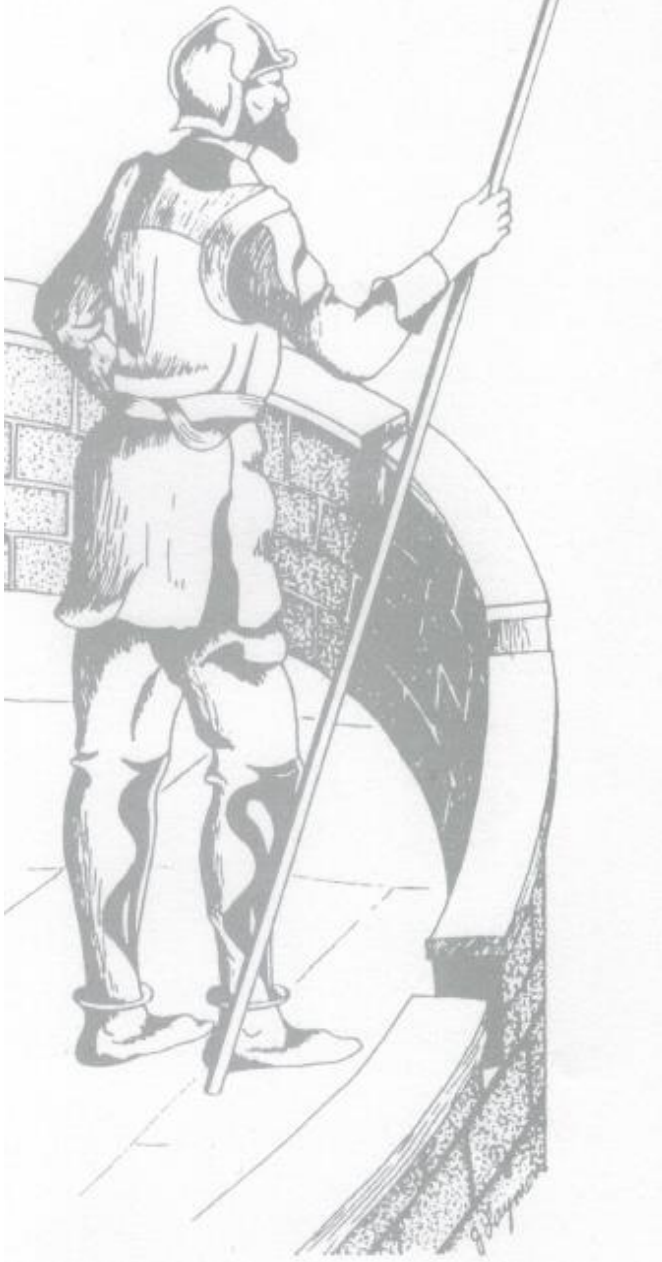


*"Watchman,  
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,  
the hour and the end!"* Eze. 7:6 (Moffat)



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## Revelation 17

# NO SOLIS MOB

## No Sunday MoB

The fact is this - there is strong interest today in [Laodicea](#) that [Project 2025](#) and its day of rest policy for workers - will eventuate in National Sunday Law in USA because they say **Heritage Foundation** has developed a policy platform that is for the workers rest ([see p589](#)) a component in the restoration of America to the strength it was once blessed with – being one of the two birth right nations. This is their policy platform for the next Republican President when sworn into office.

OK so is this a repeat of the 1880's when National Sunday agitation was a reality? Does today's theological climate differ from that of the 1890s? Why is Revelation 17 absolutely necessary to have an understanding to why one can say with complete certainty there can be no Solis MoB.

This discussion sets out the relevant facts because whenever any discussion today ventures into the realm of National Sunday Law = NSL – a **very important Biblical question** must be answered.

Should you omit Revelation chapter 17 to obtain the answer about the MoB? Why does this chapter interface with Revelation chapter 13 and why do these and a number of other Biblical elements converge to bring about defining the worship of the image and the MoB. No one has ventured this far into Biblical prophecy with any accuracy.

The answer is very plain – Rev 17 can never be omitted.

The details of Scripture and how they converge - will surprise many. And when you see it -you cannot unsee it.

