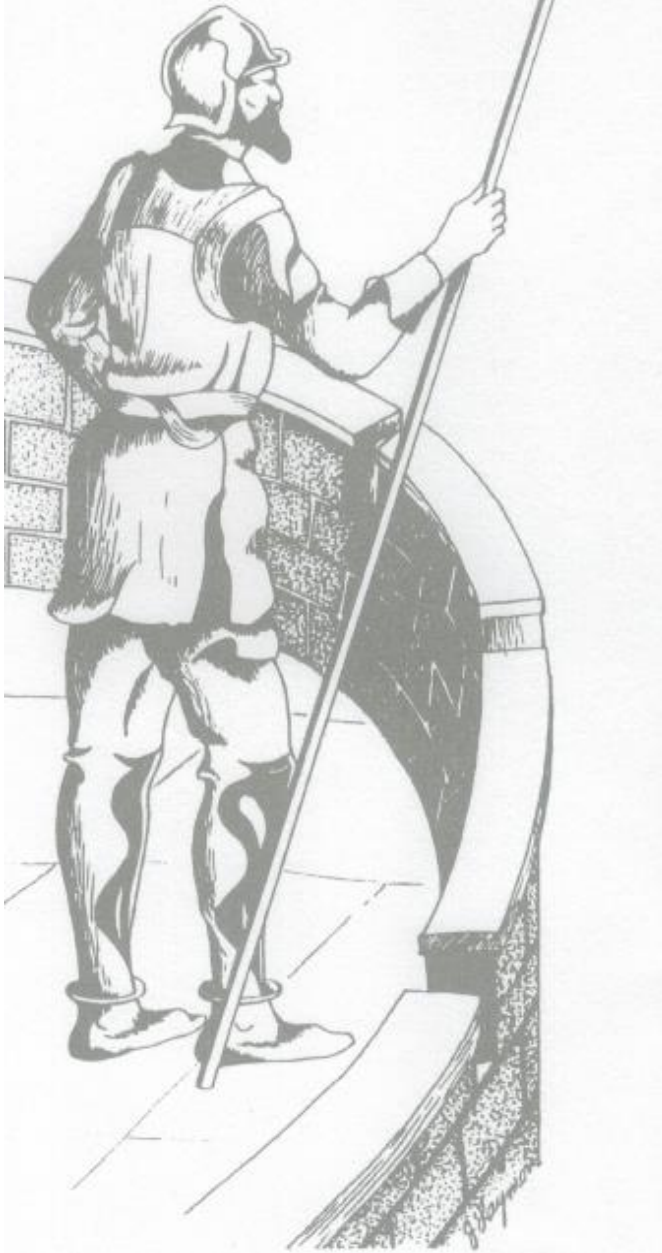


*“Watchman,
what of the night?”*

*“The hour has come, the hour is striking, and striking at you,
the hour and the end!”* Eze. 7:6 (Moffatt)



Rabbi Tovia Singer

Part 1

For those of you, who look at the title of this discussion and go “Eww” then say “oh, I can be doing other things” - let it be said, this discussion takes into consideration the mindset of the Rabbinate at the time of the Third Temple.

In other words, it’s a **VERY IMPORTANT Four-part** discussion - especially for those who face the Dragon and the 8th king at the time Jesus confirmed was the “abomination of desolation” Matt 24:15.

For those who really desire to understand how wide the implications to the First Angels Warning. **Take heed!**

Tovia Singer is an American Rabbi specialising in orthodox Judaism that is a counter missionary effort for outreach Judaism and has made gains for Judaism within the concord of Christianity – [here](#)

The comments section in the link below, describe his wide appeal in Christianity. This discussion looks into Tovia’s Biblical validations and omissions of Daniel chapter 9 and other important Scriptures from the OT and their correlation with the NT.

https://www.youtube.com/watch?v=J10d782iBB4&ab_channel=ToviaSinger

You will observe - Tovia misinterprets Daniel 9, that's true according to this refutation; but the problem with it is this - it lacks Acts 8's "close of Jewish probation", since, this is the question that Tovia asks Christians when it began.

