Melchizedek

The Angel of the Lord was in fact **Melchizedek** see [Document 11Q13](#) as well as the "Lord of Hosts. [John 12](#) states, that Isaiah as in chapter 6, saw the glory of Jesus Christ **prior** to the Incarnation. He was the Captain of the Lord's armies that appeared to Joshua and he was the God of Hagar who referred to him as "El Roi", The God who sees me.

The resurrection and transformation of the living 4th inclusion into the Godhead:

The present task of the Holy Spirit reveals an upcoming 4th inclusion after the third one which was an inclusion of Jesus Christ into our humanity in 4 forms. 1) Sonship, 2) Eternal Righteousness 3) perfect sacrifice 4) Dispersion of his divine presence

The 4th Inclusion

This 4th inclusion by way of the 4th form which was the dispersion of the Holy Spirit now includes the integration of the 4th into the Godhead by way of the one Spirit thus the followers of Jesus Christ have become one Spirit with the Lord and there are no ifs, buts ands or this and that.

Jesus clearly stated it in John 10 and He referenced Psalm 82 and stated that the scripture cannot be broken.

I said, Ye are gods,
And all of you sons of the Most High.
7 Nevertheless ye shall die like men,
And fall like one of the princes.

John 10

34 Jesus answered them, `Is it not having been written in your law: I said, ye are gods? 35 if them he did call gods unto

whom the word of God came, (and the Writing is not able to be broken,)

Psalm 8

3 When I consider thy heavens, the work of thy fingers,
The moon and the stars, which thou hast ordained;

4 What is man, that thou art mindful of him?

And the son of man, that thou visitest him?

5 For thou hast made him but little lower than ^[b]God,

And crownest him with glory and honor.

6 Thou makest him to have dominion over the works of thy hands;
Thou hast put all things under his feet:

7 All sheep and oxen,
Yea, and the beasts of the field,

8 The birds of the heavens, and the fish of the sea,

Hebrews 1 states that Angels do not sit at the right hand of God. This appears to have been the problem during the time frame of the second inclusion.

13 **But of which of the angels hath he said at any time,**

^[o]Sit thou on my right hand,
Till I make thine enemies the footstool of thy feet?

¹⁴ Are they not all ministering spirits, sent forth to do service for the sake of them that shall inherit salvation?

The role of the Angels is now to help those who will come into the 4th inclusion. These are the ones that will sit at the right hand of Jesus Christ as stated in scripture in Revelation 3:21

²¹ He that overcometh, I will give to him to sit down with me in my throne, as I also overcame, and sat down with my Father in his throne.

In the 4th inclusion

- the believers in Jesus Christ will sit on the throne of Jesus Christ and not the Angels. This is the reason as why Satan is so angry in these last days.

Hebrews 2

¹¹ For both he that sanctifieth and they that are sanctified are all of one: for which cause he is not ashamed to call them brethren, ¹² saying,

^[i] I will declare thy name unto my brethren,
In the midst of the ^[i] congregation will I sing thy praise.

¹³ And again, I will put my trust in him. And again, ^[k] Behold, I and the children whom God hath given me. ¹⁴ Since then the children are sharers in ^[i] flesh and blood, he also himself in like manner partook of the same; that through death he ^[m] might bring to nought him that ^[n] had the power of death, that is, the devil; ¹⁵ and ^[o] might deliver all them who through fear of death were all their lifetime subject to bondage.

This is all about the unity in the body of Christ and the welcoming in of many sons to glory since the unity which is being implied by Jesus in [John 17](#) is the same as what Jesus stated when he quoted [Psalm 82](#) as well as [John 10:34-35](#) which exposes the counterfeit teaching of the New Age by presenting sonship in its final stage in relation to [Psalm 8](#)

Revelation 5

⁶ and I saw, and lo, in the midst of the throne, and of the four living creatures, and in the midst of the elders, a Lamb hath stood as it had been slain, having seven horns and seven eyes, which are the Seven Spirits of God, which are sent to all the earth. That is not to say that the other translation is wrong. "The Lord will send me and his Spirit.

