

Dr Ford addresses SDA issues the John Ankerburg show - 1982

Some history ~ Repercussions

Dr Ford addressed the Ankerburg show in **1982**.

https://www.youtube.com/watch?v=MwBNhFXZa18 &ab_channel=AnsweringAdventism

This was two years after Fords presentation at <u>Glacier View</u> and what was in reality a theological seismic rupture. Now, after **42 years**, the dust has settled, (or has it); most key players and those involved in ministry of that era are now gone to their graves.

It's very interesting to review the substantial theological arguments and to consider why the issues Dr Ford raised ["Problems in Daniel"] was too difficult to resolve for the scholars and theologians of the church – the <u>Sanctuary Review</u> Committee.

But worse, from a theological perspective; the fact is - very little progress in Laodicea has been made

solving the Problems in Daniel; and yes, that includes the concerned folk in the separated movement who frankly know little about the Sanctuary Service - let alone the "Problems" of Daniel 8:14 unto 2300 days, the cleansing of the Sanctuary. In other words, everyone went back to sleep as is stated in Matt 25.

While it's true the Investigative Judgment [IJ] is flawed and makes no sense; yet of itself, it doesn't prove or disprove Dan 8:14 and 1844.

The IJ is a theological misnomer that prepares no one for the testimony of angels Jesus the Three Messages throughout the "three woes" Revelation, and certainly doesn't prepare anyone for a testimony of HWM about Christ as Alpha & Omega unto the First Angel or the "oppressive law" the 7NL let alone realising what the cleansing of guile entails on the Day of Atonement from the Bible.

There is no question - Dr Ford was brought to the fore to initiate real Bible study especially over thorny issues the church could not answer when challenged by the Evangelicals with immunity. Ford's <u>900-page paper</u> for Glacier was an endeavour to get all to return to the Bible, the Bible alone.

But why 1980?

Looming over the conference at Glacier View was the fulfilment of Jesus' prophecy Luke 21:24. That same year the church was alerted to Luke 21 in their worldwide Sabbath School 2Q via Dr Jean Zurcher – Christ of the Revelation.

But even for Ford and this publication's founding editor were sustaining Millerite 508, 538 -1798 error. Anyone can check the error is real because last of the three uprooted kings of **Dan 7:8** was in **553AD**. Here It is impossible for 538AD because Daniel 8:14 has nothing to be sustained by the Millerite conclusion of 538AD. Best check the history of why 554AD chronologically conforms the proof evidence for 'until when' of Dan 8:14 and 1844.

The other side argument about the Sanctuary Doctrine was the attack on the 2300 evenings and mornings, to be interpreted as literal days whether its 1150 or 2300 days and Ford so concluded and configured it was Antiochus Epiphanes. Again, there is flaws in this reasoning because Antiochus failed both the 1150 and 2300 literal day dictum.

But the theological fallout as many know - was quite remarkable = the discarding of the 70 weeks of Dan 9:24, the accuracy of 2300-year prophecy unto 1844 is the accuracy of until when of Dan 8:13-14 came into question and the incongruity of the IJ was specially targeted.

So, what was really at stake? What was at stake was Heb 9:23 since to many the Sanctuary Doctrine had no validity from the New Testament.

Until when? Unto 2300 days then shall the sanctuary be cleansed in fact does = Heb 9:23.

²³ It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

Character Perfection.

This is the sneaky issue and very touchy subject Ford spoke about on the Ankerburg show and this issue has long lingered. It has splintered the camp in many ways even to this day and the issue is **character perfection**. Or Perfectionism. Terminology that brings emotional biases and even vitriol.

For those unfamiliar with their Bible – Listen to Paul's letter to the Philippians to regain a Biblical foothold:

3:12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

- 3:13 Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,
- 3:14 I press toward the mark for the prize of the high calling of God in Christ Jesus.
- 3:15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.
- 3:16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.
- 3:17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.
- 3:18 (For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:
- 3:19 Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.)
- 3:20 For our conversation is in heaven; from whence also we look

for the Saviour, the Lord Jesus Christ:

3:21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

This counsel from Paul is the walk with God from the decision to press on because repentance has softened the heart and Paul is not denying sanctification because Jesus defines sanctification in John 17

17:17 Sanctify them through thy truth: thy word is truth. 17:18

As thou hast sent me into the world, even so have I also sent them into the world.

17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth. 17:20

Neither pray I for these alone, but for them also which shall believe on me through their word;

17:21 That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

Character perfection holds the misconception that God will only return when his people have attained character perfection which is from all their faults and sins and Ford made that point clearly. It led to legalism.

