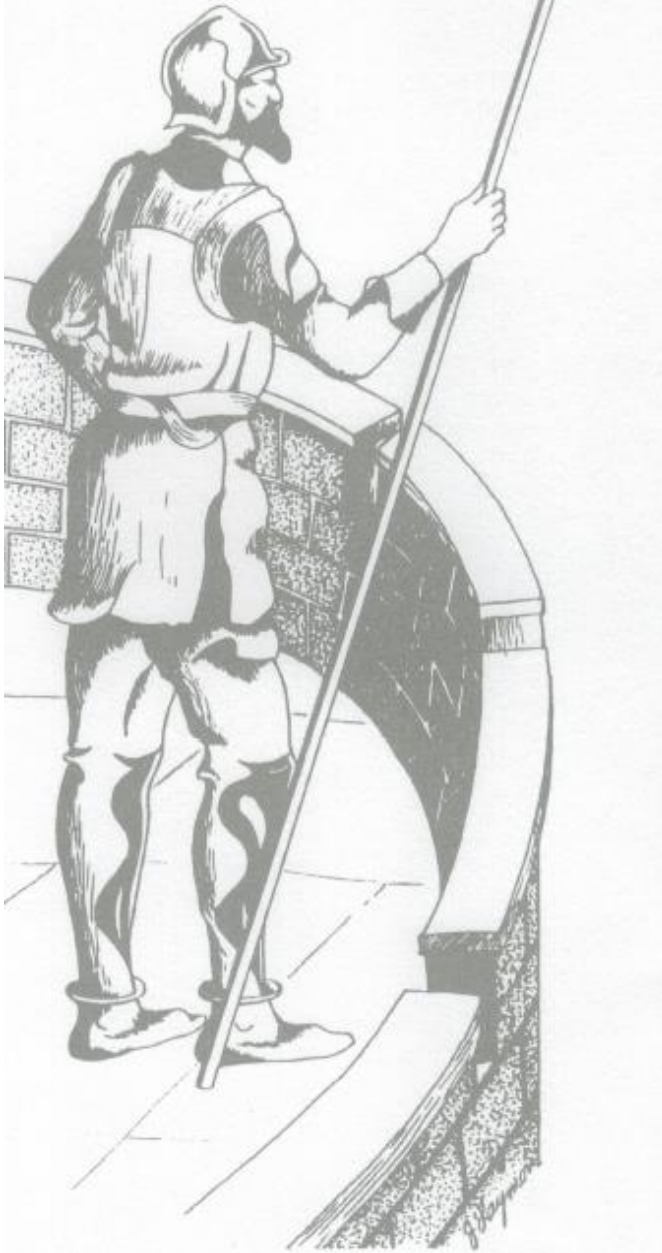


“Watchman,
what of the night?”

“The hour has come, the hour is striking, and striking at you,
the hour and the end!” Eze. 7:6 (Moffatt)



Laodicea's Godhead Doctrine

27 FBs

1980

Following the prior [Dr Ford discussion](#) and the Sanctuary Doctrine convened at Glacier in 1980 – the same year another seismic theological quake occurred in Laodicea.

This discussion takes the reader to a closer look at the phenomenal success of the Godhead unity movement especially in Laodicea when the **27** Fundamental Beliefs became [official doctrine](#). Ever strangely finely tuned to the beliefs of Mystery Babylon the Mother of Hs = the Little Horns doctrine of God.

A movement swept the Protestantism = [Lima Text](#)

So, what's the big deal?

The Trinity doctrine deftly erases the importance of the First Angels

Warning. But worse, leaving Laodicea with no oil and no Everlasting Gospel in context of the Three Angels Warning. Can this be true? Read on.

When the Trinity Doctrine of Laodicea is compared with the Creed of RCC. There is no argument - they are the same.

Laodiceans will say their official statements of belief on the Trinity and God the eternal son is different (really?). Different? But do not realise they unashamedly advocate the central dogma of the Little Horn. Egw called it a new movement and no one could stop it.

Major problem.

Ignorance to the powerfulness of the creedal content. But worse Laodicea cannot see the Alpha & Omega of Deadly heresy is in their midst. They have blotted out the First Angel warning. That's some achievement.

Are Laodicea's doctrine of God official beliefs different to the RCC?

