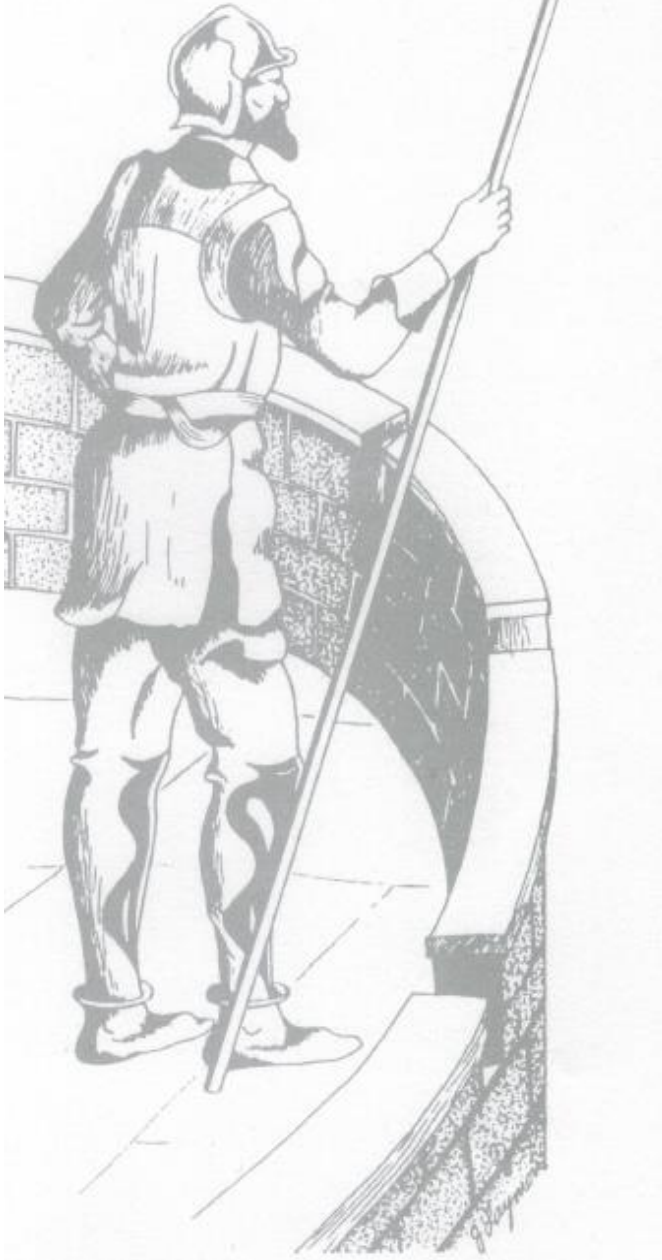


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"* Eze. 7:6 (Moffat)



What about orthodoxy anyway?

Let's say you are in a country where they practice the Orthodox faith. Let's say you meet an individual and who is interested in the Bible and really wants you to visit their parents. When you speak to the parents, they insist that you must come into their religious affiliation which in this case is the Orthodox Church.

What would you do?

They foremost want to know what you believe about the Doctrine of God. No doubt, the reply to the parents would have to be from the Scriptures alone. Right?

They all want solid straight Bible! Right?

So, the scene has been set – the family sits eyes glued opposite from you waiting pensively to hear if you hold to orthodoxy that complies to the Bible and therefore their beliefs.

The question again was – what is your belief about the Doctrine of God?

You send a prayer heavenward and commence by saying to those gathered – "your faith teaches an **emanated Logos** while **John 1:1 does not**".

The family at first are jolted, look at each other – is this true – we believe in an emanated God?

This same fact that your faith teaches an **emanated Logos** while **John 1:1 does not** = an emanated philosophy also stops our Catholic and SDA friends in their tracks - that they too, teach an emanated logos. All that needs to be done, is to direct them to their published creeds - it's very easy. Then read the simplicity of John 1.

God has not made the revelation of the Godhead difficult.

On another occasion, one Catholic even disagreed with their own Nicene Creed calling it philosophy, since he realised what Jesus had stated - that He was the Alpha & Omega. The Root and Offspring of David.

Jesus confirms the matter in [Mark 12:28-37](#)

²⁸ And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

²⁹ **And Jesus answered** him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

³⁰ And thou shalt love the Lord thy God with all thy heart, and with all thy soul,

and with all thy mind, and with all thy strength: this is the first commandment.

