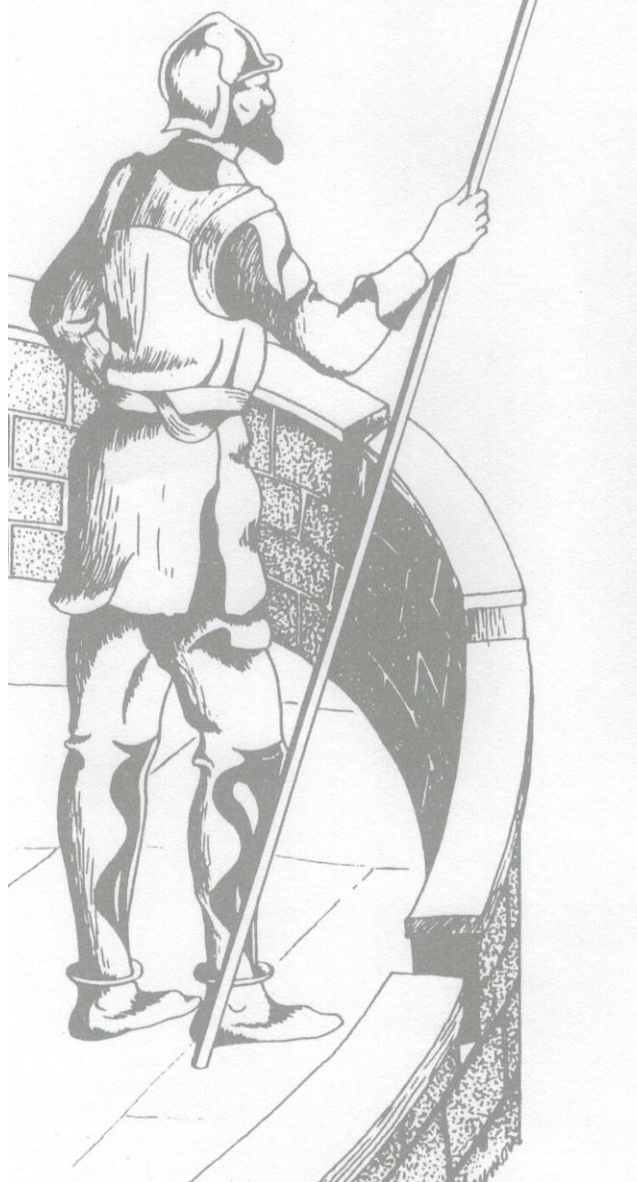


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"*

Eze. 7:6 (Moffatt)



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Editor's Preface

The Bible exclaims in Revelation 14:6-7: *"And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, **Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.**" (Rev. 14:6-7)*

The Bible exclaims in John 1:1: *"In beginning was the Word, and the Word was with God, and the Word was God."*

It is extremely important to know the Truth behind John 1:1 & the first Angel's Message in Revelation 14 so as to arrive at a correct interpretation of the Shema in Deuteronomy 6:4. *"We have also a more sure word of prophecy"* (2 Pet. 1:19), so the need for an addendum to the Bible is totally irrelevant!

What is the sum? *"this is the sum: We have such an High Priest, who is set on the right hand of the throne of the Majesty in the Heavens; A Minister of the Sanctuary, and of the true tabernacle, which the Lord pitched, and not man" – "By the which will we are sanctified [Gr. we are present tense – sanctified, having been holyized-hallowed perfect passive] through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected [Gr. He has matured perfect active] for ever them that are [being, Gr.] sanctified."* [ones being holyized-hallowed present passive.] (Heb. 8:1-2; 10:10-14)

Christ through the New Covenant testifies – *"I will put my laws (Ten Commandment Covenant) into their hearts, and in their minds will I write them"* (Heb. 10:16). A counterfeit does exist – the Noahide laws! (c.f. Rev. 3:9)

We have reviewed two newscasts, in this issue we are going to have a look at a few more published last year and examine how

they form an attack by the enemy of righteousness on the doctrine of God, the First & Third Angel's message and the "Everlasting Gospel".

An Inexhaustible Theme –
In Defense of the Third Angel's Message.

An attack on the first Angel's message! (Pt. 3)
Forewarnings: "If any man worship..." (Rev. 14:9)

The three important questions remain:

1. Do these developments misapply the Godhead and the First Commandment?
2. Are they an attack on the First and Third Angel's message?
3. Are they an attack on the "Everlasting Gospel"?

