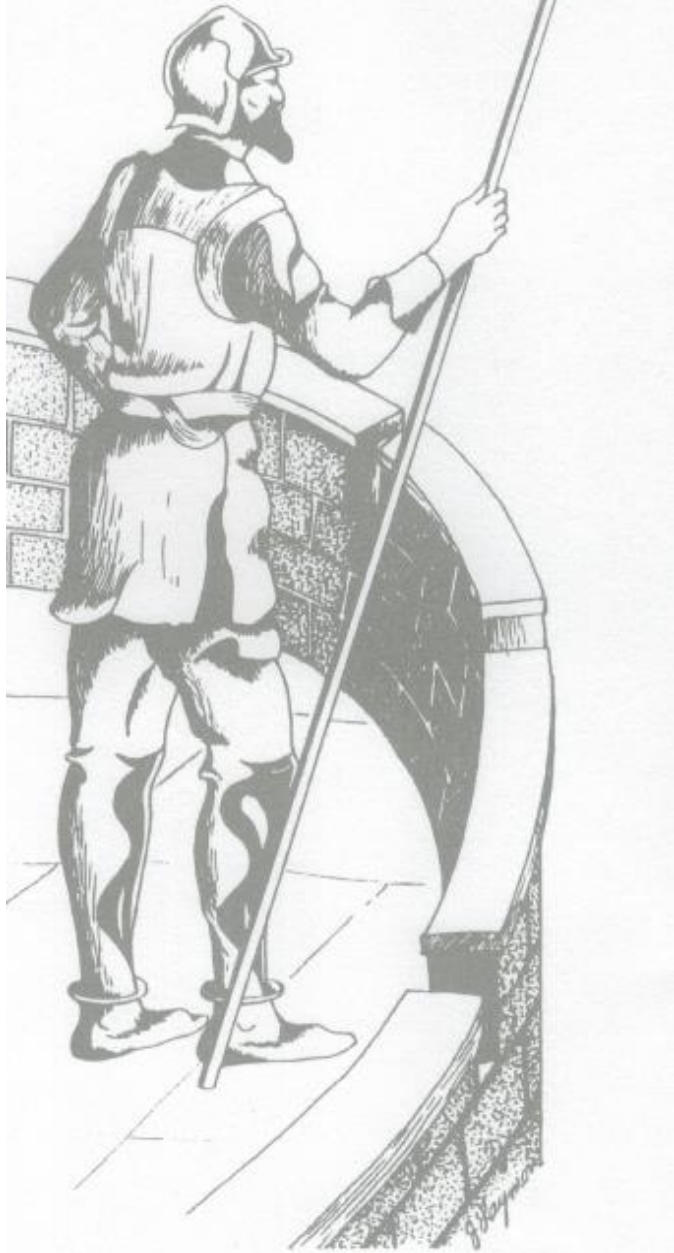


The "unsearchable riches of" "the Man in linen" –

The First Angel's Message—  
"The Everlasting Gospel"

"Watchman,  
what of the night?"

"The hour has come, the hour is striking, and striking at you,  
the hour and the end!" Eze. 7:6 (Moffatt)



## The Elohim Declaration

**Pt. 13a**

Pg. 1

### Editor's Preface

"And this is life eternal, that they might know thee the only true  
God, and Jesus Christ, whom thou hast sent"

—Melchisedec

## The Elohim Declaration

### Last Act of the Final Atonement

### "No Guile"

**Job**

**Part 13a**

The Last Act of the Final Atonement "No Guile"

What is the definition of the word **guile** according to the dictionary? The answer is - no plotting or trickery or deception or cunning misrepresentation in order to achieve or accomplish a goal. Or being duplicitous in nature. When we study the life of Jesus in contrast to the religious leadership, we see a total difference in the way Jesus conducted his life and behaviour in contrast to the scribes and the Pharisees etc. Who were self-righteous and self-sufficient to the core. Let us also keep in mind what Jesus stated in reference to himself. He stated the following "[before Abraham, I Am](#)" = Eternal Transcendence = And He said He was the Alpha of Revelation [22:13-16](#)

The next thing to ask ourselves is - will this be the general attitude of humanity as we enter into the era of the [3rd](#)

[Temple](#) and the events of Revelation 13's [42 months](#) in [literal time](#) as well as the [final 30 day period](#) [see part 11] which results in the *abomination desolation* against the truth of R/F?

