

In this Australian Issue:

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The "unsearchable riches of" "the Man in linen" -

The First Angel's Message-"The Everlasting Gospel"

The Elohim Declaration Pt. 9

Pg. 1

Editor's Preface

After 7 years of continuous publication, we now enter our 8th year. We are very thankful for the last 7 years and for what we have learned about the MIL and His Testimony from Allos Parakletos and been able to share with our readers and viewers. This thought paper marks our 99th issue – next month we will send out our 100th Bible study on An Inexhaustible Theme and the "unsearchable riches of" "the Man in linen"—and His ETERNAL RIGHTEOUSNESS.

"I am Alpha and Omega, the beginning and the end, the first and the last."

-Melchisedec

The Elohim Declaration Eternal Righteousness

Noah

Daniel 9 - 70 weeks

<u> Part 9</u>

The Two Couplets of Rev 22:11 reviewed - First couplet -

Whether **unjust** or **filthy**, to remain in that state there exists no faith in eternal Righteousness. By contrast, this thinking is the mainstay of some, as <u>venial</u> (small transgressions) and mortal transgressions = unjust in their lower and higher scale aggregations = filthy. This is why the First Angel exposes the futility of both the Arian eternal son and Trinitarian doctrine, the central doctrine of the Little Horn and is definitely false worship alien to the First Angel of Rev 14 because both doctrines have no basis in eternal righteousness from the LSFBTFOTW because according to the Nicene Creed the Son was begotten in eternal ages just as the Plato Arian teaching commends.

But, by the time the Elohim Declaration of Rev 22:11 is pronounced, those who are declared by the Elohim as **unjust and filthy still** the interpretation today is much like the Roman Catholic Church [RCC] version of a grading of transgressions which meant the <u>confessional and the mass</u> and they prevailed long and God said this was a very long era of the transgression of desolation of the Little Horn = 1290 years unto 1844 from 554. In that counterfeit that trod the truth down and practised and prospered and removed the daily [Hatamid] there was required an intermediary of a white collared priest to sustain salvation via the confessional and the Eucharist.

What will be explored in this discussion is how Eternal Righteousness is the basis of the <u>law of faith</u> and is the sole basis unto salvation and a walk away from everything that is Babylon even as from the days of Noah.

Second couplet -

Now, the next couplet where the Elohim Adjudicate, he that is **righteous**, and he that is **holy** there is a sustained faith in the purity of Eternal Righteousness of the LSFBTFOTW that is solely of He Who Made which is the essential point of the First Angel's warning of <u>Rev 14:7</u>. Eternal Righteousness of the LSFBTFOTW = <u>Rev 13:8</u> is the single and ONLY surety and a profound bulwark against the Antichrist [AC] since the AC premise is there was a time when that righteousness of Christ did not exist. There is where you expose the many Antichrists.

Now this mystery of iniquity is contrary to the facts of why the First Angel holds its appeal to all men and then how it in verity becomes the third angels final and last warning and therefore its importance at the time of the Abom of Desolation of <u>Matt 24:15</u> = <u>Dan 12:11</u> – this must **never** be underestimated.

These two groups, the **righteous** and **holy** as decided by the Elohim – and not by man, are those declared - the righteous **still** = $\frac{\text{Rev } 7:9-10}{\text{righteous}}$ or declared holy **still** and this is because of the sealing of $\frac{\text{Rev } 7}{\text{righteous}}$

The latter, the holy, the holy still – they have a perfect testimony = the <u>Rev 12:11</u> status. Yes, holding a perfect testimony in sinful flesh yet in their mouths is no guile. This means the sealing is separate to the Man in Linens last Ministration of cleansing of the individual in the court (keep in mind then) wherewith is the anointing of the mingled blood of the bullock and the Lord's goat for the individual cleansing = the Final Atonement = Lev 16;17-18. That occurs after the Elohim Declaration of Rev 22:11.

Rev 18 -

What is most interesting about the call of Rev 18 is the group of the first portion of the second couplet = he that is **righteous** - <u>do not</u> have a full understanding of the Everlasting Gospel or Sanctuary theology like the Dual atonement or the idea of cleansing by the Man in Linen, let alone the appreciation of the eternal Divinity of the Two of Them described from John 1:1-3.

