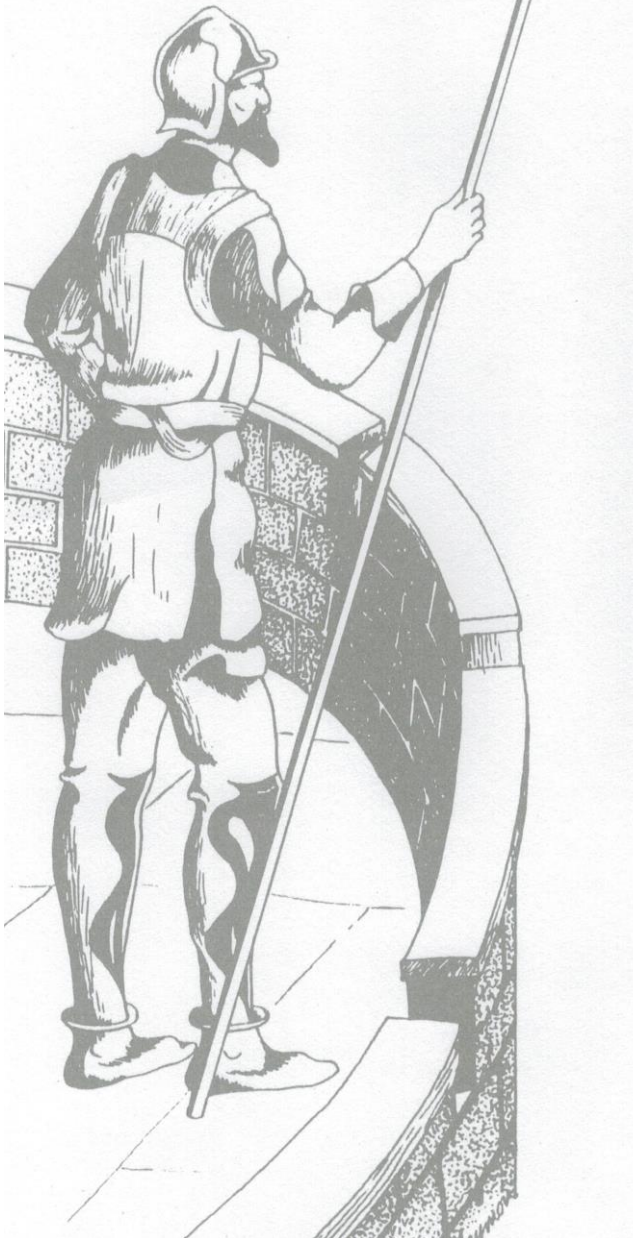


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"* Eze. 7:6 (Moffatt)



Tovia Singer

FALLEN TEMPLE

Pt. 2

Three segments & Two scenarios

Isaiah 2

Forgotten in the everyday theological discussions of end events is the relationship of the Fallen Tabernacle of Ancient Israel and its bearing upon the latter days. This discussion draws on the factual evidence of the Old Testament which is a long treatise of the defiance of Ancient Israel and its relationship with the FALLEN TABERNACLE. Coupled with this is the fact there are three segments and two scenarios of the 'last days' of Isaiah 2 that need to be addressed and that God said must come to pass.

Isaiah 2

2 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

2 And it shall come to pass in the latter days, that the mountain of YHWH's house shall be established ^{la}on the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. **3** And many peoples shall go

and say, Come ye, and let us go up to the mountain of YHWH, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of YHWH from Jerusalem.⁴ And he will judge between the nations, and will decide concerning many peoples; and they shall beat their swords into plowshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

First Segment

Note that in the first segment shall go forth the law, Isaiah prophesies that the Law went out from Jerusalem – but, it was originally given to Moses on Mount Sinai. The Ten Commandments. The Old Testament does not present two sets of Laws - one for the stranger and another for the native.

There is only one law, unto righteousness = the 10 Commandments for both the Native born and the stranger which resides within the gates of the Israelite community and that is what Leviticus has to say on the matter.