## Elitism – Scribes and Pharisees

The Scribes and the Pharisees as well as the leadership in ancient Israel was not much different from that of most Elites in any denomination or religion in general, but for now, we will remain focused on Elitism which is that specific teaching that I myself or my comrades are in some way superior to others. The Pharisees and Scribes based their superiority on the knowledge of the law.

One would think that it was based on the knowledge of the Bible - but the truth of the matter was based on the traditions of the elders. These traditions and sayings were the basis of their wall of protection and Jesus called them out by stating the following, "*in vain do they worship me, teaching for doctrines the commandments of men*". [Matt 15:9](#)

Many are not quite familiar with the background of these traditions which were established during and after the end of the captivity, as well as ongoing during the first century, and later as well. There is much history in relation to the [Babylonian Talmud](#) as well as the [Jerusalem Talmud](#). One might say that these commentaries were the "spirit of prophecy" of ancient and modern Jews.

## Traditions of the elders and character perfection

The highlight of the conflict was the First century and the clash that these traditions had with the true righteousness of Jesus Christ when he exposed them as commandments and traditions of men.

This was in the first century AD and not much has changed in the 21st century. The reason as to why the definition of this word is being brought up is on account of the fact that its very definition helps to expose what many believe to be a form of self-righteousness which is usually defined as **character perfection**.

Not that Character perfection is wrong - since Jesus tells us to be perfect as our father in heaven is perfect, yet many misinterpret these words and they struggle with a form of self-righteousness which then begins to look down on those whom they feel are inferior when in reality they are already perfect in Christ's [eternal](#) righteousness. We can refer to these individuals as **garment inspectors**. I recall my experiences as a newly

baptized SDA, being grilled in a gentle manner of why I didn't show up at the Friday evening service, or why one is dressing like this, or expressing this or that point of view which = (thinking contrary to the doctrinal belief system)

This was the very same attitude that we see when Jesus was with his disciples and didn't wash His hands or that He ate and drank with those who at that time were shunned as pariahs of society such as the Tax collectors and Prostitutes. To the so-called Elitist teachers this was like a sin since Jesus didn't follow those traditions and was criticized. So, one might ask themselves a question - do I have my own righteousness, if I reject the original source book in which God defines true righteousness and I then replace that book for another whose tenets are the belief and teachings and traditions of the elders?

The question is then asked, whose righteousness am I following?

A good place to start on the lesson that is being conveyed is found in the book of Job. Job was a righteous man which I would interpret as not having any guile or any of the characteristics that define that word. Job was a very interesting character who most definitely caught the attention of God and then God tells Satan the following, "*Hast thou considered my servant Job*"? [Job 1:8](#)

**1** A man there hath been in the land of Uz -- Job his name -- and that man hath been perfect and upright -- both fearing God, and turning aside from evil. Young's literal translation public domain

On the first meeting when Satan comes before God, God elaborates on the opening statement of the book regarding the personality of Job by adding the phrase or statement that there is no one like him. This can be understood as being on planet earth, since Satan had been roaming up and down the earth and inside it as well. We will touch upon that topic at a much later time.

There is no one like him on the planet. By God stating this he was actually saying that [Job had no guile](#). This is to be placed in contrast with the religious leaders of the time of Christ who were called by Jesus, white-washed tombs, Vipers, sons of their father the Devil. We then see that Job's friends accused him of doing wrong that perhaps Job didn't do this or perhaps Job didn't do that. Later one of Job's friends has a dream and in that dream the devil appears as a spirit entity and asks one of Job's friends can a man be righteous before God? Some Pastors would say that this is a trick question since man outside of the righteousness of Christ does not possess his own righteousness. Yes, this is true!