Why?

The point of the **Elohim Declaration** is that **1**) it is still future = the time of the Third Woe and **2**) keep in mind there are two groups described in the sealing time of Rev 7 – are bestowed with the seal of God and they who are sealed righteous and holy.

The **righteous** come out of Babylon at the time of the **Loud Cry** of <u>Rev 18</u> which is as has been discussed = calling out by way of a loud cry in relation to the time of the Deadly Wound of the <u>7th</u> <u>King</u> who continued only for a short space = <u>Rev</u> <u>17:10</u> = <u>Dan 11:45</u> and there is the incredible destruction of the scarlet woman and her Vatican city by the ten horns of the beast = <u>Rev 17:16</u>.

It is at this time the foolish virgins really begin to understand what is meant when they stayed behind to check things out with vendors of oil at the Loud Cry. A careful reading of Rev 13 indicated they in fact get one more chance which is at the 1260 +30 interval = Rev 13:7-11 but do not realise the door is to be shut = the same as the door on **Noah's boat**. As the days of Noe were defined as 120 yrs. the ark by the law of faith was safety and this was built by faith of Eternal Righteousness - yet, its sanctuary was declined by everyone else - they perished = unjust and filthy. Noe was found righteous and just in his generation - Gen 6:9. It is also similar days of Lot -Luke 17:28 and remember Lot's wife Luke 17:32 Sodom was entirely devoid of righteousness - Gen 18 Lot's wife looked back and his sons in law were not convinced Gen 19:14 and are an example of failing the first couplet, didn't accept the call of the angels to walk by faith and get out of Sodom & Gomora = Unjust still.

Shut Door?

In fact, this transition from the 1260 days or 42 months to the lamb like beast ushers in the shut door. This transition time or what could be in fact be a window of a literal week of time between the 1260 of the first Beast to the + 30 days of the time of the lamb like beast of Rev 13. God said the Lamblike beast is bestowed with power and speaks as a dragon to the end of the 1290.

The parable found in <u>Matt 25:9-10</u> in fact = the Rev 13:8 transition or interval of the two beasts of Rev 13 and also has the hallmarks of the days of Noe and the seven days of Gen 7:7.

Doubt it? Re-read Genesis 7:1-10

The story of Mrs. Lot -

This same scenario reminds us about the days of Lot - <u>Luke 17:28</u> and Jesus said to really "Remember Lots wife" <u>vs 32</u>. She disregarding the warning to not look back - Mrs Lot was declared <u>there and then</u> = **unjust still** = first couplet of Rev 22:11 and became a pillar of salt.

Why?

Oh, she denied the simplicity of Imputed Righteousness - doubt that? Re-READ with appreciation - Matt 19:25-26

Noah is a great example and illustrates the final conflict of Laodicea -

As the days of Noe were 120 years = ark was safety = Imp Righteousness = Matt 19:25-26 yet even then was denied as correct by everyone else - they perished = unjust and filthy.

Noe = archetype of those of Rev 12:11 status = defined in Rev 14:1-5

It is repeated – for the *dubious, the sceptic and careless reader* – which is that those who are declared **righteous still** will not have time to learn and unlearn, they will stand and can stand only on Matthew 19:26 and Eternal Righteousness by faith alone. They in fact will discern the message of the 2 witnesses and those with the Rev 12:11 status.

God said the 144,000 are the ones with no guile = perfect testimony and those who later stand will stand on the simplicity of LSFBTFOTW and Eternal Righteousness ushered in which results in the Final Atonement. The Alpha & Omega of the Everlasting Gospel from beginning to end.

There is actually a **very important component** to this matter of <u>Matt 19:25-26</u>

The impossibilities reasoned upon Eternal Righteousness - is unbelief -

The first group of the second couplet of Rev 22:11 – he that is **righteous** – at the time of the **Loud Cry** will <u>not</u> have time to learn and unlearn yet pick up on the theological issue of the day because of the obvious fact the call <u>out</u> of Babylon leaves little time – the important point - is that they will stand at that time only on one thing which is noted in <u>Matthew</u> <u>19:26</u>. That is - faith in eternal righteousness and wont worship the Dragon or the Beast and the reader will recognise this is the transparent feature of the First Angels message.