SDA Statement of Beliefs

3. Father:

God the eternal Father is the Creator, Source, Sustainer, and Sovereign of all creation. He is just and holy, merciful and gracious, slow to

anger, and abounding in steadfast love and faithfulness. The qualities and powers exhibited in the Son and the Holy Spirit are also revelations of the Father. (Gen. 1:1; Rev. 4:11; 1 Cor. 15:28; John 3:16; 1 John 4:8; 1 Tim. 1:17; Ex. 34:6, 7; John 14:9.)

Comment

Christ Jesus, alongside Eternal Father #1 and being Eternal Father #2 is the Creator, sustainer and Sovereign of all creation - for every knee shall bow and confess that Jesus Christ is Lord to the honour and glory of Both Everlasting Father's 1 and 2 - since this is stipulated in the First Angel's warning - worship He who created the heavens and the earth and the seas.

Recognition of **Both Elohim** is revealed in the Shema of Deuteronomy 6:4 by way of the usage of the word Echad and Elohim. Elohim presenting plurality = Gods and Echad presenting oneness in Duality and not the singularity of Yachid as taught by the one god advocates.

Comments on Fatherhood and Sonship

Why does the Angel of the Lord in Zechariah 3:8-9 (being "Christ" himself prior to the Incarnation) state that he is sending the Branch Messiah? Is this in reference to Himself coming in the flesh of humanity?

This statement **is very different from that of the "Eternal Son"** concept, since it presents the ANGEL OF THE LORD as

the Father of the Branch Messiah which is Jesus Christ.

Human genetics, being the '[slave form](#)' of the ANGEL OF THE LORD whom John 12 mentions as being Christ himself by way of the vision of Isaiah in chapter 6.

Namely the vision of the Lord of Hosts.

John 12:

³⁹ For this cause they could not believe, for that Isaiah said again,

⁴⁰ ^[t] He hath blinded their eyes, and he hardened their heart; Lest they should see with their eyes, and perceive with their heart, And should turn, And I should heal them.

⁴¹ These things said Isaiah, because [he saw his glory](#); and he spake of him.

Isaiah witnessed [the glory](#) of the Lord of Hosts which was the Pre-existent Word.

How so, if it's the same individual?

Because the ANGEL OF THE LORD is Christ prior to the Incarnation. Whereas the Branch, is his human genetic part – the Omega. To see the correlation, the ANGEL OF THE LORD is the Alpha scenario and Paul specifically stated the following

and did all drink the same spiritual drink: for they drank of a spiritual

rock that followed them: and the rock was ^[b]Christ.

ANGEL OF THE LORD

Laodiceans know from the Old Testament who the Angel of the Lord was and even Paul tells us in [1 Corinthians 10:1-4](#)

For I would not, brethren, have you ignorant, that our fathers were all under the cloud, and all passed through the sea; ² and were all baptized ^[a] unto Moses in the cloud and in the sea; ³ and did all eat the same spiritual food; ⁴ and did all drink the same spiritual drink: for they drank of a spiritual rock that followed them: and [the rock was](#) ^[b]Christ.

First, Paul **did not** say that rock was Jesus Christ but Christ which is His Pre-existent Identity. Jesus Christ is the human form. That Rock was Christ - It is this same Christ who is present in Zechariah 3 and Isaiah 6 when Isaiah saw his glory in the form of the pre-incarnate Christ. The verse is stating that "he will bring forth his servant" as proceeding from the Lord of Hosts.

Zechariah 3

⁷ [Thus saith Jehovah of hosts](#): If thou wilt walk in my ways, and if thou wilt keep my charge, then thou also shalt judge my house, and shalt also keep my courts,

and I will give thee ^[a]a place of access among these that stand by.

⁸Hear now, O Joshua the high priest, thou and thy fellows that sit before thee; for they are men that are a ^[b]sign: for, behold, I will bring forth my servant the ^[c]Branch.

⁹For, behold, the stone that I have set before Joshua; upon one stone are seven eyes: behold, I will engrave the graving thereof, saith Jehovah of hosts, and I will remove the iniquity of that land in one day.

There is no emanation or begotten or born in eternity bringing forth the Branch - it is simply in reference to lowering himself and taking the slave form seed of the woman Genesis 3:15 which proceeded from the human genetics of Mary = born of the woman; and the Divine Spirit = Christ himself, remained the same within Jesus = fulness of the Godhead bodily when Mary was overshadowed in Luke 1:35 **and then "sonship" began** in the context of Romans 1:3.

Same Individual who is referred to in Isaiah 9 as **Everlasting Father** after being born and being given as a human Son. It is written - Decreed to be a son = [Psa 2:7](#).

