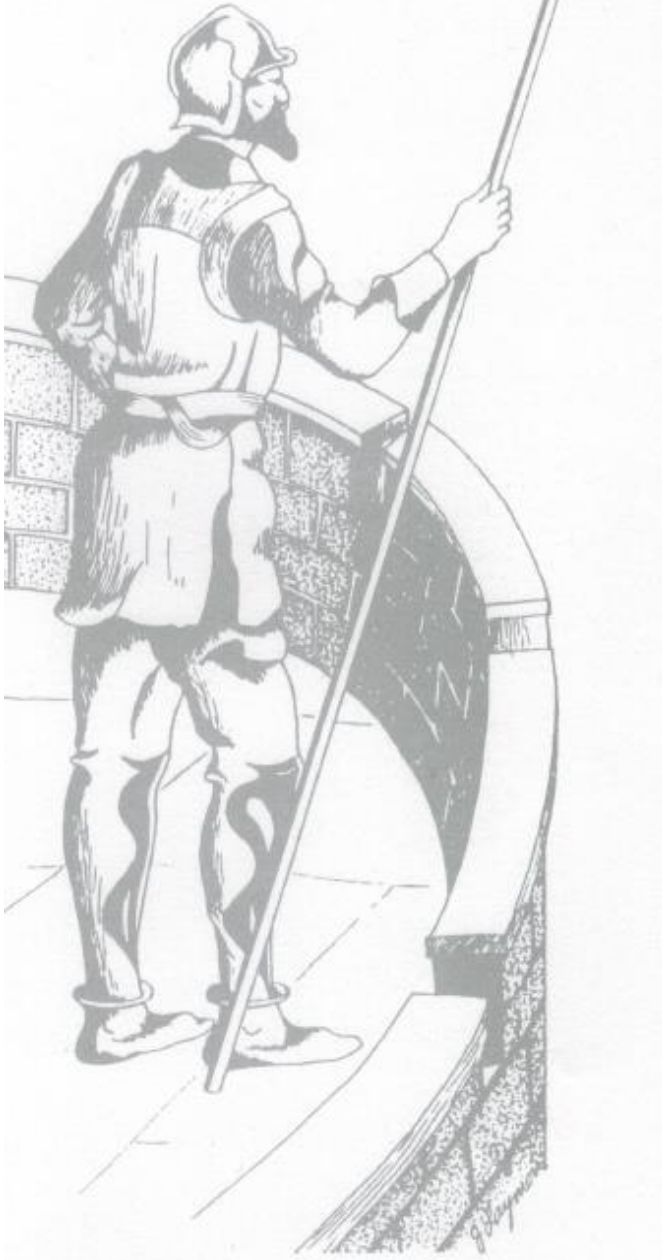


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"* Eze. 7:6 (Moffat)



THE MINGLED BLOOD ON THE DAY OF ATONEMENT

Alpha and Omega Melchizedek & the Order of Melchizedek

If you were to be asked what is the significance of the **mingling of the blood of the bullock** and the **Lords Goat** as required on the DoA = [\[Lev 16:18\]](#) and ministered in the court how would you explain this in its antitypical application in relation to our Great High Priest after the Order of Melchizedek?

Just as there were two goats, [\[Lev 16:7-10\]](#) the Lords Goat and the Scapegoat = Azazel there was the offering of the bullock. [\[v11-14\]](#) = LSFBTOTW where the **blood of the bullock** was sprinkled on the mercy seat. Then the **Lord's goat** is offered [\[vs 15\]](#) = Calvary and the same sprinkling as the blood of the bullock.

That it is to ...

¹⁶ make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

¹⁷ And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

Then the final ministration in the court and the Final Atonement

¹⁸ And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

Well, we know God specifies the ministration of the **two mingled bloods** for an atonement of cleansing which is the last ministration of the DoA.

But how would you explain what the two mingled bloods represent in its anti-typical Day of Atonement or for that matter its apotelesmatic setting? Does this have any relationship to the 1290 days of Matt 24:15?

But why the Court, and then, does this explain why John was told to NOT measure the court which is just prior to the commencement of the testimony of the Two Witnesses of the 42 months or 1260 days?

^{11:1} And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

² But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall

they tread under foot forty and two months.

How does the detail of Rev 11:1-2 become relevant to the ministration of HWM after the Order of Melchizedek? How is this ministration in the court hold bearing upon the cleansing of the heavens and the individual = Heb 9:23-24?

²¹ Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

²² And almost all things are by the law purged with blood; and without shedding of blood is no remission.

²³ It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

²⁴ For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Notice Heb 9:26 and its specific comparison to Rev 13:8 -

²⁶ For then must he often have suffered since the foundation of the world: = [Alpha] but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. = [Omega]

The only way to obtain a precise explanation of the two purposeful aspects of Christ's **Alpha** eternal Identity and offering is the LSFOTW = [John 1] and His **Omega** Identity = Rom 1:3,4 that required the sacrifice of Himself when in the flesh. Heb 9:26.

