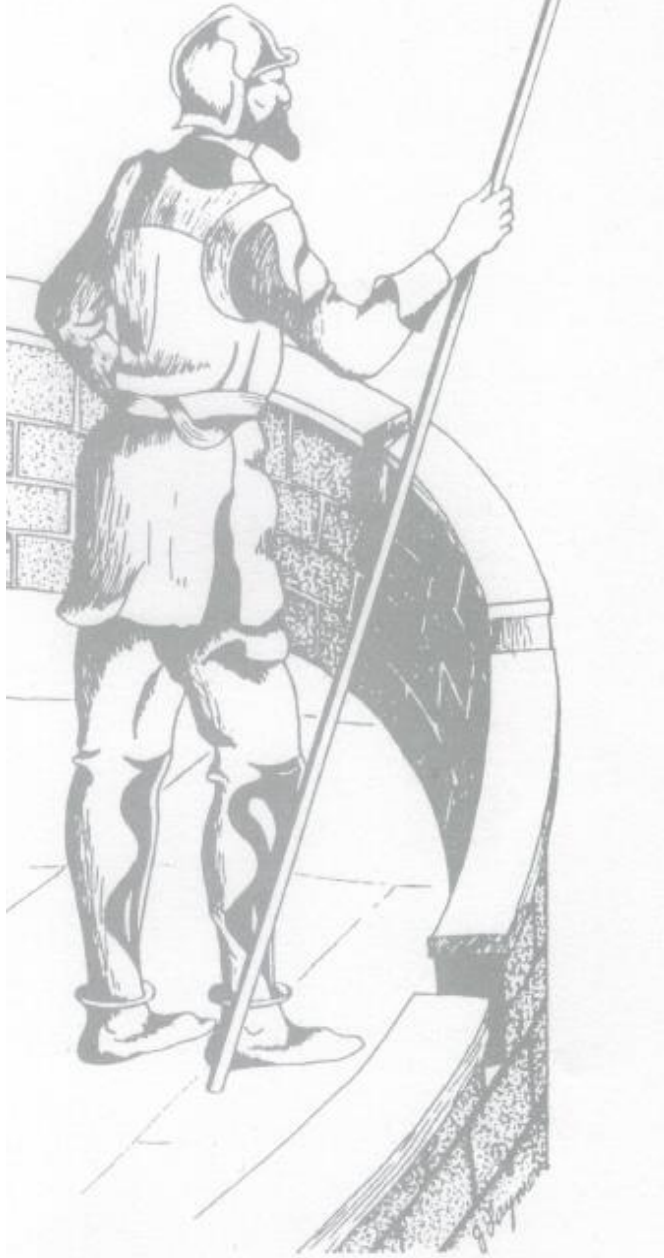


*“Watchman,  
what of the night?”*

*“The hour has come, the hour is striking, and striking at you,  
the hour and the end!”* Eze. 7:6 (Moffat)



The “unsearchable riches of” “the Man in linen” –

*The First Angel’s Message—  
“The Everlasting Gospel”*

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## **The Root of 1888**

Pg. 1

### *Editor’s Preface*

*“And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through thy truth: thy word is truth.”*

—Melchisedec

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In order to identify the problem with modern-day Adventism after 1980 = after Luke 21:24 the church was told to study - one must first identify the original source of the problem which was the rejection of the 1888 message.

Now it is rather ironic that the 1888 message was actually associated with the Loud Cry and the so-called upcoming issue of the Mark of the Beast which was perceived back then as the Sunday Law issue around 1892.

Fact is that the root message of the warning concerning the mark of the beast was not the matter of the Sabbath or Sunday issue, it was the matter of the righteousness of Jesus Christ. That was the big message of the 1888 General Conference Session. It was summarised as “the

Righteousness of Christ is the third angels message in verity" [here](#)

EGW even stating that the preaching of the law was as "dry as the hills of Gilboa" and this is what the majority of the leading men were concerned and nothing has changed today.