Yet God told the devil that there was no one on earth like Job and that statement stands as a Testimony of Truth.

Yet there is more to this matter that most people including the so-called Rabbinic scholars cannot see the full picture of what the Devil was talking about - since when the book of Job comes to an end, Job has to recognize that he was wrong, since he couldn't answer the questions that were set forth and all of them - whether the reader can perceive it, or not, reside in the fact that **the Eternal righteousness of Christ** enables all those creative acts of God since God quizzed Job with a series of questions regarding if he could do this or that or where was he when the foundations were established etc.

But we also need to keep in mind the things that were stated about Job on account of the fact that even though Job was blameless in his love for God and his shunning of evil, he was not able to accomplish all the acts that God had quizzed him on.

This was stated in a time that Christ had not yet died on the cross. So, the question is the following, was there something that took place **prior** to the cross that enabled Job's faith? The answer - Yes! there was, but more on this later.

### What can we say about Job's friends?

Well! that they were garment inspectors and were not telling the truth about the life of Job. God told Job to pray for his friends since they weren't telling the truth about him. So here we see **guile** revealed in the life of Job's friends. Especially when one of them was receiving information from a demonic source.

Yet what the devil was saying was not totally incorrect - since it can be proven from the New Testament book of [Hebrews 1: 8-12](#). But not from the Testimony of Job which God himself stated was **blameless**.

### [Job 15:14-16](#)

<sup>14</sup>What is man, that he can be clean?

Or he that is born of a woman, that he can be righteous?

<sup>15</sup>Behold, God puts no trust in his holy ones, and the heavens are not clean in his sight;

<sup>16</sup>how much less one who is abominable and corrupt,

a man who drinks iniquity like water!

### Hebrews 1:8-12

Presents an answer to the devil's accusation about man in [Job 15:14-16](#) as well by **presenting the Sonship of Jesus Christ as being Eternally God** in contrast to the weakness of the heavens which are subject to change. Whereas in the book of Hebrews 1:7-14 the Angels are presented as messengers whose purpose is to aid those who will inherit salvation. The matter of the folly of the Angels was most definitely involved in the matter as well. As we can see in the book of Job the devil is presenting the **fallen nature** of man and Job 15:14 presents it as the man being born of women. Whereas Hebrews 1:8-12 presents the Alpha scenario of Melchizedek made like unto the Son of God in what we have previously discussed as the Omega scenario of the Son of God according to the flesh or seed of David being Eternally God on account of his Alpha transcendental existence prior to the Incarnation and upon the resurrection he retakes that former glory in the form of glorified man or God man = Hebrews 7:1-3 verse 3.

### "SONSHIP of Jesus Christ" # 1 Theological issue -

It is timely to pause and discuss the importance about the accuracy of the Scriptural account concerning the **#1 theological issue** about the Godhead. As just mentioned, - the **SONSHIP of Jesus Christ as being Eternally God** is for many not clear and can be assumed to mean the proof of Christ had an origin. Is this true? No! Read on and note what is to be carefully evaluated - especially by the smug know-it-all's and also for the unwary. Why? It's the single theological controversy of the First Angel - right now, leading to, and during, the [1290 days](#) of the AoD of Matt 24:15 and also the time through to the [1335](#). Whereupon a blessing awaits.

**Doubt it?** Fact is, God has not placed for us all to read a rhetorical question as to - *Who can war against the beast?* [[cf Rev 12:17](#)] **It is in** this time of the warring of the first Beast = AoD = the 1290 literal days - that requires a **special testimony** as to the war against the Dragon, the Beast - [Rev 13:4-6](#) and then against the Miracle working false prophet [MWFP] = [Rev 16:13; 19:20; 20:10](#) of the time of the Lamblike Beast. [13:11-18](#)

Revelation 13's Mark of the Beast borrows the symbolism of the **Shema** in order to deceive the inhabitants of the earth which will make the mark to appear biblical, when in reality, **it is not biblical** but is in fact a **false** interpretation of the **Shema of Deuteronomy 6:4**.

