



The Unconditional Abrahamic Covenant

The Unconditional Abrahamic Covenant has to be understood in light of the fact that the Fall of Adam was a planetary matter and not just a matter of a particular "set of people" who were chosen by God to administer the planet on his behalf. The latter was simply a part of the plan of HWM to set up his throne on planet earth by way of the Messiah who would ultimately be Jesus Christ or the second Adam who would sit on the throne of David which to all intents and purposes will be the throne of God on planet earth.

The first indication is what is found in [Revelation 13](#) that the Lamb was slain **prior** to the foundation of the world. This matter of a fallen planet as well as its ransom by way of perfect EVERLASTING RIGHTEOUSNESS and not by a Servant nation - was already determined, prior to the creation of planet earth, which means that it was determined, prior to the fall of Adam.

Later the next indicator was the Messianic promise of [Genesis 3:15](#) and then the calling of Abraham who was called by God to produce a nation of Priests and Kings.

The current belief regarding the Unconditional Covenant has the primary teaching that the physical land of Israel would always belong to a people who called themselves J regardless of being obedient or disobedient.

The Blessings and Cursing's of [Deuteronomy 28](#) provide sound answers for such a false teaching.

Later came [Isaiah 53](#) in fulfillment of Genesis 3:15.

Regarding what God told Abraham about the stars of the sky - [Deuteronomy 28](#) states the following-

62 and ye have been left with few men, instead of which ye have been as stars of the heavens for multitude, because thou hast not hearkened to the voice of YHWH thy God.

What brings confusion regarding this teaching is the following.

If the original plan was in relation to the restoration of the whole planet of redeemed people and not just a servant nation, this then would be our starting point.

God later called out Abraham to establish his servant nation and the Messiah's genetic line from the time of Adam and Eve would arrive through the lineage of Abraham to whom God gave the unconditional covenant.

Later on, specific things would take place which would confirm the Covenant such as HWM telling Abraham that his descendants would be like the stars of the sky and that they would become a company of nations as well as a great nation. [Gen 15:5](#), [Gen 22:17-18](#)

As strange as this may seem this plurality of being a commonwealth of nations and Great nation has never been fulfilled in the tribe or House of Judah which was one of the 12 tribes of Israel through which the Messiah Jesus Christ would be born.

The Sceptre Prophecy

The prophecy stated "that the sceptre shall not depart from Judah until Shiloh comes whose right it is" [Gen 49:10](#).

So, this specific prophecy forms a part of the Unconditional Abrahamic Covenant since Abraham was told Kings would issue forth from him.

Here is where the mystery begins since the House of Judah only fulfilled the Kingly aspects as well as producing the

Messianic line of Kingship by way of the two sons of Tamar by way of Judah.

Namely Perez and Zarah line of Kingship. The mystery then again deepens even more since one line of Kingship that of Perez became extremely prominent whereas the other that of Zarah was pretty much, if not totally unknown, or unrecognized, or ignored, for some unknown reason.

History attests to the fact that Jesus was of the line of David namely the Perez line.

House of Judah

So, the fact is that the House of Judah was **never** a global power and after the death of Jesus Christ and his resurrection, as well as his rejection the Kingdom of Judah was conquered by the Romans who **destroyed** the **second Temple in 70 AD**.

This was all confirmed by the chronological prophecy of the 70 weeks of Daniel.

So, for 1900 years up to the six-day war of June 1967.

Judah never fulfilled any of the commonwealth promises or Great Nation status as given to Abraham by HWM.

Some might argue and say that these promises were fulfilled during the time of King Solomon whose First Temple in

Jerusalem marked the Golden age of HWM's witness to the world since at that time all 12 tribes of Israel were under the rulership of King Solomon up to the time when he died and his son Rehoboam took over and on account of King Solomon's unfaithfulness, God permitted the division of his Kingdom.

10 tribes seceded from the Union and only Judah and Benjamin remained in the South with Jerusalem being the Capital and still the centre of worship.

Later [King Jeroboam](#) of the Northern Kingdom established his religious centre of worship in order to prohibit his nation from worshipping in Jerusalem as required by HWM.

He departed from the faith and later the succeeding Kings of the Northern Kingdom did the same and HWM permitted the Assyrians to take them captive as a people around 722-721 BC.