Since this is clearly illustrated in **Zechariah 3:7-9** in which the Angel of the Lord would send the **Branch Messiah**.

⁷ Thus said YHWH of Hosts: If in My ways thou dost walk, And if My charge thou dost keep, Then also thou dost judge My house, And also thou dost keep My courts, And I have given to thee conductors among these standing by.

⁸ Hear, I pray thee, Joshua, the high priest, Thou and thy companions sitting before thee, (For men of type [are] they,) For lo, I am bringing in My servant -- **a Shoot**. [=BRANCH]

⁹ For lo, the stone that I put before Joshua, On one stone [are] **seven eyes**, Lo, I am graving its graving, An affirmation of YHWH of Hosts, And I have removed the iniquity of that land in one day.

Verse 9 presents the arrival of the Branch Messiah along with the **7 Spirits** of God.

Conclusion 1

Fact is that the Branch Messiah being Jesus which was to be sent, and born on planet earth in the future from that time of Isaiah 48:16 and [Zecharia 3:7,8,9](#) – He **was not yet born** as a third entrant with human genetics.

This temporary arrangement of a Trio was for the express purpose of the 4th inclusion of “bringing many sons to glory” with Jesus being the Captain of their salvation.

Yet the Angel of the Lord could say this because he was Christ himself prior to the incarnation and there was still a Duality in the Godhead and not a Trinity.

Conclusion 2

Prior to the Incarnation Christ and the Spirit [One and same] are revealed at the Burning Bush as a Singular individual.

There were no 3 Gods present.

After the incarnation= **Inclusion # 3** they are of the same category but distinct but at the same time, scripture states that the Lord is the Spirit 2 Corinthians 3:16-17.

The Spirit is not totally different individual = word [Heteros](#) which translates as another totally different individual - since **Jesus never used the word Heteros** to describe his relationship with the Holy Spirit as being a totally different individual. [John 14:16](#)

Jesus used the word [Allos](#) to describe the Holy Spirit as another being of the same category as himself yet distinct. John 14:16

¹⁶ And kagō I will ask erōtaō the ho Father patēr, and kai he will give didōmi you hymeis another allos Paraclete paraklētos, to hina be eimi with meta you hymeis for eis all ho time aiōn,

In other words, the Holy Spirit is HWM himself coming in another distinct form which would be the original Christ prior to human genetics acquired at the Incarnation.

Yet, since Jesus Christ has died to what he previously was and has taken upon himself our humanity, the order for the Angels is to worship him in the fullness of God in human flesh - as seen in Bethlehem - when the Angels worshiped him as a babe along with the wise men and the Shepards.

That is the fundamental reason why the Holy Spirit being the pre-existent Christ in the NT is not worshiped since the command given to Angels and everyone else is to worship him in fullness of Deity **in the flesh of humanity**.

We know by the writings of EGW that he the Holy Spirit is divested of human personality and independent. So, when did the change occur?

This came about by way of Christ acquiring human genetics as in the Uniquely begotten son of God whereas prior to the Incarnation, there were no human genetics.

The human genetic factor brought in an alteration which was a dying to his former self - since human genetics were added to his original nature which was the Holy Spirit or 7 Spirits of God.

Yet, still the same individual but at the same time since Jesus Christ at the resurrection retook back his former glory alongside his human genetics it was by way of the cross and the ascension that he has paved the way for the inclusion of his followers as presented in John 17.

How do we know this?

The answer is that he and his disciples share the same Spirit. The Lord is becoming one Spirit with his people. Notice that in Revelation 22:1 we see the throne of God and the Lamb.

And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

So, the question is, where is the throne of the Holy Spirit?

The answer to that is "Christ in you the hope of glory".

Jesus is becoming one Spirit with his people.

Conclusion 3

Resolving the conundrum of **Isaiah 48:16** the interchangeable nature of the text and what truly took place

¹⁶ Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me.