We ask the readers again, what is it about and how could this affect our daily lives, and is this another abomination?

A Call for a Global "Shema"?

Key points: 'Call For Jewish-Christian Global 'Shema' Bringing Zephaniah [3:9] Prophecy' dated June 29, 2018. Pastor Mark Biltz called for 'churches around the world to recite the "Shema" prayer, declaring the oneness of God, on Sunday, July 29, as a powerful act of solidarity with Israel.' (emp. add.) Observe - 'Pastor Biltz has been a longtime supporter of Israel and the Biblical feasts but the reading of the Shema bears special significance.' 'I wanted Christians to be reading the greatest commandment, unifying God's name, straight from God's book, a when [sic] the People of Israel read the same words.' He 'emphasized that the global reading of the Shema will be the realization of a prophecy in Zephaniah ... Reading the Shema in Hebrew is certainly a high level of 'purity of speech'" ... 'date is highly significant, coming one day after the verses of the Shema, found in Deuteronomy chapter 6, will be read in synagogues as part of the Shabbat service.'

The link: ["Shema"](#)

The 'Shema' doctrine merges all of monotheism into a call of unity. Ironically, it fully endorses the Papal viewpoint of the Godhead, and ecumenism. The centre-point is a universal agreement on the Godhead, wherein 'peace' will be under instruction. Its deceptiveness is profound and is all contrary to John 1 because it forthrightly attacks The Godhead, the First Commandment, the First and Third Angel's message and the "Everlasting Gospel".

A careful look at the Bible's evidentiary material from the Hebrew linguistics explains why modern Israel's, Laodicea's & mainstream Christianity's interpretation of the 'Shema of Israel' (Deut. 6:5) has been morphed & glossed over into a one god scenario (peace treaty of Isa 2?). A constant emphasis on monotheism is why the details of the presentation of linguistic dialectic are overlooked. One aspect would be that the monotheists desire to remove entirely ho Logos (the WORD) from the picture as noted in John 1. Their removal of Christ is the key issue of the Elohim.

In fact, the counterfeit 'Shema' corresponds to a counterfeit 'one god' monotheistic doctrine or 'trinity', which promotes a unity of false worship of 'one' who wanted to be "like the most High" (Isa. 14:14). It appears to be true, yet remains a complete widespread masterful counterfeit & deception of the 'real' Elohim (Gods) all contrary to a "Thus saith the Lord". The importance of knowing the real Shema is a Salvational issue for sure. (c.f. Exo. 20:3) A careful check of the linguistics of the Shema exposes the error (c.f. Eph. 5:11).

What is the linguistics of the Shema about?

Please observe very carefully the following Bible TRUTH (from the Hebrew) of Deut. 6:4 –



Two key words: Eloheinu – "our God" or "our Gods"?
'The masculine plural has before all suffixes the ending ay. ...But certain modifications in the form of this ending takes place, due to the character of the following consonants: ...

b. The original form ay is contracted to ^e (אֵ) before all plural suffixes.' [Elements of Hebrew, Wm. R. Harper, p. 144]

Echad – one in duality. Gen. 1:5; 2:24. If one in a singular sense is intended – then yechid is used. Gen. 22:2

The Shema of Israel thus reads – 'Jehovah, our Gods is one Jehovah.'" [The Eternal Verities Seminar Helps, ALF]

"GOD Who Is He?" (Elder W. Grotheer)

"Genesis 1:1 Beresith (in beginning - no article) bara (created - singular) Elohim (Gods - plural). [Note - Plural subject; singular verb]

NT Comment - John 1:3 - "All things were made by Him (the Word); and without Him was not anything made that was made."

Deuteronomy 6:4 (NWT) "Listen, O Israel: Jehovah [thy Gods (Heb. Plural)] is one Jehovah.

Isaiah 44:6 (ARV) Thus saith Jehovah, the King of Israel (1), and his Redeemer, Jehovah of hosts (2) I am the first and the last; and beside [us] there is no Elohim ("Gods" Heb. Plural)

NT Comment – Rev. 1:8 - I am Alpha and Omega, the beginning and the ending, saith the Lord, . . . the Almighty. (Rev. 1:8).

