

The “unsearchable riches of” “the Man in linen” –

*The First Angel’s Message—
“The Everlasting Gospel”*

*“Watchman,
what of the night?”*

*“The hour has come, the hour is striking, and striking at you,
the hour and the end!” Eze. 7:6 (Moffat)*



John 8 The Alpha & Omega in Context

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Editor's Preface

“Verily, verily, I say unto you, Before Abraham was, I am.”

—Melchisedec

John chapter 8 is a very interesting chapter in its exposé of Rev 22:13,16.

Christ is holding His own discussion - and note carefully - how HWM gives more than a subtle reveal concerning His eternal pre-existent status = His Identity in beginning = en arche John 1:1. Yet He also conveys He is also Father #2. You will also note as the chapter continues the entire point of Rev 22:13,16 is made very clear. Christ reveals His Eternal and Incarnate Identity = His Alpha and Omega status to the Scribes and the Pharisees.

Then spake Jesus again unto them, saying, I am the light of the world:

he that followeth me shall not walk in darkness, but shall have the light of life.

¹³ The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

¹⁴ Jesus answered and said unto them, Though I bear record of myself, yet my record is true:

for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

Then vs 19

Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

By Jesus saying "ye neither know me" this detail confirms the connection to [Isaiah 9](#) as Father #2 from the eternal ages.

Verse 19 is saying - If you were not dull of hearing, and had paid attention, you would have known me = Isaiah 9 and by that fact you would have known my Eternal Identity and why I am the Son as well as why I am the root of David = Rev 22:13,16.

You will also note He took this as an important doctrine – especially later when He said you would die in your sins. Further to compound the problem even for the dull of hearing today which is in respect to the Great Declaration = Shema and you will find that very specific teaching is as stated in [Mark 12:31-39](#). Why should this detail even be mentioned. Well John 1:1 doesn't say One God in beginning and further be utmost prepared for this very same teaching is to be seriously challenged when the 8th king emerges at the 3T = 2 Thess 2 = Matt 24:15 = 1290 lit days.

This is nothing more than compelling truth about His Eternal Identity = Alpha as well as advancing the reality of the Incarnation = Omega is summarised ... when He states

²³ And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

From verse 23 onwards there is a stream of light about His own Eternal Life and discussion of His eternal Identity and his Incarnation as the monogenes theos

²⁴ I said therefore unto you, that ye shall die in your sins: for if ye believe not that I AM he, ye shall die in your sins.

²⁵ Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

²⁶ I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

²⁷ They understood not that he spake to them of the Father.

Die in your sins = the purpose of salvation because He is also God. Believe not I AM = die in your sins and how many today even reading this paper actually understand the entire purpose of the Incarnation = Omega = offspring of David yet He is also Lord of David. Oh, and if that wasn't sufficient His Incarnate / Divine status is then once more amplified from vs 28-30...

²⁸ Then said Jesus unto them, When ye have lifted up the Son of man,

then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

²⁹ And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

³⁰ As he spake these words, many believed on him.

Once again - more of the inner evidence of His identity as A&O and for that fact it is written many believed on that Eternal Identity (but they still have trouble today) and to be present as the Omega status = as Son of man and of course this is why it corresponds to [Rev 4,5](#)

³² And ye shall know the truth, and the truth shall make you free.

This text is so oft quoted which is The truth and its freedom = the Doctrine of God = John 1:1-3 = the Key of David, in other words this quote in its immediate context is all about the Alpha and Omega of Rev 22:13,16. Yet the people heard him gladly as in Mk 12 back then yet today it's not like that at all - - -

So, if there was ever a time to hear Him gladly it is today and in context and in respect to His own teaching about His Identity as Alpha and Omega. Therefore, we should then pay attention and be preparing for the time Jesus said this doctrine will be the focus and it's the Abomination of Desolation = 8th king = First B of Revelation 13 = 1260 +30. This beast sets out THE

CHALLENGE – who can make war with the beast and counter the atrocious blasphemy = [Rev 13:4-5](#)

In other words, if you have a contrary view about John 1:1-3 = Two Divines in beginning and say anything otherwise – then, hey, you cannot wage war with the beast.

Why? – oh anything otherwise to John 1:1 which confirms Two Gods = Elohim = Root of David = Alpha scenario of Christ in beginning – who was not defined as a son in the beginning then you are in sympathy to the First B. Let that sink in for a moment.

If there is 1 god then how else would you account for the blasphemy? This line of reasoning of the scribes in John 8 and Mark 12 and Matt 26:60-66 will once more be brought to the fore where any and every effort will be to contradict why Christ said He was Alpha and Omega.

Note the following from John 8 ...

³³ They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

³⁴ Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

³⁵ And the servant abideth not in the house for ever: but the Son abideth ever.

³⁶ If the Son therefore shall make you free, ye shall be free indeed.

³⁷ I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

³⁸ I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

³⁹ They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

⁴⁰ But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

⁴¹ Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.

⁴² Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

⁴³ Why do ye not understand my speech? even because ye cannot hear my word.

⁴⁴ Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

⁴⁵ And because I tell you the truth, ye believe me not.

⁴⁶ Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

⁴⁷ He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

⁴⁸ Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

⁴⁹ Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

⁵⁰ And I seek not mine own glory: there is one that seeketh and judgeth.