In other words, the answer to the commencement of the 70 weeks would be the Fall season of 457 BC and its end [Acts 8](#).

What closes the prophecy is **not** the death of Christ (in 31 AD) **but** the expulsion of the "Fig tree" which was based on what Gabriel told Daniel since the 70 weeks were [determined](#) upon Daniels people = probationary time. Compare [Matt 23:38](#).

Also, Tovia doesn't explain how the Most Holy was anointed or how "Everlasting Righteousness" was ushered in - locking it in with 490 years which terminated in [Acts 8](#)

The Cyrus decree is too early and his application of the messianic figure of Cyrus or the cutting off of supposedly the Jewish high priest - does not explain the ushering in of Everlasting Righteousness.

<https://www.youtube.com/watch?v=SjKLYEo2AMk>

It is apparently clear that Tovia's exposition in this link that he calls the bogus prophecy of Jesus' crucifixion - he

doesn't lock in the time periods with precision as does the seventy weeks from 457 BC to 34 AD.

70 weeks had to be prior to the destruction of the second Temple and as far as the decree of Cyrus as the starting date in the 500's BCE, it didn't culminate in the ushering in of Eternal Righteousness.

In his presentation to the Gnostic believer - the ushering in of Everlasting Righteousness was not addressed. Let's say his interpretation of the Priests being 'cut-off' are the anointed one, yet the Messiah didn't appear around 50 BC - neither the true one, or the false one.

If you count from the time of the decree of Cyrus 490 years it arrives to around 50 BC and if you calculate from Artaxerxes 20th year it's way too late for the Messiah since it's about 42 AD and the one decree that works is the Fall season of the 7th year which was proven by way of the solar eclipse pattern.

Tovia's Nashville debate

<https://www.youtube.com/watch?v=PT6xFdQMF6E>

Tovia Singer's Nashville Conference debate with an Evangelical Scholar who presented excellent points but lacked the necessary understanding of how to navigate Isaiah 2 as well as Zachariah 9 which according to Tovia are foundational since according to him,

Christians cannot address and leave out Zechariah 9:10 while explaining verse 9 in reference to Jesus coming on a donkey.

So, in order to gain support, he brought in Isaiah 2 regarding the Messianic Kingdom in reference to the whole world accepting Judaism.

But Isaiah presents the matter in the "[latter days](#)" and clearly this scenario will be fulfilled in reference to the decision that was rendered at the end of the 70 weeks. In other words, the end of the 70 weeks - was not the end of days.

²And it shall come to pass in the [last days](#), that the mountain of the lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Lucifer will give them what they always wanted as well and this is also tied into the probationary times of the Gentiles as [Luke 21:24](#) presents the "[Kairoi of the nations](#)" who are now given over into deception, and also which the Two Witnesses of Rev 11 must clear up, just prior to the outpouring of God's wrath in the form of the 7 last plagues.

The tipoff is found in the statement, a "law will come out" of Jerusalem city [vs 3] and this matches the "Great City" scenario of Rev 11.

[Isaiah 2:3](#) And many people shall go and say, Come ye, and let us go up to the mountain of the lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall [go forth the law](#), and the word of the lord from Jerusalem.

[Rev 11: 7](#) And when they [Two Witnesses] shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

⁸And their dead bodies shall lie in the street of [the great city](#), which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Tovia also used Zecharia 9 saying that Christians use the prophecy of the Messiah riding on a donkey - yet deny what is stated in verse 10.

The reader should now understand immediately the implications of Zecharia 9:10.

Verse 9 applies to Jesus who clearly fulfilled that prophecy

⁹Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, [thy king](#) cometh unto thee; he is just, and ^hhaving ^hsalvation; lowly, and riding upon an ass, even upon a colt the foal of an ass.