Many lost sight of the joy of the Gospel of salvation when all along perfectionism goads the self-righteous minded making it a subtle works orientation leaving many bewildered. Many departed on this subject alone. They say "I'm not good enough. Unable to measure up!" Surely, you've heard that? Right?

Whereas, John 17 states truth is the cleansing process in its specific relation to sanctify – set apart - truth. The only conclusion is the sanctification removes guile from one's mouth which is what must be cleansed = Rev 14:1-5. Sanctify them through thy TRUTH = no guile. More on this later.

Jobs experience - he had the most perfect character - but it caused the wife to snarl and say - "curse God and die." Job 2:9. Job eventually recognised the issue, deeply repented only when he saw - the Grandeur of God and Eternal Identity of the LSFBTFOTW.

Yeh, so being bowed down with guilt, worried or wondering whether they make it to heaven because of the emphasis of CHARACTER PERFECTION – it is what Dr Ford says in the interview that's true

100% - this leaves one thing - no JOY of the matter of salvation. He rightly presents the assurance of salvation by faith.

Even recently while responding about the question of diet and its apparent relation to character perfection. Well, Romans 14 quelled all worry since Paul knew how these things lead to hang-ups and how it brings about the world of antagonism of legalism = the lament - Unworthy, unworthy, unworthy!!!

That's the lament of the legalist and they then diminish the Cross in one's life and focus on self-righteousness. Even when they accepted the free gift of salvation. At least Dr Ford presented solid Biblical evidence that justification and salvation is Good News by faith – not by works. Listen to the Ankerburg interview.

Conclusion

Character perfection is very subjective, yields deep prejudices with the striving and the adamant are very hard to cajole or otherwise. Ask Jobs friends. Right?

The result?

It stifles Bible study.

It seems as far back as 1980 Dr Ford was illustrating that **Justification by Faith** was very simple and joyful. But RxF has

been drowning in the murky waters of theologians and many vindicate this by saying "JxF is the Third angels' message in verity. Here

The murky waters and the confusion of "imputed" righteousness and has inundated Laodicea and nothing changes.

While many pastors and elders abandoned Laodicea over the Sanctuary Doctrine, and so Ford is blamed. The common view of those who left needs is placed in character perfection due to the fallen nature and were resolved to confirm the Reformation its "faith alone" = Good News and yes, they LEFT. Some Sunday Evangelical walked into churches.

The Day of Atonement and First Angels warning.

It's been a long time since the Dr Ford issue [1980] and his concerns in addressing the "problems" in Daniel and the Sanctuary Doctrine.

But when you really look at the 'problems' with Dan 8:14 - it's really a shallow debate because missing in all the disparagement is the compelling evidence of The LSFBTFOTW and Eternal Righteousness by Faith in the setting of Revelation chapter 13.

The fundamental principle of the First Angels warning brings forth the more glorious details of 2 Cor 3 and ERxF [more later] because that entails Christs Eternal Identity as "Alpha" solely relevant to His Divine status as the LSFBTFOTW = Rev 13:8, and of His ministry after the Order of Melchizedek = Psalm 110:1-4 and John 1. These facts bring to the fore the First Angel warning and the real issue which is the Godhead Doctrine. Yes, it is and will be the LOUD CRY.

But ask yourself – why did Laodicea accept the Triune Trinity the same year Dr Ford set out to resolve the problems in Daniel = a "sacrosanct" tenet of uniqueness of Adventist theology, at Glacier View? That's one thing – but like all in Laodicea are you aware Dr Ford adhered strongly to the Trinity teaching and also the Millerite 508-1798 error!!

Let that sink in before you read on.

But again, it's time to pay attention - the Trinity, the Arian doctrine of 1888 are the one and same, the one g-d doctrine but very few recognise what it does to the First Angels warning.

It renders the First Angel message **void**.

Especially in context of Ezek 9 and the sealing time of Rev 7.

Cleansing of the Sanctuary

Dr Ford emphasises with Ankerburg Heb 9:23 as the only place in NT that the cleansing of the Heavenly in the second apartment and therefore was "generic" to the removal of the stain of sin.

Here is the problem.

Dr Ford doesn't bring the "necessary" purpose of the cleansing where sin began - the heavenly temple and the cleansing directed at corporate sin and then to the individual. So, when Paul said it was necessary for the heavenly to be cleansed it's as per the Type of Lev 16.

Didn't sin begin in Heaven? This misconstruction about the "generic removal of sin" was totally blindsided by the Investigative Judgment that leaned to a significant problem – which is by the time you reach the sanctuary theology of the 3T and 2Thes2 guy you have a predicament. More later.

