

The "unsearchable riches of" "the Man in linen" -

The First Angel's Message—
"The Everlasting Gospel"

# MISSING DIMENSIONS OF LUKE 21:24

Pg. 1

# Editor's Preface

"Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you."

-Melchisedec

#### Part 1

The fulfilment of <u>Luke 21:24</u> in our generation (here) presents Biblical dimensions from the same chapter little perceived. The following are presented for your attention:

- John 1:1 = the Shema of the New Testament
- o Fullness of gentiles = Romans 11:12,25
- Hardness = blindness = Romans 11:25
- $\circ$  The parable of the Fig tree = <u>Luke 21:29-31</u>
- The return of Japheth and Rabbinical Judaism = <u>Luke 21:29-31</u>
- The return of <u>John 4:22</u> in respect to the Everlasting Gospel.

The above short list will be discussed in this new series. A recent question about responding to the fulfilment of Luke 21:24 was asked –

"What is your 'church status' before God, after the departure of God from corporate bodies?" Answer - it is simple, you are an unimpeded Christian under Christ, led by God, in the walk of faith, which holds its formal reference to <u>John</u> 4:22.

The reason why Luke 21:24 marks the return of John 4:22 with its emphasis that Jesus said – Salvation is of the Jews - is because it involves the awakening of the purpose of the Sanctuary Service in Heaven (Heb 8) with the spewing of Laodicea Rev 3:16 and all corporate bodies = times of the nations fulfilled.

#### This is because it involves: -

- 1. Eternal Righteousness <u>Rev 13:8</u> = **Alpha** and the matter of obedience in reference to commandment keeping
- 2. Calls for Baptism Matt 3:13-17 = **Omega** thus completing the Olive tree with the rich root tapped into the Eternal Righteousness of HWM. The baptism in all righteousness
- 3. The return of the True Shema = John 1:1 = Rev 14:7 restores the Hebrew faith in its fulness along with the Heavenly Sanctuary of Hebrews 8:1,2 = Way, Truth and Life John 14:6

Turns out that many now understand the Two Divines of John 1:1 and the meaning of He Who Made = Alpha and Omega in respect to Rev 22:13,16 as they now have

- 1) expressed belief in Christ = God
- 2) that Jesus Christ as God and Man at the Incarnation
- 3) many have stated they no longer wish to be deceived by V city and its Triune Doctrine or the Arian Gnosticism of Waggoner and Jones

#### The little perceived dimensions of Luke 21:24

#### **John 1:1**

How?

This fact holds a close meaning to the First Angels warning and has been discussed in prior papers and will be an important topic in the missing dimensions of Luke 21.

John 1:1 is the SHEMA of the NEW TESTAMENT because it defines accurately the "One Elohim" mentioned in Deuteronomy 6:4 and this still has a veil in relation to the Jewish people, since they follow the teachings of Rabbinic Judaism, which was the historic enemy of Jesus Christ in the form of human traditions which were more important than what the scriptures had to say.

For example - Jesus confirms the NT Shema in John 8 and Mark 12 and Rev 22:13,16. Why? John 1:1 concerns the Eternal Righteousness of LSFBTFOTW and therefore His Alpha Identity = Eternal Identity and the matter of obedience in reference to commandment keeping. Two Divines <u>en arche</u> = Rev 13:8.

# **Sealing Time**

Another little perceived dimension of Luke 21:24 is the commencement of the Sealing time of Revelation 7 including great multitude of they known as the righteous and also those who are declared Holy still = the 144,000 = Spiritual Israel.

This accords with the 5:00 PM call and proves this on account of the spewing of Laodicea with their leadership's betrayal in General Conference Session wherewith they bludgeoned and betrayed the Truth of the Godhead with the full endorsement of the central doctrine of the Little Horn = the FB #2, 4.

This means that God would **not** be left out, without one of the seven churches of Revelation, to testify of HWM which in this case is no longer the witness of Laodicea who betrayed the three angels' warnings.

It is as God said - the Church of Philadelphia =  $\frac{\text{Rev } 3:7}{\text{And yes that is related to the events in relation to } \frac{\text{Luke } 21:29-31}{\text{Luke } 21:29-31}$  and the Fig Tree shooting forth.

#### How?

The reader will easily recognise it is God who said this - the Synagogue of Satan worship at their feet. Rev 3:9 The players of the end events are already present = Philadelphia and the Syn of Satan. It is a well-known fact that Laodicea is gone. Having betrayed their sacred trust 8T247 ... Meaning they are spiritually encumbered by the doctrines of devils, which then means to awake as the no longer sleeping individual must now come out of her.