Rev. 1:10-11, 12-13 - I was in the Spirit on the Lord's day, and heard behind me a great voice, as a trumpet saying, I am Alpha and Omega, the first and the last: ... and I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; and in the

midst of the seven candlesticks one like unto the Son of man." Compare also Rev. 21:6-7 and Rev. 22:12-13

Zech. 6:12-13: "Thus speaketh the Lord of hosts, saying, Behold the man whose name is The Branch; and He shall grow up out of His place, and He shall build the temple of the Lord: . . . and He shall be a priest upon His throne: and the counsel of peace shall be between the Two of Them (Heb.) NT Comment - See John 2:18-22; Heb. 3:1; 7:22-28" ["GOD Who Is He?"]

"The Shema of Israel (Deuteronomy 6:4) reads – 'Hear, O Israel: The Lord our God is one Lord.' The word for 'one' is echad, and is found in Genesis 1:5, where evening and morning are designated as 'one day.' In Genesis 2:24, the word is also used where a man and his wife are stated to be 'one flesh,' yet are two persons. Where the meaning is one only, the word is yechid. This usage is found in Genesis 22:2 where God speaks of Isaac as the only son of Abraham. This oneness in duality is confirmed in Isaiah 44:6, Zechariah 6:13, and Proverbs 30:4. The Gospel of John is prefaced with the Revelation of God as Two – God and the Word (John 1:1-2)." [Statements of Belief, # 2 p. 2, 1994 ALF.]

More linguistics:

Key words in Deut. 6:4: Yahweh יהוה (H3068), Elohiym אלהימו (H430), Yahweh יהוה (H3068), Echad אחד (H259) — **Echad = a oneness in Duality**

Elohiym "430 אלהימו ... Gn 1⁵ [plural] in number." [The New Brown-Driver-Briggs-Gesenius Hebrew-English Lexicon p. 43]

Echad "259 אחד ... Gn 1⁵ [ibid. p. 25] or Gen. 1:5 "And God called the light Day, and the darkness he called Night. And the (1) evening and the (2) morning were the first—echad day." (KJV) — "and was evening, and was morning day one—echad" [The Interlinear Bible, Sovereign Grace Publishers] **Echad = a oneness in Duality.**

The same word in Deut. 6:4 is 'echad', a oneness in Duality. Plural YHWHs acting together as echad — just as a man and his wife were to be "echad" in Gen. 2:24: "and they become to flesh one—echad" [Digital Interlinear Scripture Analyzer] "and they shall become into flesh one—echad". [The Interlinear Bible, Sovereign Grace Publishers]

Two acting together as echad. Just as Elohim said in **Gen. 1:26** "Let us make man in our image, after our likeness..." Two working together is perfect oneness—created two, male and female to work together in perfect oneness. The evidence? John 1:1. It's just that clear friends!

Thus, the genuine Shema teaches a oneness in Duality between two YHWHs' and NOT the belief of modern Israel and mainstream Christianity that there is only 'one God'.

So, to whom is the one God 'Global Shema' prayer being made unto? None other than the one who said 'I will be like the most High' See Isa. 14:12-15 c.f. Rev. 13:4; 2.

A 'Global Shema'? A promotion of a global prayer to Satan? Thus, we have the concern for the confusion regarding the Shema. The First Angel of Rev. 14 commands us to "***Fear God... and worship He who made.***"

Daniel had the answer. (c.f. 9:24) Jesus conferred — "***Behold, your house is left unto you desolate***" and "***believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.***" (Matt. 23:38; Jn. 4:21, ea.)

Does the Context of the Shema and the reported events relate to Revelation 13?

Observe how **Deut. 6:4-8** identifies the true Shema and reveals that "***these words, which I command thee this day, shall be in thine heart... And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.*** (ea.) **Here is the genuine.**

Unbearably, the principle deception of an 'oppressive law' invoked is woven in Revelation 13's warning is coupled to Deut. 6:4-8. For we are told "***And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads***" (Rev. 13:16, ea.) **Here is the counterfeit.**

Is then the 'Global Shema' and awareness the guiding principle to peace of all monotheist religions? As has been shown, the doctrine of God is found in the Seven Noahide Laws... and frankly the basis of strict blasphemy laws are common in countries that are aligned to the King of the South.

A counterfeit 'Shema'?