Verse 10 applies to Messiah Ben David and should be linked with Daniel 11:45 = the end of [Benny Ephraim](#).

Ephraim is the 7th king of Rev 17 and is pictured in the [Airport Murals](#) which reveal the rest with Darth Vader under the feet of Benny 8th = 8th king as well as the fact that Darth is seen in the setting of Daniel 11:40-45. Then [Benny Davd](#) is seen in reference to what is stated in the UN about weapons of war turned into implements of farming.

Zech 9: 10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem; and the battle bow shall be cut off; and he shall speak peace unto the nations: and his dominion shall be from sea to sea, and from the River to the ends of the earth.

This happens when Benny Ephraim enters the glorious land as deliverer = [Dan 11:40-45](#).

Christians who encounter Tovia DO NOT KNOW HOW TO NAVIGATE around Isaiah 2 and Zecharia 9:9-10 let alone Rev 17 and Dan 11:40-45.

Zacharia 9:9-10 is somewhat like the Two goats but in this case it's the Beast in contrast to Jesus who comes in peace.

Whereas the scenario of Zecharia 9:10 is when the 8th king who brings down Benny Ephraim which = the 7th king. The

scenario of Zacharia 9:10 is replaced by Revelation 19: 19-20

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat upon the horse, and against his army.

20 And the beast was taken, and with him the false prophet that wrought the signs in his sight, wherewith he deceived them that had received the mark of the beast and them that worshipped his image: they two were cast alive into the lake of fire that burneth with brimstone:

In other words, about the matter that wasn't presented by the young guy whom Tovia tore apart.

Tovia must respond to the accuracy of 457 BC up to Acts 8.

Tovia asked him to present the chronology but the young man didn't have an understanding of what Tovia was requesting.

It is namely the matter of the 70-week determination upon thy people all the way up to Acts 8's persecution and then the going forth of the Gospel to the nations.

What determined the close of the 70 weeks was not the coming of the Messiah, it was the determination upon

Daniel's people to accept him and the evidence was unmistakable.

The Gospel went out to the gentiles since Everlasting Righteousness was ushered in - the disciples testified of the risen Christ, the authorities could not produce the body which was placed in the tomb and surrounded by a Legion of Roman soldiers that were placed there to guard it, since the reason for this was that the religious leaders believed that the disciples would steal the body and claim that Jesus had risen - according to them this would be a major problem.

The problem is that what they feared the most, is what took place and the body didn't need to be stolen. Jesus in fact rose from the dead.

This took place 3 1/2 years prior to 34 AD specifically in 31 AD as well as prior to the destruction of the second Temple whose sacrifices pointed to the Messiah and they, the beloved Jewish people are at a loss to explain why their sacrifices came to an end to this day.

The problem many Christians make regarding the 70 weeks prophecy is that many believe in the dispensational view and they cannot close the 70 weeks prophecy since they believe that the final 7 years were not fulfilled and were transported to the future and are to be fulfilled by the anti-Christ who forms a 7-year pact with the Jews and in the midst

of the prophetic week of 7 years, he breaks the pact.

Determined upon thy people and thy holy city:

So, this 70-week prophecy which Daniel said in 9:24 actually applies to Jewish probationary time which expired in 34 AD. Well the thing is - it is misinterpreted and reinterpreted with the belief that the anti-Christ fulfills a 7 years period in the distant future.

The problem is the following:

We have already proven that the closing period was based on the determination of Daniel's people starting in 457 BC.

So why 457 BC?

The reason being that it was one of 3 decrees in relation to the matter of the rebuilding of the House of God in Jerusalem after the captivity of the Jews ended - and that specific decree, unlike the other two, provided the legal framework for the building of the House of God in Jerusalem - and it's the only decree that locks accurately into the time frame of the Messiah.

The other decrees such as Cyrus decree of 539 BC was too early for the arrival of the Messiah being anointed and then put to death. This would have supposedly taken place more or less around 50 BC if

we use the Cyrus decree along with a 490-year chronology.