The MWFP wants to place his version of the so-called one god - yes, with a small [g] on the forehead and the right hand of everyone on planet earth. What he didn't tell you

is that there are two words for the Hebrew word ONE and one of them **Echad** = oneness in a plurality/duality = Elohim of Two Divines as depicted in [John 1:1](#). This is what you need to be fully aware of in your preparations for the 1290 days.

The literal "mark" is like a fashion accessory - as is wearing a bangle on the right hand and a band on the forehead and the Brand of the fashion accessory, is as a number. While to some the metaphors of Scripture seem confusing, in reality - one key opens another, and another.

Therefore - the astute readers, recommend it is timely now to have a short discussion about the Sonship of Jesus Christ in context of the Eternal Godhead and the **special testimony** needed throughout the AoD, the 1290 days = no guile.

## Context of Sonship -

Contextually speaking sonship began at the Davidic throne's point in time which was when the Holy Spirit overshadowed Mary. The Davidic Throne is characterized by human genetics and born of the woman and under the law subject to condemnation= Genesis 3:15 and weakness, whereas the purpose of sonship on earth was to unseat Satan from the rulership of the planet which previously belonged to Adam.

That is why Jesus Christ was called the **second Adam** = [1 Cor 15:45-49](#). He had to arrive in the same condition as man after the fall in order to unseat Satan and establish the throne of sonship = [2 Sam 7:12-14](#) and [Heb 1:2-8](#)

Whereas, the throne of God and the Lamb = [Rev 22:1](#) is something a bit different, it is based on the Eternal righteousness of the Lamb = [Rev 13:8](#) sitting on the throne which was slain from before the foundation of the world and one will notice that Revelation 22:1 doesn't say the throne of the Father and The Son. It's called **the Throne of God and the Lamb** and the fact is revealed in the following verses of Revelation chapter 5.

### [Revelation 5](#)

<sup>4</sup>And I was weeping much, because no one was found worthy to open and to read the scroll, nor to behold it,

<sup>5</sup>and one of the elders saith to me, `Weep not; lo, overcome did the Lion, who is of the tribe of Judah, **the root of David**, to open the scroll, and to loose the seven seals of it;

<sup>6</sup>and I saw, and lo, in the midst of the throne, and of the four living creatures, and in the midst of the elders, a **Lamb hath stood as it had been slain, having seven horns and seven eyes, which are the Seven Spirits of God, which are sent to all the earth,**

This tiny undisclosed fact **reveals a hidden picture of Eternal Righteousness** in reference to the use of the word Lamb and when united with what is stated in Revelation 5 as being the **Root of David** then the picture becomes clear that we are dealing with the Lamb which is the same as the Word as revealed in Rev 19 when he comes back to earth as a warrior. One will also easily observe that in [Revelation 19](#) there is **no mention of the son** - yet concerning His Identity note how precisely it is stated -

<sup>13</sup>and he is arrayed with a garment covered with blood, and his name is called, **The Word of God.**

Sonship implies genealogy in reference to the commencement part of human genetics. The Fact that **Our Lord Jesus Christ was Eternal**, resides in the fact that **He wasn't a Son in Eternity** but in fact was **Melchizedek** since, He had no father, or mother, or beginning of days, nor end of life. [Heb 7:3](#)

So, when the human genetic part arose from the dead He was designated as the Son of God = [Romans 1:4](#) and [Hebrews 6:20](#) by retaking his former glory as **Melchizedek** and it is now this combination of **Human and Divine** that is designated as being of the **Order of Melchizedek**. = [Heb 7:17,21](#)

## The Eternal and Transcendent Melchizedek

Melchizedek Himself is Eternal and Transcendent - whereas the Order of Melchizedek is Eternal and Transcendent by incorporating into himself human genetics which did have a commencement part, but not his Divine part, which was eternally transcendent = **Alpha and Omega**.