#### **FULLNESS OF GENTILES**

#### Romans 11:12,25

The **fulness of the gentiles** also implies the allotted time given from 34AD -1980 which has now expired with the 5:00 PM call. The 5:00 pm call exits for the individual/gentile to reject fundamental # 2 and 4 and its kindred teaching the Arian Gnosticism which ultimately is in the fullest complementary agreement with the <u>false</u> interpretation of the Shema of Deut 6:4 and that Dear Reader devastates the integrity of the First angels warning.

The theological evil of the <u>false</u> Shema will reach the fulness of evil and therefore the truth unto RxF is all about HWM = Christ = His Eternal Identity as the A&O and John 1:1. The truth of this is that God provided the evidence of LSFBTFOTW = the root of RxF which is the Eternal Righteousness of HWM. It is definitely the fatness and the root of the olive tree.

Does it mean the number of gentiles is defined that come into the knowledge of the truth?

Not so! Since other people can convert to Jesus until the final close of probation the righteous = great multitude.

This appears to be hinting at the fulness of something?

## What is that something?

Luke 21:24 provides the answer with the word Kairoi = allotted (fulness) times of the gentiles. When something closes such as corporate probationary time this implies that the close of it - is on account of it reaching its fulness and this can only be in relation to the subjugation of the true Israel which in this case is (Laodicea) to a gentile doctrine of the false interpretation of the Godhead. Just as is noted in Romans 11.

#### Then all Israel will be saved Rom 11:26

#### How is that?

Yes - It takes place in Revelation 18 which is the response to the events of Rev 17:12-16 and therefore the response of different tribes nations and tongues – and then at the same time – **10 men** take hold of the skirt of a certain individual = Zech 8:23 which signals the arrival of Benny David = The whole world being brightened by the glory of the Loud cry given by the teachers of Righteousness.

The same principle appeared when Israel became captive to Assyria and were resettled in the cities of the gentiles and later became Lost Israel. This same fulness of the gentiles involves

the subjugation of Laodicea settled in fundamentals 2 and 4.

It also must be considered that <u>Danial 8:23-25</u> implies when gentile transgression reaches its fulness that is when a "man of fierce countenance" arrives on the scene. Just prior to this the Holy and the righteous entered the picture = Rev 18. Hence today is the decision time and therefore the sealing of Rev 7.

# The Fig Tree Dimension

Luke 21 interestingly describes the basis of the new theological order in respect to the summer of the Fig Tree and that brings forth one issue. We know – God said all who worship the Dragon Rev 13 then as exclaimed "who can wage war with the First Beast." The blasphemy is a very intense challenge of the First Angels warning which in principle is the Source of the Root of RxF and that as has been discussed previously is the Eternal Righteousness of Christ = His Eternal Identity = John 1:1 and they who respond now appreciate why Christ is worthy of Worship = the First Angels Warning of Rev 14. That being said, the Holy of Rev 22:11 teach the Righteous to come out as a louder cry. The call is ongoing from 5:00pm to 6:00pm parable and culminates with the accomplishment of Rev 18 in the final stage = setting sun, and later the final witness given at midnight deep within the third woe.

# The Holy taught the Righteous to come out?

Yes, the Holy teach the righteous to come out before the literal 1260 reign of the First Beast, and those who know their Bible recognise it's **after** the fall of V city. See Rev 17:16. The Holy will teach the Root of Righteousness in respect to the fatness of the Olive tree.

But - Folk at that time, after the destruction of the Scarlet woman's city, will hear of The First Angels warning in all of its absoluteness and glory and begin to know why John 4:22 and John 1:1 = the Shema of the NT. But, be aware, John 4:22 will be claimed and at the same time constrained by the Rabbinate of the 3T (3<sup>rd</sup> temple). They will insist and challenge that they are the true meaning of what salvation of the Jews is all about. And who would say they don't? They are the descendants and hold to the sovereignty of the Great City where our Lord was crucified. Right? Well, this brings the entire point of the fulfilment of Jerusalem no longer trodden down by the nations.

# The Root of Righteousness

The two olive trees = <u>Two Witnesses</u> of Rev 11 - hold their part for 1260 duration and heralding the First Angels warning and this is all because of the fatness of the olive tree = eternal righteousness and Eternal Identity of HWM. It is written -

And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

The doctrine of <u>replacement theology</u> will never be acceptable to the Rabby J and that detail will be on the constant attack via their foremost doctrine which are the <u>Noachides</u>. In other words, they challenge what is truth in respect to John 4:22. And we all recall Jesus had said their house was left desolate. Matt 23:38. How then can the Fig Tree shoot forth? Why did Jesus refer to the Fig Tree metaphor? First thing is the Fig Tree parable shoots forth after the fulfilment of Luke 21:24. And for those who disagree, well you

need to review Luke 21 and read the sequence of events.

# FIG TREE shooting forth—

The other dimension of Luke 21:24 is the shooting forth of the **Fig Tree** as Jesus stated in Luke 21:29-32. Aspects of the expansion of the Fig tree and its relation to Genesis 9:27 and the expansion of the tents of Shem = shooting forth will in the next issue be mapped and discussed.

