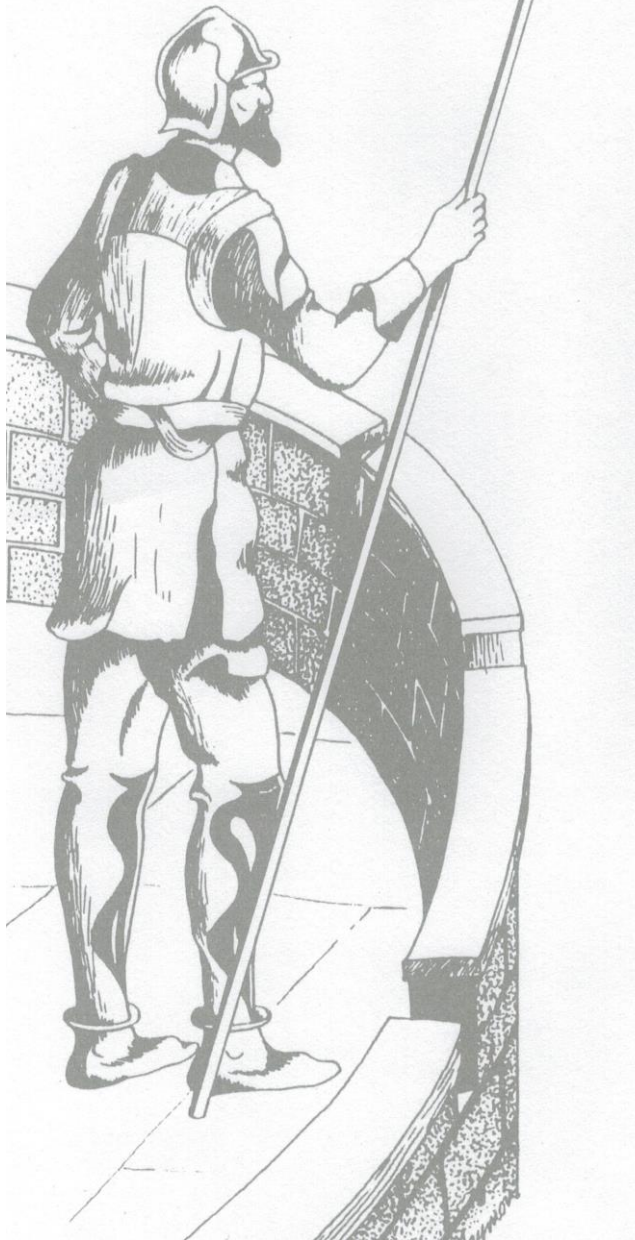


The "unsearchable riches of" "the Man in linen" –

*The First Angel's Message –
"The Everlasting Gospel"*

*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"* Eze. 7:6 (Moffatt)



The Elohim Declaration

Pt. 13b

Pg. 1

Editor's Preface

*"I have glorified thee on the earth: I have finished the work
which thou gavest me to do."*

—Melchisedec

The Elohim Declaration

Last Act of the Final Atonement

"No Guile"

Job

Special Testimony?

Part 13b

~Continuing~

Following the important discussion in 13a of what the eternal Identity of Christ = Alpha John 1 as distinct from the Incarnate decree to be the "Son of God" = He was "made like unto the Son of God" Heb 7:1-3 at Bethlehem = Omega means from the Scriptures - the question is how can man, be righteous in the eyes of an Eternally Transcendental Being?

When the story came to its end Job had to repent, since he was found to be **self-righteous** but it wasn't his fault since he never saw or heard yet he repented. **Yet the faith** that was given to him was based on **The**

Alpha the Everlasting Righteousness of that Transcendental Being who was referred to as the Lamb that was slain prior to the foundation of the world. It was about **that Righteousness** = Rev 13:8 that Job had to learn and he most definitely revealed something about this matter in [Job 19:25-27](#), it appears that by the end of the narrative, he had learned the lessons about Christ's righteousness. See [Job 15:14-16](#)

In [Job 32](#) - **Elihu** the son of Bar Achel the Buzzite corrects Job about his self-righteousness and also Job's friends as well.