Yes, because Deut. 6:4 does not reveal one God or a 'oneness of God'. Remember, you saw a particular Noahide Law that deals with blasphemy (and blasphemy laws— are predicate to oppressive laws). Christianity has blasphemy laws, i.e., 'blue laws'. Modern examples exist and remain on the statutes. For those who think this is nigh impossible, it is sober to recall Jesus was crucified on the charges of "***blasphemy***". (c.f. Matt. 26:65; Mark 14:61-64; Lk. 22:70-71; Jn. 5:18; 8:58-59; 10:30-33) Why should it be different to His own whose testimony is of Jesus? (Rev. 12:17; 19:10)

In light of the Bible's evidence there is the possibility of a counterfeit 'Shema'. It can be proven the counterfeit is not exalting the real Identities of the Elohim "***Fear God... and worship Him that made***".

Therefore, a 'Special Concert', 'Vow' or 'Global' recital of the counterfeit 'Shema of Israel' is a deception and a distraction from the real Elohim and **'He who made' who is our Great High Priest** and who completes the

“Everlasting Gospel”. This is why the doctrine of God is coupled with the *“Everlasting Gospel”* and provides the ONLY antidote against such deception both now and that which is yet to come.

For there will be *“three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.”* (Rev. 16:13-14)

The Bible’s answer: *“And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, **Fear God** (1), and give glory to him; for the hour of his judgment is come: **and worship Him** (2) that made heaven, and earth, and the sea, and the fountains of waters.”* (Rev. 14:6-7)

Ah! The real Shema – Elohim (Gods), Two YHWHs (Heb.) in perfect agreement and with the connection in John 1:1 we have both the Theos and the Logos identified in Revelation 14:7 **Fear God and worship Him** that made! This does not omit the ‘mystery’ of the Holy Spirit – who is also God, (c.f. Acts 5:3-4). Rev. chapters 4 & 5 reveals the fact of a duality of the Godhead in the Old Testament & a trio of Them in the New Testament as well as a resumption back to a Duality in Rev. 21.

Fact is, the Two Divines of John 1 are in total agreement, for *“the counsel of peace shall be between the **Two of Them**”* (Zech. 6:13, Heb. **The Interlinear Bible, Sovereign Grace Publishers, ea.**) They are the **“Us”**, the Elohim of Genesis 1:26 (c.f. Heb. 7:21) The Elohim plural of Deut 6:4. There is a Duality in the Old Testament. Then in the New Testament a Trio is revealed. (Matt 3:16-17). For, at Bethlehem *“God was manifest in the flesh”* (1 Tim. 3:16). Jesus promised to send His allos Parakletos *“another comforter”* (Jn. 14:16), which carries the meaning of one equal to but distinct from.

So, what is the ultimate agenda in all of this Shema activity? How can anyone honestly say they are worshipping the true Elohim when a counterfeit exists? Why did Laodicea accept the central dogma of the Little Horn at the General Conference session in 1980?

Answer: The enemy’s agenda is to lead people away when it comes to the doctrine of God, to keep them ignorant of Christ their real and only *“Great High Priest”* *“after the order of Melchisedec”* and from ever being aware of what He is ministering—a *“necessary”* [2nd *“immutable”*] *cleansing* in that true, greater and more perfect Tabernacle in Heaven itself, *“not made with hands”*. (Heb. 9:11)

In fact, Christ’s High Priestly Ministration has been attacked by the Little Horn as an abomination for 1290

years as Daniel was charged to understand (as are we). Daniel was faint and sick for God’s people as to how such a monstrosity would practise and prosper in the casting down of the truth. And frankly, the core issue of the transgression & abomination is still with us today! Should there be any difference with the doctrine of God?

Our Saviour strongly affirmed that a Third Temple and its extravaganza would be irrelevant. He said: *“Behold, your house is [Gr. present passive] left unto you desolate.”* (Matt. 23:38) But what is the Comforters agenda? See John 14:15-18 & 16:12-16. What is Jesus’ unity agenda? See John 17 in relation to the doctrine of God.

It is worthy to notice that Malachi confirms the immortal edifice of John 4:22. Malachi stated *“Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.”* (Malachi 4:4)

Friends – Malachi has a call of attention to the **‘5 Agendas’** of the Sanctuary Service that serve as an *“example and shadow of heavenly things.”* In fact, the Holy Spirit *“signified”* this Truth. (c.f. Heb. 9:8) This is why the Book of Hebrews remains a summary of the *“Everlasting Gospel”*!

Let those who will scoff—scoff.

