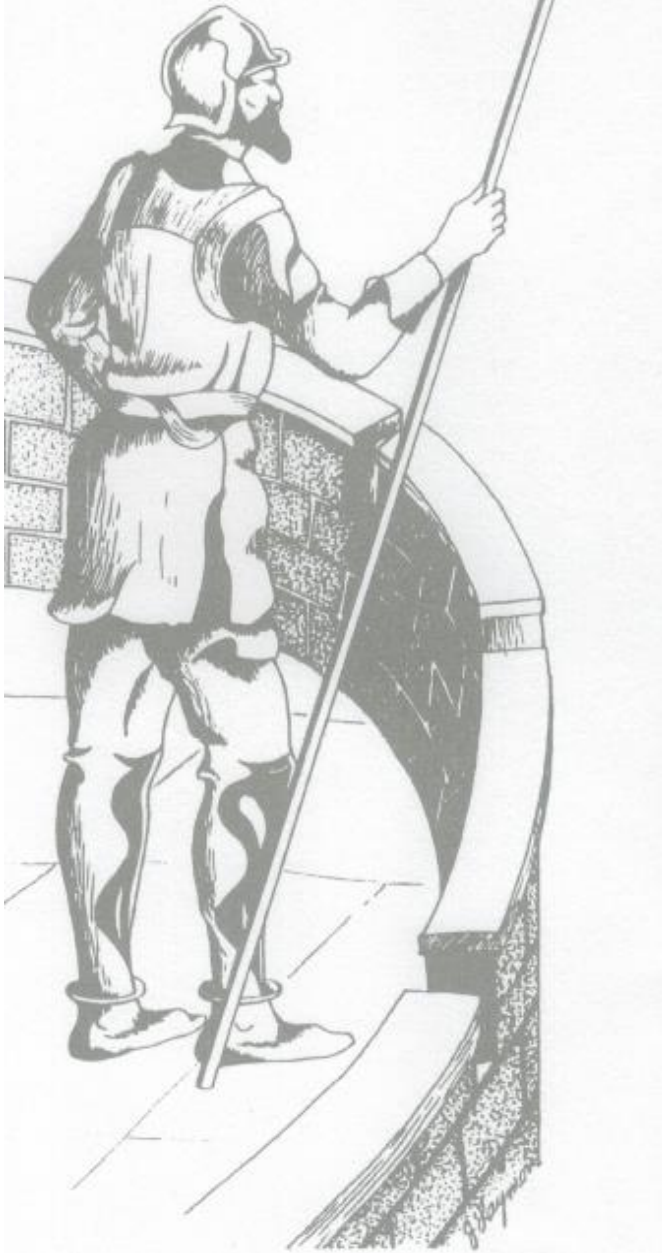


*“Watchman,
what of the night?”*

*“The hour has come, the hour is striking, and striking at you,
the hour and the end!”* Eze. 7:6 (Moffatt)



REVELATION 11

The FINAL ATONEMENT

– The COURT not
measured –

Dr Ford - 1980

Part 2

The Ankerburg interview of Dr Ford and **EVERYTHING SUBSEQUENT** to this day leaves one without any idea of HWM in context of Revelation chapter 13 – and yet HWM is specifically mentioned there. Nor for that matter that has to be solved is what is precisely meant by the Everlasting Gospel to its fullest bearing of the LSFOTW and Eternal Righteousness = Rev 13:8. That light was not available in 1980.

This review of Dr Ford on the Ankerburg show led to the review of a small detail concerning the Sanctuary Doctrine and Revelation 11 and why exactly “the court”

is not measured. This is the entire purpose of this discussion.

But first, the fact is Paul was saying for those with "eyes to see" that there is the necessary corporate cleansing = Heb 9:23 of the heavens as typified in the Daily and Yearly services of Lev 16.

That's one basic thing - but due to the events of Luke 21:24 in 1980 and Laodicea **VOIDING** the First Angels warning with FB #2,4 - well guess what happened?

ANSWER - Christ's ministration as High Priest moved from the Corporate to the Individual in 1980 which is unto the final ministration of the Final Atonement.

Hence the call to come out of corporate Laodicea it is spewed. = Rev 3.

The fact about Laodicea in Rev 3 - The True Witness said Laodicea, a corporate entity, is spewed and then as per the type [Lev 16] the High Priest moved unto the final ministration in the COURT.

But here comes the problem - **The angel instructs John to NOT measure the COURT. Rev 11.**

The Final Ministration of the COURT = Rev 11 will be the second portion of this Dr Ford discussion. So, don't leave or you will miss a most stunning conclusion about Rev 11. More later.

While Dr F says the atonement was completed at the cross - and Paul said it is necessary the Heavens be cleansed - the question that has to be asked is this - what actually is completed and what exactly is that - in light of the First Angels warning, and to worship HWM? What is the distinction of RxF with Eternal Righteousness by Faith = ERxF?

What does John mean - salvation is of the Jews?

