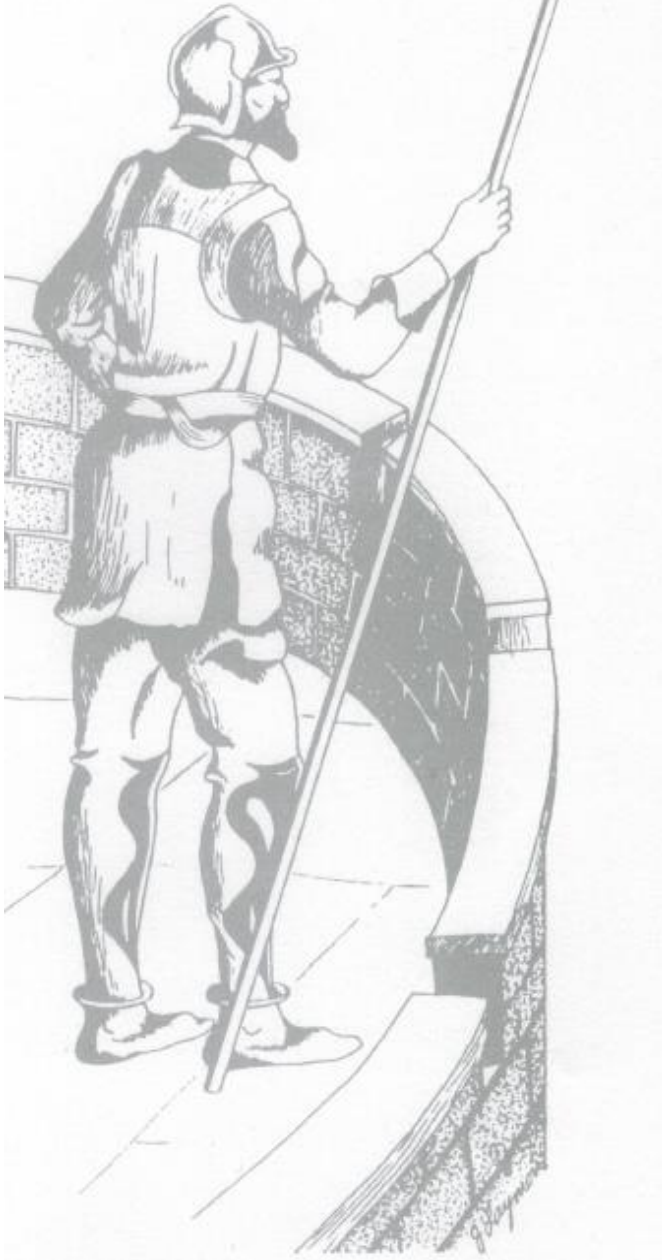


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"* Eze. 7:6 (Moffat)



ENSIGN FOR THE PEOPLE

ISAIAH 11

Celestial Revivalle

The Masters Voice prophecy
The prophetess

[https://www.youtube.com/watch?v=W4z7MutzUJ8
&ab_channel=TheMaster%27sVoiceProphecyBlog](https://www.youtube.com/watch?v=W4z7MutzUJ8&ab_channel=TheMaster%27sVoiceProphecyBlog)

Quite a number have been speaking about this young lady lately. While listening to her "revelations" what was discovered was some important subject matter.

- One for starters is that she mentioned that - Israel is a nation but not the current Japhetic one. She states that Gd revealed to her that he had nothing to do with 1948. Genesis 9 wasn't mentioned.
- Two, she is a brown skinned young lady who appears to be very devout possibly from the Caribbean or Black American. Very educated and she states that this understanding

doesn't come from her but from Gd.

She stated that Israel is all over the planet and is of every colour.

Now here is the interesting part.

She states that the other guys of Genesis 9 are fake and that there will be a **second** regathering and that the true ones will come back to their land.

But it must be asked - for what purpose - since Jesus told the woman at the well, that the time would come, when worship would not be here, or there, but in spirit and in truth. = Jn 4:24

Then she quotes **ISAIAH 11** and it's that whole chapter but the emphasis is on verse 10 and she states that the **Ensign of the Lord** - Root of David will be a man who is not like the Beast, but will be a servant. Whereas the Beast refers himself to being Gd and blasphemes etc.

