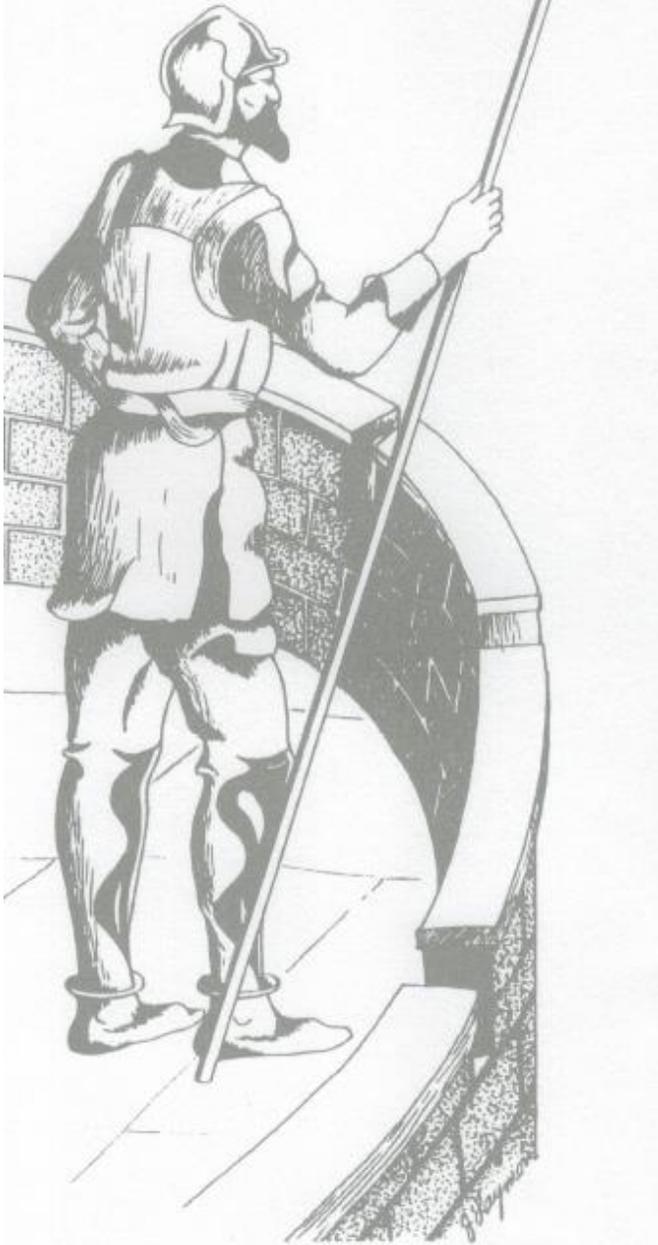


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!" Eze. 7:6 (Moffatt)*



REVELATION 11

THE FINAL MINISTRATION

– MEASURE NOT THE
COURT-

Part 3

THE FOLLOWING IS IMPORTANT.

The importance of Rev 11:2 first part cannot be overstated but how does it reconcile with the Sanctuary Service?

Rev 11:2 But the court which is without the temple **leave out, and measure it not;** for it is given unto the Gentiles:

What God is saying is for many impossible to grasp. Firstly is to determine why it is to not measure the Court and leave without - let alone what it means in respect to the Final Atonement.

Those familiar with the Sanctuary Service are expecting a final ministration in the Court. A cleansing. Verily, the cleansing of the saints, the last ministration of the

High Priest on the Day of Atonements is the individuals who responded to the call to leave the corporate churches.

BUT NOTICE VERY CAREFULLY –

God is saying the altar in the “court” = the earth, [not in Heaven] is left out, **not measured** given unto the gentiles = 10 kings and the 8th king and would include the 3T.

So, what happens with the Final Ministration of Christ as Great High Priest because the court is not measured? To those familiar with the Sanctuary service – then does Revelation 11 mean to **not** measure the court?

God is saying in Rev 11:2 to **measure not = atone it not = cleanse not the court = earth, and those therein. To allot or measure is effectively to atone for the transgression and evil of all who constitute the court and that includes the reign of the First B. And why?** They, all the world, worship the Dragon and the Beast.

WHAT IS CLEANSED in the Final Ministration?

But the sealed, the saints - it's the removal of guile from the mouths = Rev 14 and this is the sanctification / cleansing process of John 17:17 – the cleansing of guile and sanctified with truth for Gods

word is Truth about the First Angel which is the sealing the last ministration work for the court by the Man in Linen. The sealing also means one's name is not taken from the LBOL = Rev 13:8.

This fact of **measuring NOT the court** = earth, makes the controversy with Heaven, God and the Temple therein **very intense see Rev 13** and amplifies the importance of the seal of God = Rev 7 by HWM.

Just as there is the multitude no man could number, as well as the 144 k they are measured, sealed and cleansed of GUILE = and guile is heresies, deviations, heterodoxies, sacrileges and the subtle unorthodoxy about John 1 and the First Angels warning. Those sealed for the Word of God is for the final ultimate confrontation. = Rev 12:17. Rev 13:5-7.