The Assyrians removed the native populations and placed other conquered peoples as well as their own people in the territories of the Northern Kingdom and these people came to be known as the hated Samaritans.

Kingship of Solomon

Yet this was also a brief interlude since Solomon fell away and the Kingdom became divided. The Great nation and commonwealth of nations status is still missing since it was Jerusalem under Solomon's Kingship and wisdom that the different nations of the world flocked to hear the wisdom of Solomon.

Some would still claim that the Unconditional Abrahamic Covenant took place in 1948 yet the mysterious prophecy of Genesis 9:27 clearly reveals a Japhetic people as fulfilling this restoration.

The words of Egyptian President Nasser confirmed this prophecy by stating that the Hebrews left Palestine being black and returned being white. Fact is that [Ashkanaz](#) was a son of Japhet.

1948

It was in **1948** that the **TENTS OF SHEM HAVE BEEN ENLARGED** and it was Great Britain of the Commonwealth that made this possible as well via instruments such as the [Balfour Declaration](#) in 1917.

The prophecy continues with the mindset of the Old Covenant and the mindset of Rabbinic Judaism stating the following in [Gen 9:27](#).

"May God enlarge [Japheth](#),
And let him dwell in the tents of
Shem;
And let Canaan be his servant."

Whereas in the New covenant this mindset of supremacy doesn't exist since there are no male, female, Jew or Greek or Scythian - ALL are one in Christ.

Restoration of the Old Vineyard owners refuted by Christ -

The words of Jesus in reference to the Vineyard and what the owner would do to those who killed his son [[Luke 20:10-16](#)] as well as the [70 Weeks of Daniel 9](#) and its determination of the People of the Prince who would come.

As well as [Matthew 23](#) and the statements about "Your House being left desolate" and the statement about the cursed Fig tree which would never bear fruit ever again all leave one thinking that the door was shut.

And don't get this wrong - it was based on the words of Jesus - that the **Unconditional nature of the Covenant** - would continue, since the original tenants were cast out, yet the **unconditional elements** pertain to the truth of Israel in the hours of the Parable time clock of [Matthew 20](#) which are 6 am, 9, 12 - 3pm and 5pm.

Notice what Jesus states about the matter.

The workers in the Vineyard -

Verse 1 makes it very clear

¹ For the kingdom of heaven is like unto a man that was a householder, who went out early in the morning to hire laborers into his vineyard.

² And when he had agreed with the laborers for a ℓshilling a day, he sent them into his vineyard. ³ And he went out about the third hour, and saw others standing in the marketplace idle; ⁴ and to them he said, Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

⁵ Again he went out about the sixth and the ninth hour, and did likewise. ⁶ And about the eleventh hour he went out, and found others standing; and he saith unto them, Why stand ye here all the day idle?

⁷ They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard. ⁸ And when even was come, the lord of the vineyard saith unto his steward, Call the laborers, and pay them their hire, beginning from the last unto the first. ⁹ And when they came that were hired about the eleventh hour, they received every man a ℓshilling. ¹⁰ And when the first came, they supposed that they would receive more; and they likewise received every man a ℓshilling. ¹¹ And when they received it, they murmured against the householder, ¹² saying, These last have spent but one hour, and thou hast made them equal unto us, who have borne the burden of the day and the scorching heat. ¹³ But he answered and said to one of them, Friend, I do thee no wrong: didst not thou agree with me for a ℓshilling? ¹⁴ Take up that which is thine, and go thy way; it is my will to give unto

this last, even as unto thee. ¹⁵ Is it not lawful for me to do what I will with mine own? or is thine eye evil, because I am good? ¹⁶ So the last shall be first, and the first last.

According to this parable - the Schematic of the Vineyard, it is based on certain workers that are called at specific periods of time in earth history. That is why we can refer to this as a parable Time Clock.

Since it involves the early morning hours of the day 6:00 AM and concludes in the late hours of the working day such as 6:00 PM. It is not to be interpreted as being a literal day of 24 hours.