Isaiah 11:10 **And in that day there shall be a root of Jesse, which shall stand for AN ENSIGN OF THE PEOPLE; to it shall the Gentiles seek: and his rest shall be glorious.**

The comparison with the **Beast** - immediately brings to mind Rev 17:10 last portion of verse 10 and then verse 11 which = the Benny David guy.

The Israelites will ask, isn't he one of us and the answer is "yes" but he will draw

the nations= gentiles and the true Israelites back.

This immediately catches one's attention.

She is basically saying that if you don't unite with him, [7th king] you have chosen to serve evil.

Problem is - that from her description this is Benny Ephraim and cannot be any other. Since it's the 3 Angels warning that calls the attention to the nations and that time frame ended with Luke 21:24 and the manifold deceptions are headed our way.

Apparently, on another blog she made reference to the Loud Cry and that other workers would come that had to be obeyed. Her message is very **forceful**. There was no talk of RxF. It's all Hell and brimstone. Since according to her - this is what is needed in the American pulpit.

The Ensign prophecy

Yet, there is a major problem with the Ensign Prophecy.

¹⁰ And it shall come to pass in that day, that the root of Jesse, that standeth for an **ensign of the peoples, unto him shall the nations seek; and his resting-place shall be ^{le}glorious.**

¹¹ And it shall come to pass in that day, that the Lord ^{lf}will set his hand again the

second time to [q]recover the remnant of his people,

She made reference to the **second time**.

So, if this were to be a reality, it doesn't align with New Testament teaching regarding what is an anti-typical restoration which is the New Jerusalem and the camp of the saints after the Millennium.

This is **Old Covenant theology** just like Genesis 9:27 and Isaiah 2.

Isaiah 11

Ephraim shall depart, and they that vex [q]Judah shall be cut off: **Ephraim** shall not envy Judah, and Judah shall not vex Ephraim. ¹⁴ And they shall fly down upon the shoulder of the Philistines on the west; together shall they despoil the children of the east: they shall put forth their hand upon **Edom** and **Moab**; and the children of **Ammon** shall obey them. ¹⁵ And Jehovah will [q]utterly destroy the tongue of the Egyptian sea; and with his ...

First question – Could verse 15 be Daniel 11:40-45 and the downfall of Egypt? Edom and Moab are Jordan and they are compliant. Again verse 14. Could fall into the scenario of Daniel 11:40-45 if she is right and if it does involve a counterfeit restoration - since these verses could be

fulfilled in anti-typical version - just as Isaiah 2 in a way, that is not truly of Gd.

Here is the thing - These prophecies are for the **latter days**.

The problem of the **Ensign** is that it entails genetic descent from the line of David. **THIS IS A SNARE OF THE GREATEST KIND.**

Here again one can learn from the Parable time clock and it's the "Elijah message" that calls out and is repeated at **5:00 PM to 6:00** and explains the present enormous problem in relation to the Gd-head and where the transgression is involved.

A calling out - by way of an **Ensign - just adds to the problem** and doesn't resolve the issues since a "restoration" entails the arrival of a Messiah.

Since the matter entails what type of theology this individual will teach and it appears to be a **whirlwind theology** and **right doing** or you're out the door. That comes with the usual deviation from John 1:1 and the teaching **of the one g.**

Here you have a recipe for **a major theological disaster** in reference to the restoration of Rabby concepts along with the one g. That includes the Abrahamic accords and the one gd coming into focus along with its entire elimination of HWM.

Ezekiel 38

Her presentation of Ezekiel 38 and the matter of restoration has problems.

The major problem of course HWM said the House **was left desolate** = Temple according to Matthew 23 and the inhabitants of the land back then, were not the current inhabitants of the present land. See Genesis 9:27 and this prophecy was not yet a reality when Jesus was here. It became a reality in 1948. The inhabitants back then were still told by Jesus that the House would be left desolate up to his second coming.