But the court which is without the temple **leave out**, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

Rod MEASUREMENT – to measure.

To “measure” is a sanctuary term not so readily perceived. The terms “atone” or “atonement” is definitive sanctuary language. But notice the following -

<https://biblehub.com/commentaries/revelation/11-2.htm>

(2) the direction to "measure the altar." This, as we have seen, would relate to the prevailing opinions on the subject of sacrifice and atonement; on the true method of a sinner's acceptance with God; and, consequently, on the whole subject of justification. As a matter of fact, it need not be said that this was one of the first questions which came before the Reformers, and was one which it was indispensable to settle, in order to a just notion of the church and of the way of salvation. ...

It became necessary, therefore, to restore the true doctrine respecting sacrifice for sin, and the way of justification before God; and this would be appropriately represented by a direction to "measure the altar."

It's should be now very obvious why the court is not measured, in contrast to Heaven – the cleansing IMPERITIVE of Heb 9:23 is stated in Rev 14:5the cleansing of guile.

Does this mean there is no FA for the individual?

NO.

There is a cleansing and this relates to Isaiah 6. More later

But because all the world = the court - worship the Dragon and the Beast it would mean to measure the world it would atone evil without repentance.

This fact makes for the sharp contention and generates the horrid blasphemy of

the "Heavenly Sanctuary" described in Rev 13 by the 8th king and amplifies the importance of the seal of God - the sealing of Rev 7. The sealing is now and cleansing from guile.

To measure the court in Rev 11 would mean the evil of the court would be atoned without repentance. The rod that measured Heavenly [Heb 9:23] is polar opposite to the court which is to measure not via the sacrificial system.

IMPLICATONS

One cannot witness the First Angels warning if your testimony is of a monotheistic order whether Arian or Trinitarian or any one Gd formulation whether Gnostic or Neo Platonist etc. That is guile.

Further, it is written that the multitude no man could number = Rev 7:9 = Rev 20:4. The 144k of Rev 7 **are measured** = **sealed** with the mark of Ezek 9 = mouths cleansed of all guile = John 17:7 = "sanctify them thru thy truth thy word is truth" which is unto the final ultimate confrontation = Rev 12:17. They have the testimony of HWM = Rev 12:11

These details involve the unfolding of [Ezekiel 9:2-4](#) at the Altar in the court and those in this situation are all in isolation and one feels all alone and no one is left.

It is obvious the war of the Dragon Rev 12:17 is at the Altar in the court which has been given to the "nations" and trodden down the Holy city above for 42 months.

The COMMAND OF HEAVEN is that the court is NOT to be measured by the angel and also the saints' names are already in the LBOL. What then remains is the test of the MOTB and worship of the image = the 30-day time frame of the Lamb like Beast and then the final countdown to the 1335.

This last remnant of time = the war of Psalm 83 especially against the "secret" ones. Here is when the Syn of S kneel at the feet of the Phillies. = Rev 3:9

SUMMARY

One last aspect is Rev 11:2 first part above –

But the court which is without the temple **leave out, and measure it not; for it is given unto the Gentiles:**

It is repeated - God has commanded

the court = the earth is left out and **not measured** and is given unto the gentiles = 10 kings and the 8th king and would include the 3T.

11 And there was given me a reed like unto a rod: and one said, Rise, and measure the temple of God, and the altar, and them that worship

therein. ² And the court which is without the temple leave without, and **measure it not**; for it hath been given unto the nations: and the holy city shall they tread under foot forty and two months.

To atone 'measure' the court = earth, would be to atone for transgression and evil. And why? They all worship the Dragon and the Beast.

Makes sense - since the 4th Beast (who was, is not, **yet is**) swallows up the earth, in a planet wide rebellion = Rev 13:7 and the second Beast then aids in the final scenes of the transgression.

The Temple of God aligns with Ezekiel 9 = the remnant = Phillies = FA= measure = cleansed and it's not an Investigative Judgement.

The Court = earth which was given over to the 4th Beast – the beast that now is, as well as the 10 horns. = Rev 13:7. Is not to be measured.

The COURT cannot be measured since it stands on its **own** righteousness based on Zechariah 8:23 and this is what "skirt grabbing" is all about by the TEN MEN. The Holy city trodden for 42 months includes the saints.

These Ten Kings in Rev 17:13-14 ... have one mind, and shall give their power and strength unto the beast. 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him [are] called, and chosen, and faithful.

Some detractors in the theological academies and those most familiar with the Sanctuary Service doctrine would say the court was cleansed on the DoA because the type so states and would severely balk at the idea the court was not measured = cleansed is false.

Some would say – oh the we know better, because the last ministration for cleansing by the high priest for the individual in the court. Based on amongst other things Zech 3:9. But is the “removal of the iniquity in the land in one day” is in reality about the removal of guile on men’s lips of clay?

Check out Isaiah 6:6-7 for the answer.

Well, Isaiah 6:6-7 and Zechariah 3:9 is true because the sealing time of the 144k is the cleansing of guile in their mouths = Rev 14:1-5 and sealed into truth alone of John 17.