**So, it was then, so it is today.**

When 1892 had arrived the Sunday law issue never manifested in a national and AT Jones successfully challenged the Sunday closing Law - Chicago Worlds Columbian Exposition in [1893](#) and the Breckenridge Bill – [here](#). It has been many years since the late 1890's and most SDAs are still looking for the answers in the wrong direction.

We also have the [1888 Message Study Committee](#) which is presenting the error that the individual that repents and accepts the 1888 Message - will lead to the eventual repentance of the corporate body of Laodicea. This is actually a present day theological delusion which rejects the allotted "times" of Luke 21:24 which in the Greek is known as "Kairoi" = allotted [times](#) or probationary times of the Gentiles and this same period of time is also mentioned by EGW in the Seal of God Volume 5 where it is stated that God has an account with the nations = Gentiles in the future and when that account finishes.

It is stated that the Prophet which = Ezekiel as in chapter 9 was looking down the ages and he

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<sup>1</sup> I believe that the times of the Gentiles began in AD 34 when the prophetic seventy weeks that God set aside for the people of Israel ended. The baptism of the first "heathen" - the Ethiopian eunuch and the centurion Cornelius - as well as the conversion of Paul as an apostle to the Gentiles mark the beginning of these new times. And if I have understood the prediction of Jesus properly, this time will be "fulfilled" when Jerusalem will cease to "be trodden of the Gentiles." The fact that since 1967 Gentiles no longer have occupied Jerusalem means, therefore, that we are now living at the end of "the times of the Gentiles." Jerusalem here

beheld the close of this specific account which can be non-other than Luke 21:24 which was fulfilled in 1980 and was presented by Swiss Professor Jean R. Zurcher ([here](#)) <sup>1</sup> in the 2<sup>nd</sup> Sabbath School Quarterlies of 1980. [p.4 here](#) Same warning came by way of James Edson White who wrote the book **The Coming King** 1911 Edition and on page 110 – [here](#). He stated that the prophecy of Luke 21:24 was not fulfilled during his time and he stated that when that prophecy is fulfilled it would mark the end of the preaching of the Gospel.

Later we will elaborate on this matter and prove that Laodicea preached the Everlasting Gospel up to 1980.

**So where did we go wrong?**

The lesson which should have been learned is the following - since the Sabbath Sunday controversy was not the root of the issue, **then what is it?**

The answer being Righteousness by Faith. More specifically what precisely is the **Root of RxF.**

Many will say oh Christ = RxF – which is true – but what is it precisely concerning Christ and the First Angels Message that warrants all acceptance unto worship He Who Made? What then is the faith about RxF that is genuine?

constitutes the last sign by which the Lord shows us that the history of this world is coming to its climax and that the restoration of all things is at hand. And should God tarry once more in the fulfillment of His promise, we should understand that He "is longsuffering, not willing that any should perish, but that all should come to repentance" (2 Peter 3:9) (**Christ of the Revelation**).

It has been a very confusing time for many who heard the message of RxF and the overall mindset of those who rejected the message - was on account of what [James](#) had to say about - faith and works - which by the way was the same argument brought up during the Counter-Reformation in the [Council of Trent](#).

Whereas in 1888 the message that Jones and Waggoner were presenting was in relation to Paul's message as presented in Galatians as well as the book of Romans. In other words, the Third Angeles message in verity.

Some might also think that the 1888 message was more advanced than the message of Paul and the answer to that is - "**no it wasn't**". The answer of course was that Waggoner and Jones had deviated on the Doctrine of God which wasn't the FIRST ANGELS message in verity.

In other words, the prior two messages of Rev 14 must qualify as the root to the third angels warning.

This can easily be proven by the end of this study since the main issue of the matter in relation to the Mark of the Beast is in fact righteousness by faith without the works of the Law **but it goes beyond this matter** in relation to what is stated in Revelation 13:8 which was the issue - that was **not** resolved in 1888. Arian teachings misled everyone into the camp of God the eternal Son and EGW never once corrected this critical issue.

Since AT Jones and EJ Waggoner didn't resolve the matter of the Everlasting = Eternal Righteousness of Christ = the slain Lamb = Rev 13:8 from before the foundation of the world the First Angels warning remains the key component which will be rejected by the vast multitudes of planet earth. Yes now and Future tense.