The young prophetess also uses the blessings and cursing's but this is what is stated in [Deuteronomy 28](#)

⁶⁸And Jehovah will bring thee into Egypt again with ships, by the way whereof I said unto thee, Thou shalt see it no more again: and there ye shall sell yourselves unto your enemies for bondmen and for bondwomen, and no man shall buy

Deuteronomy 28:68 is actually in favour of what Jesus said in Luke 21:24 regarding the captivity and the troddening down of the city. When the disciples asked Jesus about restoration and Kingship in the book of Acts, this is what Jesus replied.

⁶They therefore, when they were come together, asked him, saying, Lord, dost

thou at this time **restore** the kingdom to Israel? ⁷And he said unto them, It is **not for you to know** times or seasons, which the Father hath ^{le}set within his own authority. ⁸But ye shall receive power, when the Holy Spirit is come upon you: and ye shall be my witnesses both in Jerusalem, and in all Judaea and Samaria, and unto the uttermost part of the earth. ⁹And when he had said these things, as they were looking, he was taken up; and a cloud received him out of their sight.

Obviously, a restoration of the **12 tribes** didn't appear to be in the works and the spoiler appeared to be the close of probationary time in 34AD See Acts 8

⁴They therefore that were scattered abroad went about ^{le}preaching the word. ⁵And Philip went down to the city of Samaria, and proclaimed unto them the Christ. ⁶And the multitudes gave heed with one accord unto the things that were spoken by Philip, when they heard, and saw the signs which he did. ⁷^{le}For *from* many of those that had unclean spirits, they came out, crying with a loud voice: and many that were palsied, and that were lame, were healed. ⁸And there was much joy in that city.

Acts 8 marks the end of the 70 weeks prophecy which began in the fall season of 457BC and ended 490 years later or 70 weeks later **in the year 34AD.**

The Prophetess and Herbert W. Armstrong:

She is not the only one that has stated that Vladimir P is the Prince of Rosh.

The Philly Trumpet has stated the same thing about VP being a potential Prince of Roth. The problem with this reasoning is that - in what point in time - would this restoration of the true Israel of the flesh, take place?

At what point in time does the Prince of Rosh invade the land of unwalled villages and people at rest. Armstrong places it during the millennium where God's people are dwelling safely in unwalled villages and then both Russia and China attack them and the description of Ezekiel 38 is then applied during the millennium.

Yet, Revelation applies the concept of Ezekiel 38 to the camp of the saints when the wicked are resurrected and then the New Jerusalem comes down.

So, the fact is that in her doctrinal thesis, which she claims is not hers, the restoration would be triggered by the **"Ensign."**

Yet when we read the context of what is stated in Isaiah 11:1-3

And there shall come forth a shoot out of the stock of Jesse, and a branch out of his roots shall bear fruit. ² And the Spirit of Jehovah shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Jehovah. ³ And ^[a]his ^[b]delight shall be in the fear of Jehovah; and he shall not judge after the sight of his eyes, neither decide after the hearing of his ears;

<https://www.biblegateway.com/passage/?search=Isaiah+11%3A1-3&version=ASV>

The prophecy **was applying to Jesus** when he read it in the Synagogue.

[Isaiah 11:6-9](#) is an Old Covenant illustration of the millennium or after the millennium

[Isaiah 11:10](#)

¹⁰ And it shall come to pass in that day, that the root of Jesse, that standeth for **an ensign of the peoples**, unto him shall the nations seek; and his **resting-place shall be ^[c]glorious.**

It would be quite blasphemous to apply this title 'Ensign' to an earthly representative since it entails Alpha theology = Rev 22:13,16. His resting

place being glorious would have to be the antitypical New Jerusalem where the previous Typical representations cannot apply.

The second restoration True or False?

This follows the pattern of the Old Covenant by presenting the corporate acceptance and restoration of a people who have been scattered throughout the whole earth and are called as a nation that is to be restored in the last days.