‘The fact that a blind man cannot see the sun, and denies that it actually does shine, will not – and should not deter one who does see it – from talking of its glory.’ We must consider, Christ was Ho Logos en arche [John 1], and we are to *“consider”* that He is as our Great High Priest after the order of Melchisedec. Yet concerning this Ministry the scoffers abound and retort— ‘twas all finished at the Cross’, which negates the true consideration of Christ as our Great High Priest. (c.f. Heb. 3:1) The Book of Hebrews proves and affirms a Divine Dual Atonement—a Final Atonement. This uplifts and exalts Christ as our Great High Priest!

Is it Salvational and why the “order of Melchisedec”?
Answer: *“to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.”* (Heb. 7:25)

So, that our readers can see what’s being said out there, here are some online commentaries:

[what is a noahide and why arent they christians anymore?](#)

[Papua New Guineans Singing the Sh’ma](#)

[Jesus the shema and the glorious trinity](#)

Mischief Makers?

The important point to be made about the ‘Mischief Makers’, concerns the mischief that they have done to the matter of the doctrine of God and the Godhead.

These mischievous ‘witnesses’ or wolves in sheep’s clothing, denigrate ho Logos (the WORD) in John 1:1 to a demigod. For example, **New World Translation** states “In the beginning was the Word, and the Word was with God, and the Word was a god”.

With this there is the purpose to the name they use for the Father as being Jehovah (one Jehovah, one God). But the fact is, the root for the word ‘hovah’ means mischief.

So, who really is behind this mischief against Christ to denigrate Him to a demigod? This is Gnosticism and they will bow unto the Global Shema. The enemy of all righteousness denigrates ho Logos—and he does it through his witnesses (hovah-mischief).

Some interesting thought material that agitated me much is as follows:

Yahweh “3068 יהוה Yahweh, the real proper name of the God of Israel...The pronunciation *Jehovah* was unknown until 1520 when it was introduced by Galatinus...” [The New Brown-Driver-Briggs-Gesenius Hebrew-English Lexicon p. 217-218]

The first use of Jehovah in our KJV is in Exo. 6:3 where the Interlinear notes Yahweh H3068 or the Bible margin ‘Heb. YHWH’.

Young’s Concordance in the Index-Lexicon to the Old Testament (in the back) notes for ‘Hovah...mischief 3’ occurrences. [Young’s Analytical Concordance to the Bible p. 18]

These 3 occurrences appear in Isa. 47:11 (x1) & Eze. 7:26 (x2) where H1943 is noted in the Interlinear.

In the Hebrew-English Lexicon we have for ‘1943 הוה ruin, disaster...Ez 7²⁶...Is 47¹¹’. [The New Brown-Driver-Briggs-Gesenius Hebrew-English Lexicon p. 217]

Wait a minute, the name “Jehovah” (as commonly used by certain professed witnesses) means ruin, disaster and mischief? This could make for an interesting discussion; especially when those who bear a witness for Jehovah and the Kingdom come knocking at your door.

Some informative videos on YouTube: (Note: as with all online or outside sources shared for the readers own research, WWN Au.Ed./5agendas.com/Five Agendas located now on YouTube seeks only to bring to the reader’s attention only that which agrees with the Word and the Word only and exposes that which is error. Therefore, not everything conveyed as commentary in the resources are endorsed by us.)

[Video # 1](#)

[Video # 2](#)

[Video # 3](#)

An Addendum to the Bible?

The link: [An Addendum to the Bible?](#)

‘Temple Mount Activist: We Are Writing the 25th Book of the Bible This Year’ dated July 7, 2018. *‘Last year set a record for the number of Jews ascending to the Temple Mount...This rising interest in Judaism’s holiest site is hopefully paving the way for the **Third Temple** and one activist notes that current events may one day be written down as an addendum to the Bible.’* *‘22,566 have gone up to the Temple Mount so far this year, more than visited the site all of last year.’* (emp. add.) While Christians are not counted, Elisha Sanderman, the spokesman for the Temple Mount activist organization Yera’eh, noted *‘there has been a new phenomenon of Christians and non-Jews who relate to the site as spiritually significant.’* He then related how the four non-Jews (mentioned earlier) had taken *‘an oath on the Temple Mount to uphold the Noahide Laws. ‘We counted them along with the Jews in our statistics...It was powerfully inspiring to witness their oath...Their presence may not be as quantitatively impactful but it is no less significant in the struggle to return the Temple Mount to its role of ‘a House of Prayer for All Nations...We are witnessing history in the making...we are writing the 25th book right now. One day, people will read about the construction of the **Third Temple** just as we read about Ezra and Nehemiah building the Second Temple and Solomon building the First Temple.’* [emp. add.]