4:22 **Ye worship ye know not what: we know what we worship: for salvation is of the Jews.**

If you hadn't noticed - Jesus in **John 4:22** is saying the SANCTUARY DOCTRINE is about salvation and is true. It contends empirically the High Priestly Atonement was not finished at the Cross. For why then is Christ of the Order of Melchizedek? Psa 110 - Heb 7?

These questions about Revelation chapter 11 that states the court is not measured have to be answered and should be foremost on anyone's interest about the "Three angels' message in verity" because the conclusion about the final ministration of individual on the Day of Atonement is clear, simple and astonishing. More later.

UNTIL WHEN

Daniel 8:13-14 = Admathay= "until when" = 1844

The time clock parable of Biblical history consisted of the workers at 12 and 3 meaning the Millerites and the 7th Day Adventists which in tandem fulfilled Revelation 14:6,7. And yes, the NSL was very real in the late 1890s.

That was because the First Angel was preached as the Sabbath truth= Revelation 14:6,7.

There was yet to be a realised the prophetic scenario in reference to the **First Angel was the Eternal Identity and Eternal Righteousness of Christ in its bearing with Rev 13:8** and the war with the First beast and 2nd Beasts of that same chapter.

This quintessential detail of Rev 13:8 which is all about ERxF **exceeds** the Reformational doctrine of RxF by Luther at Worms in 1517.

The change in the prophetic schematic:

So, now consider what took place after Glacier and the introduction of the 27FBs in 1980 which saw the fall of Laodicea "betraying her sacred trust" and the

timing could not have been any worse for Laodicea which was that in 1980 saw the literal fulfillment of Luke 21:24. The close of the times, probationary times of the nations.

The present truth portion of the Final Atonement agenda for the individual began after the spewing of Luke 21:24. Why? The spewing was on account of the rejection of John 1:1 and note that the Sabbath was never rejected by Laodicea, yet it was the acceptance of Triune T as enshrined in FBs 2 and 4 that caused the spewing. Decree Nisi. Jer 3:8.

The First Angel **theological issue is no longer 1844 = Dan 8:14.**

The issue in respect to the First Angel began with the introduction of the **Shema** of One God Deut 6:4 about the Doctrine of God in 1980 which according to Laodicea was the Trinitarian formulation which involves [FBs 2 & 4](#) and they are in TOTAL opposition to John 1:1 and the First Angels warning.

The sounding of the **First Angel** and **Second Angel in the form of fallen Laodicea is now in relation to the rejection of John 1:1**, in 1980 and besides the three wavy lines of the BEM ogo is comported into the Laodicean [logo](#) and that says it all. First Angels warning is no longer the Sabbath.

The Fall of Babylon rather than just being the past truth of the churches that **rejected the First Angel** - the Sabbath proclamation - while true ...

DOES NOT CONSTITUTE PRESENT TRUTH since the matter of the **First Angel 1980 proclamation in print now involves John 1:1 and will involve the 4th Angel in the form of the second Angels Message.**

EGW mentions this repetition that is to be given to the church and this should not sound strange since the inclusion of the Trinitarian doctrine in the statement of Beliefs which the World Council of Churches views the Trinity as a way of bringing the churches together by way of common belief of the Trinity and apparently this constitutes a New Testament Shema by way of the recognition of the supreme doctrine of the magisterium of Rome which is the Trinity.

This fact **necessitates a repetition of the First and Second angel's messages** but now in view of the Great calamity which will involve the mother church in the very literal sense of its downfall on the Mediterranean Sea = Rev 17:16-18 since it will literally be imploded and the smoke will be seen by the ship masters and those who make their employment in the sea. Meaning the Mediterranean Sea.

Rev 17:16-18

¹⁶ And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

¹⁷ For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

¹⁸ And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Rev 18:16-20.

¹⁶ And saying, Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

¹⁷ For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

¹⁸ And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

¹⁹ And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

²⁰ Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.

Babylon has truly fallen will be a monumental event since that event marks the time frame of the 10/10 kings of Rev 17:12-16 and Revelation 18 as well as the warning of the approaching Mark of the Beast which involves the First Angel.

This fact now places the controversy in full display so that the world can witness the contrast between John 1:1, which is synonymous with the First commandment and First Angels warning which is contrasted by way of the erroneous one Gd interpretation of Deuteronomy 6:4 which is to be placed on the forehead and right hand – see Deuteronomy 6:8.

This is in stark contrast to the requirement of the First Angel, which is the recognition of John 1:1, and Psalm 110:1-4, as well as the First commandment of the 10 Commandments.

The imposition of 7NL marks a departure from the First commandment and presents the First Angel in the form of Void Consciousness and its invocation at the 10/10 kings as well as Isaiah 2 proclamation of a Law coming from J city.

But as we all know; the Law already came from Mount Sinai. It is this upcoming

“oppressive law” which places in full emphasis on the “oneness of god” and is in opposition to the Duality of God as seen in Genesis 1:26 and Psalm 110:1-4 as well as Isaiah 44:6 and John 1:1 as well as Daniel 7:13.