³¹ And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

³² And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

³³ And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

³⁴ And when **Jesus** saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

³⁵ And **Jesus** answered and said, while he taught in the temple,

How say the scribes that Christ is the son of David?

³⁶ For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

³⁷ David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.

Verse 37 is the clincher. No emanation is involved, and confirms Two divines of John 1.

Returning to Laodicea, folk in Adventism get very fidgety when they realise no one can reconcile their Fundamentals [#2,4] to John 1:1.

Yet at the same time they abhor everything about Rev 17's woman of ill repute but at the same time accept the credal doctrine of the Little Horn. That's the perfect deception. Right?

In fact, most folk in Laodicea cite the Scriptures and miss the entire point that the central doctrine of the Little Horn is the tenet of their belief.

In other words - it's an impossible task to reconcile. Not realising they have vilified and degraded the Eternal Divine Logos who was God and was with God [en arche Gk](#) – see John 1.

And then there are those who departed Laodicea and accept the emanation doctrine of the Arian teaching. That the Son was born in eternity.

The detail -

But when it comes to detail what doesn't change is they have the same problem – of an emanated Logos – how? By invoking they glaze over the fact their own tenets of faith include “**God the Eternal Son**” doctrine into what is their credal statement of Beliefs. #2,4 ([Here](#))

This is true, but responding with any folk in Laodicea at any level – like from laity to elder, to pastor, to senior pastor, to conference delegate, or their princes from their theological academies, a strange accumulation happens: their logic of the Godhead becomes more subtle, since they will still say that the Son was not created or had a beginning and will even use EGW.

Which means they never considered the clear meaning of John 1:1 or why HWM said He was Alpha and Omega. The Root and Offspring of David of Rev 5.

Whereas, the Catholic and Orthodox define the matter by laying it down in the Creeds, it's their TRADITION and that's that. Their own admissions expose them by the sharp two-edged sword of John 1:1. Or Revelation 22:13. With Laodicea fundamental beliefs #2,4 are credal.

The term begotten -

The term “Begotten” is what Adventism and Christianity have never cleared up. The guys over at Laodicea say – oh, yeh, it was prior to the Incarnation. They gather gumption and say “For God so loved the world that he gave his only [begotten](#) son” John 3:16.

Yet, the fact is, that specific detail from John 3:16 has to be from the vantage of John 1:14 = Romans 1:3 and **not** John 1:1.

The reality is this – that “Begotten” from

John 3:16 began with Allos descending on Mary at **Bethlehem** = Luke 1:35 since there was no other point in time where the Divine Spirit melded with human genetics to fulfill Romans 1:3. The Gospel of God in relation to salvation and how that aspect realised what it is to become the Offspring of David.

Also, Son at the bosom of the Father (which is not seen in John 1:1 in the literal sense but is alluded to) as in having the same Divine Status and is the express image from the Omega perspective - but the fact remains John 1:1 defines the **Alpha** Identity of HWM = no human genetics.

Mentioned in Exodus 23:21 but does not mean what it is interpreted to be.

²¹ Take ye heed before him, and hearken unto his voice; ^[a]provoke him not; for he will not pardon your transgression: for my name is in him.

Some translations may say in his heart. The Laodicean version of orthodoxy does not define Begotten and it has to be done by way of Romans 1:3 = offspring of David as well as Omega. That is why the distinction between John 1:1 and verse 14 and the aspects of monogenes theos = uniquely begotten God - has to be emphasized and made clear. But few wish to hear, let alone consider.

And if you really wish to consider another perplexing conundrum - Dan 7 describes how the Little Horn = the scarlet beast = the "**is not**" scenario of Revelation 17 - **plucked** three Ostrogoth kings Witiges, Totilla and Teia and they were ARIAN kings and considered anathema.

And yet, the conundrum is that Adventism publishes the same teaching in their Nicene credal formula in respect to Belief #4 "God the eternal Son" which is the Trinitarian formulation.

Subtlety

The problem with the subtlety is this - the folk in Laodicea become stout about their statements of belief and the authority of EGW and so as you listen to the many responses that flub away - saying this and that - but what they cannot get around, let alone avoid, is that they publish and acknowledge the **Trinitarian credal God and the Eternal Son doctrine**.