What then is the answer of the requirement for cleansing of the mingled blood of the Lords Goat and the blood of the bullock? Does it have any bearing to the First Angels warning? Yes, it does.

Melchizedek
Alpha and Omega
Blood of Bullock & Lords Goat

The order of Melchizedek = the root of Levi is explained [here](#). However, for this discussion the key point in relation to HWM and the order of Melchizedek is as follows:

- **Melchizedek** [Heb 7:3](#) = root of Levi = **Alpha** scenario
- Melchizedek 'made like unto the son = Rom 1:3 = **Omega** scenario

How is this Alpha and Omega detail related to Christ's ministrations as Great High priest and the Final Atonement?

Answer – For it was prophesied to Usher in Eternal righteousness [\[here\]](#) therefore the twofold offering of the mingled blood held all the purity of righteousness as they were the epitome of the qualifications of Eternal Righteousness which was required for the Final Atonement.

In other words, the two mingled bloods of the type the bullock and the Lords Goat [Lev 16:18] relates utterly to John 1:1 and this is the entire bearing as to the First Angels warning is all about.

- 1) **Alpha** = LSFTFOTW = John 1:1, Rev 13:8 = Heb 9:26 = **Bullock**
- 2) **Omega** = Rom 1:3 = ministration of the blood = Final Atonement = **Lords Goat**

What is the relation of the mingling of the bullock's blood and Lords Goat to the

authentication of the Day of Atonement? Answer - it is what it has always been about - Christ's eternal righteousness. = ERxF.

The TYPE required both the blood of the Lord's goat and the bullock for ministration at the altar in the court = last ministration of the FA. The antitypical must have its atoned application and this must relate to Christ and His eternal Identity which relates to His **eternal righteousness**.

The offered bullock and goat blood was sprinkled at the altar in the court to effectuate the cleansing of the FA. Yes – both the heavens and man.

Christ's eternal Identity = His Alpha = Root of David = LSFOTW whereas the incarnation incorporated human genetics = monogenes theos = Romans 1:3 = [John 1:18](#) = His Omega Identity = Offspring of David.

Is this then related to the First Angel to worship HWM? Rev 14:7

Yes – It is written

11 And they overcame him [Dragon] by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Christ's identity as the Alpha and Omega = the mingling of blood of Lev 16:18 and the source being Eternal Righteousness = Rev 13:8. It is for those declared or sealed righteous still and those holy still.

For they overcame the Dragon by the blood of the Lamb and by the word of their testimony of His eternal Identity and Eternal Righteousness = the blood of the mingled offering which cleanses their testimony.

¹² Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

The woe context is the three woes = 1290 to the 1335.

How is this related to the First Angels warning?

¹⁰ And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Until one is familiar with the Revelation of Christ as the **Alpha** & Omega one will not see let alone be clear as to the wider purpose of the ministration in the court and ministration of Great High priesthood of Melchizedek. But as to the matter of Heb 7:3 He was of no eternal generation but made like unto Son of God in the flesh resolves the greater awareness of Eternal righteousness.

But why was the court to be not measured?

But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

It goes without saying as to why the theological instruction for the court to be not measured in Rev 11 holds an implicit relation to the DoA and also for the testimony of HWM which as we have seen that for the purposes of the mingling of the two bloods for the atonement – cleansing of the Court because then it seems to not measure the court also sustains the point of why the cup is filled to the double. But further, there is a war against the saints, and then it is also all about

the testimony of the saints - notwithstanding those sealed as holy still and the righteous still = ministration of Melchizedek of the A&O which is all about of the blood of the Lord's goat and the bullock. But no measurement is because God knows the individual sealed is still in sinful flesh.

Nevertheless – The individual in sinful flesh holds one thing by faith which is the testimony of Jesus = Alpha and Omega – the power of his Christ and this testimony of ERxF = the verbalised proof or seal in the forehead of Ezekiel 9.

It can be said - the time of the 1260 is a stern test of faith in HWM and then +30 is the great test. God is merciful and sends Two Witnesses for support and proof of their testimony during the 1260 against the First Beast – but then when the Two Witnesses ascend, the saints are alone for the + 30 days of the MOTB and the worship of the image and then thru to the 1335 - this is the greatest test.

But note the blessing of Rev 3 -

¹⁰ Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

¹¹ Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

CONCLUSION

The mingling of the two bloods = Christ = symbolism of His identity as A&O which relates to Eternal Righteousness = the power of his Christ = the First Angels warning to worship HWM = The unsurpassable Eternal righteousness of HWM.

His identity as Alpha = the commencement of the program of slain Eternal Righteousness and the end of the program Calvary by way of the literal slain Lamb that ushers in everlasting Righteousness.

The Alpha of the Day of Atonement = scapegoat and the expulsion of Lucifer from the Most Holy place = Northern Universe over to the Altar in the court = earth which was what is pointed out the mingling of the two bloods which was the final cleansing of both houses and then the final move of expulsion to the wilderness and then the burning of Lucifer in the lake = Omega.

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Swift Messenger

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