## What was not resolved in 1888?

It was nothing more and nothing less than **Eternal Righteousness**. = Rev 13:8

So, like as Jesus stated, they will accept another one who comes in his own name.

And the fact is certain, neither AT Jones nor EJ Waggoner figured out the matter in relation to Eternal Righteousness of Christ in the context of the First Angels warning.

Further it must be said the reason as to why Paul's message was and remains superior to the 1888 session was on the basis of what Paul stated on record in [2 Timothy 1:9](#) which matches the upcoming controversy of [Rev 13:8](#) which will be based on who truly has faith in Eternal Righteousness and when was it given and how does it manifest itself in the **First Angel's message**? The answer being [John 1:1](#).

### Revelation 13:8

<sup>8</sup> and all who dwell on earth will worship it, every one whose name has not been written before the foundation of the world in the book of life of the Lamb that was slain.

This is quite an interesting verse and the interesting fact about it is the following. It is not emphasizing the death of Jesus Christ on the cross which is the fulfillment of the matter. It is actually emphasizing a Righteousness that goes **much deeper** and can be designated as the ROOT OF RIGHTEOUSNESS BY FAITH.

Now the question is the following, "Why"?

The answer is the following, because it concerns the fact that an Eternally Transcendent Being, known as the Word of God [\[John 1:1\]](#) Ho Logos -who was alongside God, and was God. Be it that

Both of Them made the decision that the Word lay down his life as the slain Lamb, even before the Foundation of the World.

**Fact is that this is a critical concept of Eternal Righteousness that must be grasped in order to escape the Mark of the Beast and the worship of the Image.**

This mark of the beast will later be defined.

The fact that AT Jones & EJ Waggoner **did not define** the root of the issue of Righteousness by faith as the anti-thesis to the Mark of the Beast is what caused the rejection of the message.

And we are clearly told - that the message was a "most precious message" yet even EGW did not understand the root of the issue in reference to the upcoming scenario of the Mark of the Beast since she clearly stated that Jones and Waggoner were in fact God's delegated messengers and they were, but their message **was not complete**. They were responding to the Sunday laws of the 1890's and nothing else.

So, then what was the main issue which was not resolved by Jones and Waggoner?

Well! the problem was that both Jones & Waggoner believed that Christ at some point in time was begotten by the Father [here](#) and [here](#) as an emanation and this theological premise directly contradicts John 1:1. It is Neo Platonism.

That is the primary reason for the **-failure** -of the 1888 message, since a created or emanated being from the original source would have to borrow his life from the Everlasting Father. [Here](#)

Problem with that of course lays in the fact that the **Messiah** in [Isaiah 9:5-7](#) is also referred to as an **Everlasting Father** and Jesus stated if you

have seen me, you have seen the father. [John 14:9](#)

This cannot be stated if Christ had at some point in time - been eternally begotten - as taught in the [Nicene Creed](#).

When they say "Begotten prior to the ages not created", it is the same mumbo jumbo theological jargon which came from the Greek Jewish Neo Platonism - Philo of Alexandria whose writings influenced the early church fathers.

According to Philo the empty void of the universe created a thought which was still part of itself =void and the thought = Logos in turn created everything else. Whereas the Logos of [John 1:1](#) was with God and was God as well as a tangible eternally existent personal Being whom [Philippians 2:5-7](#) states was **equal to the Father**.

In fact, both of Them were Eternal Fathers and one lowered himself in order to contextually become a Son as contextually depicted in [Romans 1:3](#) as well as at the point in time shortly after the Angel Gabriel visited Mary. [Luke 1:35](#)

## The Eternal Son of Neo Platonism

theological Brain child of Philo.

This same doctrine has been accepted by Laodicea and incorporated into the [Fundamental Belief doctrine # 2](#).

And as we now know, professor Zurcher's message was a timely message which arrived in 1980 as a warning shot to the denomination that the time of the arrival of corporate apostasy had arrived once Laodicea deviated from the First Angel's message of John 1:1.

