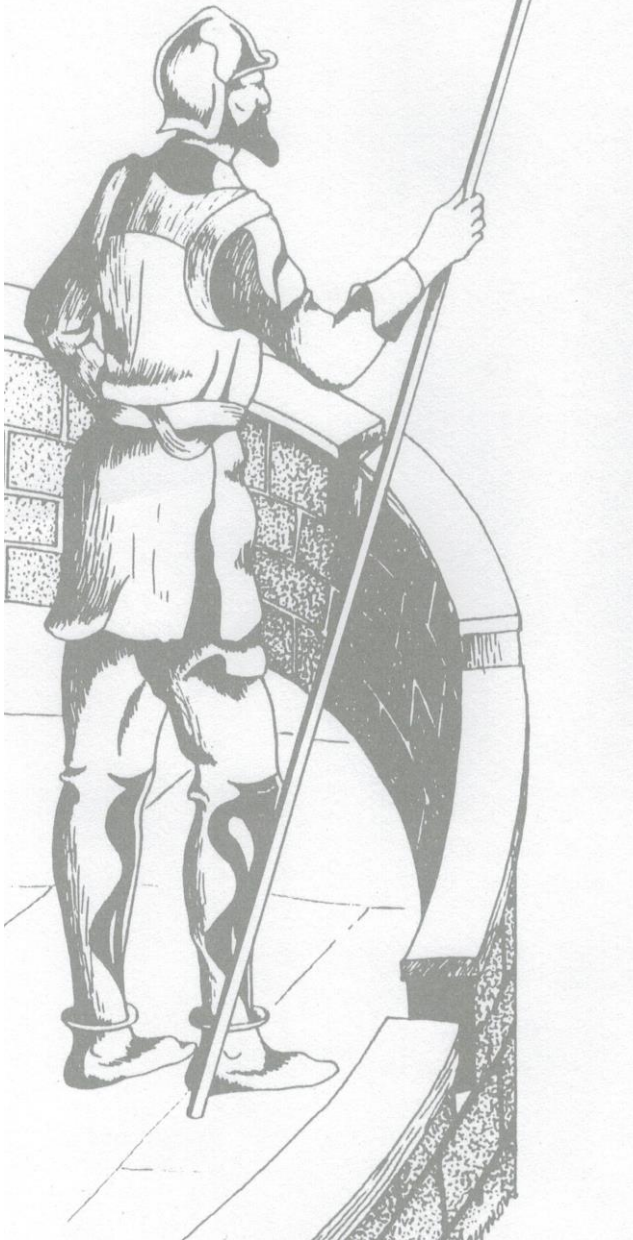


*"Watchman,  
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,  
the hour and the end!"* Eze. 7:6 (Moffatt)



# Tovia Singer

## The Fallen Tabernacle

Pt. 1

### Isaiah 53

A report that would not be believed

Funny thing about Isaiah 53 is it actually predicts that this report would not be believed.

<https://maryellenwrites.com/2019/06/28/the-arm-of-the-lord-what-is-he-talking-about-focus-27/>

It states

**53** Who hath believed <sup>in</sup> our message? and to whom hath the arm of YHWH been revealed?

Fact is that the prophet is saying that this message about the Messiah being the arm of the Lord would not be believed as being the suffering servant. It is the chief component of Daniel 9's 70 weeks prophecy where the Angel Gabriel mentions the 70 weeks or 490-year determination upon thy people in relation to the cutting off of the Prince of the People who was to come as that suffering servant. This meant that he would either be accepted by his people,

or rejected; and this is the reason as to why the prophecy states "[who has believed our message?](#)"

Some would try to say that Jeremiah fulfilled this prophecy, yet it was never the mission of Jeremiah to die as a suffering servant, or, of being cut-off forever since Jeremiah's commission although special, does not fit the requirements of the Isaiah 53 prophecy.