While this still remains a possibility - by way of genetic descent - it appears to contradict what Jesus told the woman at the well, that the worship of Gd in the future would not be on Mount Gerizim nor in Jerusalem but in spirit and truth and this appears to align with the Daniel 70 weeks prophecy of corporate spewing in 34AD - as well as - the final desolation in 70AD, which echoes the words of Jesus in Matthew 23:38 that the House would remain desolate - and they would not see Him until He comes with great power and glory.

Deuteronomy 28 cursing's appear to imply this same desolation that never again would they see their original home.

⁶⁸ And Jehovah will bring thee into Egypt again with ships, by the way whereof I

said unto thee, **Thou shalt see it no more again:** and there ye shall sell yourselves unto your enemies for bondmen and for bondwomen, and no man shall buy

John 4:21

Sir, I perceive that thou art a prophet. ²⁰ Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. ²¹ Jesus saith unto her, Woman, believe me, the hour cometh, when **neither** in this mountain, **nor** in Jerusalem, shall ye worship the Father.

Was God being cruel?

No, he was simply presenting better promises for his people both Hebrews and Gentiles that one day the wall of partition would come down and neither national affiliations nor genetic ancestry would have a role to play in the better promises of the New promised land which is the New Jerusalem, the one which is free and not like the present Jerusalem which involves national restorations and appeals to genetic descent and is in slavery.

Whereas, another group of restored people, would essentially involve the same patterns of captivity and restoration ad nauseum.

That's why the **70 weeks of Daniel 9** are **so important** because it broke down the wall of separation between Jews and Gentiles by way of Christ's death on Calvary and ushered in the New Covenant where there is no Jew or Greek, free or bond or man woman slave or Scythian. All are one in "Christ Jesus" and children of Abraham by faith in Jesus Christ.

²⁴ **Seventy weeks** are decreed upon thy people and upon thy holy city, ^[u]to finish ^[k]transgression, and ^[u]to make an end of sins, and to ^[m]make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up vision and ^[n]prophecy, and to anoint ^[o]the most holy.

The Prophetess:

She [Celestial Revivalle] makes reference to Jews and Gentiles in reference to the Ensign and the regathering of the true Israelites =(genetics).

This presents a problem in the New Covenant since a restored people who don't believe in Jesus would be inferior to believing Gentiles who are sons of Abraham by faith.

Galatians 4

²⁵ ^[u]Now this Hagar is mount Sinai in Arabia and answereth to the Jerusalem that now is: for she is **in bondage** with her children. ²⁶ But the Jerusalem that is above is free, which is our mother. ²⁷ For it is written,

Galatians 3

²⁶ For ye are all sons of God, through faith, in Christ Jesus. ²⁷ For as many of you as were baptized into Christ did put on Christ. ²⁸ There can be **neither** Jew nor Greek, there can be neither bond nor free, there can be no male and female; for ye all are one *man* in Christ Jesus. ²⁹ And if ye are Christ's, then are ye Abraham's seed, heirs according to promise.

So, what is a second alternative and how does it relate to Isaiah 2?

There can actually be a **false restoration** which includes genetic descent and will be triggered by the "Ensign" whom she states is a man - but not the Beast of Revelation 13, but a servant of Gd?

This would have to be the individual presented in the last portion of Revelation 17:10 whose arrival on the scene is brief, and who comes from a place, where the crown of Perez was transferred over into the line of Zarah by way of the strange and largely unknown

commission of [Jeremiah](#) - whose directive was to [uproot and replant Kingdoms](#) and the result of his work would be revealed in what is stated in Ezekiel 17

Ezekiel 17

²² Thus saith the Lord Jehovah: I will also take of the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it upon a high and lofty mountain: ²³ in the mountain of the height of Israel will I plant it; and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all birds of every wing; in the shade of the branches thereof shall they dwell. ²⁴ And all the trees of the field shall know that I, Jehovah, have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I, Jehovah, have spoken and have done it.

A counterfeit restoration in contrast to another counterfeit restoration of Genesis 9:27?

²⁷ God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

The prophetic without quoting Genesis 9:27 is saying that the upcoming phase II restoration of the real genetic Israelites in the great city, will displace the present counterfeit, of Genesis 9:27.