There is no question - Dr Ford was raised by God at a critical juncture in Laodicea because Luke 21:24 was fulfilled that year. The church that year hallowed the Trinity and God the Eternal Son heresy as 'gospel'.

The tragedy.

Within three weeks the assembled delegates agreed to the process of defrocking and ultimately termination that saw the departure of Dr Ford. The heretic they said under their breaths. Ever since, many voices since lampooning Dr Ford for the denial of the Sanctuary Doctrine. Rightly so. Yes. But what did the voices rely upon - oh, the traditions of the elders, the writings and superficial appreciation of Sanctuary Doctrine.

But why did the voices of Glacier agree to the Roman Catholici credal dogma of the Trinity and God the Eternal Son? **That's gross heresy. No one saw it. And still don't. Are you paying attention yet?**

Here is the paradox

Dr Ford an avowed believer in the Catholic Trinity teaching as well as the Millerite error of 508,53 1798 but also, says the Good News = the Everlasting Gospel. It must be said The Good News of the Gospel is true and the Everlasting Gospel in its separate context, are two different things.

ERxF

Like, who has considered **Eternal Righteousness** in its entire context of the **Everlasting Gospel**? Or its meaning with

the "THREE WOES" of Revelation let alone its colossal importance with Rev 13:8 and the two beasts?

But to say the atonement is completed at the cross is to nullify the ministry of Christ as Great High Priest and the Sanctuary Doctrine which is one thing - but more importantly to be avowed of the Creedal Trinity or the Arian emanated view [both mean the same thing] = **one g-d** – that means the First angels warning is now the greatest concern.

Why? Because to shrug the shoulders and insist the First Angels warning is only about the <u>Sabbath</u> is to miss the entire point of ERxF of Rev 13:8 and here is the BIG problem – **YOU RETAIN uncleansed GUILE IN YOUR MOUTH** contrary to Rev 14:5.

There is an absolute need for understanding the ministry of Christ after the Order of Melchizedek and the sealing of Rev 7. More later.

And who was Melchizedek?

None other than Paul confirmed Melchizedek of His Eternal Identity [Heb 7:1-3] confirming Christ – Alpha & Omega. = The Eternal Logos = John 1.

Meaning the Trinitarian or Arian formulation of God are GROSS **error** and contrary to John 1 and the First Angels warning.

This fact turns everything on its head in respect to Righteousness. Laodicea has sustained the unrighteousness of the creeds since 1980 and the 27FBs FBs #2,#4 issued in 1980 ARE the LANDMARK, and it all demands an answer.

Whether you believe it not. Adding to the meaning of the First angels warning the one g-d belief of the Trinity or Arian places a large problem with Rev 14 because we all need to re-read Rev 22:18-19.

22:18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

22:19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

Is it that serious? Yup.

People don't realise Dr Ford's conclusions whether right or wrong was to return to the Bible ALONE.

SUMMARY

When one looks now at the 1982 Ankerburg show that features the denial of Dan 8:14 due to the Investigative Judgment. Fracturing Laodicea but hey – are you listening - all the talk since provided no insight to the real issues of the First Angels warning. As assumed then and now, is always the NSL.

But the problem there of course is the events of Rev 17:16-18. Eliminates any possibility of a NSL to even exist.

So, L/cfer had a field day at the time of 1980 and onwards.

In many respects, it triggered the "shaking" in Laodicea. But one academic said Dr Ford was challenging all academia and laity in Laodicea back to the Bible and this caused a big stink in all the world Conferences of Laodicea. And there has been no healing regardless of what anyone says. Problems of Daniel still exist.

While Fords views on the trinity, the atonement completed at the cross, and affirmed the 508-1798 error. There is no question had the Trinity been realised as an **anathema with the First Angel** it would also ensue that the dates of 508, 538 -1798, had they been studied would have found the three uprooted Ostrogoth kings ended in 553. Not 538. Basic stuff.

So, what would have occurred?

Much light from Heaven was intended to have eventuated at Glacier View in 1980. The church defrocked Dr Ford, they settled with the Creedal doctrine of God in the 27 FBs and enshrined the RC doctrine of the Godhead that included the Neo Platonist doctrine of God the eternal Son.

God intended much light for the convention at Glacier.

But madness ensued on many fronts.

What Ford proved to the time of the 1970s into 1990s meant one thing - a lack of serious Bible study existed. The hangover from the golden days of Laodicean ministry.

