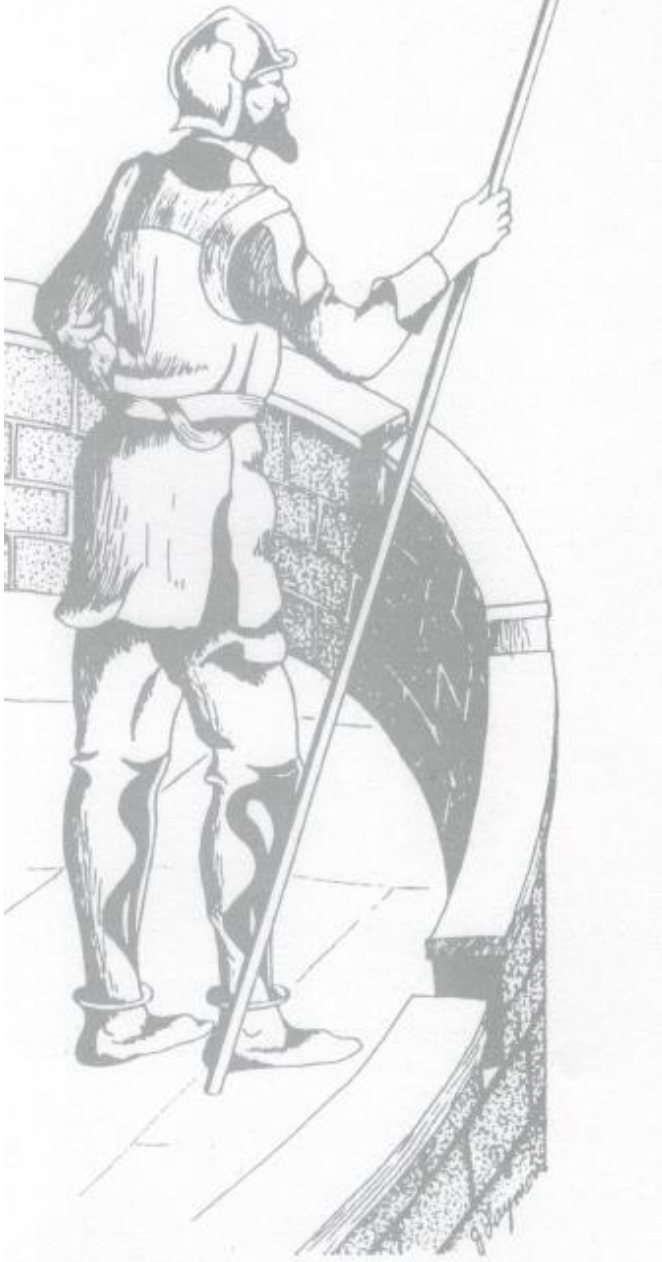


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"* Eze. 7:6 (Moffat)



Barren Theology

https://www.youtube.com/watch?v=KopD-VUZZ2k&ab_channel=DavidBarron

When it comes to the Doctrine of God - the presentation in the link above is deceptive and confusing rubbish. The speaker of this channel has rightly departed Laodicea but is yet to realise he is still deeply trapped in the camp of the Trinitarian and Arian doctrine. All the while denouncing and trying to deny.

In other presentations he brings up the Trinitarian Doctrine and counters with the Eternal Son and doesn't realize that he is the flip side of the Eternal Son heresy of the RCC which was either an emanation or a creation. Yes, a lot of difficulty.

What is persistent is how John 1:1 is neglected. This is where John under Inspiration defines the Eternal Identity of Ho Logos. This in fact was the entire problem of the Alpha of Deadly Heresies that EGW trembled about the Omega and yet the Alpha problem in the midst

of the 1888 General Conference was never corrected by EGW.

See the series

- [Root problem of 1888.](#)
- [Missing dimensions of Luke 21.](#)

It is worth your while to watch the **Ushering of Eternal Righteousness** series which is all about the Alpha and Omega of deadly heresies - [here](#)

Then of course the speaker in the opening vid makes extensive use of EGW to validate their platform. The speaker even uses John 1:1 and instead of applying what the text states ~ there was in beginning, no article [two Divines](#) – the speaker and his followers really get into theological difficulty.

How?

Oh, just merely misappropriating the Incarnation = the Omega scenario and placing this upon Christ's eternal Alpha identity and worse relies instinctively upon EGW and Waggoner Arian theology.

