

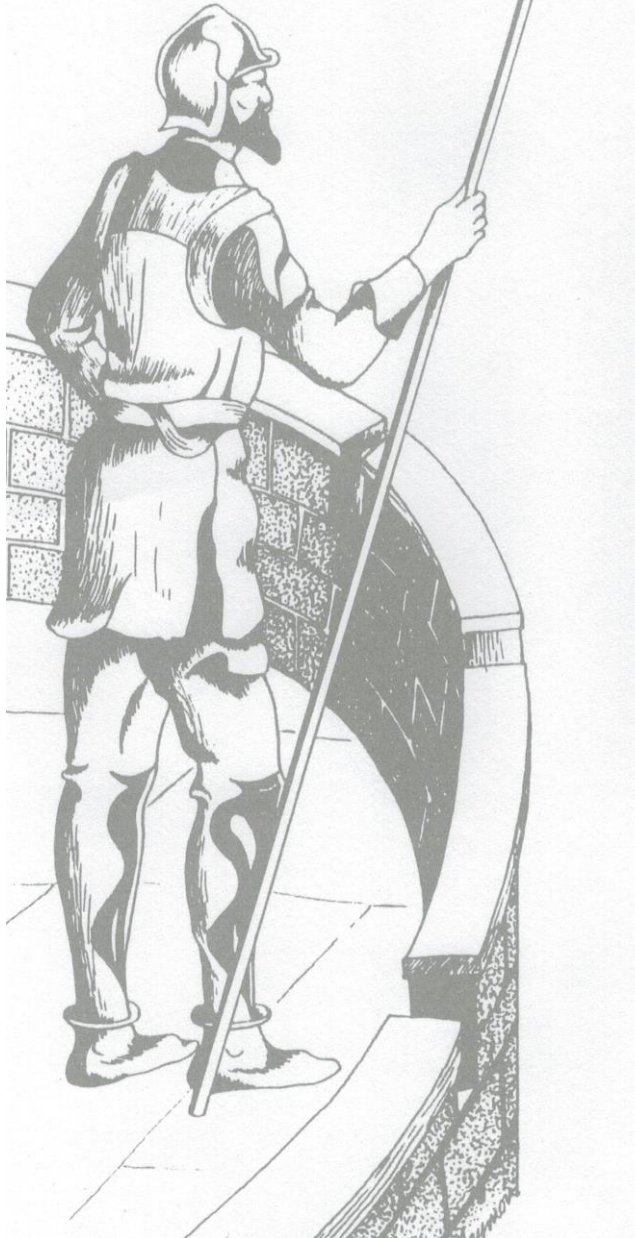
*The “unsearchable riches of” “the Man in linen” –*

*The First Angel’s Message—  
“The Everlasting Gospel”*

*“Watchman,  
what of the night?”*

*“The hour has come, the hour is striking, and striking at you,  
the hour and the end!”*

*Eze. 7:6 (Moffatt)*



## ***The Elohim Declaration***

**Pt. 12**

Pg. 1

### *Editor’s Preface*

*“As thou hast given him power over all flesh, that he should give  
eternal life to as many as thou hast given him”*

—Melchisedec

## The Elohim Declaration

### The Man in Linen

Dan 12:11 ~Matt 24:15  
& 1290 days

### No Guileful Testimony

#### Part 12

What Jesus said in Matt 24:15 is the fundamental point of the end of time which was to [understand](#) the Prophet Daniel concerning the Abomination of Desolation. We are to read and understand the prophet [Daniel](#) and Jesus said therein lies sufficient awareness to understand in respect to all end time events.

In other words, Jesus pin-points the 1290 days of [Dan 12:11](#) and He said this is precisely the **Abomination of Desolation** Matt 24:15.

This series has discussed the importance of the **LSFBTFOTW** of [Rev 13:8](#) and why it is precisely the interval between the 1260 days of First Beast and then the commencement to the +30 days to the 1290 of the Lamblike Beast.

Rev 13 has the most critical advice to us all and it's **not** the two beasts or the MOTB - it is in fact Righteousness by Faith and this is all about the eternal righteousness of the [LSFBTFOTW](#).

This aspect has been previously discussed and is what the First Angel's message is all about - and that detail is connected to Christ identifying Himself as the [Alpha and Omega](#) which was discussed in the Masterpiece of Divinity series. [Here](#).