⁵¹ Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

⁵² Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

⁵³ Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

⁵⁴ Jesus answered, If I honour myself, my honour is nothing: it is my Father that

honoureth me; of whom ye say, that he is your God:

⁵⁵ Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

⁵⁶ Your father Abraham rejoiced to see my day: and he saw it, and was glad.

⁵⁷ Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

⁵⁸ Jesus said unto them, Verily, verily, I say unto you, **Before Abraham was, I am.**

⁵⁹ Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

This passage is a Personal Testimony from Christ Himself and therefore - is it not the self-evidence of the rich density of the subject HE has outlined with respect to the A&O? BY saying "your father Abraham rejoiced to see my day and was glad" – **DID NOT ABRAHAM meet and honour MELCHIZEDEK?** [Gen 14:18-20](#) = [Heb 7](#). What was Jesus saying then in verses 56-58. He was the I AM. = Logos = LSFOTW.

And this fact just cannot be dismissed as simply a comparative discussion with the irksome and quarrel with the Scribes and Pharisees? Well, it has to be something very important because all the scribes and pharisees all saw fit rankled with what is recorded in verse 58-59 and what happened – take another look. Yes blasphemy charge must stick. Any different to Rev 13:4-5? Of course not.

The inclination of this evidence is quite strong since authentic Melchizedekian theology is rightly dwelling on the matter of Eternal Transcendence = being prior to Abraham and is in context of John 8 and does in fact relate to Hebrews 7:1-3.

Whereas the matter of the sacrifice of Isaac, it is stated that the Lord will provide. Abraham saw his

day as well in the matter of the Ram caught in the thicket. But the context of the chapter [John 8] is in relation to Jesus' credentials as the Messiah which means that David also saw his day and stated, "the Lord said to my Lord sit at my right-hand side, until I put all your enemies under your feet.

Therefore, Jesus Himself confirms He was Melchizedek = Gen 14:18-20 = Heb 7.

Of course, and not only that but He presented the emblems of Passover which are bread and wine. A real tip-off which relates to Isaiah seeing his day as well in Isaiah 53:1 and Isaiah 6 = "Lord of Hosts".

The definitive answer for Genesis 14:18-20 is the revelation of the Bread and wine in the verse which are the emblems of the Bread that came down from heaven as well as the shed blood which = Melchizedek made like unto the Son of God.

There is no better answer.

Saw my day

If Abraham saw his day then it was literally him in the Alpha and not a Canaanite King. This along with the Bread and the Wine reveals the formula for Melchizedek made like unto the Son of God and there is no emanation here since the Transcendence of John 1:1 matches Hebrews 7:1-3. In fact, this transcendent detail about Melchizedek from John 8 = Abraham or Isaiah saw my day is really important and dispels the Canaanite king theory and every other theological baloney sandwich invented.

Frankly - if you have eyes to see - this is the very same scribe argument that Rabbi J will be hosting during the 1290 days = Matt 24:15 = the 3T but its then for another purpose of their own insistence and interpretation of why they say the Shema = 1 god and their purposes are to completely veer all attention away from the Eternal Transcendence of HWM the doctrine of John 8 / Rev 22:13,16 and why Christ is the Alpha and Omega which He testified so eloquently here in John 8.

Fact is His testimony was not lost on the Pharisees especially when [Dan 7:13](#) was quoted by Christ before Caiaphas = Matt 26:60-66. Surely the reader will recall how Caiaphas was boiling with doctrinal rage and shouted for the unanimous condemnation of Christ = death. There is no question the scribes in John 8 and Mark 12:31-39 were in the same discussion. They could not respond other than to cry blasphemy for claiming to be the Alpha and Omega as recorded in Rev 22:13,16.

The mindset of Caiaphas the high priest, the head of the Scribes and Pharisees shuttered any likely hood of doubt of Christs' own testimony and called it blasphemy worthy of death.

CONCLUSION

In fact, John 8 becomes quite a serious testimony to consider especially as to what to behold at the time of the Fifth trumpet of Rev 9 = time of the first woe. And what is this? What will be considered as totally absurd for the contemporary mind of today is Part 2 of this discussion which is the visitation of Aliens – yes, = demons who finally land to guide the inhabitants into the law of one / unity consciousness and keep in mind Eisenhower's administration had to address this issue of unidentified flying.

Part 2 will set out how the remnant will explain the UFO matter and also keep in mind Papa Pointy Hat has stated that they are coming and will impact all religions. Yet the LSFOTW has already given the reader the answer and the sticking point the demons cannot replicate.

This event also relates to the call out of Babylon = Rev 18 and the astute reader will recognise that the Mystery B has several aspects of the call of departure that have not been fully explored.

Yep! [Luke 21:24](#) is the early version announcement of 5 PM and its true it involves different snares [Lk 21:35-36](#) and can even be interpreted on a personal level of which Satan is familiar and that's why he points the finger and causes miracles to supercharge the end events to a wayward faith but the Eternal Righteousness of HWM stands in the way.

Eternal Righteousness is critical theological mass. For example, the saints overcome the Dragon by the blood of the Lamb and word of their testimony. That not only = [Dan 9:24](#) = ushering of ER but it goes back to LSFTFOTW who was God and with God of the eternal ages prior to the creation of Satan.

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Swift Messenger

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The Australian Edition of "Watchman, what of the night?" is published monthly by the Adventist Laymen's Foundation of Mississippi (Australia), P.O. Box 54 Howlong, NSW 2643 Australia.

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