Read [Exodus 20](#), [Exodus 12:49](#) and [Leviticus 19:34; 24:22](#)

Segment # 2

³ And many peoples shall go and say, Come ye, and let us go up to the mountain of YHWH, to the house of the God of Jacob;

This reveals that there is a problem - since the accusatory aspects of the

following verses reveal that there is something wrong with the "house" and with the worship and the use of the name Jacob which means supplanter.

Fact is that Revelation 11:8 reveals the something wrong with the "house" and that the issue relates to the death of Christ on the cross and also [Isaiah 53](#) already mentioned **"WHO HAS BELIEVED OUR MESSAGE"**.

TWO WITNESSES

Revelation 11 indicates that the Two Witnesses will arrive during the time frame of those 3 1/2 years of Isaiah 2 and will reveal what they witnessed on the Mount of the Transfiguration when Jesus' clothing was transformed into the whitest white which = the former glory of Christ prior to the incarnation. His Alpha scenario. Their testimonial quest would no doubt reiterate the Fallen Tabernacle scenario. At the time of the 3T.

This was the specific thing that the Two Witnesses saw on the mount of Transfiguration and they spoke about the things which would in a few days come to pass in the city of Jerusalem. This provides the back drop to the story as to why the Two Witnesses are sent by Hashem to witness in the Great City where our Lord was crucified during the first 1260 days of the 1290 of Matt 24:15.

These Two Witnesses have to be Moses and Elijah.

Yet, scripture states that their message will not be accepted and during their witness, and you have read, there will be attempts to kill them, but just the opposite takes place. One could conclude they are saying the 3T is supplanted and also a fallen tabernacle.

But now notice - it is at the very end, and close to the ending of the [SECOND WOE](#), where the Beast is allowed to kill the Two Witnesses by the beast from the bottomless pit and when they are killed, they will not be allowed burial, yet after 3 days they rise from the dead and ascend to heaven up in a cloud - Rev 11:8-11.

This is the time when the [SECOND WOE](#) closes and that certainty is with an earthquake that kills 7,000 people and destroys a tenth or 1/10 parts of the city. Then comes the statement that the second woe is finished and that the [3RD WOE COMETH QUICKLY](#).

11 And there was given me a reed like unto a rod: ¹and one said, Rise, and measure the ²temple of God, and the altar, and them that worship therein. ²And the court which is without the ³temple ⁴leave without, and measure it not; for it hath been given unto the ⁵nations: and the holy city shall they tread under foot forty and two months. ³And I will give unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

⁴These are the two olive trees and the two ⁵candlesticks, standing before the

Lord of the earth. ⁵And if any man desireth to hurt them, fire proceedeth out of their mouth and devoureth their enemies; and if any man shall desire to hurt them, in this manner must he be killed. ⁶These have the power to shut the heaven, that it rain not during the days of their prophecy: and they have power over the waters to turn them into blood, and to smite the earth with every plague, as often as they shall desire.

⁷And when they shall have finished their testimony, the **beast** that cometh up out of the **abyss** shall make war with them, and overcome them, and kill them. ⁸And their ⁹dead bodies *lie* in the street of the great city, which spiritually is called **Sodom and Egypt**, **where also their Lord was crucified**

As you just read - Revelation 11 reveals that it is during that specific time frame of the Beast that ascends from the Bottomless pit that the Two witnesses are present themselves at the "**Great City where our Lord was crucified**".

The time frame of their witness matches the 42 months of Revelation 13 which as Scripture said commenced after the healing of the fatal wound that was administered to one of the heads of the Beast.

And as you have already seen, this marked the fall of the 7th Scarlet King of Revelation 17:10 and Dan 11:45 reveals the same scenario because the 7th kings reign is only a "short space" and "none shall help him." The 7th king suffers the deadly wound. Then peradventure, the

healing of the deadly wound brings in the 8th King of Revelation 17:11 [who is of the seven] and establishes as well the events in relation to Isaiah 2.

In other words, contrary to what theological pundits say – Rev 17, 13 and 11 are inextricably linked when it comes to the events of Isaiah 2 and what HWM warned in Matt 24:15.

Segment 2 of Isaiah 2 ...