### Two Divine Appeals -

Now – we really need to at this juncture - **slow down** and consider what can be termed as the Two Divine Appeals found in the NT that come from our Saviour's mouth. You will have read them many, many times and like many will have glossed over their specific prominence. This discussion is to consider why both Appeals make the same point about one's salvation at the time of the 1290 AoD = Matt 24:15 and it's more about your preparation and awareness by faith alone unto and of the importance of eternal righteousness and how this is the **only antidote** that is implicit to both the First Angel and Third Angel's message.

The two Divine appeals are found in Matt 24:15 and Rev 13:9. Read them once more, consider their specific context and then ask yourself are they referring to the same thing = the 1290 and the AoD?

### Two Divine Appeals -

- **Matt 24:15** = he **that readeth** let him **understand**.
- **Rev 13:8-9** = if **any man have an ear**, let him **hear**

By the time of the introduction of the Lamblike Beast in Rev 13:10 you won't have time to read let alone understand – for then, it will be only by hearing. So, the reading time = sealing time, is now.

It is easy to conclude the **Two Divine Appeals** relate to the same issue unto the preparation for the events

of the Abomination of Desolation. Why? Both refer to the same apocalyptic scenario. Dan 12:11 and the 1290 days in its literal application in real time.

Matt 24 places the setting of the AoD as the end of the world.

Rev 13 is quite specific to the events of Dan 12:11 = Matt 24:15.

That's the easy part – however, by the literal time of Rev 13 [hardest part for most to grasp] – Jesus said you won't be able to read up on the matter it will be responding by what you hear from the evidence of the Scriptures - and the fact is Rev 13:8-9 confirms the abomination of Desolation involves two beasts and the last portion is for 30 days. The appeal to **"HEAR"** is the point of Rev 13 and the 30 days henceforth from the end of the 1260 days is the time of the worship of the image and the MOTB. By this stage it is only one theological argument about Who is God – i.e., who are the Two Elohim - - and it is this whereby the reason faith cometh by hearing and hearing by the word of God applies = [Romans 10:17](#).

### A wannabe sage gloats - how does this work, where is this 1290 days in the book of Revelation let alone the MOTB lasting 30 days?

Well, God has said Rev 13 is set into two parts - a) the 1260 days of the First Beast and b) the transfer of power to the Lamb Like Beast = Rev 13:11-12 = then to the + 30 days to the 1290. This means the 1290-time frame of the AoD in Rev 13 is what relates to Matt 24:15 = Dan12:11.

In Rev 13 if you have an ear concerning the LSFOTW – God said **let him hear** - - is this then meant to be with regards to Daniel 12 and the literal time frame of the 1290-day abomination of desolations which means - he **that readeth let him understand?** Yup - Today is your reading and understanding **and** sealing time.

Readers are welcome to **email our office for a set of free digital chart/s [PDF]** that set out chronologically the AoD and its time frame in Scripture.

## Asinine Assumptions -

Many in Laodicea have ALL concluded the **AoD** of Matt 24:15 = the **time of trouble of** Dan 12:1 and also insist probation had closed. The problem with this of course is Jesus and Daniel never once made mention to the AoD being evidence that it was the time of trouble.

One needs to review carefully what Daniel 12 is precisely setting forth - especially since many in Laodicea when asked become mute and cannot explain the blessing of the 1335 days.

This is where Laodicea have lumped all of Dan 12 as - only applicable to - the year/day principle and they push on not correcting a 'mistake hid in the figures' [EW74](#) - and the error HAS BEEN SOLVED. [Here](#) and [here](#) and [here](#) and [here](#). Conclusion - The richness of the Sanctuary Doctrine is sublime.

**554 AD** is the correct start date of the 1290 years unto Dan 8:14 and God presents two Biblical chronological proofs for 1844 which is a valid date as related to the Sanctuary Doctrine. And for those who say 554 AD is date setting - that's really silly because Laodicea did push on with their error in following the Millerite interpretation of 508 to 1798 which is 46 years shy of its correct end date of "how long" or "**until when**" stated in [Dan 8:13](#) = 1844 = [Dan 8:14](#).

The AoD means the awareness of Daniel 12 as with Matt 24:15 and Rev 13 no less. Rev 13 is the time of the AoD - it is **not** the time of trouble such as never was.