Fact is, it’s another distraction to the Godhead and the First Commandment, the First and Third Angel’s message and the “*Everlasting Gospel*”! Just as the second temple was rendered desolate and was no longer needed after Christ’s “*once for all*” “*sacrifice*” (Heb. 10:10, 12). Even so a third temple will never be needed. Jesus never affirmed an earthly third temple in Jerusalem.

The Book of Hebrews [chapters 8-9 especially] (as we have shared) proves that there is a Heavenly Temple with Christ’s genuine “*necessary*” (Heb. 9:23) cleansing Ministry of the Heavenly Sanctuary and His people—solving the most humanly impossible issue - the sin problem in sinful flesh. For those with discernment, the huge deception in this counterfeit ‘Shema’ (hint: **the oneness of God**) is the language of the woman of Revelation 17. Remember, Jesus Christ comes “*In flaming fire taking vengeance on them that **know not God**, and that **obey not the gospel** of our Lord Jesus Christ*” (2 Thess. 1:8, ea.)

A “Red Heifer”? Why the need?

The link: [Red Heifer](#)

‘Temple Institute Announces Birth of Red Heifer’ dated September 5, 2018, and Quoting Daniel 12:10. The report begins by stating *‘the Temple Institute’s Red Heifer program was blessed with results;*

an entirely red female calf was born, paving the way for re-establishing the Temple service and marking the final stage of redemption... The red heifer was the main component in the Biblically mandated process of ritual purification for impurity that results from proximity or contact with a dead body. Because the elements needed for this ceremony have been lacking since the destruction of the Second Temple, all Jews today are considered ritually impure, thereby preventing the return of the Temple service. Numbers 19 describes the red heifer. The report continues 'According to Jewish tradition, there will only be ten red heifers in human history with the tenth heifer ushering in the Messianic era. Rabbi Moshe ben Maimon (Maimonides), the most renowned medieval Jewish scholar known by the acronym Rambam, wrote in his explanation of the mitzvah that "the tenth red heifer will be accomplished by the king, the Messiah...".

But the Bible says:

"For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?" (Heb. 9:13, ea.)

Is there a need for a 'Red Heifer' today? Absolutely not! The blood—the life of Christ has already—long ago taken its place! He who made fulfilled the type—old Covenant of the red heifer!

"We have an altar, whereof they have no right to eat which serve the tabernacle. For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach." (13:10-13, ea.)

There is to come a falsity of salvation via a third temple priesthood which is mysteriously deceived upon humanity. This should awake us all to what is written in Rev. 13, and why Melchisedec is featured in the writings of Paul. As this is the case, why go back to the weak as being represented by the copies and shadows as presented in Heb. 9:9 which cannot perfect the conscience of the worshipper? These features are what the third temple is about and Jesus also stated that the time will come when the true worship will be in spirit and truth and not on any place on earth. (c.f. Jn. 4:21-24)

The fact is, the Bible does not present three Temples, there is the Heavenly Sanctuary of Hebrews 8:1,2 and the believer in Christ after the 'order of Melchizedek'. But when talking about Ministration in reference to Melchisedec, we are talking about Hebrews 8:2 since this is where the true Melchizedek Ministers on behalf of the saints. So, we have our pick, we either focus on Hebrews 8:2 and the chapters dedicated to Melchisedec or be deceived by a counterfeit which is hinted at in John 4:20,21.

*"For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the **two covenants**; [old mediatorial Covenant Heb. 8:13-9:1 = "ordinances of divine service, and a worldly sanctuary" - New Mediatorial Covenant Heb. 8:8-12; 16-17 = Ten Commandment Covenant being written on hearts and minds] the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free." (Gal. 4:22-31)*

*"For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more: (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart: And so terrible was the sight, that Moses said, I exceedingly fear and quake:) But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, And to Jesus the mediator of the **new covenant**, and to the blood of sprinkling, that speaketh better things than that of Abel. See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven: Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven." (Heb. 12:18-26)*

'Whoever looks to the present Jerusalem for blessings, is looking to the old covenant, to Mount Sinai, to bondage; whoever worships with his face toward the New Jerusalem, and who expects blessings only from it, is looking to the new covenant, to Mount Zion, to freedom; for "Jerusalem which is above is free". From what is it free?—Free from sin; and since it is our mother, it begets us anew, so that we become free from sin. Free from the law?—Yes, certainly, for the law has no condemnation for them who are in Christ Jesus.' [The Glad Tidings, by E.J. Waggoner, p. 102]

Which Jerusalem?