Whereas the decree of Medo Persian King Artaxerxes Longaminus 20th year is too far in the future. Utilizing a 490-day period starting from 445 BC would take us to 42AD and that date is way too late for the Messiah.

The only one that locks in perfectly is Artaxerxes decree of his 7th year and when you calculate a 490 period from the fall of 457 BC you arrive at 34 AD.

This period of 70 weeks or 490 years based on the year day principle closed in 34 AD and is based on the information provided in the book of Acts 8 - which verifies that the prophecy was indeed fulfilled to the fullest. Since Jesus rescinded his order regarding the preaching of the Gospel to the Samaritans and to the gentiles in [Matthew 10:5](#).

Meaning that Israel was no longer the favoured nation and this was determined by the close of corporate probationary time. = [Matt 23:38](#).

Tovia's Playground - The 7-year gap theory?

This is Tovia's playground since Christians cannot close the 70 weeks with the gap theory. Yet they want to prove that Jesus

was the anointed one and was later crucified on the cross without closing the time period of 70 weeks.

So Tovia goes on to rip them apart with the 36 or so years leading to 70 AD, saying that the destruction of the city of Jerusalem goes way over the 490-year period and he is right.

So, closing the prophecy with the determination of the people is the crucial factor. The final rejection by way of the killing of Steven who read them the verdict in his description of the history of Israel from the time of Moses up to the present time of his own death and later the great persecution that broke out against the early church cemented the corporate close of probation.

Prior to that fulfillment Jesus gave instructions to his disciples to not go into any of the towns of the Samaritans or to go among the gentiles. His order was to first preach to the lost sheep of the House of Israel and this was not to be in the area of Jerusalem but into Europe since it was in 722-721 BC that the Assyrians had taken the 10 lost tribes' captive and removed them from their land and placed other people from the peoples they had conquered into the area of the Northern tribes. These people came to be known as Samaritans.

They were a mixed people and were extremely hated by the House of Judah in

the south. Jesus later rescinded that initial order which is found in Matthew 10:5 and permitted the preaching of the Gospel to the gentiles and Samaritans in Acts 8 after the church was driven out of Jerusalem.

Those events marked the final demarcation line of Jewish probationary time and fulfilled what was written in Daniel 9 regarding the matter of the Angel Gabriel's statement to Daniel. Namely that 70 weeks= 490 years are determined upon thy people and thy Sanctuary and thy Holy city.

Jesus alluded to this time frame when he was asked by the disciples the following question:

Acts 1

⁶They therefore, when they were come together, asked him, saying, Lord, dost thou at this time restore the kingdom to Israel? ⁷And he said unto them, It is not for you to know times or seasons, which the Father hath ^[e]set within his own authority. ⁸But ye shall receive power, when the Holy Spirit is come upon you: and ye shall be my witnesses both in Jerusalem, and in all Judaea and Samaria, and unto the uttermost part of the earth. ⁹And when he had said

these things, as they were looking, he was taken up; and a cloud received him out of their sight.

Fact is - that the Father's authority was already established in Daniel 9's 70-week prophecy. The fact is that the disciples were in fact witnesses in Jerusalem on the day of Pentecost, the Gospel had been preached and many were converted.

The preaching to the uttermost parts of the earth which was the second phase of preaching had to involve the Lost Sheep of the House of Israel as previously explained since the disciples ventured off into Europe.

The Catholic Church claims that James passed through the town of Compostela. In Spanish they name the town Santiago de Compostela which translates as either as James of Compostela or backward, [Compostela of James](#). The latter appears to be the proper way of translating the verse.

The final phase of the uttermost would be first to the Samaritans after the close of Jewish probationary time with the 70 weeks = 490 years and the rest of the uttermost would involve the commencement of the probationary Times of the nations as mentioned in Luke 21:24.

Next - Tovia Singer Rebuttal

To be continued –

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Swift Messenger

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