Whereas in the RCC doctrine of God Eternal Son = FB 4 there are **no human** genetics involved - only the emanation of thought as in a clone that later creates

and in the Trinity doctrine the Father is not the Son. So why did Laodicea approve God the Eternal Son from the Little Horn?

What's the issue here?

A very important issue – because Jesus **refuted** the Eternal Son profanity by saying "if you have seen me you have seen the Father.

Jesus **also refuted** that the son is not the Spirit = RCC doctrine by way of [2 Corinthians 3:16-17](#) = metaphor of Lamb with seven eyes in [Rev 5:5-6](#).

If Laodicea cannot understand Zecharia 3:7-9 in light of the statements of John 12: 37-41 then they are very dense.

The "God eternal son" error has no basis in reference to Zechariah 3 and John 12 because of Romans 1:3 And specifically what is stated in Philippians 2:5-7 which explains what Zecharia 3:7-9 is speaking about.

Everlasting Father # 2

Also why does Isaiah 9:6-7 refer to the Messiah as an Everlasting Father after a child is born and a Son given? Nowhere is the expression Eternal Son used since the child is born and planet earth and son is given.

Since this statement is fact, it sets a new precedent and exposes the **FALSEHOOD** of Christ being begotten prior to the ages as stated in the Creeds and believed by Laodicea in the form of the Eternal Son which was begotten prior to the Incarnation.

This statement is in opposition to the clear-cut statement of Romans 1:3 "[son of God according to the flesh](#)" which matches with Isaiah 9:6,7.

Why does [Philippians 2:5-7](#) make reference to the pre-existent equality of God and Christ Jesus prior to lowering himself in the slave form of human genetics?

Fact is the Philippians is alluding to the fact that "Christ Jesus" prior to the Incarnation was in fact "Eternal Father # 2" as stated in Isaiah 9:6,7 and who Paul stated had [the fulness of deity bodily](#).

Why does Jesus Christ refer to himself as the Alpha and the Omega?

Aren't these terms the "first and the last" synonymous with Root and offspring of David?

[Mark 12:28-34](#) presents the 'one god' teaching and **Jesus refutes it** with the

teaching that the Messiah was David's Lord prior to the Incarnation.

This confirms the Alpha scenario.

Psalm 110:1-4 is a clear contradiction of the one god since "Two Lords are mentioned".

Root and Offspring of David

Root being before David as stated in Mark 12 when Jesus quoted Psalm 110:1-4 making reference to the Messiah being David's Lord because he was prior to David meaning the **Alpha** the First or Root of David whereas Omega is defined in scripture as the offspring of David.

Omega being the last or offspring of David as stated in Romans 1:3. These in reality are two scenarios

SDA statement of Beliefs

4. Son:

God the eternal Son became incarnate in Jesus Christ. Through Him all things were created, the character of God is revealed, the salvation of humanity is accomplished, and the world is judged. Forever truly God, He became also truly man, Jesus the Christ. He was conceived of the Holy Spirit and born of the virgin Mary. He lived and experienced temptation as a human being, but perfectly exemplified the righteousness and love of God. ... (John 1:1-3, 14; Col. 1:15-19; John

10:30; 14:9; Rom. 6:23; 2 Cor. 5:17-19; John 5:22; Luke 1:35; Phil. 2:5-11; Heb. 2:9-18; 1 Cor. 15:3, 4; Heb. 8:1, 2; John 14:1-3.)

Major problem

Here is a **major problem** so pay attention – the fact remains the SDA statement borrows, or plagiarises the Creed expression "Eternal Son" from Neo Platonism whose original theological concept was that the Universe being an empty void which produced = that is - begot a thought and that this "thought" later created the rest of the material world.

The Greeks referred to this "thought" as being the Logos.

The early Catholic Church fathers borrowed the Greek theology of Neo Platonism and re-labelled the empty void Universe as the "**Father**" as well as the emanated "thought" as "the Begotten not created Son."

This can be clearly proven from the Nicene Creed itself.

Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father;

Whereas in John 1:1 there is no reference to the Word being begotten prior to the

ages since the Word was present "in beginning" since in the Greek there is no article such as "the" and the wording of John 1:1 implies a transcendental period of time in which the word was already present without any prior reference to having been emanated from the Father as taught by Neo Platonism.

John 1:1 doesn't present any concept of father or begotten son prior to the ages.