It is a fact, questioning the Book of Daniel = "problems in Daniel," has seriously affected people from the highest echelons to the lowest, to this day. Dr Ford, and a few others knew that being fully immersed in the 'red books' the church could not defend their beliefs with the resurgent Evangelical community of not only plagiarism of EGW but the Sanctuary Doctrine – hence Ankerburg show in 1982. Besides, the ignominy of the "cult" mentality had to be addressed. The "shaking" commenced. Many Geoffrey Paxton's departed. See observations - here

To a large extent this shaking was monopolised by the "separated

movement" especially in the 1990s. Standishes et al. They all carried doctrinal baggage and defending the 'prophet' meant these voices could never articulate the unfinished ministry of the DoA – and then there was character perfection while others knew the IJ was incorrect. Not to mention the craftiness of the Arian doctrine of 1888 as well. The Root problem of 1888.

In other words – What a mess!

And on it went with concepts of conceptual adjustments like the preadvent judgement = investigation of the books but who were bothered to see check out it means to have one's name retained in the Lambs Book of Life = Rev 13:8? The question is whether the preadvent judgement should be the preadvent sealing which is what Rev 7 is all about = the sealing time. Right? Sanctification in truth = the seal of God the truth pure an unadulterated as it is in HWM. = John 17:17. No doubt.

¹⁷Sanctify them through thy truth: thy word is truth.

Pre-advent sealing

Well, a Pre-advent sealing is certain because those whose names remain in the LBOL means the INDIVIDUAL made a decision to walk in faith by grace and HWM retained their names in the LBOL

and thereby SEALED. Their testimony is of Christ and His eternal Identity = Rev 13:8 and NOT the Trinity or Arian formulation. A walk by faith with the full assurance of salvation. Then there is the awareness of Revelation 22:11 in the sealing time that includes a multitude and the 144k. – HERE

It's quite a remarkable experience to watch this Dr Ford vid from 1982 especially with the light of ERxF and LSFBTFOTW and to respond with the Bible alone. It is a fact Dr Ford was correct about the miss-use of EGW and the IJ – and forthrightly defended her work. It's in the interview.

At 47.25 in the vid - the admission is there is no basis for 1844 as a date.

While completely untrue - the problem is this - the matter of Dan 8:14 WILL NOT BE the central dispute with the 8th king.

Why? - The first Angel and the false she ma of Deut 6:4 is the issue. That will be an eyebrow raiser for those not following discussions here, here, here.

The fact is Dan 8:14 establishes the evidence of a Heavenly cleansing = Heb 9:23 but needs to be realised that is not the theological sword fight at the time of the Two Witnesses, let alone the time of the +30 days when the Mark of the Beast and the worship of the Image is

emphasised. Let alone the blessings to those who wait for the 1335.

Why? because the corporate from the Holy to the Court is a different concept to consider. This point in respect to Rev 11 will be explained.

At 54.00 Lewis Walton book "Omega" gets a mention. How ironic the concept of the Alpha and Omega of deadly heresies was never solved at Glacier. But is solved via the insights of ERxF and LSFBTFOTW from Rev 13:8. The other problem about the Alpha is the Arian belief by Waggoner & Jones was never rebuked by EGW let alone the Triune T. Why is that?

At 59.00 again the Trinity is assumed to be truth.

At 1.00.00 that Jesus lived a sinless life but they were then disputing with the idea Jesus never had a sinful nature whereas Paul said = Likeness of sinful flesh Rom 8:3 and Jesus partook the slave form of humanity at the Incarnation Phil 2.

CONCLUSION

Dr Ford was a gifted scholar, an honest individual and was used by HWM to return all to the Bible alone. He is wrong

on such points as the type not mattering it does since Jesus died on Passover.

The whole matter of whether Christ went before the Father or ministered the corporate is another matter. Why? Because both involve two different ministrations - the first being that He did have to go before the Father in the form of the wave sheaf presentation which marked the fulfillment of the latter part of **First Fruits** after the resurrection which = the presentation which also included those who were resurrected and walked around Jerusalem and later were taken up as trophies in reference to the wave sheaf.

As far as the **anti-typical Day of Atonement** it didn't happen in 31AD after the resurrection because it's a **Fall feast**.

1844 is not the only chronological prophecy since there are the 1260 and 1290 in the form of 554 + 1260 and 554+1290 = 1844 and later in literal time which = Ford's apotelesmatic principle he applied at Glacier.