We know that Jeremiah did suffer and cried much, (see the book of Lamentations) but since his commission was to uproot Kingdoms and to replant them and prophecy specifically states that this was to be accomplished on the High mountain in the House of Israel, this could not possibly be the mission of the suffering servant who after being cut-off from the land of the living and dying forever is later resurrected as well as being exalted and spoken about by Kings who are in awe of what transpired. Jeremiah did not fulfill what the book of Revelation refers to as the [second death](#) in relation to the suffering servant arm of the Lord who was cut-off for the sake of his people.

The 'suffering servant' was not the go between in the matter of transference from one Kingly line to another. This matter was to be in reference to the transference from the Perez line of Kings over to the Zarah line of Kings.

History reveals that Zedekiah was the last reigning King of the House of Perez of which King David descended.

## Fallen Tabernacle

Later on in the New Testament there is reference to the [fallen Tabernacle of David](#). This statement could only be in reference to the extermination of the **line of Perez** with the **Zarah Kingship** reigning elsewhere outside of the environs of Palestine and Jerusalem - of which the Bible refers to a High Mountain in the House of Israel which was in exile during the time of Jeremiah. It is not the objective of this study to discuss how Jeremiah specifically fulfilled his commission, a brief explanation is to be given.

Yet, the disciples were probably not aware of this transference, or perhaps they were, it was probably hidden from them on account of the following information since their main concern is found in the book of [Acts chapter 1](#)

**<sup>6</sup>They therefore, when they were come together, asked him, saying, Lord, dost thou at this time restore the kingdom to Israel? <sup>7</sup>And he said unto them, It is not for you to know times or seasons, which the Father hath <sup>is</sup>set within his own authority. <sup>8</sup>But ye shall receive power, when the Holy Spirit is come upon you:**

and ye shall be my witnesses both in Jerusalem, and in all Judaea and Samaria, and unto the uttermost part of the earth. <sup>9</sup> And when he had said these things, as they were looking, he was taken up; and a cloud received him out of their sight.

The disciples were quoting from [Amos 9:11-15](#)

<sup>11</sup> In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

<sup>12</sup> That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the Lord that doeth this.

<sup>13</sup> Behold, the days come, saith the Lord, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

<sup>14</sup> And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

<sup>15</sup> And I will plant them upon their land, and they shall no more be pulled up out

of their land which I have given them, saith the Lord thy God.

The prophecy appears to be speaking of a restoration from the captivity in relation to a **restoration** of the kingship of the Davidic line. Notice how the Edomites were mentioned; yet, when the disciples quoted that prophecy of Amos, the Edomite were in control of the kingship of the House of Judah.

### **The restoration of the Davidic line:**

This never took place after the Babylonian captivity since by the time of Christ the Edomites were in control of Judea.

This was the hope of the disciples a restoration of the House of Judah without an Idumean King who was a foreigner. They would see the Tabernacle of David rise up with a warrior King who would exalt Israel.

Yet, this belief was shattered, when Jesus told them that it was not up to them to determine the times and seasons as set forth by the Father.

Jesus knew that what was written in the 70 weeks prophecy and its determination was already about to be fulfilled in Acts 8 regarding what the Angel Gabriel had stated about the determination upon Daniel's people.

They would either pass the test or fail it.

Fail it they did.

From henceforth the prophetic landscape of the disciples was altered and the emphasis **was not to be** the restoration of the tent of David in the way that they viewed it as a Messianic warrior restoring the Kingship of the Davidic line.

Jesus had always warned them about the wine and leaven of the Pharisees in relation to how they viewed these prophecies without taking into account that **there was** to be a chronological close of Jewish probation.

Isaiah stated that the "message or report" about the Messiah, the suffering servant **would not be believed** and **Acts 8 proved it**. Corporate probation of 70 weeks or 490 years from 457BC to 34AD expired. Seventy weeks are determined upon your people and the holy city = [Dan 9:24](#).

The Messianic Kingdom in reference to the nation being restored was not to be fulfilled in the way that they believed. From Acts 8 onward, they were now tasked with the matter of preaching the Gospel message, up to the end of the age.