Who then can be saved? Consider Matt 19:25-26.

²⁵ When his disciples heard it, they were exceedingly amazed, saying, who then can be saved?

²⁶But Jesus beheld them, and said unto them, With men this is impossible; but **with God all** things are possible.

Seems that the righteous will be EXCEEDINGLY AMAZED at the SIMPLICITY – and the **holy**, those who have the genuine <u>Rev 12:11</u> status the testimony of Christ and His eternal righteousness – have a special testimony in harmony with the First Angel.

And it could be said they are the ones with the full awareness of the <u>war</u> that wages with the Dragon – but one thing alone is to be noticed - those who are affirmed by the Elohim Declaration will stand on the simplicity of LSFBTFOTW = Christ's Eternal righteousness and ushered from that, are standing through the time till the <u>indignation be over past</u> and then the last ministration of the FA.

The First Angel of Rev 14:7 is only reiterating the importance of He who made worthiness of worship because He self-Identified Himself as the - <u>I Am the Alpha & Omega</u> from beginning to end, and thankfully salvation at the time of the Loud Cry of Rev 18 is not made complicated by doctoral accreditations and theological theories.

Christ's eternal righteousness is His Everlasting Gospel, it relates **to one thing alone** – why the First Angel is truly about Christ's Authentic Eternal Identity Divinity of eternal righteousness of Father #2 that the Dragon hates - because the Eternal Logos accepted the decree of <u>sonship Psa 2</u> = <u>Heb 1:5</u> and therefore is defined as having all eternalness that is described unto Melchizedek in <u>Heb 7</u> and who became the uniquely begotten God the <u>monogenes</u> theos = John 1:18.

The explanation of the matter of Alpha & Omega = Rev 22:13,16 = Rev 14:7 = He who Made = First Angels warning = <u>Masterpiece of Divinity</u> actually resolves the issue with <u>Matthew 19:26</u> which = God's Righteousness at the very end of the controversy as opposed to Unity Consciousness = selfrighteousness = They who the Elohim Declare of they who are unjust and filthy still.

70 Weeks of Daniel -

It is suggested there will ensue a parallel counterfeit or a <u>replication</u> of that week = 7 years of the <u>70th</u> <u>week of Daniel 9</u>. This scenario places the <u>7th king</u> = the <u>Grand Monarch</u> as the recipient of the Fatal Wound and it would not be surprising if this occurs on a Good Friday and for Catholics this is significant – However, this is when the 7th king is brought down and the sons of Japheth wail and cry over <u>Ben</u> <u>Ephraim</u> = 7th king who reigns for a short space.

Whereas, he who replaces the 7th king – the 8th (= who is of the seven) is known as - <u>Ben David</u> and is seen as the Messiah. When the deadly wound heals, the 8th King = Beast of Rev 13 will bring in a counterfeit Everlasting Righteousness = <u>Rev 13:3</u> Yet is that true? Re-read <u>Rev 13:5-7</u> and see what occurs should anyone wish to get in the way.

No Escaping -

There is no escape from the reality which is that Everlasting righteousness has to face off in a final struggle [war] against the Omega of deadly heresy. Why else would Rev 13:8 be placed between the two beasts of Rev 13? Further, the alpha counterfeit of the 8th king was about the sparks of their own kindling which insists that interpretation of Gnosticism upon He Who Made, is what is in reality denying his Eternal transcendence. And since the Omega is about the reconciliation of the universe again, they ignite the sparks of self-Righteousness as opposed to Eternal Righteousness of Matthew 19:26 in full defiance of the cleansing of the Heavens = Heb 9:23.

The reaction from Laodicea which actually closes their door = the sparks of their own kindling but for those awake during the 1290 days of Matt 24:15 and when the 'miracle working false prophet' [MWFP] arrives that anyone in Laodicea who remained deceived by their interpretation of the Fatal Wound of Rev 13 will quickly realise the 1798 interpretation is impossible and they probably would never recover at the1290 days. That is pretty much what EGW stated – where she said those would be in peril.

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Swift Messenger

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