1844-1980 though not chronological but as prophetic events had to be a reality since the 12 and 3pm concurrent call as well as the arrival of the 5 PM workers which is now a reality and just on time with Luke 21:24. Luke 21:24 = "Judgement begins with the House of

God= Laodicea " spewing" = Rev 3 and Ezekiel 9 the Final Atonement at the Altar in the Court.

https://www.gotquestions.org/Feast-of-Firstfruits.html

https://hebrew4christians.com/Holidays/ Introduction/introduction.html

When Christ went before the Father after the Resurrection and after the Sabbath this was the **feast of First fruits** - the anti-type when Jesus brought the First Fruits of the Harvest before the Father. Afterwards was **Pentecost**. The people could not eat prior to this presentation and after the presentation in heaven the Holy Spirit was poured out.

Hebrews 9:12

¹² Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

Whereas Hebrews entrance into the Hagia Sanctuary or Holy place involved the second agenda of the Sanctuary and this is what we see in reference to the corporate issue of the 7 churches as well as the use of Ta Hagia in Hebrews 9:12

It will come as a surprise but when one reviews the 3T theology of the guy in 2Thes2 and Rev 13 is that 1844 or Dan 8:14 will have little if any bearing on the final events which are the apotelesmatic of Matthew 24:15 = the Abomination of Desolation and that being said, the shut door is not far behind because the fact is that the Trumpets now herald the end of the Day of Atonement.

https://biblia.com/bible/nkjv/revelation/11/15

https://hoshanarabbah.org/blog/2020/02/12/whats-so-significant-about-the-shofar-and-its-sound/

70 Weeks remains a problem

As far as the 7 weeks or 49 years with regard to building walls not being mentioned in Ezra is irrelevant to a certain degree because its already mentioned within the chronology and it would have to be a reality since scripture states it.

As far as 34AD is concerned the accusation is that there is no proof that this was the correct year. Acts 8 clearly reveals the corporate spewing so both of those are facts and in order to be true to his word HWM just requires that you do the math and calculate from 34AD back in time or any other assumed date.

The decree of Cyrus or the 20th year of Artaxerxes don't work. So, counting back

from let's say 37 AD or 30 AD won't align with Artaxerxes 7th year decree of 457BC.

Whereas going forward from 457BC will give us results.

The 3 chronological segments are to be used successively in order to determine an exact amount of time which = 490 years.

It's very likely that principalities and powers that be - will mess around with the final 7 years and will not be interested in explaining the 7 weeks and 62 weeks.

The only way that they can get away with such deception is reinterpreting the prophecy making it seem like 70 weeks in literal time and timing the events such as the building of the walls in order to align with a literal period of time of 7 weeks and then 62 weeks more in literal time and then the appearance of Benny Ephraim who will die in the midst of the week and then 3 1/2 years in reference to what takes place after the healing of the fatal wound.

70 weeks in literal time = 16.1 months.

But in accordance with the deception, they can say just like Tovia that the other periods of time were already fulfilled and that Jeru city was destroyed as predicted but that the final period of 7 years involves the redemption of Japhet.

Time for Some Speculation:

It can actually be stated that within the Day of Atonement – the cleansing of the Sanctuary, Dan 8:14 starting in 1844 - there is a triple ministration by the High Prest which follows this order 1844, 1888, 1980 = MHP, HP, individual. Then there is the matter of being taken over the ground again regarding 1888 and its failure. Then contemporary events from 1896-1980. The third segment of Revelation 14:6,7,8,9

The second round of the anti-typical Day of Atonement = the Holy Place involves the rise of the 5:00 PM group.

1st Angel

1980 statement worship him that created = the warning= Message repeated given to the church = 3:00 PM given by the 5:00 PM.

2nd Angel

Babylon has fallen a literal event in the Mediterranean Sea = exit all that is Babylon = Rev 18

3rd Angel

The rise of Benny David = Third Angel's message in its complete final setting because the Day of Atonement closes deep within the 3rd Woe

Conclusion

The parabolic scope of the Day of Atonement commencing in 1844 incapsulates the time frame of the 12-3pm-5pm workers leading to 6:00 PM no more workers and then midnight the parable of the 10 virgins.

Funny how the 10 men in Zech 8:23 - went to the vendors at the 3T

Perhaps 5 of those Virgins are included in this alliance from a theological perspective; yet, not the 5 prudent ones. Matt 25. What did the vendors sell? UC and Benny David = AC = L/cfer an angel of light.

To be continued



[Issue #143]

The Australian Edition of "Watchman, what of the night?" is published throughout the month by the Adventist Laymen's Foundation of Mississippi (Australia), P.O. Box 54 Howlong, NSW 2643 Australia.

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