The Word was present "in beginning" and was alongside God and was God. In John 1:1 there is no reference to fathers or sons and John 1:1 presents the equal nature of both individuals, the Word who was alongside God and was God as well as the one called the Father after the Incarnation.

See Philippians 2:5-7.

Romans 1:3 totally debunks the Eternal Son teaching of Neo Platonism by relegating sonship to the Omega scenario offspring of David as seen in Revelation 22:13-16.

Whereas in the Alpha scenario Christ is purely God with no human genetics of sonship present since there is no emanation of the Word from the God in John 1:1. Sonship begins in the flesh as stated in John 1:14 and confirmed by Isaiah 9:6,7.

SDA statement of Beliefs

2. Trinity: There is one God:

Father, Son, and Holy Spirit, a unity of three co-eternal Persons. God is immortal, all-powerful, all-knowing, above all, and ever present. He is infinite and beyond human comprehension, yet known through His self-revelation. He is forever worthy of worship, adoration, and service by the whole creation. (Deut. 6:4; Matt. 28:19; 2 Cor. 13:14; Eph. 4:4-6; 1 Peter 1:2; 1 Tim. 1:17; Rev. 14:7.)

Comment

Fact is that the above statement "a unity of three co-eternal persons" is strangely silent in Scripture and not seen "in Beginning" which is John 1:1 identifies Two Divines.

Why?

First and foremost, as previously explained John 1:1 presents 2 Everlasting Fathers that were equal as well as separate individuals in space and time yet they are "one" Echad God, being the Hebrew word for one when there are more than a literal one which in this case was the "Word" who was alongside God and was God and God who was alongside the "Word".

There are no other beginnings which stretch back further than John 1:1.

The Beginning of Genesis 1 is not that of John 1:1. It's a later period after the Angelic war of Revelation 12.

So, who is the Holy Spirit?

Answer - it's the Messiah Himself as stated by the superlative appellations present in [Isaiah 9:6,7](#).

⁶For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

"**Wonderful**" was the name of the Angel of the Lord, and Counsellor is the Holy Spirit which is Christ himself as stated in [2 Corinthians 3:16-17](#) and is presented in the form of a veil and when the veil is lifted - its Jesus Christ himself.

Another name in Isaiah 9 = **Prince of Peace**, Prince being a reference to the Messiah. [Dan 9:25](#)

When Jesus spoke about the Holy Spirit - He used one of two words. The specific word for "another" who was coming and was the **Counsellor** or another comforter = Allos Parakletos = [John 14:16-21](#) which translates as of the same category, but distinct.

Jesus didn't use the word Heteros which totally implies a third person who is totally different.

2 Corinthians 3:16-17 presents the Holy Spirit as being Christ himself and not another individual as presented in the Trinity which states that the Holy Spirit is not Christ nor Christ the Holy Spirit.

Jesus contradicts this Trinitarian nonsense by saying "if you have seen me, you have seen the Father" [John 14:8-10](#) and Isaiah 9:6,7 states that the Messiah is also **an Everlasting Father**.

John 1:1 accurately informs - there were Two Everlasting Fathers alongside each Other. Philippians 2:5-7 states both Everlasting Fathers were equal. And the form of God prior to the Incarnation is spirit.

Burning Bush

The Question is who appeared to Moses in the Burning Bush?

Answer = The ANGEL OF THE LORD who was the God of Abraham's fathers. In what form did he appear to Moses?

The answer is Spirit. The Burning Bush was a cloaking of his appearance as the ANGEL OF THE LORD by way of Spirit as

in the Holy Spirit being himself as stated in 2 Corinthians 3:16-17.