[Job 19:1-29](#)

Could this be the very same testimony that will be required in order to stand before God **after** the close of probation? This translates as standing during a very bleak period of time when the Holy Spirit has been withdrawn from the earth and the Daily intercession of Christ's righteousness by way of the intercession of the Holy Spirit ceases. Job's situation was horrific and no one wanted to deal with him and even his wife stated curse God and die. Job never did such a thing.

Closing thoughts -

Christ's Eternal righteousness is unique, Man in his present state lost righteousness, he can only gain it by accepting it as a free gift. Once this is accepted then the matter of the **final cleansing** involves a **special testimony** such as presented by Job in the midst of his turmoil in Job 32. But even this doesn't deny the fact that he became **self-righteous**, yet the reason was because he was never told or never heard. God knew this, and accepted his repentance, and told him to pray for his friends.

So how do we know this?

[Job 32:1-2](#) reveals it.

Was this testimony only unique to Job?

No, read on.

The Roman Centurion

There was once a **Roman Centurion** of which Jesus stated that he had not seen faith like this in Israel. [Luke 7:9](#) Was this man a holier-than-thou garment inspector? No! He was a rough man, a warrior who was **in charge** of instructing other soldiers in their particular assignments and was their killing involved or heinous acts by the others since he operated within the confines of this particular environment. Roman soldiers had to be tough yet this individual presented a **special testimony** of which Jesus took notice. See footnote [Luke 7:9](#)

Woman at the Well

What can we say about the **woman at the well** [[John 4](#)] who had 8 husbands? She later presented a **Special Testimony** of what Jesus had done for her and it gave Jesus Christ the honour and glory since she spread the truth about him and perhaps this had a lot to do with what took place when the unseen curtain of corporate probationary time went down on Israel [= [Acts 7](#)] and the order that Jesus gave to the disciples which specifically told them not to preach to the gentiles or in any of the towns of the Samaritans [here](#) and this was rescinded after the stoning of Steven and the great persecution which broke out and the church spread out and Philip entered into Samaria and this revealed that Jesus rescinded the previous order that he gave regarding the preaching of the message of Salvation for the gentiles and Samaritans. It is stated in [Acts 8](#) that there was **much joy** upon hearing the Gospel.

What can be said about on-the-job special testimonies?

Many Laodiceans will state the following, Oh, I will not work in this company or that place blah, blah, blah not realizing that a testimony can be given on the job.

Namaan

After Naaman the Leper was healed he asked the prophet to forgive his transgression since his job required that he help his King to kneel down when

this particular King would worship his god Nisroch. We as readers, don't know all the particulars about this case. For instance, why was Namaan allowed to travel to Israel? He must have heard that there was a prophet in Israel who could heal him. This was by way of his servant a young Israelite girl who had faith = **special testimony**. Perhaps the story of him having to help his master the King kneel down to worship Nisroch may have changed. We don't know for sure but once he returned the King would realize that Namaan his servant was healed. None of these testimonies required an ultra-squeaky-clean righteousness that is always checking and correcting itself, as well as others.

What can we say about the special Testimony of a woman who received in what appeared to be an insult from Jesus but in reality it really wasn't. It was a preparation for a special testimony of humility that she was to give.

²¹ And Jesus having come forth thence, withdrew to the parts of Tyre and Sidon,

²² and lo, a woman, a Canaanitess, from those borders having come forth, did call to him, saying, 'Deal kindly with me, Sir -- Son of David; my daughter is miserably demonized.'

²³ And he did not answer her a word; and his disciples having come to him, were asking him, saying -- 'Let her away, because she crieth after us;'

²⁴ and he answering said, 'I was not sent except to the lost sheep of the house of Israel.'

²⁵ And having come, she was bowing to him, saying, 'Sir, help me;'

²⁶ and he answering said, 'It is not good to take the children's bread, and to cast to the little dogs.'