An enormous problem exists for this ministry at the time of Matt 24:15 which is to explain Melchizedek of Heb 7:1-3 or why Christ said He was Alpha & Omega in Rev 22:13,16, let alone Rev 5 that declares the Root and Offspring of David. Again, watch the series ~ [Ushering of Eternal Righteousness.](#)

The speaker mentions that Christ is under God which is simply the Omega scenario.

If Christ took orders from Eternal Father #1 **this is not proof** of having been created or emanated. And contradicts John 1:1,14 and Isa 9:6 and Rev 22:16 and many others.

He then attributes that Christ has a name much better than the Angels. This is not referring to Eternity since Lucifer challenged the matter as a created being.

The name "Son" was never given to Angels and the whole idea had nothing to do with heaven or emanationism or being a created being assigned to Godhood. Nor is the concept of son to be considered in John 1 because the context is verse 14 = the monogenes theos = Incarnation = His Omega Identity. Not Alpha.

The matter of the greater name than the Angels, involved who would govern planet earth and as the Psalm states it wasn't the Angels who would rule in the future world but glorified humanity under Christ, [Psalm 8.](#)

He then brings in that Christ was "made lower than the Angels" and then uses this as **so-called proof** that the former statement of a greater name than the Angels - was prior to the Incarnation.

No - it wasn't, since when Jesus was born, all the Angels were told to worship Him in the human form = lowered state = slave form of human genetic with Divine Spirit. See [Heb 2:6-8](#)

This is where the greater name comes in - since its based-on [Romans 1:3](#) and God's Messianic throne over planet earth of which the Angels namely Satan, have no place.

Greater Names

The greater names are "[Wonderful, Counsellor, Everlasting Father and Prince of Peace.](#)"

Note once again, one of the greater names is **Everlasting Father** and that doesn't mean to be a begotten or created as a son in eternity. It means Two Everlasting Fathers = Two Divines of John 1:1.

Besides, the Angels have no such names and the context is when he is born.

"A child is born a son is given" [Isa 9:6](#) = [Romans 1:3](#) = Offspring of David = The Omega Scenario.

The names which are greater than the Angels, apply to the Messianic throne of David, since the first Adam lost his dominion to a fallen Angel.

There now exists the possibility that the Angels administered this planet prior to the Fall of Lucifer. The etymology of the words from Genesis [Bohu and Tohu](#) imply rebellion, laid waste and desolation.

The use of [Micah](#) in reference to "from days of old" and trying to find support for emanationism is countered by Jesus when He said that he was from above.

He simply proceeded from his Transcendental state of John 1:1 = The Alpha Scenario = the form of God = [Phil 2](#).

The use of Proverbs is simply the **personification of Wisdom**. There are many examples of personification attributed to other words that we would not interpret them as being human or godlike.

They are simply forms of expression - to convey a metaphor. Christ, under God, is simply the Omega scenario and the term Christ is in reference to Messiah.

If Christ was created as stated then Paul is a liar and the fulness of deity is not found in him.

As is pointed out the prophecy of Paul in reference to Melchizedek made "like unto the son of God" was missing as well as the fact that Melchizedek had "no Father, mother or beginning of days nor end of

life" and was "made like unto the son of God".

So, the question that should be asked is the following, who is the Son of God? Then the next question is who was Melchizedek?

Melchizedek was a Theophany that appeared to Abraham. Melchizedek wasn't an office. Paul didn't state info about an office. He based the info on a personal being and that personal being was not a Canaanite King. The emblems of Passover bread and wine refer to Melchizedek becoming the Son of God. The bread was his body and the wine was his shed blood at Passover.

The **Angel of the waters** was clear "[Was, is, and will be](#)".

No one questions this as applying to the Father. Why? The controversy the Angel of the waters only involves Jesus Christ. In other words, Rev 16:5 = John 1:1.

Conclusion I

This speaker unfortunately agrees with the **Creeds** regarding Begotten not created = barren theology.

Conclusion II

He is a false prophet and EGW's statement that was quoted was also

heretical since Paul stated that the fulness of deity resided bodily.

Conclusion III

His trumpet call is a confusing message to those not schooled in this sort of theology. One thing is certain - he will have no part in the testimony of the First Angels Warning nor can participate as an effective witness of HWM at the time of the Loud Cry that follows the destruction of the woman and her V city by the ten kings as is noted in [Rev 17:16-18](#)

Conclusion IV

Jesus has the final say in [Rev 22:13-16](#).

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Swift Messenger

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