... reveals the worship that is required -

⁵O house of Jacob, come ye, and let us walk in the light of YHWH. ⁶For thou hast forsaken thy people the house of Jacob, because they are filled *with customs from the east*, and *are soothsayers* like the Philistines, and they strike hands with the children of foreigners. ⁷And their land is full of silver and gold, neither is there any end of their treasures; their land also is full of horses, neither is there any end of their chariots. ⁸Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made. ⁹And the mean man ^[d]is bowed down, and the great man ^[e]is brought low: therefore forgive them not.

Daniel 8:24 mentions that the specific individual who will govern during that time practices things akin to fortune-telling.

²³And in the latter time of their kingdom, when the transgressors are come to the

full, a king of fierce countenance, **and understanding dark sentences**, shall stand up. ²⁴And his power shall be mighty, but not ^uby his own power; and he shall ^udestroy wonderfully, and shall prosper and do *his pleasure*; and he shall ^udestroy the mighty ones and ^uthe holy people. ²⁵And through his policy he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and in *their security* shall he ^udestroy many: he shall also stand up against the prince of princes; but he shall be broken without hand.

Revelation 13 reveals the very same information -

Devil will make personal appearances to back the work of the Beast:

⁴and they ^[c]worshipped the dragon, because he gave his authority unto the beast; and they ^[d]worshipped the beast, saying, Who is like unto the beast? and who is able to war with him? ⁵and there was given to him a mouth speaking great things and blasphemies; and there was given to him authority ^[e]to continue forty and two months. ⁶And he opened his mouth for blasphemies against God, to blaspheme his name, and his tabernacle, *even* them that ^[f]dwell in the heaven. ⁷^[g]And it was given unto him to make war with the saints, and to overcome them: and there was given to him authority over every tribe and people and tongue and nation. ⁸And all that dwell on the earth shall ^[h]worship him, *every one* whose name hath not

been written from the foundation of the world in the book of life of the Lamb that hath been slain. ⁹ If any man hath an ear, let him hear. ¹⁰ If any man is for captivity, into captivity he goeth: if any man shall kill with the sword, with the sword must he be killed. Here is the patience and the faith of the saints.

Spiritualism -

It is a well-known fact that the Japheth guys have a Jedi religion which encompasses "mysticism" as practiced in Buddhism and Hinduism.

It incorporates concepts such as that of Reincarnation as well as High souls which would be avatars or supposedly perfect Masters that achieve so-called unity with the void and the Kaballah system also encompasses the belief in Life after death.

Divine providence revealed beforehand during the time of Isaiah - that the same Eastern mystical concepts - that are found in Hinduism and Buddhism as well as other Eastern religions would one day become a part of the latter-day deception that is revealed in Isaiah 2 = soothsayers from the east.

This stems from the transformation of original Judaism by way of [Lurianic Cabala](#) which deviates from traditional Jewish concepts as revealed in [Ecclesiastes 3:19-21](#) as well as [Ecclesiastes 9:5-10](#). In historic Biblical teaching the dead are asleep and

there was never a concept of soul immortality.

It was during the time frame of the [Hellenization of the Jews](#) as well as the time frame of Antiochus Epiphanes that spiritualism began making inroads into the Jewish faith.

Even the disciples got caught up in these concepts and believed that Jesus was a ghost when he appeared to them. Jesus then had to confirm the original belief regarding the resurrection and glorified spiritual - physical body that was able to eat and consisted of flesh and bone and was able to walk through walls and alter its appearance such as on the road to Emmaus when Jesus' disciples were not able to recognize him as well as Mary who was looking for the dead body of Jesus and she encountered him thinking that he was someone else.

https://www.chabad.org/kabbalah/article_cdo/aid/380049/jewish/Mystical-Forty-two-Journeys.htm

https://www.chabad.org/library/article_cdo/aid/2139/jewish/The-Truth-About-the-Baal-Shem-Tov.htm

<https://www.youtube.com/watch?v=7JxYi6JJrU>

Notice in Part 1 above the speaker spins off into spiritualism.

https://www.youtube.com/watch?v=5hP5rDWgmWA&ab_channel=AZAMRA

And in Part 2 – the doors close when Messiah guy is revealed. Then comes 7N

Isaiah 2 - Third Segment

Segment 3 concerns Isaiah 2:10-22 and reveals that as a result of this falsehood – ingrained mysticism from the soothsayers of the east concerning worship which is as Isaiah said – it means then the events in the Book of Revelation will be fulfilled.