# Stop the Press!

**Before you read on** - it is very important for the reader to fully understand that the AoD of Matt 24 holds implicit relationship with Rev 13 - that it cannot be controverted. If you have not grasped this fundamental and are also not familiar with Christ's Ministration as Great High Priest - then from this point on, nothing can proceed unto any blessing that

the Scriptures promise to bring - because the Man in Linen, also pictured in Daniel 12 ... and He gave the same warning in Matt 24:15.

## Literal Day Apotelesmatic

This discussion now explores why the 1260, 1290, 1335 **literal days** are associated with Christ's Ministration as Great High Priest **during** the time of the Abomination of Desolation = 1290 days found in Rev 13.

## Why?

No One - more esteemed than Christ - who is the LSFBTOTW and that His Eternal Identity is implicitly and undeniably related unto His Eternal Righteousness by faith = [E/RxF]. That's one essential aspect but further this same theological FACT must relate and apply in one's personal testimony against the Beast - the 8<sup>th</sup> king who is of the seven = 2Thes 2 and keep in mind from here on in - **there is only one theological issue at the time of the AoD** which is all about - 'who can war against the beast' and that of course is in respect and the point of the First Angel's Warning = Rev 13:8. Therefore - E/RxF which is the third angels message in verity and why the smallness of faith in this time of the two beasts will be sustained by the Man in Linen.

Now - Foremost to this matter of who can war against the B is the Melchizedekian Ministry - and the **cleansing of guile** = theological guile from our mouths and mindset by the MiL in preparation for the 1290 days of the AoD of Matt 24:15.

Therefore - Your response to what you then readeth and means to what you hear and read stipulates a Divine mandated testimony which is paramount. The only other option available for the slacker not heeding is God's warning of the 3AM is to feel the wrath of His extreme anger = His wrath for unbelief. See Rev 14:9-11

*And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand, 14:10 The same shall drink of the wine of the wrath of God, which is poured out*

without mixture into the **cup of his indignation**; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: 14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, **who worship the beast and his image, and whosoever** receiveth the mark of his name.

This fact about God's wrath being settled, must relate to Christ's Ministration as Great High Priest during the 1290 days of the AoD and to the 1335.

In other words – God's ample warning and clarifications even heralded by the Two Witnesses during the 1260 were not enough – are you not slaying the Lamb over and over?

- and this aspect **MUST** be considered because the reason the MiL is featured in [Daniel 12:7](#) is that because when He stands = [Dan 12:1](#) the time of trouble such as never was – begins, which and in fact, relates to the +45 days to the 1335 days which is what [Dan 12:12](#) is speaking about.

The **two Divine Appeals** **MUST** relate to the context of the 1290 literal days of Daniel 12:11 and thereby = same literal time accorded by metaphor in Rev 13 and then as to the LSFOTW of 13:8 the literal timeframe of the AoD and they also relate to the Elohim Declaration of [Rev 22:11](#) and those respective Divine Declarations as has been discussed in this series. The reason why the First Beast of Rev 13 **cannot** be the papacy is found in Rev 17:16-18.

Without any exception, Jesus has **given to all of us** insights if we have eyes to read and ears to hear Him = the two Divine Appeals - and He also introduced for our dull ears the [apotelesmatic method](#) [Apotel] of interpretation in Matt 24:15 in respect to the **1260** literal days of ([vs 7](#)) the **1290** literal days of ([vs 11](#)) and also the **1335** literal days of ([vs 12](#)).

How these apply at the time which Jesus said was the abomination of desolation as spoken by Daniel the prophet **is to be** understood. Be it said – no one today can rely on the Millerite view of the 508-538-1798 routine as that ended in a subtle [error](#) on the pioneer charts and brought in fact disrepute to the accuracy of the Wonderful Numberer as to 1844 (minus 1290 equals 554).

### What's the implication of the Apotel?

The overwhelming majority of the Laodicean mindset will say - this discussion about the Abomination of Desolation of Matt 24:15 or even using the apotelesmatic methodology of interpretation presented at the Glacier

View Conference in 1980 is incorrect – yet, who amongst you then, or even now, can say, Jesus renounced the Sanctuary Doctrine in Matt 24, Dan 12 or Rev 13? Again, it must be repeated - the problem Laodicea and those in separated companies is absolutely significant - **there is no commentary provided by EGW on Rev 17:16-18.**

Jesus said to HEAR and to also UNDERSTAND.

The apotelesmatic application was presented to the 150 delegates at the Sanctuary Review Committee at Glacier in 1980 ([here](#) and [here](#)) and as was reported they all pooh poohed everything the speaker presented - who in fact if you read the paper, sought for the delegates to undertake **further study** concerning the Sanctuary Doctrine as an asset or legacy.