## Now for this discussion - No SOLIS MoB

There cannot be any Mark of the Beast (MOB) in the form of Solis = Sunday Law due to the information provided by God about the 7<sup>th</sup> and 8<sup>th</sup> kings of Revelation 17 and the work of the TEN KINGS - who in one hour destroy the woman.

This is because the Beast of Rev 13 is the [Mashiach Benny Davd](#) = aka = 8<sup>th</sup> king and certainly cannot be [Benny Ephraim](#) = 7<sup>th</sup> king of Rev 17 nor the guy who wears the pointy hat. Laodicea assumes

the Beast of Rev 13 is the same Beast as in Rev 17.

The reason is God has explained why the 7<sup>th</sup> and 8<sup>th</sup> kings are fully involved in the end events with the TEN KINGS and this is the only way Rev 13 can be understood with laser like accuracy.

## The TEN KING King Scenario

There cannot be any Solis MOB since there is next to no informative understanding of the 10/10 king scenario by Laodicea. Absolutely Nothing.

What is the 10/10 king scenario?

10 = 10 successive kings

10 = 10 Contemporaneous kings

The 10 successive kings is defined from Dan 7 and Rev 17 speaks of the ten contemporaneous kings and both contain very important details.

The 10 **consecutive** kings commencing in [Daniel 7:7-8](#)

<sup>7</sup> After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of

it: and it was diverse from all the beasts that were before it; and it had **ten horns**.

<sup>8</sup>I considered the horns, and, behold, there came up among them another little horn, before whom there were **three** of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

#### COMMENT

The three plucked leaving seven kings were [Ostrogoth kings](#) destroyed by Justinian and he was the first of the five fallen kings of Rev 17.

### TEN Contemporaneous Kings

Now Bible prophecy states the enormous fact the contemporaneous kings of Rev 17 are they who reign with the Beast of Rev 13 and they are still future and so there it is termed the 10/10 scenario. The ten are in formation today - [here](#)

Laodicea has a problem – because EG White has no commentary on Rev 17: 12-16 nor did Uriah Smith have a knowledge of the 10/10 king scenario whereas Benny Japhet of Genesis 9:27 understands it - since Zachariah told him years ago in 8:23

<sup>23</sup>Thus saith the LORD of hosts; In those days it shall come to pass, that **ten men**

shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you.

The [proto coals](#) reveal it - they need to be studied and the fact is that they are in accord with the 10/10 kings of Rev 17 but not with Laodicea since she defines the pointy hat guy as the Beast of Rev 13. = confusion.

If you missed the point of what God said - here it is once again

Thus saith the LORD of hosts; In those days [it shall come to pass], that **ten men** shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We [ten kings] will go with you: for we have heard [that] God [is] with you.

Whereas the [Proto coals](#) reveal the two phases of this matter being the Scarlet 7th who is very likely to be a Brit Royal and his destruction at the hands of the 8<sup>th</sup>, who is [Benny David](#).

See Rev 17:10-12

And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and **when he cometh**, he must continue a short space.

<sup>11</sup>And the beast that was, and is not, even he is the **eighth**, and is of the seven, and

goeth into perdition. <sup>12</sup> And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

The arrival of the 10/10 kings = the upcoming 7th revival of the Scarlet Beast and its conversion into the 8th non-scarlet Beast which ushers in the 10/10 contemporaneous kings in which everything will change with the upcoming planned destruction of V city.

You will have gathered by now - there can be no MOB Solis. Here is an additional aspect very few if any recognise - since Rev 17 was the wilderness scenario up until vs. 12-16 and EGW says nothing about it.

There was no MOB in the wilderness scenario since the woman sat over 5 successive Kings during a 1260-year period (554-1814) in which a pattern of revival and catastrophe historically identified who these 5 great Kings were.

After the downfall of these 5 Kings, it was then that era of the 6th Head arrived with a specific puny [Emperor Victor Emmanuel](#) who can be historically identified as reigning briefly during the 6th head. He was in fact a scarlet King and was afraid of Benny Manasseh.

The remaining 7<sup>th</sup> king precedes the 8th King who is **"of the 7"** but the 8<sup>th</sup> is **not** a Scarlet King.

This is a great mystery that Laodicea hasn't figured out considering the fact that Revelation 17: 10 and 11 presents a distinction between the 7th and the 8<sup>th</sup> king.