The Holy Spirit today - reinforces conviction about the blueprint of the Everlasting Gospel and its bearing with Eternal Righteousness of LSFTFOTW = why Christ identified Himself as the Alpha & Omega which is the impossible argument for Syn of Satan to defeat but the responses are accusations of blasphemy. Yet, God does say, they eventually succumb and worship at the feet of the Philadelphians.

The last straw. If some of those so-called Righteous who tenaciously adhere to the Trinity or Arian doctrine want to have garments of righteousness by default, they need to establish the matter of Jesus and determine why He said He was the Alpha and Omega and why He quoted Daniel 7:13. This detail must be resolved.

# Another Dimension of Luke 21:24 BLINDNESS

#### **ROMANS 11:25**

Hardening = blindness has come upon Israel until the fulness of the gentiles. It means that from 34 AD to 1980 marked the time frame blindness of Israel as well as the Kairoi in reference to the allotted time of the gentiles and when it expired blindness came on the Gentiles and Laodicea.

What is restored is the rich root of the Olive tree = Christs Eternal Righteousness from the fulness of the error of the <u>false</u> Shema over to the fulness of the Philadelphians who God said are the true individuals of John 4:22.

Notice once more what Jesus stated when taken to trial and the reason as to why the robes were torn by the High Priest. This is critical that it cannot be over looked let alone surpassed. The fulness of that blindness was revealed in Acts 8 which = 34 AD. Whereas the gentiles heard it but again it is repeated the message was not perfected in fulness in 1888 by spiritual Israel and that failure resulted in 1980 FB # 2 and 4.

The garment remained torn after 1888 as well as 1980 and then comes the fulness = filled cup of iniquity in 1980 = common witness of the false Shema.

Then comes the 5 PM call and the restoration of John 4:22 by the Phillies whose symbol is the Lampstand along with the Key of David = the Alpha and Omega scenarios and in particular the Omega, the offspring of David for He stated that he was the Door and the Key that opens that door to Eternal Life in the New Jerusalem is LSFBTFOTW.

# The Key of David

#### Rev 3:7

The Key of David is the ushering in of Everlasting Righteousness.

The Key of David relates to the New Jerusalem whereas the other city is in bondage and locked out of the Kingdom as presented in the parable of the 10 virgins.

The Key of David and the ushering of Eternal Righteousness = the **Alpha** and **Omega** scenario of Christ = a) Root of David = ushering

in of Eternal Righteousness and b) Offspring of David the Omega which restores the authority of the government of God on planet earth.

The **hardening** and the blindness is a Laodicean phenomenon heard so often on their outreach programs. For example, the error of 1798 holds **no part** to Dan 8:13-14 which is one part but what is really noticeable is the sophistication of the "love Gospel" adopted by all the other churches and they too have the idea to go out and preach the gospel to every man then comes the end. Unfortunately, this includes the many separated companies who departed Laodicea, but worse they push the Root error of 1888 which was the Arian doctrine of Jones and Waggoner. See Feb 2023 Discussion - <a href="here">here</a>.

The level of sophistication today is very smooth and unless you came out when the shaking commenced or for that matter are aware of Laodicea's denominational history from 1888 to 1980 those details are never discussed today.

# Why?

The workers are instructed to pursue a solid program of the love of God. The same as any other church.

The reader will recognise by now there is no mention by any ministry from any church today about the Eternal Righteousness of the LSFBTFOTW = Rev 13:8, of its Divine uniqueness in its setting within Rev chapter 13 – even fewer are aware of Christ's Eternal Righteousness = Eternal Righteousness by faith = ERxF is the **Root of RxF** which is by way of His eternal Identity as the Logos. That is what is the basis of John 4:22.

This immediately poses a dilemma to the doctrine known as **God the eternal Son** – as is chronicled as <u>FB #4</u> and is nothing other than the Papal doctrine.

But when explained as error, the elders and pastors of Laodicea say, "You have committed heresy against our proscribed order." What is that order? Oh, their Fundamental Beliefs.

What surpasses this matter now is the realising the failure of 1888 and Protestantism's reformation in respect to RxF as to Christ and His Righteousness and that is solely found in Rev 13:8. Oh, and then there is the very slippery slope to self-righteousness that has stolen its way into many mindsets as to what they believe is doctrinal purity.

Whereas, FB #2 deceives and has blighted every vestige of the Eternal Righteousness of HWM. This leaves the sleeping virgins in Laodicea without the testimony of the First Angel and worse will never be able to meet or respond to the challenge of the First Beast of Rev 13 and then comes the impossible time of the +30 days when the fully authorised second beast comes to the fore – MOTB and speaks as a Dragon.

Little perceived are the missing dimensions of Luke 21:24.

--)------Swift Messenger

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