That is why Jesus stated that he was the **Alpha**, which = **no sonship prior** to the Incarnation whereas the **Omega** = the Sonship of the line of David **at the Incarnation** and afterwards **to complete the picture of the Son being Eternal** this resides in the fact that the human genetic part is swallowed up by the retaking of the former glory which is **divested** of Sonship **or any** type of emanationism.

Jesus in fact confirms this in [John 17](#) and the Transfiguration reveals it. Yet the Father still calls him "my beloved son" on account of the context of his [human genetics](#) which have now been glorified temporarily in the Omega scenario whereas the Transfiguration is the Alpha scenario. Jesus called the Alpha His former glory "alongside" the Father and [Isaiah 9:6](#) states that **Messiah is also an Everlasting Father** and Jesus stated the same thing in [John 14:9](#) "If you have seen me, you have seen the Father.

**Here is the immediate problem.**

The general Laodicean idea is that Melchizedek was an ancient Canaanite King of righteousness - whereas the other idea is that Melchizedek was Christ himself as stated in Genesis and the Order of Melchizedek in Psalm 110:4 and Hebrews 7:1-3 as well as Dead Sea scroll 11Q13 and others which describe Melchizedek as being Michael.

**Melchizedek and the Order of Melchizedek**

Melchizedek is like the Father, and the **Order of Melchizedek** is the image of the Father since human genetics have been incorporated. See [Hebrews 1:2-3](#), yet many fail to see that the context of Paul in reference to the Son creating **is actually the alpha scenario** but contextually speaking he is referencing the present Omega scenario of sonship \*\*\*.

**\*\*\* This point clearly needs to be understood \*\*\*** since a denial of these two scenarios brings about confusion by way of emanation theories such as the Eternal begotten son [here](#) and [here](#) which is the basis of the Trinity doctrine or the created son [here](#) which = the belief of the Arians. [here](#)

What makes the Son, eternal, resides in the fact that since He is the **Alpha** being Melchizedek and is eternal without father or mother or beginning of days nor end of life, it then unites with the genealogical part - thus fulfilling the phrase Melchizedek "made like unto the Son of God" = [Heb 7:3](#) by way of the incorporation of the former glory with the human genetic part which is referred to as the Order of Melchizedek.

You will notice that most Pastors or teachers **never** define the difference between **Melchizedek** and the **Order of Melchizedek**. Their problem resides in the fact [and you have heard it many times before] that so many of them have come to believe that Melchizedek was a Canaanite

Priest - whereas Document 11Q13 of the Dead Sea Scrolls [here](#) clearly refers to Melchizedek as **Deity**.

It's the idea that Melchizedek was an earthly human that represented that office and who prefigured Christ but in fact was not really the preincarnate Christ. That is the non-Biblical thesis and that is what many believe. Pastors affirm Jesus had a genealogy and while that is true, **Melchizedek didn't**.

It's the idea that Melchizedek was an ancient Canaanite King of righteousness whereas the other idea is that Melchizedek was Christ himself as stated in Genesis and the Order of Melchizedek in Psalm 110:4 and Hebrews 7:1-3 as well as Dead Sea scroll 11Q13 and others which describe Melchizedek as being Michael.

When it is brought home the point about Melchizedek being the Alpha that's when Pastors become shocked. Whereas Melchizedek and Michael are the same individual exercising two different offices the same cannot be stated in reference to a purely human Melchizedek [the Canaanite priesthood thesis] in comparison to the real Melchizedek who is described as stated by Paul in Hebrews 7:1-3.

**Important Questions -**

1. Can Eternal Son be redefined in relation to Melchizedek made like unto the Son of God in the Omega scenario?
2. This concept is totally at odds with the Little Horn's or the Arian version of an eternal generation or emanation of sonship. The EJ Waggoner Dilemma?

To be continued...

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Swift Messenger  
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