¹⁰ Enter into the rock, and hide thee in the dust, from before the terror of YHWH, and from the glory of his majesty. ¹¹ The lofty looks of man shall be brought low, and the haughtiness of men shall be bowed down, and YHWH alone shall be exalted in that day.

¹² For ^[f]there shall be a day of YHWH of hosts upon all that is proud and haughty, and upon all that is lifted up; and it shall be brought low; ¹³ and upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan, ¹⁴ and upon all the high mountains, and upon all the hills that are lifted up, ¹⁵ and upon every lofty tower, and upon every fortified wall, ¹⁶ and upon all the ships of Tarshish, and upon all pleasant ^[g]imagery.

¹⁷ And the loftiness of man shall be bowed down, and the haughtiness of men shall be brought low; and YHWH alone shall be exalted in that day. ¹⁸ And the idols shall utterly pass away.

¹⁹ And men shall go into the caves of the rocks, and into the holes of the ^[h]earth, from before the terror of YHWH, and

from the glory of his majesty, when he ariseth to shake mightily the earth. ²⁰ In that day men shall cast away their idols of silver, and their idols of gold, which have been made for them to worship, to the moles and to the bats; ²¹ to go into the caverns of the rocks, and into the clefts of the ragged rocks, from before the terror of YHWH, and from the glory of his majesty, when he ariseth to shake mightily the earth. ²² Cease ye from man, whose breath is in his nostrils; for wherein is he to be accounted of?

Revelation 19 presents the events of the third segment of Isaiah 2

¹¹ And I saw the heaven opened; and behold, a white horse, and he that sat thereon ^[g]called Faithful and True; and in righteousness he doth judge and make war. ¹² And his eyes *are* a flame of fire, and upon his head *are* many diadems; and he hath a name written which no one knoweth but he himself. ¹³ And he *is* arrayed in a garment ^[h]sprinkled with blood: and his name is called The Word of God.

¹⁴ And the armies which are in heaven followed him upon white horses, clothed in fine linen, white *and* pure. ¹⁵ And out of his mouth proceedeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the ^[i]winepress of the fierceness of the wrath of God, the Almighty. ¹⁶ And he hath on his garment and on his thigh a name written, King of Kings, and Lord of Lords.

¹⁷ And I saw ^[i]an angel standing in the sun; and he cried with a loud voice, saying to all

the birds that fly in mid heaven, Come *and* be gathered together unto the great supper of God; ¹⁸ that ye may eat the flesh of kings, and the flesh of ^[k]captains, and the flesh of mighty men, and the flesh of horses and of them that sit thereon, and the flesh of all men, both free and bond, and small and great.

¹⁹ And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat upon the horse, and against his army. ²⁰ And the beast was taken, and with him the false prophet that wrought the signs in his sight, wherewith he deceived them that had received the mark of the beast and them that ^[i]worshipped his image: they two were cast alive into the lake of fire that burneth with brimstone: ²¹ and the rest were killed with the sword of him that sat upon the horse, *even the sword* which came forth out of his mouth: and all the birds were filled with their flesh.

Revelation 6 = Isaiah 2:19

¹⁵ And the kings of the earth, and the princes, and the ^[k]chief captains, and the rich, and the strong, and every bondman and freeman, hid themselves in the caves and in the rocks of the mountains; ¹⁶ and **they say to the mountains and to the rocks**, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: ¹⁷ for the great day of their wrath is come; and who is able to stand?

SEGMENT SUMMATION -

The Law -

The Dichotomy between Segment #1 and segment #2 is very clear since in segment #1 presents the Messiah not as Hashem but as the so-called Messiah Ben David by stating the following.