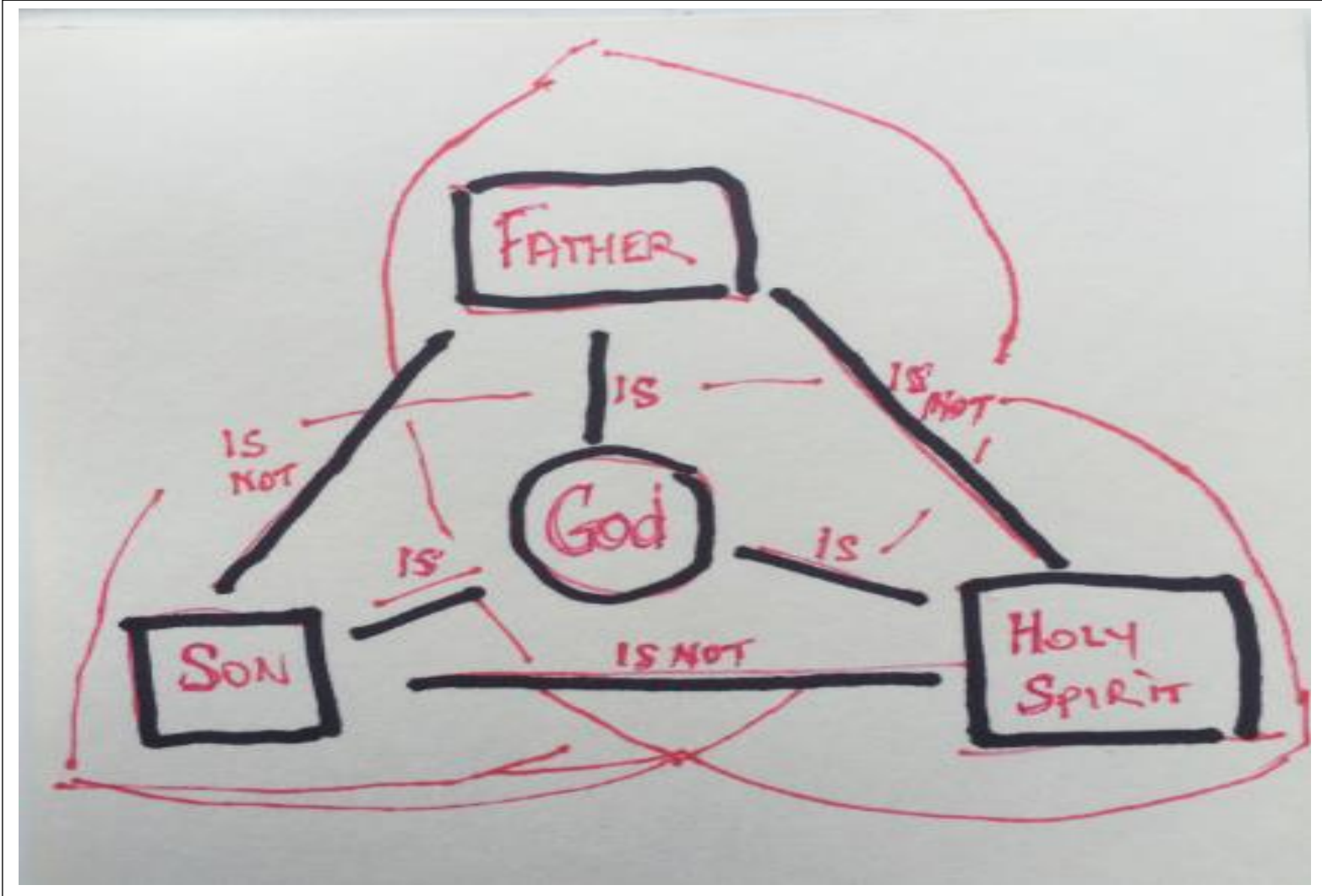
2 Corinthians 3:16-17 states that the Spirit and Jesus Christ are the same when the Veil is removed. Jesus stated that he was the Father as well in John 14:9 "If you have seen me, you have seen the Father".

Despite the facts - Laodicea conveys the Roman Catholic Creedal view "a unity of three co-eternal Persons" these 3 personalities are one Gd. Whereas in scripture, the Holy Spirit is the pre-existent Christ and also is not worshiped in the New Testament.

The First Angel of Rev 14 commands to worship HWM = Christ who is the slain Lamb with seven eyes = Incarnate.

Entering humanity, He took the form of the slave which is the form or the nature of his pre-existent Identity. No, the slave form is flesh = humanity and is described as the Monogenes Theos – uniquely begotten God [[John 1:18](#)] - yet distinct.

After Bethlehem, the Holy Spirit = the Comforter, is the agent of oneness which holds the body of Christ together that Jesus is one spirit with his people. = [John 14:16-18](#).



As can be seen, the Trinitarian concept portrayed above - states that the Father is **not** the Spirit, and that the Spirit is **not** the Son, and that the Son is **not** the Father.

We have proven this simply is not so – because God said - “in beginning” there were Two Eternal Identities = John 1:1

Both were Eternal Fathers = Isa 9:6-7

THE WORD in beginning was never identified as an eternal son or begotten son.

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 Swift Messenger
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