The outcome to the opportunity to further pursue the Sanctuary Doctrine and interpretation came to nought because – “By Thursday afternoon, as the SRC moved toward conclusion, the focus of church leadership turned from doctrinal discussion to the urgent problem of management of church conflict and the person at the center of this particular conflict.”

Regardless of the biases that raged white hot onto a doctrine that has polarised many and everything ever since; nevertheless, be it known - Jesus Himself endorsed the apotelesmatic teaching in Matt 24. Check it out.

The Apotelesmatic method [Apotel] in fact - **unlocks** the precise relevance of end time accuracy of eschatology in respect to the time and events of the AoD of Matt 24:15 = Dan 12:11 that also gives insights to the MiL and His High Priestly Ministration.

Most will baulk, splutter, protest or guffaw and then pose unhelpful responses from the pioneers and their historical understandings, which are primarily based on the Millerites that included the incorrect date of **1798** which has been proven to be in gross [error](#) in respect to the 2300 days unto 1844.

The problem is they who splutter and think they are informed have cemented their stakes and yes and cremated truth and remain dull of hearing and totally unresponsive to what they readeth with respect to the accuracy of the meaning of the **words of Christ** and **WHAT HE SAID** when He Christ was citing what the Prophet Daniel foretold.

**Here is the problem ...**

Jesus is asking - all men - pay attention to what He meant - [he that readeth let him understand](#). And to listen and hear about the LSFOTW. Because when the AoD commences you won't have the needed preparations.

Fact is, Laodicea will not be ready for the destruction that God said is to happen to the scarlet mother of Rev 17:16-18 - which is **PRIOR** to the AoD of Rev 13 - but note - this event of the 7<sup>th</sup> king of Rev 17 will not have happened at the time of the premature events of the Great Awakening [here](#) where they insist Babylon the Great has fallen. It has fallen in part, but not all.

One simple indicator of proof is that the [ten kings](#) and their involvement **need** to be identified because it is they take down the illicit scarlet queen Rev 17:16 and this is a major prophetic event to occur. Then, the idea of Great Babylon has really fallen takes precedence and anything being said by the many voices speaking today the point is they omit this detail from the Word of God and then you know it's not correct.

All men will witness this event of the ten kings taking down the scarlet queen. God said the scarlet woman and her city will be destroyed. Rev 17:16-18.

### What then?

We **then** enter the time of the Abomination of Desolation and this is in respect to the entrance of the 8<sup>th</sup> king = the First Beast of Revelation 13. And then cometh the + 30 days when the **lamblike beast** takes to the force of the "mark" and the Image and when the 1290 days end - there then comes according to Daniel 12 the +45 days to the 1335. The time of the third woe.

This aspect about the scarlet queen makes a NSL [here](#) as to be the MOTB redundant - and furthermore lest it be forgotten - nor is the scarlet beast of Rev 17, the leopard-coloured lion mouthed beast of Rev 13. Two different metaphors are presented by God. But why? More study perhaps and shedding of old Laodicean ideas

### Daniel 12 presents the Man in Linen - MiL

The same chapter of Daniel that introduces the AoD = **1290 days** also introduces the **Man** [dressed in linen](#).

This discussion now explores Christ's High Priestly Ministry as is related with specific application to what He termed the abomination of Desolation in [Matt 24:15](#) and

therefore = the literal time of the 1260, 30 and + 45 days. See Dan [12:7,11-12,13](#)

**The reason why this discussion is important** is because **Jesus said to he that [readeth Dan 12](#) - let him [understand](#).**

None other than Christ is our Great High Priest and He is attired in linen = [Rev 1:13-16](#) and this fact immediately compliments the reality of Daniel 12 and the events specific to the Book of Revelation and therefore they must also compliment the theology of the original Sanctuary typology of [Lev 16:4](#) with [Heb 8](#).

Now - If we are not dull of hearing - we can learn much from the discussion of the MiL with Daniel in Dan 12 and details of the very end of time and why they are actually provided for us as important and are described in minute accurate detail. In other words, we are witnessing first-hand - the MiL providing end time counsel - and also this must be specifically related to His ministration of the Final Atonement as our Great High Priest.

What is very interesting is the structure and context of the following four verses. And if we pay sufficient attention the times time and a half replicate the time frames of Rev 11 and also Rev 13.