[Isaiah 11](#)

¹¹ And it shall come to pass in that day, that the Lord ^[f]will set his hand again the second time to ^[g]recover the remnant of his people, that shall remain, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the ^[h]islands of the sea. ¹² And he will set up an ensign for the nations, and will assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. ¹³ The envy also of Ephraim shall depart, and they that vex ^[i]Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. ¹⁴ And they shall fly down upon the shoulder of the Philistines on the west; together shall they despoil the children of the east: they shall put forth their hand upon Edom and Moab; and the children of Ammon shall obey them. ¹⁵ And Jehovah will ^[j]utterly destroy the tongue of the Egyptian sea; and with his scorching wind will he wave his hand over the River, and will smite it into seven streams, and cause men to march over dryshod. ¹⁶ And there shall be

a highway for the remnant of his people, that shall remain, from Assyria; like as there was for Israel in the day that he came up out of the land of Egypt.

With regard to [Ezekiel 38 and the Prince of Rosh](#) would entail what is written above. This young prophetess states that it will take place and the other group the Philly Trumpet states that it happens sometime during the Millennium.

But what appears to be presently 'feasible' is the role of Russia and China as the enforcers of the NWO as the Kings of the East. More on that later.

So, in order to conclude this study, the question is - are there still Jews and Gentiles in the New Covenant or are we all one people?

Will the Real Restoration please stand up!

Matthew 24:30-31

Ensign?

³⁰ and then shall appear **the sign of the Son of man in heaven**: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming on the clouds of heaven with power and great glory. ³¹ And he shall send forth his

angels ^[l]with ^[m]a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

¹⁶ For the Lord himself shall descend from heaven, with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first;

The earth as described in Isa 24

<https://www.biblegateway.com/passage/?search=Isaiah+24&version=ASV>

SUMMARY

So, a good question to ask is the following.

Will the Beast of Revelation 13 persecute this restored genetic remnant rescued from all nations?

If he doesn't persecute them, will he then be their Messiah?

If he does - this will then call for another work by the Two Witnesses and later another restoration at Christ's second coming and the ingathering in the New Jerusalem = Tabernacles to align with the prophecies in their totality.

So, the question is - why does God single out the Philadelphia remnant

believers = [Rev 3:7-11] as the true Israel in opposition to the Syn of S?

⁷And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

⁸I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

⁹Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

¹⁰Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

¹¹Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

So, again, why does God single out the Philadelphia remnant believers = [Rev 3:7-11] as the true Israel in opposition to the Syn of S?

The parable time clock of [Matthew 20:6-9](#) presents the answer at 5:00 PM.

Compare Ezekiel 38 with Revelation 21

⁷And when the thousand years are finished, Satan shall be loosed out of his prison, ⁸and shall come forth to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to the war: the number of whom is as the sand of the sea. ⁹And they went up over the breadth of the earth, **and compassed the camp of the saints about, and the beloved city:** and fire came down ^[e]out of heaven, and devoured them. ¹⁰And the devil that deceived them was cast into the lake of fire and brimstone, where are also the beast and the false prophet; and they shall be tormented day and night ^[f]for ever and ever.

Final Restoration

Revelation 21

21 And I saw a new heaven and a new earth: for the first heaven and the first earth are passed away; and the sea is no more. ²And I saw ^[a]the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. ³And I heard a great

voice out of the throne saying, Behold, the tabernacle of God is with men, and he shall dwell with them, and they shall be his peoples, and God himself shall be with them, *and be their God:*

Isaiah 11 SUMMARY

Isaiah 11

Verse 1-3 applying to Jesus when he read it in the Synagogue.

Verse 5 can also read - Eternal Righteousness shall gird his loins

Verses 6-9 = Old Covenant illustration of the millennium or after the millennium

The TRANSITION

One of the first questions most are puzzled with is the allegory of Isa 11 especially as it opens with Christ at the synagogue and to the comparison of the millennium to the **transition of the time** immediately to the events about Ephraim = 7th king.

They ask this question because the answer doesn't stick out so obvious as the nose on a face.