It is a parable of prophetic periods of time which began with the Exodus from Egypt all the way up to the events of Revelation 18 - since these events mark the time frame of the setting sun in world history and are another major study as well as a major overhaul of current Evangelical as well as Jewish teaching regarding the interpretation of the Unconditional Abrahamic Covenant.

This is confirmed also by the words of Jesus. God can make stones as followers of Abraham.

How did Jesus confirm this new schematic? The answer is **not** in relation to the promise of the physical land as promoted by the Evangelicals. But by spirit and truth.

John 4:

¹⁹The woman saith unto him, Sir, I perceive that thou art a prophet. ²⁰Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. ²¹Jesus saith unto her, Woman, believe me, the hour cometh, when neither in this mountain, nor in Jerusalem, shall ye worship the Father.

²²Ye worship that which ye know not: we worship that which we know; for salvation is from the Jews.

²³But the hour cometh, and now is, when the true worshippers shall worship the Father in **spirit and truth**: for such doth the Father seek to be his worshippers. ²⁴God is Spirit: and they that worship him must worship in spirit and truth.

²⁵The woman saith unto him, I know that Messiah cometh (he that is called Christ): when he is come, he will declare unto us all things. ²⁶Jesus saith unto her, I that speak unto thee am *he*.

Luke 3

⁸Bring forth therefore fruits worthy of ^arepentance, and **begin not to say** within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

Galatians 3

²³But before faith came, we were kept in ward under the law, shut up unto the faith which should afterwards be revealed. ²⁴So that the law is become our tutor *to bring us* unto Christ, that we might be justified by faith. ²⁵But now that faith is come, we are no longer under a tutor. ²⁶For ye are all sons of God, through faith, in Christ Jesus. ²⁷For as many of you as were baptized into Christ did put on Christ.

²⁸There can be neither Jew nor Greek, there can be neither bond nor free, there can be no male and female; for ye all are one *man* in Christ Jesus. ²⁹And if ye are Christ's, then are ye Abraham's seed, heirs according to promise.

So, what does Paul have to say in reference to the land and how does it equate with the words of Jesus?

²⁴Which things contain an **allegory**: for these *women* are two covenants; one from mount Sinai, bearing children unto bondage, which is Hagar. ²⁵Now this Hagar is mount Sinai in Arabia and answereth to the Jerusalem that now is: for she is in bondage with her children. ²⁶But the Jerusalem that is **above** is free, which is **our mother**.

Fulfillment of the Unconditional Abrahamic Covenant

Revelation 21

⁹ And there came one of the seven angels who had the seven bowls, who were laden with the seven last plagues; and he spake with me, saying, Come hither, I will show thee the bride, the wife of the Lamb.

¹⁰ And he carried me away in the Spirit to a mountain great and high, and showed me the **holy city Jerusalem**, coming down out of heaven from God, ¹¹ having the glory of God: her light was like unto a stone most precious, as it were a jasper stone, clear as crystal:

Revelation 21

²⁴ And the nations shall walk amidst the light thereof: and the kings of the earth bring their glory into it. ²⁵ And the gates thereof shall in no wise be shut by day (for there shall be no night there): ²⁶ and they shall bring the glory and the honor of the nations into it: ²⁷ and there shall in no wise enter into it anything unclean, or he that maketh an abomination and a lie: but **only they** that are written in the **Lamb's book of life**.

22 ¹ And he showed me a river of water of life, bright as crystal, proceeding out of

the throne of God and of the Lamb, ² in the midst of the street thereof. And on this side of the river and on that was the tree of life, bearing twelve manner of fruits, yielding its fruit every month: and the leaves of the tree were for the healing of the nations.

³ And there shall be no curse any more: and the throne of God and of the Lamb shall be therein: and his servants shall serve him; ⁴ and they shall see his face; and his name shall be on their foreheads. ⁵ And there shall be night no more; and they need no light of lamp, neither light of sun; for the Lord God shall give them light: and they shall reign for ever and ever.

Conclusion

The Unconditional Abrahamic Covenant consists not of the Old Jerusalem which in present time is in theological slavery - but the New Covenant which is **unconditional** is - BASED ON **BETTER PROMISES** - such as the heavenly Jerusalem, and not the present-day agitation of who owns or claims to own the physical Real Estate which is presently in theological slavery.

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Swift Messenger
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