And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.

<sup>17:11</sup> And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

**That is what EGW was unable to identify.**

Since the 8th King is not Scarlet.  
Re-read Rev 13

He, the 8<sup>th</sup>, in fact ushers in the alliance of the 10/10 contemporaneous kings as presented in Zecharia 8:23 and they destroy the harlot of Revelation 17 by way of verses 12-16 as well as Rev 18 and afterwards comes the Loud Cry.

And the ten horns which thou sawest are **ten kings**, which have received no kingdom as yet; but receive power as kings **one hour** with the beast.

<sup>17:13</sup> These have one mind, and shall give their power and strength unto the beast.

17:16 **And the ten horns** which thou sawest upon the beast, these shall **hate the whore**, and shall make her desolate and naked, and shall eat her flesh, **and burn her with fire.**

## Seventh King

The final 7<sup>th</sup> – of the seven kings and five have fallen - is the upcoming [Grand Monarch](#) who is presented in Revelation 17:10 latter part of verse 10 - and is referenced –

**And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.**

This scenario is also presented in [Daniel 11:45](#) which equals the destruction of the [Grand Monarch](#).

<sup>45</sup> **And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.**

Fact is that she, the scarlet hag MBMOHs will soon sit over the last one who is the 7th. She sits over 7 Kings as stated in Rev 17 and are Scarlet but they are not the 8th King who in fact is the Beast = AC

who arrives and engages for one hour the 10/10 contemporaneous kings.

This small detail changes utterly the NSL making it an impossibility – it can be said with Divine Authority - **there is No SOLIS MoB**

And here is the thing - in traditional pointy hat folklore literature by way of her so-called psychic saints, who have foresaid over a millennia the [Grand Monarch](#) = the [Last Roman Emperor](#) precedes the B of Rev 13 and is the very same 2Thes2 guy - Who is in fact the 8<sup>th</sup> king of Rev 17.

So, it's impossible to omit Rev 17 in any Biblical consideration – but of course the detractors will get all picky and be in denial no matter what God said.

Fact is that she – the scarlet hag will soon sit over the last of the seven kings – the one who is the 7th. She sits over 7 Kings who are Scarlet but they are not the 8th King who in fact is the Beast of Rev 13 who arrives and employs the services for **one hour** the TEN contemporaneous KINGS.

Revelation 13 is not the pointy hat -that is an impossibility – because it's another Beast entirely and there is no "woman" within cooe of that chapter.

Besides it's only a diehard illiterate who deny the reality of Revelation 17:12-16 and then of course is the immediate matter of the Loud Cry of Revelation 18.

For the many confused when the Loud Cry is to occur and Rev 18 follows the events of Rev 17:16-18 and the loud call is to come out of mystery Babylon because the scarlet woman and her church is fully destroyed by the TEN KINGS and yeh even the ship captains see the disaster from their ships on the Mediterranean Sea. Why is the great city destroyed – Read Matt 18:6.

Fact is that Revelation 13 is in fact the 10/10 contemporaneous CROWNED KING scenario. It is written ...

And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

The 10 horns which are **crowned** contemporaneously in the form of the 4th Beast swallowing up the earth.

Revelation 13:1 marks the time frame of Revelation 17:12-16 and Dan 11:45 and Revelation 18 since both reveal the attempt of the 7<sup>th</sup> king to lay his sceptre down in the glorious land and none shall help him – why?

He suffers the Deadly Wound of Rev 13 and then and only then the literal 1260 DAYS COMMENCES.

The destruction of V city and its Grand Monarch in the form of a fatal wound which appears to be administered to both the woman who is burned with fire and whose flesh is devoured by the 10 Kings - as well as the Beast - and this is present in Rev 17:12-16 and Rev 18 - as well as the 7<sup>th</sup> = Grand Monarch who is also taken down in order to make way for the 8th King who "is of the seven" and going to destruction.

CONCLUSION

**The pointy hat cannot bring about the scenario for the MOB since it is destroyed in Rev 18 as well as Rev 17:12-16.**

**= NO SOLIS MoB**

REVELATION 11

Sunday or Solis cannot be the MOB because Laodicea has an incorrect understanding of Rev 11 since **Laodicea erroneously applies Rev 11 to the French Revolution.**

Nothing could be further from the truth since the French Revolution never produced a literal earthquake that killed 7 thousand people and destroyed a 10th part of the Great City.