That the Law goes out from Jerusalem and this can only be in reference to the Mark on the Forehead and on the right hand = Deut 6:8 which is clearly defined in the [Shema or Great Declaration](#) regarding the nature of Hashem that he is one.

Yet, is this correct - the answer is no.

He is One Echad which is oneness in Duality, not oneness in singularity which would require the use of the word Yachid. Whereas in Genesis 1:26 from the very commencement this oneness in duality = Let Us make - is presented and clearly defines what is mentioned in Deuteronomy 6:4.

So, the erroneous interpretation of the Shema then results in a counterfeit imposition on the right hand and the forehead as presented in Deuteronomy 6:8 and Revelation 13:14-18

¹⁴ And he deceiveth them that dwell on the earth by reason of the signs which it was given him to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast who hath the stroke of the sword and lived. ¹⁵ And it was given *unto*

him to give breath to it, *even* to the image of the beast, ^[n]that the image of the beast should both speak, and cause that as many as should not ^[o]worship the image of the beast should be killed. ¹⁶ And he causeth all, the small and the great, and the rich and the poor, and the free and the bond, that there be given them a mark on their **right hand**, or upon their **forehead**; ¹⁷ and that no man should be able to buy or to sell, save he that hath the mark, *even* the name of the beast or the number of his name. ¹⁸ Here is wisdom. He that hath understanding, let him count the number of the beast; for it is the number of a man: and his number is ^[p]Six hundred and sixty and six.

The 7th Angel sounds his Trumpet -

Revelation 11:19 And there was opened the ^[l]temple of God that is in heaven; and there was seen in his ^[m]temple the ark of his covenant; and there followed lightnings, and voices, and thunders, and an earthquake, and great hail.

Conclusion 1

Segment 2 revealed that there was a major problem in the Great City of Isaiah 2 in reference to a counterfeit Law and by the time the 7th Angel sounds his trumpet Hashem's true Law, the 10C is presented in the Heavens.

Conclusion 2

Reveals that the inhabitants of the Great City and of the earth will be deceived by a counterfeit law which will invoke a death penalty on those who refuse to abide by the matter of the oneness of the Creator.

Conclusion 3

Reveals a direct warning from Hashem in relation to this law by way of the Three Angels messages of Revelation 14:6,7,8, 9.

These warnings are directing the attention of the believer to John 1:1 that the entire basis of true worship in respect to the events of Isaiah 2 all relates back to John 1 where it is written - **1 In the beginning was the Word, and the Word was with God, and the Word was God.**

The upcoming problem regarding that "specific law" which will go forth from the 'Great city' of Revelation 11, as was long foretold in Isaiah 2.

John 1:1 in clear language amplifies the information revealed about the First Angel. It is related and in the Shema of Deuteronomy 6:4. Furthermore, John 1:1 takes us to the second beginning of Genesis 1:26.

Conclusion

The Angel of the waters gives a specific reason as to why those who take the

Mark of the Beast or worship the image will receive punishment.

Here is his reply

5 And I heard the angel of the waters saying, Righteous art thou, who art and who wast, thou Holy One, because thou didst thus [h]judge: **6** for they poured out the blood of saints and prophets, and blood hast thou given them to drink: they are worthy. **7** And I heard the altar saying, Yea, O Lord God, the Almighty, true and righteous are thy judgments.

There is a huge amount of information regarding this statement by the Angel of the waters, "Righteous art thou, who art and who wast = Christ's eternal identity as Alpha and Omega. The controversy revolving around this verse of John 1 centres on the erroneous belief that the Son of God was created or emanated and if this be the case - If you had not noticed - the angel of the waters clears that up entirely.

Further, the eternal son of God motif would not truly be Hashem since he would derive his life from the original source. Whereas John 1:1 completely shuts down this false and misleading argument and reveals that there was never any emanated Logos which was begotten or created prior to the ages. The controversy does not involve God the Father. Everyone knows that he is Eternal. Was Christ eternal? The Angel of the waters stated that the Holy One – who art and wast. And will be.

To be continued ...

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Swift Messenger
--)------

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