FIRST ANGELS WARNING

Therefore, the **Final Atonement = the last ministrations of the individual in court all relates to the First Angel warning.**

This is since 1980 and fulfilment of Luke 21:24. The altar in the court involves recognition of **First Angel** and departure from corporate body. Involves departure after the fall of the mother, since the daughters have the same DNA of Trinity as their common belief.

The last manifestation of the problem involves the name of Benny David probably Asshur and his “number”, as well as his “image”, invoking the one gd of she ma, along with 7NL. As seen through the lens of the K book.

FINAL ATONEMENT – The COURT

Rev 11

The final part of the FA the ministration in the Court – MEASURE NOT THE COURT for the individual involves missing dimension of Luke 21:24 which is the parable of the Fig tree = the conclusion of the ancient prophesy of Gen 9:27.

The enigma of Revelation 11 is the command that the court not being measured ...

And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and **measure** the temple of God, and the altar, and them that worship therein.

11:2 **But the court** which is without the temple leave out, and **measure it not**; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

11:3 And I will give [power] unto my two witnesses, and they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth.

It is now evident from Rev 11:1 = Heavenly Temple is to be cleansed and it is a fact Christ after the Order of Melchizedek is fully involved the matter of Heb 9:23 that there is a cleansing of the heavenly and the cleansing on the DoA of where sin began which is in Heaven.

²³It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

The Instruction in Rev 11:1 confirms this necessary cleansing of the Heavens = the measurement of the temple of God and the altar = MHP, & HP in Heaven and also those who worship therein - there was an atonement for those angels who strayed but never became the 1/3 who were cast out.

Revelation 11:2 presents a problem. The Court and its not to be measured. Problems in Revelation pursuant to the Problems in Daniel?

Revelation 11

Rod of Measurement
but measure not the court.

The reed like a rod is the measure of the cleansing of Heb 9:23 = Rev 11:1.

Rev 11:1-2 brings about the conclusion of the cleansing of the heavenly temple. The DoA in relation to the conclusion of Dan 8:14 then shall the Sanctuary shall be cleansed. = The Heavenly in Heb 9:23. The command to not measure the earth the court = Rev 11:1-2.

¹ And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

² But the court which is without the temple **leave out**, and **measure it not**; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

The conclusion of Heb 9:23 is the **corporate cleansing in heaven**

[It was] therefore necessary that the patterns of things in the heavens should be purified [katharizō] with these; but the heavenly things themselves with better sacrifices than these.

Keep in mind the **closure** of the time for corporate atonement of church nation entities on earth was 1980 = Lk 21:24; which according to the Sanctuary Doctrine in Lev 16 is then followed the individual ministration = the time following 1980.

Also, to be noted carefully is why Luke records the events of the parable of the Fig Tree [Luke 21:29-31](#) and something strange arises. The stealth attack on the First Angels warning commences in 1980. Yes - Of all things.

The testimony of HWM and the Doctrine of God is the First Angels message and that testimony exposes the stealth heresy of the Trinity Doctrine and also the Emanation teaching of Arianism. How do you explain the acceptance of the one God Trinity Doctrine as the Doctrine of God for Laodicea? [See FB 2.4.](#)

God states that when the 42 months or 1260 days commences – there is the blasphemy of the Heavenly temple, [because it is cleansed??] and those that dwell therein is very intense blasphemy and includes the war against the saints = Rev 12:17.

To blaspheme God's tabernacle is to blaspheme the ministration of Christ after the Order of Melchizedek which is an attack on the reality of Ezekiel 9 = the man with the writer's inkhorn, and the seal of God.

Re-Read Rev 13.

⁵ And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

⁶ And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

⁷ And it was given unto him to make war with the saints, and to overcome

them: and power was given him over all kindreds, and tongues, and nations.

--)------
Swift Messenger
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The Two Witnesses enter the drama during the 42 months = the 3.5 yrs and for all of that is the strange reaction which is emphasised as blasphemy and the treading down of the Heavenly Temple [and the holy city shall they tread under foot forty [and] two months.] and this is the reverse scenario of the duration of how Jerusalem was trodden down until the times of the gentiles were fulfilled in 1980 - no different. It's the Serpents reaction to "Jerusalem above, the mother of us all," and the reality of Hagar is in bondage with her children and trodden down since AD70 - 1980.

L/cfer's instruction is to blaspheme and tread down the Heavenly.

Why? For the defence of the 3T and as you know its Isa 2 and the 7N law.

The 1/3 cast [out] know their time is up and their king - Abaddon - is released [Rev 9] and includes "four angels chained in the great river Euphrates" and this "blasphemy of the Heavenly temple" is their response. The stalwart of Heaven are the Two Witnesses and their testimony, of Heaven cleansed = Heb 9:23. Yes, ALL coinciding with the 42-month reign of the First B of Rev 13.

[Issue #144]
The Australian Edition of "Watchman, what of the night?" is published throughout the month by the Adventist Laymen's Foundation of Mississippi (Australia), P.O. Box 54 Howlong, NSW 2643 Australia.

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In-depth pictorial analysis & back issues of WWN (Aust. Edition): www.5agendas.com
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