11:13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

This is a future event and the place where it is to take place is referred to as the "Great City" where our Lord was crucified. The description is rather obvious and aligns with Isaiah chapter 2 whose New Testament application is in fact Revelation 11.

Isaiah 2 is specific since it is stated that the prophecy is for the latter days.

The problem with Laodicea and Rev 11 is that they assume that it was at the end of the 1260 literal years that the French Revolution came about.

Here again this is a **major error** - considering the fact that this prophecy will now take place in literal time as in 42 months just like Rev 13 since both Rev 11 and Rev 13 fall **within the time line** of the **10 CONTEMPORANEOUS KING** scenario and that is the reason why the peoples of the earth celebrate and give

gifts to one another because these two prophets tormented them.

It was the unity of Zechariah 8:23 that is interrupted by the Two Witnesses so after their demise they of the nations, peoples and tongues send gifts to one another. This is in fact the 10 KINGS.

Revelation 11 falls within the same literal 3 1/2-year period of Rev 13.

And the fact is that the **man of fierce countenance with the aid of the B from the bottomless pit** gets rid of the Two Witnesses who are afterwards resurrected. Then the people celebrate and do not permit their bodies to be buried.

Yet after 3 1/2 days they hear a voice from heaven and ascend to heaven in a cloud. This is a very real and literal event and the French Revolution lacked many details of this future prophecy.

Case in point the so-called Laodicean explanation takes place close to the end of 1260 years.

The historians are saying that the **French Revolution** was in fact a 10-year period where that lasted from 1789 - 1799. [here](#)

There is a very embarrassing problem with the Laodicean interpretation of Revelation 11 since you have to include

the 1260 days in the year day principle as being 538 -1798.

You cannot apply a specific 3 1/2-year period in literal time with the already existing 1260 literal years. The reason is the apotelesmatic principle overrides the Laodicean Millerite error.

Laodicea then use another period in literal time to say that the Two Witnesses are according to them - the Old and New Testaments – and that was what was apparently slain on the streets of France for 3 1/2 years – when the Bible states it was **3 and 1/2 days** in literal time within a period of 3 1/2 years in literal time that is defined in Rev 11.

Since one also has to keep in mind is in fact the duration of the second portion of the 'second woe' which cannot be a 1260 literal years period of time because the second woe is right at the very end just prior to the close of all human probation - which takes place in the 3rd woe.

Do you now see the blunder that was never corrected from the Millerite errors?

### Laodicea's tremendous blunders

By applying the year-day principle to Revelation 13 in the year-day principle they made another **tremendous blunder** not realizing that it has to be in literal time - since Revelation 13 like Rev 11 both fall under the heading of the 10/10

contemporaneous KINGS scenario that must Zech 8:23.

Laodicea created **another big blunder** with the 1260-year day principle - not realizing that the 'wilderness' scenario of Rev 17 without mentioning the chronology of 1260 - reveals 5 Kings that have fallen.

This is in fact finds time frame from 554AD -1814 in which 5 successive Kings [ =five have fallen in Rev 17] arrived on the scene as the GREATS or mountains, the leaders of Europe - since during their reigns they managed to hold Europe "together" for a brief period of time enough to call it a so-called United Europe with each revival controlling vast amounts of land especially during the time Charles the V. For precise detail of the 508, 538 error see [here](#).

### Revelation 12

Even though Revelation 17 doesn't mention a 1260 period in relation to the day-year principle - Revelation 12 does in fact provide it and explains why these 5 Kings of Revelation 17:10 reigned during a period of 1260 years commencing with 554AD and ending in 1814AD.

The five specific Kings were [Justinian](#), [Charlemagne](#), [Otto the Great](#), [Charles V](#) and [Napoleon](#) the 5th King.



Revelation 12 presents the pure woman in the wilderness and so does Revelation 17 which also pictures the impure woman in the wilderness thus proving that she was in fact in the wilderness for 1260 years - since she was operating in silence and obscurity and this doesn't necessarily apply to the persecutions but to the doctrines of the mystery religions such as Neo Platonism and emanationism which up to this point in time is still an obscure topic in relation to the study on the Godhead and how John 1:1 differs from Catholic theology which is based on Greek mystical theology anyway.

