

The “unsearchable riches of” “the Man in linen” –

*The First Angel’s Message—
“The Everlasting Gospel”*

MELCHIZEDEK

The Root of Levi

Pg. 1

Editor’s Preface

“As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth. Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.”

—Melchisedec

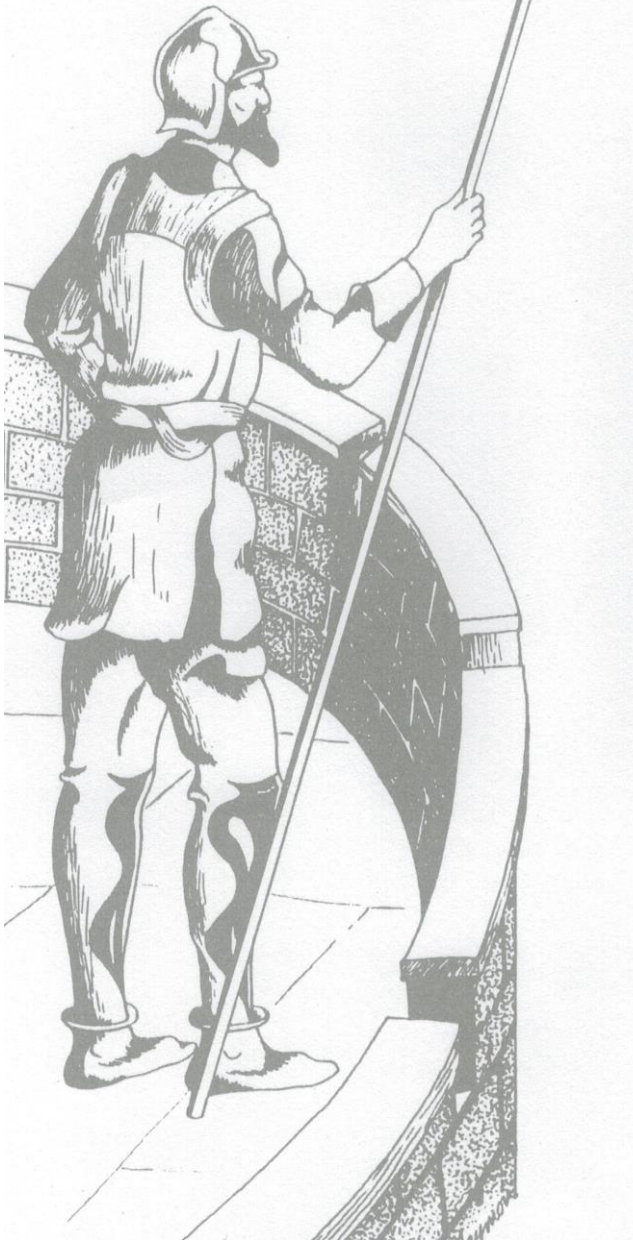
The often-applied excuse is that originally the Canaanites learned the truth about the true Elohim and according to that so-called scholar from Southern who stated in a video that the Ugarit tablets reveal a devolution from the knowledge of the true Elohim into polytheistic beliefs with regard to the forces of nature and Baal worship in general. As is noted here

<https://www.youtube.com/watch?v=hKPqNgCI5F4>

*“Watchman,
what of the night?”*

“The hour has come, the hour is striking, and striking at you,
the hour and the end!”

Eze. 7:6 (Moffatt)



Setting the "scholars" views aside, what will now be discussed is the Bible's Treatise of Melchizedek and Who is actually revealed.

We all know that the Lamb in Rev is the root of David and Lion of Judah from Rev 5 but Melchizedek as presented by Paul in Hebrews 7:1-3 would have to be the root of Levi.

When Paul mentions the Levitical order, he is speaking of a tangible presence of men that existed as representatives of an eternally transcendent priesthood yet they as men were weak and mortal. An office can only be represented by the men who serve in that particular office and the same has to be said about Melchizedek.

Melchizedek would have to be an Eternally transcendent individual and not a metaphor or microcosm of something greater.

Would not the superior also have to be a tangible transcendent individual since he was superior to Abraham who carried Levi within his loins? [Here](#)

Fact is – if, the Canaanites were led by a King of righteousness in the pre-Davidic stronghold of Jebus - they would have also learned about that righteousness from the present King who came out to meet Abraham after his victory?

It would have been a great victory for the Canaanites since we are assuming that Melchizedek was their King of Righteousness and that there would always be peace between the Canaanites who were the people of Melchizedek and the people of Abraham since the advocates of the theory believe that he was the [King of Jebus](#) = Jerusalem.

And don't get it wrong, he was!

But in what way?

This detail also presents a major problem since synonymously speaking this would make him the King of the Canaanites as well.

Yet why are the blessings and the emblems of the future ministrations of the Order of Melchizedek in relation to a non-Canaanite?

God set him apart and called him out of his land to follow him. Something doesn't add up when a Canaanite King blesses someone outside of his nation especially when God placed a curse on the Canaanites and now you have a King of the Canaanites running a whole city and he lives in an isolated capsule, since his people do not follow the same path of righteousness that he does, and he even goes further and blesses a foreigner as second to himself.

How could you possibly serve a King who was greater than Abraham and not follow his example of righteousness for the whole of the Canaanite world?