The Lord and his Spirit will send me

= Eternal Father # 1 alongside the Veiled Messiah which = the 7 Spirits of God = Veil of Burning Bush and 2 Corinthians 3:16-17

and the result is

Revelation 5 the Lamb with marks of slaughter who has the 7 Spirits of God

The Lord will send me and his Spirit.

Revelation 4 presents the First scenario of the Throne and the 7 Spirits of God in the midst of the Throne.

Revelation 5 presents the sent Messiah in the form of a Lamb with Marks of slaughter.

The Lord will send me and his Spirit basically entails Everlasting Father # one who will be placed over all things by way of the Messiah and his Spirit as presented in Revelation 5 as the Lamb with Marks of slaughter who has the 7 Spirits of God within himself as a two-in-one Being -

- since the Incarnation **eternally impacted** the Godhead and now, he arrives in the flesh of humanity alongside the 7 Spirits of God within him **and the picture is completed with the statement about the 7 spirits being sent throughout the earth.**

What better way to express the interchangeable nature of Isaiah 48:16!

Since this is seen in Psalm 110:1-4 with the Lord Eternal Father # 1 sending David's Lord or the Rod of his strength to crush his enemies.

The Rod being his pre-existent Holy Spirit holistic nature - whereas at the incarnation, this was impacted and is present as a holistic union of the Lamb = the Incarnation = Divine Spirit residing within human genetics which is sent throughout the world for the express purpose of the **4th Inclusion**.

This would not be possible under the heading of Melchizedek - since it is the **Order of Melchizedek** which was tested in the flesh, since the former = perfection = Eternal Righteousness in the Spirit -- whereas the latter = Eternal Perfection in both the Spirit and the flesh. **Hebrews 5:7-10**

⁷Who in the days of his flesh, having offered up prayers and supplications with strong crying and tears unto him that was able to save him ^[d]from death, and having been heard for his godly fear, ⁸though he was a Son, yet learned obedience by the things which he suffered; ⁹and having been made perfect, he became unto all them that obey him the ^[d]author of eternal

salvation; ¹⁰ named of God a high priest after the order of Melchizedek.

The command given to the Angels - is that Christ is now to be worshipped in the Flesh - possessing the fulness of Deity - which will now fill the Universe at all points with the 4th inclusion and the upcoming age of the manifestation of the "sons of God."

The present age of the Angels, the second inclusion that challenged the First - is coming to its end - with the arrival of the 4th inclusion and Satan has revealed to the Universe what his dominion on planet earth has produced.

Death, disease, decay and rebellion against God and the mistreatment of God's creation.

Summary Four Inclusions

John 1:1 was the **First inclusion**; the **Second inclusion** created a conflict in heaven.

The **Third inclusion** in reference to a third entrant brought about another scenario of sitting at the right hand of God which = Hebrews 8:1,2.

The Fourth inclusion brings about the Throne of God on planet earth with the Throne of God and the Lamb. Where then is the throne of the Holy Spirit?

The Spirit and the bride say come Rev 22:17 and the Spirit is "Christ in you, the hope of glory". Col 1:27 Christ is becoming one spirit, with his people.

[1 Corinthians 6:14-17](#)

¹⁴ And God hath both raised up the Lord, and will also raise up us by his own power.

¹⁵ Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.

¹⁶ What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

¹⁷ But he that is joined unto the Lord is one spirit.

Romans 8

¹⁸ For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed to us-ward. ¹⁹ For the earnest expectation of the creation waiteth for the revealing of the sons of God.

²⁰ For the creation was subjected to vanity, not of its own will, but by reason

of him who subjected it, ^[g]in hope ²¹ that the creation itself also shall be delivered from the bondage of corruption into the liberty of the glory of the children of God.

²² For we know that the whole creation groaneth and travaileth in pain ^[h]together until now.

²³ And not only so, but ourselves also, who have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for *our* adoption, *to wit*, the redemption of our body.

The End

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Swift Messenger
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