Problem here is that the pure women is indirectly present in Rev 17 by way of Rev 12. In Rev 17 the impure women is persecuting the pure woman since both are in the wilderness and the remnant church is little known today since V city has accused the remnant as being Gnostics such as the Cathars which in fact they were along with the Albigensian whom EGWhite presented as true Christians in the Great Controversy but in reality were Gnostic Christians.

Yet, I once had in my possession an Americana Encyclopedia from around 1967 which stated that the Waldensian Christians considered themselves as being the true remnant of the Christian church prior to the secularizing acts of Constantine. Some of these Gnostic Christians went by names such as the [Perfecti](#).

There were also the [Bogomils](#) which translates as "love of God".

According to Herbert W. Armstrong they were a true Sabbath keeping remnant but the tradition of Rome states that they were Gnostic Christians.

Yet the remnant churches of Revelation 1 to 3 had to be a reality and perhaps lost sight of on account of the Gnostic infiltration.

There is very little in the way of literature to explain the matter of the 7 churches in Revelation and their activities throughout history.

So, the remnant was also operating in silence and obscurity on account of fierce persecution. Laodicea assumes that they are the remnant church but, in all honesty, this is **false** since the mind of the reader in the last portions of Revelation 12, their attention is placed on Revelation 13 which as previously stated is the 10/10 contemporaneous scenario. This is proven by its description 7 heads 10 horns 10 crowns on the Horns

The time frame for this upcoming is the 10/10 king scenario

<sup>17</sup> Then the dragon was enraged at the woman and went off to wage war against the rest of her offspring—those who keep God's commands and hold fast their testimony about Jesus.

Revelation 17:12-14

<sup>12</sup> And **the ten horns** which thou sawest are **ten kings**, which have received no kingdom as yet; but receive power as kings one hour with the beast.

<sup>13</sup> These have one mind, and shall give their power and strength unto the beast.

<sup>14</sup> These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

So according to Rev 17 what is the time frame Rev 12:17?

Answer –

the time of the 10/10 CONTEMPORANEOUS KING scenario.

Can the Laodicean confusion be resolved?

The only way of resolving the Laodicean confusion with regard to an upcoming Sunday law as the MOB is to present the scenarios of Rev 11, Rev 12, Rev 13, Rev 17, Rev 18 then Isaiah 2 then

Deuteronomy 6:4,8 in the proper light of the TEN contemporaneous king scenarios.

The TEN are crowned and join the B of Rev 13 and there is nothing scarlet about this Beast.

It is the First B of Rev 13 that brings the Lamb Like B into the picture by way of a **transfer of all its power** at the end of the 1260-day reign and these two beasts are NOT scarlet.

## 30 Days?

The Lamb Like B of Rev 13 'only' brings the reality of the MoB and the worship of the image for a period of 30 days.

Why 30 days?

Well guess what – according to Daniel 12 and Matt 24:15 the Abomination of Desolation as spoken by Daniel the prophet was 1290 literal days.

**In other words, it is the Apotelesmatic application of 554-1844 = 1290 years of Dan 8 means the end time reign of the First B = 1260 days and the second beast see's out the last 30 days of the 1290 days. Then there is the time to the 1335.**

## **Reread that and then let that sink in before you move on.**

So - who is bold enough to dispute Jesus in Matt 24 or Daniel in chapter 12 or John of Patmos in Rev 13?

As well as what Isaiah presents as another Law – an “oppressive law” that comes out from Jerusalem and not V city for the reason God said that city was destroyed in Rev 17:16-18 by the hand of the 10 contemporaneous KINGS.

**for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.**

This detail of Rev 17 leaves you with the undeniable fact - IT IS IMPOSSIBLE for a Sunday MoB to eventuate.

So, what is the law that Isaiah was speaking about?  
And why from the city of Jerusalem?

There cannot be any other law except for the counterfeit version known as the 7NL. This law validates capital punishment.

Project 2025 doesn't even infer any penalties nor does Centessimus annus or Rerum Novarum or Dies Domini encyclicals.

## **Religious Liberty**

The following is for those who have vested interests in religious liberty. Has this law noted in Isaiah 2 been adopted by the Lamb Like Beast of Rev 13?