By the time of Abraham, God had already given the order for Abraham to be separate from the Canaanites.

Which means that something is not adding up.

Fact is that the whole affair in reference to Abraham's victory over the 5 kings that captured Lot was clearly of supernatural intervention as was the appearance of Melchizedek whose interaction with his own people would have historical records.

Fact is that the Eternal Righteousness of Melchizedek would have been a very advanced

truth for that time, [as is the very advanced insights of Rev 13:8 and Eternal Righteousness by faith of the LSFBTOTW = ERxF today].

And the fact is that most of the so-called scholars have not been able to perceive the matter of the Eternal Righteousness of Melchizedek, since they insist on presenting a human element in representation of a Transcendent being, and this falls far short, just as the Levitical order fell short, on account of the fact of men who served in an office that was weak on account of their mortality as priests. Re-read [Heb 5,7](#)

So, the same can be stated about Melchizedek.

The best explanation up to date is that of Dead Sea scroll [11Q13](#) and 11QMelch II which presents Melchizedek as part of Elohim and this clearly falls into line with [John 1:1](#) as well as what is stated by Paul in [Hebrews 7:1-3](#).

Genesis 12:1-3, 15

Melchizedek's Kingdom, just as Jesus taught was not of this world, and that city of Jebus prior to the Davidic era, was not his Kingdom in the literal sense, but in the spiritual sense.

So, it would have to be a [Christophany](#) and the proof is found in the emblems of the Kingdom itself and also the blessings conferred upon Abraham had nothing to do with blessings upon the Canaanite people who were cursed during the time of Noah.

Also, the emblems of Bread and wine relate to the future ceremonial law, and in particular the feast of Passover, which was critical in relation to the understanding of Melchizedek qualifying for the future priesthood, by way of eventually laying aside his Eternal righteousness and paying the penalty for sinners [Isaiah 53](#) and, also

qualifying as stated in [Hebrews 5](#) by firm adherence to the Father and later retaking that former glory in the form of the Order of Melchizedek, as the designated Son of God, see [Romans 1:4](#) and [Hebrews 6:20](#). and [Heb 7:1-3](#).

Meaning, that as a human, partaking of the slave form, He overcame sin in the flesh and now retakes his former glory of Melchizedek and applies it to the combination of the Divine spirit and human genetics which in the Greek language is referred to as the [Monogenesis Theos](#) or uniquely begotten God, which to all intents and purposes, is another way of saying - the Order of Melchizedek.

Fact is, that in Old Testament times - the Archangel Michael was considered the Lawyer and advocate of Israel and Michael and Melchizedek are clearly intertwined in Hebraic theological traditions as seen in the Michael and Melchizedek scrolls of the Dead Sea.

An ideal text which locks in the matter of the difference between Melchizedek and the Order of Melchizedek is the revelation that is seen in [Zechariah 3](#), since the Angel of the Lord, without mentioning the word Priest in reference to himself, is representing the role of Melchizedek by giving the following instructions.

The main question to ask is the following,

Is the Angel of the Lord acting out the role of Melchizedek?

The answer would be **yes!** on account of the fact that he is removing Joshua's filthy garments and placing a turban on his head.

Then ask yourself the question –

Was the Angel of the Lord the preincarnate Christ?

The answer is yes! since Paul stated it in [1 Corinthians 10:1-5](#).

The next question is the following, -

Does Jesus Christ as Great High Priest do the same thing that the Angel of the Lord did for Joshua?

The answer is an emphatic Yes!. "The parable of the wedding garment". Also, in Revelation 19 Jesus has a name and that name is the "Word of God".

So here we have it.

An eternally transcendent being who fulfills the role of Melchizedek since he has Eternal righteousness as the Word who was with God and was God.

Zechariah 3

<https://www.biblegateway.com/passage/?search=Zecharia+3&version=RSV>

The last portion reveals that the Angel of the Lord being the original Melchizedek = transcendent Being tells Joshua that he is bringing in his Servant the Branch = Messiah which would have to be of the Order of Melchizedek since [Psalm 110:1-4](#) is basically presenting the same information, and [Revelation 5](#) is also presenting the same information as well - since **the single Stone** = verse 9 which is Christ has 7 facets and this can emphatically be stated as being the **7 Spirits of God** which are depicted in Revelation 5.

The most interesting statement reveals the transference from Melchizedek to the Order of Melchizedek where the Angel of the Lord clearly states that he is sending forth his servant the

Branch = Messiah. The Angel of the Lord can only be speaking about himself in the future as coming in the flesh of slave form as depicted in Philippians 2:5-10.

Summing up Melchizedek Doctrine

To sum up the teaching. Melchizedek is the **Alpha** of which Jesus stated about himself in Rev 22:13-16 = Root of Levi and the Order of Melchizedek is the **Omega** or offspring of David which retakes his former glory which prior to the Incarnation was purely God but now in the form of the Order of Melchizedek it is the Divine-human combination which overcame in the flesh of man and retakes his former glory in the form of Melchizedek made like unto the Son of God.

This Biblical concept is vastly different from the Neo Platonist teaching of the Eternal Son which has been accepted by pretty much the whole of Christendom.

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Swift Messenger

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