### **Throne of David**

God promised King David that he would never lack a man on the throne.

Is it possible that God did not fulfill his promise to David?

Here is the mystery that most people - especially many theologians are unaware of.

Yes!

God did fulfill his promise to King David by way of **the Zarah line of Kings** and [Jeremiah](#) the prophet was used by God for this specific purpose since we are now aware that in that remnant that travelled with Jeremiah there were [daughters of King Zedekiah](#) who were present and this was for the purpose of fulfilling Jeremiah's commission to uproot and replant Kingdoms as stated in [chapter 1](#) of the book that goes by his name.

The final destination for one of those daughters of Zedekiah was to be planted as a [Tender twig on a High Mountain](#) in the House of Israel.

The prophecy regarding the Messiah states that the [sceptre shall not depart from Judah till Shiloh comes](#) whose right it is.

## **Sceptre of Kingship**

### **The Maternity Ward**

A brief summary of the matter is that God fulfilled his promise to David by transferring the Sceptre of Kingship **from** the Perez line, over to the Zarah line,

which at that time was no longer in Judea.

Also keep in mind that these two Kingly lines, were sons of Judah by way of Tamar [[Gen 38](#)] who had a relationship with Judah, so in that way the sceptre of the Davidic throne - never departed from Judah - and God maintained a family member of the Davidic line on the throne by way of the Zarah line of Kingship which were originally - **two brothers** - Perez and Zarah and [Zarah was supposed to be born first](#) and he then pulled back his hand and his brother was born and the caretaker put the string around his finger as the firstborn at the maternity ward.

The caretaker who was in charge of the delivery, then stated the following "how hast thou created a Breach among thy brother".

This was a prophecy which indicated that at some point in time the Breach would have to be healed between those two Kingly lines.

The time arrived during the Babylonian siege and Zedekiah and his sons were taken. His sons were put to death and Zedekiah's eyes were taken out.

God then used Jeremiah to transfer the Kingship from one brother to another in the line of Judah.

So, God did fulfill his promise to David and when Shiloh the Messiah did arrive and was the [anointed "Prince"](#) in 27AD = the 15th Year of Tiberius and he was then cut-off 3 1/2 years later as the suffering servant = Isa 53.

Then, the Kingly line Zarah was **no** longer necessary, yet that line would continue up to our time of the end, and later [claim](#) Kingship, especially just prior to, or around, World War III.

This detail is mentioned in the latter part of [Revelation 17:10](#) and his coming is brief, and his office will command the attention of the world; yet the politicians of this world are not aware of what all of this entails in reference to **World War III** and what is stated in [Zecharia 9,10,11](#).

It needs to be kept in mind - that by the time we reached the birth of Jesus there was the **Idumean Kingship** which was established in the form of [Herod](#).

Fact is that the **Perez** line of Kingship was **not** functioning at that time of the 70<sup>th</sup> week.

For those unaware - the New Testament refers to this matter as the Fallen Tabernacle of David [[Acts 15:16](#)].

<sup>16</sup> [After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:](#)

## Restoring the Fallen Tabernacle

**A true prophecy, as well as a false**

### Zecharia 9

<sup>9</sup> [Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy king cometh unto thee; he is just, and having salvation;](#)

lowly, and riding upon an ass, even upon a colt the foal of an ass. <sup>10</sup> And I will cut off the chariot from Ephraim, and the horse from Jerusalem; and the battle bow shall be cut off; and he shall speak peace unto the nations: and his dominion shall be from sea to sea, and from the River to the ends of the earth.

## Ten Lost Tribes

[https://en.wikipedia.org/wiki/Messiah\\_ben\\_Joseph](https://en.wikipedia.org/wiki/Messiah_ben_Joseph)

Read 10 lost tribes and Jewish understanding.

We have more understanding than they do, since we connect the Ephraim birthright, along with the Zarah line rulership.

No doubt - Tovia S has a lot of explaining to deal with.

To be continued ...

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Swift Messenger

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