Answer – yes ... Legalized by both sides of the [102d Congress](#) – and yeh - in the process, overpowering the First Amendment.

Waiting to be applied when the 8<sup>th</sup> king who God said hands over its reign with all its power to the Second Beast for the final 30 days of the 1290 which HWM described it as the abom of desolation as spoken by Daniel the Prophet.

Right?

Revelation 13 is how God said the Second Beast of Rev 13 gets involved -note the transfer and exercising of all the power of the First Beast.

Fact is God describes the First B and the Second B and both are not papal or scarlet. The next fact is the law from Isaiah 2 = initiative of Benny J that empowers the MoB. Is it the same enactment of the 102d Congress.

Right?

The Second B - God says exercises ALL THE POWER OF THE FIRST B.

Right?

<sup>11</sup> And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

<sup>12</sup> And **he exerciseth all the power of the first beast** before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

<sup>13</sup> And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

<sup>14</sup> And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that **they should make an image** to the beast, which had the wound by a sword, and did live.

<sup>15</sup> And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as **would not worship** the image of the beast **should be killed**.

<sup>16</sup> And he causeth all, both small and great, rich and poor, free and bond, to **receive a mark** in their right hand, or in their foreheads:

<sup>17</sup> And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Revelation 13 is the summary of the defining issues of the 8<sup>th</sup> king of the 3T who is the 2Thes2 guy and it's all about the warning of the First angel because of the Godhead theology of the 3T that issues from the great city and it's the Shema of Israel

Deut 6:4 =

Hear, O Israel: The LORD our God [is] one LORD:

This is the entire issue - the GODHEAD – is it one g-d and Unity Consciousness or a Duality in John 1:1 and the unity described in John 17?

Right?

This is precisely what the First Angel warned in Rev 14:7.

Right?

In respect to Rev 13 and the mark in the right hand or the forehead –

Deut 6:8 states “And thou shalt bind them for a sign upon thine hand, and

they shall be as frontlets between thine eyes.”

Deut 6:8 prompts everyone that its related to the First Angels warning ~ Echad Elohim and that's what's to be accorded in the SPIRITUAL frontlets and a sign on your hand.

So, you better really know what **Echad Elohim** law from Deut 6:4,8 means Why?

It's a done deal - or you will follow Benny Japhet's 3T reasonings and the **LAW OF YACHID** from the great city and succumb to the Second B of Rev 13 and in that unity worship the image and receive the mark.

Right?

No SOLIS MOB

Right?

Isaiah 2 provides the info about the MoB - since the oppressive law comes from Jeru city and MoB is brought in - in a contrary witness to that of the Two Witnesses and why?

Because the Two Witnesses caused damage control to be brought in. The Two Witnesses confirm **Elohim ECHAD** and for that the religious component aided by 8<sup>th</sup> king will be the invocation of the Kabe Ein sof mysteries of the Unity

Consciousness and so – this is **THE LAW OF YACHID**. They insist this is meant by Deut 6:4.

By the way - the 7<sup>th</sup> KING is operational with Jeru city - during the First B – But continues only for a SHORT SPACE = Rev 17:10.

The First B extinguishes any and all semblance or vestige of SOLIS MOB.

No Solis MOB

Right?

The Bible says the law comes from Jeru city - not USA.

The MOB comes from the land of the Second B which is either a man or Ben Manasseh or both. The Miracle Working False Prophet – MWFP is a man since both he and the B are thrown in the lake = to personal beings.

And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. **These both were cast alive into a lake of fire burning with brimstone.**

But the Geo Washington [visions](#) shows the land of the Second B playing a role as

a national Sunday law coming from Jeru city?

Not a chance!

Right?

MOB is not Dies Domini or Dies Solis - it's one gd and has nothing to do with either the 7th or First day.

Why? That's really easy – the Benny Japhet guys keep the 7<sup>th</sup> anyway. They endear [Shabbat Shalom](#).

Right?

Problem for Laodicea is Rev 17 which is the wilderness scenario up to the time V city taken down - in that one hour with the B - and then the 10/10 crowned KINGS feature in Rev 13:1.

Right?

NO SOLIS MOB

Right?

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Swift Messenger

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