That is Emanationism!

Even though they wriggle to say John 1 is true.

In other words, the depths of subtlety show they hold no voice of certainty.

How?

The First Angel's warning is Compromised -

So, the thing that is fully compromised - is the First Angel's warning of Rev 14 that is related to both the Loud Cry and the 8th king of the 2thes2 fame.

The 8th (after the demise of the 7th king who suffers a 'deadly wound') wouldn't get involved in the orthodox creeds - for one main reason because since the scarlet hag has been scrubbed off the map means the 8th king can then establish what is 'orthodoxy'. See Rev 17:16-18 c.f. Rev 13.

And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?

13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Yet how is the 8th king likely to convey the emanated theology so that all the world worship - the Dragon / Beast.

The phenomena is that there would be little to no mention - but they would push the One God doctrine of James 2:19 Deut 6:4 = 7N. And that's subtlety to extreme.

What is true - **God the eternal Son** incapsulates the **begotten**, not created. That in didactic reasoning swings back to John 3:16 on every occasion.

In other words - **There cannot be an eternal son without a begotten aspect.** Hence the dilemma they hold with Jn 1.

Whereas, the Son, not changing and greater than the Universe, is Melchizedek, where it is said **He is made like unto the Son of God.** Heb 7:1-3

Hebrews 7

The Definitive Oracle about Christ's Eternal Identity

Hebrews 7:1-3 is definitive and confirms there was no begotten or emanation PRIOR to the Incarnation - that HWM was eternal.

Otherwise, you have no such thing as Eternal Righteousness in respect to Rev 13:8 and LSFOTW.

[John 1:1](#) confirms Heb 7:1-3 the Logos was God and was with God. And after His resurrection retakes His former glory, in human genetics.

The question then looms – how does the end events with the 2Thes2 guy - get any traction unto fulfilment?

It would be done through K book - they teach 10 emanations and also keep in mind, the 10 horn 10 king scenario invokes the [Einsoff](#) = [Noosphere](#) of one mind. The Kab book teaches high souls and reincarnation. Note the following - <https://www.youtube.com/watch?v=9UK-PeQN73w>

CONCLUSION 1

Emanations -

WHILE most, if not all, are ignorant of the emanation doctrine of the son accepting Trinitarian formulation or 1 god Arian belief - they all go carelessly onwards, giving no thought, regardless.

God is so gracious that the Loud Cry following the destruction of the scarlet woman Rev 17:16-18 means they all will hear the futility of the credal formulations and why John 1:1 is true. **Dost thou now see why John 1:1 is the Loud Cry of the First Angels warning?**

The reason is because the Third Angels warning becomes living reality through the 1290-day timeframe – especially the last 30 days – in what Jesus called the Abomination of Desolation - Matt 24:15.

The third angels warning ...

And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand, ^{14:10} The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: ^{14:11} And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

The 2thes2 guy fuses the 10 formations of [einsoff](#) that all are to return to the "One." No wonder God sends the Two Witnesses to respond to the massive spiritual problem.

Unity Consciousness and the Christ consciousness of the mystics becomes main stream belief = orthodoxy. The 2Thes2 guy says the Bible confirms this 'orthodoxy' as applied by Deut 6:4. The Shema doctrine consolidates the unity of consciousness via the 3T.

Again – it's all related to the discussion in the lounge room and John 1. Scriptures are used contrary to John 1.

Conclusion 2

Emanation – as conveyed in its many forms - removes HWM’s Eternal Identity as Alpha or Logos as “also” God = John 1.

Many variants of emanation exist making room for the 2THES2 guy to claim to be worshipped as equal with God. What most do NOT see is the fact that the 2Thes2 guy’s **emanation doctrine** is applied to reinstate one’s own divine status without Christ. It’s achieved in another formulation of emanationism. The Kab mystics figured the way to return to “Godhood” is by the 10 emanations and mysticism. The [sephirot](#).

If, by now, you cannot figure the Eternal “orthodoxy” of “The Logos” who was with God in beginning = John 1:1 is crucially important, than conforming to the creeds; you have very low wattage, between the ears.

It is written [Rev 13:9](#)

⁹ **If any man have an ear, let him hear.**

Now, what about orthodoxy, anyway?

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Swift Messenger
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