A solid conclusion about all of this is like as Isaiah states - a coal taken from the heavenly and touching the lips is the only

ministration of the individual in the Court. It’s the sealing time. Rev 7 - Right?

6:5 Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

6:6 Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had taken with the tongs from off the altar:

6:7 And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

How else does anyone explain “the iniquity of one’s lips is taken away”? This is atonement and cleansing in the Final Atonement? Yes - The live coal from the altar cleanses the lips so their testimony is of LSFOTW = Rev 13:8 and His Eternal Righteousness

Conclusion –

Isa 6:6-7 = Rev 14:5 describes the last ministration of “cleansing” and atonement for iniquity. Yes, indeed - GOD said so.

THE problem remains – for the many out there who disavow the Sanctuary Doctrine of Dan 8:14 and to explain Heb 9:23.

This aspect of the heavenlies in Heb 9 to be cleansed doesn't get its just understanding. No one is disputing that the individual penitent on DOA is not cleansed. Isa 6 as you read presents the details.

The issue the detractors have to solve is - why does God COMMAND that the Court was NOT to be measured in Rev 11 which is the time of the First B of Rev 13.

Why is this required and the individual has lips of clay cleansed and sins atoned by HWM?

In Ezek 9 the Man in Linen is looking for they who are to be sealed and He sealed them. And for what purpose? The selfish reason is to get to heaven or is it much more important as to the fact their testimony is of HWM of the LSFOTW = Rev 13:8 = First Angel of Rev 14:6-8 which is they suffer not their lives unto death. That's the ultimate sacrifice for He who is the Truth.

They are sealed in truth; they are sanctified by the truth = John 17. That is the cleansing of Isa 6:6-7 an atonement for iniquity

Sealed: Prepared for the war with the Dragon over the issue of the First Angels message = the testimony of HWM = Rev 12:11. The Dragon is at war when you have accurate testimony of HWM. If your viewpoint about God is creedal or new

age universe Source – God cannot use your testimony. It is written – Rev 14:6-7.

Heads up for the Detractors in Laodicea - this is for you

The problem is that the "detractors" within Laodicea and those in the separated movement familiar with the Sanctuary Doctrine – **do NOT have a defined theology regarding the 3T** as stipulated in 2Thes2 and Rev 13.

But worse, the detractors cannot relate how the troddening of the anti-typical Temple of God in Rev 13 is contrasted with the typical 3T which means one remains in slavery and represents Hagar.

All the detractors lost the plot with their opines about 1888 and RxF and didn't even realize the next move of L/cfer occurred in 1896 with the Z movement right to the present time including 1980 the fulfillment of Luke 21:24 with the fall of Laodicea what was changed in the 27 FBs. But worse two-times-over the detractors are troubled because there is no commentary in relation to the Fig Tree Parable or Rev 17:16 or how that coincides with the ancient fulfillment of Genesis 9:27 and the expansion of the tents of Shem that could never have been fulfilled prior to 1948. The 3T is reconciliation of the world based on 7 NL.

Therefore, God cannot measure the Court.

Fact is that after 1888 and then 1980 they have come to reflect the **same error** of the World Council of Churches and the Lima Text with Trinity and God the Eternal Son doctrines = FB 2,4.

The fact remains they never spotted the underlying deception, and the decision that was rendered regarding Laodicea, puts them all in the same category of the 3T **with absolutely no idea of the** First Angels warning and the Eternal Righteousness of Christ.

Why? Because their First Angel testimony is no longer functional for which God continues calling them out – and the time of the Loud Cry it is the last loud appeal of the 3 angels' messages.

In other words, for all Detractors - get John 1 wrong and you HAVE NO First Angel warning that Testifies of Christs Eternal Righteousness let alone His Eternal Identity as Alpha & Omega needed at the time of the abom of desolation of Matt 24:15 and only for that lack of knowledge lands them in the deceptions of the upcoming Jedi religion of 3T and the K book = sparks of their own kindling.

Surely the detractors are aware – “nothing will be permitted to stand in the way of the [New Movement](#).”

The present situation is so persuasive that the soon acceptance of the “Universe” as a super consciousness = the rejection of John 1:1 since the “Eternal son” doctrine is a principle that involves all humans, since **demonic entities say**, that he (Christ) was **the First son to emanate from the Universe**.

There exist occult books on Reincarnation that confirm what is a valuable insight as to how demons interpret John 1:1 without using the verse.

Those following the discussions on 5Agendas - see the issue now in much clearer light than what was seen a good while ago. The reason is to the final argument and the issue of the First Angel warning was not seen in the present light of Rev 13:8 in its importance of John 1:1. Further, the demonic source would agree with the Creeds.

Whereas Book of [Hebrews 1:10-12](#) states that the Universe is subject to change. The Omega of deadly heresies has indeed been of a startling nature since the **error** of [Pantheism](#) brings in the concept of soul immortality, and the [self-judgement of karmic law](#).

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Swift Messenger
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