Daniel hears

12:6 And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?

12:7 And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

12:8 And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

12:9 And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

Daniel 12 speaks specifically in terms of **days**. This is distinctive to the application of the prophetic time in **Daniel 8** the type which is in **years**, which is where the year day principle applies to the 2300 years and specifically ending of the 2300-year prophecy in Dan 8:14. And Jesus refers specifically to the Abomination of Desolation as spoken by Daniel the prophet.

The insight given to Daniel was to the time of the end – since the question was asked - [how long shall be the end of these wonders](#) vs 6. Are these wonders synonymous to the events of **Dan 11:40-45**? The end of the preceding chapter? Yes, because there is no other reference point in context.

Since the Ministrations of MiL has entered its equivalence today of His three-fold cleansing Ministry due to the fulfilment of Luke 21:24 in 1980 it's important to be fully aware now is the sealing time as seen in Rev 7 = a cleansing of theological guile.

But the matter for those not familiar is this – A **cleansing** of a) precisely what and b) is there an apotelesmatic theme to the time of the 1260,30,45 in literal days Jesus referred to in Matt 24:15 and His Ministration?

### Why ask or even be bothered?

Christ commenced His cleansing of the Sanctuary and has been applied during the literal years following 1844, because the Scripture reads ... Then shall the Sanctuary be **cleansed**. [Dan 8:14](#) = [Heb 9:24-26](#)

### The Big-Ticket Item -

Cleansing **of guile** as stated by God in [Rev 14:5](#) is the big-ticket item.

The elements of the 3 Angels of Rev 14 do appear to be present during the AoD of Matt 24:15 since the Testimony of the two witnesses also seen in the [Transfiguration](#) involved the [Omega scenario](#) but Jesus alluded to the **Alpha scenario** in [John 17](#) by speaking about the **glory** that He had alongside the Father before the foundation of the world = Eternal righteousness = [Rev 13:8](#) = [John 1:1-3](#).

If the two witnesses are in fact Moses and Elijah, they witnessed that glory, and the reference is made in relation as to what would take place in Jerusalem in the future coming days = the fulfillment of the LSFOTW from Rev 13.

This reference of the events which would transpire in a few days after the Transfiguration is directly linked with the reference of Rev 11's [great city](#) where our Lord was crucified. The second angels' message in its apotelesmatic application would involve the fall of the great lie of Babylon which = the repudiation of where our Lord was

crucified in the form of Sodom and Egypt = Atheism and licentiousness in the form of what is termed **void** theology from Kabalah [book](#) alongside the practices of the Masonic religion which will be revealed prior to these events.

The cry of – "[who can war against the Beast](#)" is exposed, since the resurrection and ascension of the two witnesses presents the metaphorical victory of the Transfiguration which is the placing of the Melchizedek robes upon God's people which = Jesus Christ as Great High Priest - thus exposing the miracle working false prophet's [MWFP] final push of bringing mankind into the submission of Babel unity = Transhuman Unity Consciousness during the +30 days after the 1260. You will recall that at Babel [\[Gen 11\]](#) they wanted to be one = Echad in opposition.

### 2nd Angel apotelesmatic –

The corporate Holy place second Angel's message fall of Babylon in its apotelesmatic setting and closes the [second woe](#) and is in fact the love of the truth and the earthquake causes the corporate wake up call to exit Babylon when they give glory to God and were affrighted by that event. Whether its obeyed that's another question.

### 3rd Angel apotelesmatic -

The 1290 event then takes us to the Altar in the court during the final run from the +30 days to the +45 days to the 1335 where the third angel is addressed from the start of the +30 and this involves the eternal righteousness message of the Transfiguration and the particular witness that was given prior to the close of the second portion of the second woe.

The final +45 days God addresses the MOTB especially in relation to the message of the Angel of the waters which addresses the Alpha scenario of Eternal righteousness and the marking issue Seal of God or MOTB involves the message of [Ezekiel 9](#) and its final result in [Rev 15:8](#) the **end** of the Day of Atonement and the outpouring of the 7 last plagues = 6 men dressed in linen and the whole matter of the FA is addressed deep into the 3rd woe and closes the context of the third Angel which involves the MOTB which by that time the sore falls upon those who have the MOTB etc. Hence the warning of the Third Angel in respect to the importance of the First Angels message about He who made and His eternal status as LSFOTW and His eternal Righteousness.