The entire issue of **Ephraim** is solvable and for that matter, the nations that are also specifically named –

they are ...

from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

It could be said is this assembling the focus of the work of the Two Witnesses and their testimony?

It would seem the dispersed of Japhet from the four corners that are gathered – right? But ask yourself, would HWM gather them to the 'great city' - when that house was left desolate or does gather mean a unity of John 4:21 and John 17:17?

Then, is it true – a gathering of "two or three" where HWM is in the "midst" of them? [Matt 18:20](#)

The sticking point of the **success** of **Ephraim** is the entire purpose in Isaiah 11 from anyone who preaches otherwise, like the prophetess.

Celestial is endorsing the wrong Ensign.

The events of the "envy of Ephraim" = Rev 17 = 7th king and Dan 11:40-45 are just prior to the Old Covenant illustration of the millennium. Rev 17:10 for those

who have forgotten says there is no success for the 7th king

The nations named in [Isa11:11-12](#) all surround the geographical locations of the King of the South (Dan11:40-41) and those named nations are all Friday guys, which makes it an interesting gathering of ppl. Right?

So, the genetics are **not** the real deal as the semitic ancestry deals a bad hand to sons of Japhet – Therefore HWM said - [it's in sprit and truth](#). John 4:21

The fact is it's an interesting transition from the millennium to immediately speak about the events that transpire prior and the only evidence of the True Ensign is the eternal Righteousness of HWM = ERxF of His Alpha scenario - is it the big message of the Two Witnesses confirming the First Angels warning of John 1 that cripples the 8ths publicity campaign.

So, what made the gathering so successful with the guys from the Friday crowd?

Answer - The Two Witnesses.

Why the mention of the **envy of Ephraim** shall depart? [Isa 11:13](#)

The events of the King of the North v King of the South = Dan 11:40-44 have purged a violent whirlwind war of destruction =

WW3. The King of the North prevails and enters Jeru city = Dan 11:45

⁴⁵ [And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.](#)

God states - the 7th continues a short space = [Rev 17:10](#) and the 8th deals the Deadly Wound to the 7th and none shall help him.

Events conclude where the entire picture of the transition to gathering of the remnant a second time? = Isa 11:11

¹¹ [And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.](#)

Seems, this event of gathering a [second time](#) is after Dan 11:45 and brings the pure hearted of the lands dominated by the King of the South as a spiritual portion of the remnant. They get schooled about their hadiths and the [dajjal](#) during the 1260 days by the Two Witnesses.

A Testimony has a purpose this matter of Restoration of the original branches is stated by Paul is a mystery.

It would seem viable for most, that the dispersed of Japhet from the four corners that are gathered - but would HWM gather them to the great city when that house was left desolate? Gather means a unity of JOHN 17.

Jesus said the obvious in Matt 23:38 and it doesn't make sense to bring them back to a physical location that will be glorified as their home which = self-exaltation.

Whereas **a gathering in spirit and truth** = John 17 would be the true restoration [second time] by way of the Two Olive trees and Candlesticks which makes reference to a candlestick= component of the 7 churches.

But this is applied on a personal level to the Two Witnesses, they stand before the Lord of heaven. These references of the candlestick and two olive trees may well provide the necessary symbolism in reference to the true restoration. Consider that before reading on.

This makes way more sense in relation to the following.

¹⁹ Thou wilt say then, Branches were broken off, that I might be grafted in. ²⁰ Well; by their unbelief they were broken off, and thou standest by thy faith. Be not highminded, but fear: ²¹ for if God spared not the natural branches, neither will he spare thee.

²² Behold then the goodness and severity of God: toward them that fell, severity; but toward thee, God's goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. ²³ And they also, if they continue not in their unbelief, shall be grafted in: for God is able to graft them in again.

²⁴ For if thou wast cut out of that which is by nature a wild olive tree, and wast grafted contrary to nature into a good olive tree; how much more shall these, which are the natural branches, be grafted into their own olive tree?

Questions to Ponder.

Could the defining role of Two Witnesses as Olive tree and candlestick be the basis for this restoration?