'Free from the Law' – the Ten Commandment Covenant remains untaken away, for, 'free from the Law' does not mean the law is abolished, but rather one is no longer under its condemnation by *sinning* "that henceforth we should not serve sin" (Rom. 6:6) 'Free from the Law' = being free from its condemnation; which means one is through—by—and in Christ keeping the Law of God through faith—even by the faith of Jesus. The Law is written on the heart and mind. (c.f. Heb. 10:16)

Here is an example of how a false salvation via a third temple priesthood is being re-enacted and how it is being mysteriously deceived upon humanity:

[passover-offering-reenactment](#)

Noahide Laws?

Remember how we talked about the Noahide laws in the April the thought paper? And how non-Jews are taking the Noahide vow?

Fact is, the Noahide law defies the First Amendment (the first ten Amendments-the Bill of Rights- were ratified effective December 15, 1791) of the US Constitution.

Amendments to the Constitution of the United States of America - Amendment I

"Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press, or the right of the people peaceably to assemble, and to petition the Governmental for a redress of grievances." (ea.)

The First Amendment to the Constitution of the United States of America prevents Congress from making a law respecting an establishment of religion. But the Jewish Noahide law was signed into Congress in 1991 in total **violation of the First Amendment** to the Constitution of the United States of America. This shocked me when I first heard of this!

Here is how the U.S. Congress violated the First Amendment by signing into law the Noahide law in 1991, signed by U.S. President G.H.W. Bush:

[congress bill 102nd-congress house-joint-resolution](#)

Key points: H.J.Res.104

One Hundred Second Congress of the United States of America AT THE FIRST SESSION

Begun and held at the City of Washington on Thursday, the third day of January, one thousand nine hundred and ninety-one

Joint Resolution To designate March 26, 1991, as 'Education Day, U.S.A.'

Whereas Congress recognizes the historical tradition of ethical values and principles which are the basis of civilized society and upon which our great Nation was founded; Whereas these ethical values and principles have been the bedrock of society from the dawn of civilization, when they were known as the Seven Noahide Laws; Whereas without these ethical values and principles the edifice of civilization stands in serious peril of returning to chaos; Whereas society is profoundly concerned with the recent weakening of these principles

that has resulted in crises that beleaguer and threaten the fabric of civilized society; Whereas the justified preoccupation with these crises must not let the citizens of this Nation lose sight of their responsibility to transmit these historical ethical values from our distinguished past to the generations of the future; Whereas the Lubavitch movement has fostered and promoted these ethical values and principles throughout the world; Whereas Rabbi Menachem Mendel Schneerson, leader of the Lubavitch movement, is universally respected and revered and his eighty-ninth birthday falls on March 26, 1991; Whereas in tribute to this great spiritual leader, 'the rebbe', this, his ninetieth year will be seen as one of 'education and giving', the year in which we turn to education and charity to return the world to the moral and ethical values contained in the Seven Noahide Laws; and Whereas this will be reflected in an international scroll of honor signed by the President of the United States and other heads of state: Now, therefore, be it Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That March 26, 1991, the start of the ninetieth year of Rabbi Menachem Schneerson, leader of the worldwide Lubavitch movement, is designated as 'Education Day, U.S.A.' The President is requested to issue a proclamation calling upon the people of the United States to observe such day with appropriate ceremonies and activities. Speaker of the House of Representatives. Vice President of the United States and President of the Senate. (ea.)

The Seven Noahide Laws are as follows:

1. Do not deny God 2. Do not blaspheme God (as understood in Judaism's interpretation of the 'Shema' one God = same as the little horn.) 3. Do not murder 4. Do not engage in sexual immorality 5. Do not steal 6. Do not eat of a live animal 7. Establish courts or legal systems to ensure law and obedience

Here is an example of more Noahide propaganda, a daily prayer book for Noahides was made 'at the request of Noahides who came to us.' with a recital of the Shema:

[daily-prayer-book-non-jews-redemption](#)

The article notes: "The nations may say the first line of the Shema which is a declaration of faith that God is one." Rabbi Cherki said. "According to Jewish sources, in the future, God will be one throughout the world. This verse describes a dynamic in history through which God will be revealed as one to the entire world." (ea.)

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