²⁷ And she said, 'Yes, sir, for even the little dogs do eat of the crumbs that are falling from their lords' table;'

²⁸ then answering, Jesus said to her, 'O woman, great [is] thy faith, let it be to thee as thou wilt;' and her daughter was healed from that hour.

If this lady were an Adventist, a legalistic pastor or elder would say "you've got to be kidding, you have a demon possessed daughter and you probably gave her a bad example so you need to repent first before God can help you ... Believe it or not, the mind of a legalist schooled in character perfection does think in such terms. It's happened many times in SDA circles as well as other churches.

This is a **very common sickness** especially in groups outside of the mainline SDA church. I know, I have encountered them and they cannot be taught. That is the reason as to why the **special humility testimony** of this woman is so special. Jesus said it. **O' woman, great is your faith.** Correct me if I am wrong but I do not recall the disciples having such faith. Notice now the reference to ghosts

⁴⁹ And they having seen him walking on the sea, thought [it] to be an apparition, and cried out,

⁵⁰ for they all saw him, and were troubled, and immediately he spake with them, and saith to them, 'Take courage, I am [he], be not afraid.'

⁵¹ And he went up unto them to the boat, and the wind lulled, and greatly out of measure were they amazed in themselves, and were wondering,

⁵² for they understood not concerning the loaves, for their heart hath been hard.

Later after the resurrection same thing.

They thought Jesus was a ghost. By then their faith should have matured a bit more. When Jesus rose from the dead, they didn't believe the woman. This can be proven in many instances.

Peter walking on water and then sinking. Jesus at times told them that their **minds were dull** just after experiencing a miracle and I believe that particular incident was in relation to the loaves of bread and the fish.

Legalism and garment inspection is very common in Christian circles.

Laodicea and Nakedness?

Why did Jesus say that Laodicea is rich and increased with goods and in need of nothing? To be spued? [Rev 3:14-20](#). It's worth noting that vs 18 in fact has been discussed in the Elohim Declaration series about the problem of **nakedness** as noted in [Rev 16:15](#) and [Rev 16:17](#) it is done = the last act of the FA.

Look once more as to what Jesus said - Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

The only cover is RxF and that righteousness = the eternal righteousness of the LSFOTW. The Rev 13:8 reminder interposed in Rev 13 by Jesus Himself. And He alone validated its importance between the transition of the 1260 to the +30 and the MOTB.

Some earnestly have asked - is this the same blessing of watching and giving a special testimony about the First angels' message Rev 14 and thereby by keeping faithful with a special testimony about the eternal righteousness and eternal Identity of the Lamb Slain from before the foundation of the world = the blessing noted as the patience of the saints during and after the 1290 days of the AoD of Matt 24:15 and which is in the prophetic time of deep into the third woe = +45 days to the 1335?

Absolutely **No doubt!**

Buy from me^[i] white clothing so you can be clothed and your shameful nakedness^[m] will not be exposed, and buy eye salve^[n] to put on your eyes so you can see! The purchase of the special testimony = Rev 12:11.

Alabaster Box

What about the **special testimony** of the woman who poured fragrant oil on the feet of Jesus. That special testimony has been read by millions upon millions of believers and non-believers alike throughout history.

It needs to be understood that special testimonies can be given by simple people who are not even well read or schooled in the scriptures.

I recently had the privilege of helping out a member of the mainline who listens to many things that I have to say by way of her two sons. Her particular special testimony was that she didn't follow a certain mandate at her job and she was receiving much pressure from a certain company based and even the last of her co-workers who resisted finally gave in.

What made it worse was the fact that her co-workers were also turning against her but she on the other hand resisted to the end and as it turns out that in that final week, the government reversed the mandate and she was extremely joyful that she didn't give in. Now is this any different than the testimony of the three worthies in [Daniel 3:20](#)?

No, not really, because **both involve your life**. That is a different topic.

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Swift Messenger

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