So, the issue of the so-called proclamation of the Sunday law is now irrelevant since the devil managed to get his foot within Laodicea by way of nullifying the First Angel's message with the insertion of the Roman Catholic Eternal Son doctrine = FB #4.

Which stems from Greek Neo Platonism teaching as opposed to the true understanding of the son of God which involves the correct time frame of when Jesus Christ was begotten which was in the womb of Mary and Romans 1:3 contextually presents the concept of sonship in terms of the flesh along with being a descendent of King David.

Those who accept the **Arian version** as bequeathed by Waggoner and Jones have the same ugly problem of monotheism at the cost of wrangling of John 1 and Isa 9 let alone the fact none have resolved why Christ defined Himself as the **Alpha and Omega** in Rev 22:13,16.

In other words, both camps on the matter – Trinitarian or Arian have no issues with Rabbinate and the Great Declaration of Deut 6:4.

No doubt that some might dispute the matter and still correctly affirm and say that Jesus was begotten in the womb of Mary.

Ok - Yet they don't understand the relationship of Fundamental doctrine #2 and #4 in relation to the Trinity **and** history of the Eternal Son doctrine as well as the common confession of this doctrine in the past as well as in the future to bring about the unity of the churches by way of BEM Faith and Order Commission and lest it not be overlooked Laodicea's original Logo presents the 3 wavy lines which in 1980 replaced the original illustration of the 3 Angels Messages.

Meaning that Laodicea no longer preaches the 3 Angels messages and are now firmly within the camp of BEM and what was accomplished by the signing of the Lima text in Peru which included the inclusion of the Trinity doctrine and its main tenant the teaching of the Eternal Son theology which stems from Neo Platonism.

**What most people do not perceive is that the Eternal son doctrine presents one-god who is the father, whereas son borrows his life from the father or as others insist was begotten / born in eternity.**

**This is in total defiance of what Jesus summarised for the Scribes and Pharisees in John 8 and Mark 12 and Rev 22:13,16.**

The Trinity doctrine states that the Father is not the Son and the Son is not the Father and Jesus clearly stated that if you have seen him, you have seen the Father and Isaiah 9:5-7 states that the Messiah **is also** an Everlasting Father.

The book of Micah also states that Messiah comes from days of old from Eternity. The critical text in reference to the First Angel's message is John 1:1 and AT Jones or EJ Waggoner both didn't grasp the importance of that verse and could not possibly present the 3rd Angel's message in light of Eternal Righteousness by Faith which is the main issue which the Holy Spirit is bringing to the forefront in Revelation 13.

Many are caught up in the matter of the Mark of the Beast and yet don't realize that it's the treasure of the Eternal Righteousness of Jesus Christ = Rev 13:8 which will be despised and traded away just like Esau did with his birthright in order to please the Synagogue of Satan.

**CONCLUSION**

Get the Root of 1888 unresolved and you still have no basis as to the First Angels Warning. The constant NSL = Sunday Law and you have serious problems mounting any argument and are effectively cannot wage war with the First Beast of Rev 13:4 because as you find out you will be in sympathy with their theological blasphemy = 1 God.

By not realising the Root of 1888 = Root of RxF which is nothing less than Eternal Righteousness of the LSFOTW = Rev 13:8 then you to have not recognised that the 1888 General Conference Session was a failure as you have no First Angels Warning to go forth and you cannot be useful at the time of the Loud Cry of Rev 18. Why? Well, the events of the prior chapter tell you why.

This is attested by the fact that God has said the scarlet hag of Rev 17:16 is destroyed making the entire Sunday Law NSL argument irrelevant and it's taken to the ashes of the destroyed great city. You will then have to encounter a lot of faith problems at the time of a rampant 8<sup>th</sup> king and the rabbinate of the 3T.

**Next the divergent path from 1888 to 1896**

The rise of the Fig Leaf which was cursed will be discussed.

To be continued...

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Swift Messenger

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Founder: Elder William H. Grotheer.  
Editor, Publications & Research: All the credit goes to the Man in linen.  
Email: [maninlinen@protonmail.com](mailto:maninlinen@protonmail.com)

Regional Contacts: Australia - USA.  
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