Candlestick a remnant outside of the 7 churches which makes them the "National candlestick" remnant or original true olive tree, now restored as believers in Christ?

Now notice Two Witnesses of Rev 11.

And I will give [power] unto my **two witnesses**, and they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth.

⁴These are the **two olive trees** and the **two** ^[f]**candlesticks**, standing before the Lord of the earth.

Romans 11

²⁵For I would not, brethren, have you ignorant of this mystery, lest ye be wise in your own conceits, that a hardening in part hath befallen Israel, until the **fulness of the Gentiles** be come in; ²⁶**and so all Israel shall be saved:**

The Fulness of the Gentiles is Luke 21:24 on account of their corporate probationary time closing. Paul states that the first lump was holy= time frame of Old Testament = **National Israel** - up to 34AD.

¹⁵For if the **casting away** of them *is* the reconciling of the world, what *shall* the receiving of *them be*, but life from the dead? ¹⁶And if the first-fruit is holy, so is the lump: and if the root is holy, so are the branches.

¹⁷But if some of the branches were broken off, and thou, being a wild olive, wast grafted in among them, and didst become partaker with them ^[g]of the root

of the fatness of the olive tree; ¹⁸glory not over the branches: but if thou gloriest, it is not thou that bearest the root, but the root thee.

¹⁹Thou wilt say then, Branches were broken off, that I might be grafted in. ²⁰Well; by **their unbelief** they were broken off, and thou standest by thy faith. Be not highminded, but fear: ²¹for if God spared not the natural branches, neither will he spare thee.

²²Behold then the goodness and severity of God: toward them that fell, severity; but toward thee, God's goodness, if thou continue in his goodness: **otherwise** thou also shalt be cut off. ²³And they also, if they continue not in their unbelief, shall be grafted in: **for God is able to graft them in again.**

For God is able to graft them in again.

How?

By way of **Testimony of the Two Witnesses** and their supernatural power. They have 3 1/2 years to do it. = Rev 11:3 and notice

^{11:11} And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. ^{11:12}

And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven

in a cloud; and their enemies beheld them.

11:13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

The problem is that when the 'great city' receives the earthquake **none** repented. The remnant simply gave glory.

Romans 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Fact is, that Paul stated that it's a mystery and that mystery resides in the fact that a remnant of the Nationals - can either wake up at the Loud Cry, accept Christ and not the Great City agenda. This forms part of the mystery. **Paul didn't write that stuff - it was inspired by Allos Parakletos.**

Celestial's contemporary contributions

Problem is deeper with this young lady – a self-proclaimed prophetess. She

believes what she is saying and is emphatic but there is a lot of Bible missing. She is stating that the former president will not win but will be pushed out of the way - by way of the incumbent vice pres and the earlier pres in another term. Saying Pres 44 controls the levers. Thats quite a bit to chew for one guy when there are supposed to be 10 kings in a multipolar bear hug which includes the bricklayers. If we are to believe this - then this eliminates the role of the 10 horns or 7th head of Rev 17 and the [Vigano](#) guy's role and upcoming Grand Monarch whom she presents as the Ensign of David guy.

The prophetess, then quotes other famous Pentecostals such as David Wilkerson and the Dimitri guy who also prophesied of the Bear and Sinites overrunning US. Problem is that this doesn't appear to be for this time period - perhaps much later closer to the close of probation.

There is also a prophecy from the false teacher [Branham](#). She didn't mention him. He once stated that a wicked woman would arise in US. But this could be the metaphorical woman or the K girl whom she claims will be taught by certain person by way of earphone and will be brought to the status of MLK. "We have a dream."

She mentions that the Sinites are working deep within US and that's not a surprise. Let's say if Pres 45 is not around this would accelerate the end much faster - but the missing link in her prophetic discourses is the Grand Monarch as

explained by the 7th king of Rev 17 and the road map. That is why the Revelation 17 map is so important. It exposes falsehood especially in reference to his role as a servant. The question is what kind of servant?

More later –

Allegory ~ Two Olive trees one stick -
Ezek 37 = candlestick in Revelation

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Swift Messenger

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