### What about the Ministry of the Man in Linen?

Ok let's explore some questions and draw some conclusions.

1. What is involved as to the ministry of the MiL during the 1260, 30 and + 45 is there something to get acquainted?
2. Is there the possibility of an apotelesmatic of the MiL ministration in relation to the 3AM = Loud Cry - awareness of the First Angel?
3. Is there then an apotelesmatic in its last phase as to the type with respect to the High Priests ministration where the cleansing progresses from the MHP, HP, to the Court that overlays the 1260, the +30 days and then the time to the 1335?
4. If there is an application of the type from Lev 16 to its antitype why would that not be relevant to the 1260, 30, 45?

### Conclusion 1 -

Therefore, the ministry of the MiL throughout the time of the threefold comparative apotelesmatic of the 1260, the 30 to 1290 of Rev 13 and the +45 to the blessing of the 1335 – yes and note carefully – what then can it be determined at the time of the ten-king global confederation with the leopard LION mouthed beast there is to be the finishing of a cleansing testimony to come out of her.

That would mean the Two groups testified of HWM = the righteous and the holy = Rev 22:11. The third apotelesmatic sees the righteous experience what [Rev 20:4](#) literally states and therefore [their song](#) is different to the [song of those](#) declared holy still.

This all commenced during the sealing time of [Rev 7](#) and just prior to the [7 trumpeters](#) and [three woes](#) that were yet to sound. It is no wonder - since Jesus accorded the apotelesmatic application of interpretation in Matt 24:15 as proof of an apotelesmatic as it applies to Him and His ministry as Great High Priest after the order of Melchizedek that ministers to the faith of the righteous and holy still.

White Robes are placed = Rev 19:8 and the ultimate conclusion which is deep into the time of the third woe is the Decision or the Elohim Declaration = [Rev 22:11](#) = [Rev 16:17](#). Which is how, and why, and when the sin problem in sinful flesh is solved. Verily God said - Corruption puts on incorruption and mortal puts on immortality. The ministration of the MiL is now done – [it is done](#), is completed.

### Conclusion 2 -

These are very advanced applications of the [3 AM](#) and goes beyond the head of the average Laodicean. They don't even understand the contextual nature of the 3AM in relation to 1844 let alone why the 1290 years terminate in 1844 as noted in Dan 8:13-14; 12:11. More importantly, with their viewpoint of the third angel warning not being contextually accurate as a result of the change in the prophet schematic in reference to the Sunday law matter which perceives the Scarlet Beast in terms of the church and Sunday legislation as being the B of Rev 13. Well, as has been discussed that cannot be the case.

Whereas the second context takes place from the fulfilment of [Luke 21:24](#) = with events such as the **Lima text** [here](#) and [here](#) in relation to Fundamentals [2 and 4](#) up to the fall of literal V city as described in [Rev 17:12-16](#) and [Rev 18](#) which then goes into the building Enterprise at [3<sup>rd</sup> Temple](#).

The 3rd context would reside in the Testimony of the two witnesses = Transfiguration and the downfall of the [global celebration and exchange of gifts](#) resides in the matter of the resurrection of the two and then the final lap into the +30 and +45 days with the literal third Angel in full context.

Therefore - it appears that there are in fact three basis applications.

- 1) for historic Israel, which later became Laodicea = Rev 3,
- 2) Luke 21:24 and the subsequent acceptance of the Lima text by all the daughters of Babylon in fact betrays the First Angel of Rev 14 and was accepted in General Conference session = no Everlasting Gospel.
- 3) the message of the Transfiguration and who was present and the Two Witnesses of Rev 11 which coincide to the power transition to the Lamblike beast of [Rev 13](#).

That being the case, re-read the importance of [Rev 13:8-9](#) and why this unique wording in the Apocalypse is the focal point of the Everlasting Gospel and why it relates to the LSFOTW and that special testimony – for in **their mouths was no guile** then comes to its full amplification during the +30 and then on to the +45 days = the blessing of [Dan 12:12](#) in reality.

Yes, the type of [Lev 16](#) Sanctuary Service has its apotel unto Christ's ministration as Great High Priest [[Heb 4:14-16](#); [9:11](#)] from the commencement of the 1290 – the

Abom of Desolations as spoken by Daniel the Prophet  
Matt 24:15 = Dan 12:11.

If you have an ear, Jesus said - [then hear](#) –

if you now readeth – Jesus said - [Let him understand](#).

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Swift Messenger

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