

Noosphere The Omega Point Part 4

We left off in respect to the 8th king of fierce countenance and also Revelation 13.

What was explained previously was the fall of the 7th King whom tradition refers to being an upcoming European Emperor who is identified in European folkloric traditions as the <u>Great Monarch</u> and in Jewish theological folklore as <u>Messiah</u> <u>Ben Ephraim</u>.

Whereas the Bible identifies this individual in the latter part of Revelation 17:10.

¹⁰And there are seven kings: five are fallen, and one is, and the other [7th] is not yet come; and when **he** cometh, **he** must continue a short space.

And states that his arrival on the scene is brief and then comes his downfall and the arrival of the 8th King who is referred to as being an 8th King and of the 7 or <u>Messiah Ben David</u>.

In Daniel 8:24 he is pictured as being a man of "fierce countenance."

The Bible refers to the downfall of the 7th King as being a fatal wound and then the healing of the wound takes place which marks the arrival of the 8th King.

We previously quoted Revelation 13 which presents the healing of this fatal wound and then as God stated there is a literal 3 1/2-year period of time when the **8th King** of Revelation 17:11 is now on the scene. The AC.

The AC rulership is challenged by the arrival of the two witnesses which appear to be Moses and Elijah since they were witnesses of Jesus glory during the Transfiguration and they prophesied in sackcloth for 3 1/2 years.

Scripture states that at the end of their witness they are killed in the streets of the Great City where our Lord was crucified.

It is during this global celebration that for 3 1/2 days = $\frac{\text{Rev 11:10-11}}{\text{the nations}}$ the nations and people of the world **celebrate** and send gifts to one another on account of the fact that these two prophets tormented them with plagues, and fire issued forth out of them if someone wished to kill them prior to the end of their witness.

So, when the 3 1/2-year period in literal time - known as the **second portion** of the **second woe** expired; they were then killed by the Beast who ascends from the Bottomless pit - Abaddon. Their dead bodies are laying out on the street of the Great City and are not permitted burial. <u>Rev 11:7-12</u>

After 3 1/2 days they hear a voice from heaven and then rise from the dead and stand on their feet and then ascend to heaven in a cloud and then comes the official pronouncement of the closing of the second woe after a great earthquake that kills 7,000 and destroys 1/10 parts of the city. <u>Rev 11:13-14</u>

Damage control then takes place - since the cry was heard that no one was able to war with Beast, yet after the Two Witnesses are killed by him they came back to life and ascended to heaven in a cloud. <u>Rev 11:12</u>

The fact that the rest were afraid and gave glory to God, implies that the Beast dominion on earth is not supreme after all, and even his subjects recognized the hand of God in the matter of the raising from the dead of the two witnesses and the great earthquake which took place in the Great City. <u>Rev 11:13</u>

Those two events are what brought on the conviction that interrupted this **global Noosphere** of hatred against God's Two Witnesses which challenged the dominion of the Beast and brought about a failed public relations campaign.

The Miracle working False prophet

&

The fight against Eternal Righteousness

Much has been said about the Miracle working False prophet along with the matter of the Mark of the Beast as well and lately there is a new component added to this matter in the form of AI and Transhuman element.

In order to get a firm understanding regarding the matter we will first address the matter of what the Mark of the Beast entails

- It's an attack upon the <u>First Angel's</u> <u>message</u> which states worship him who created and this is undoubtedly found in <u>John 1:1</u> which presents the Eternal Duality of the Elohim. The Word who was alongside God, and was God.
- 2. Coupled with this understanding comes the correct interpretation of the Shema of Deuteronomy 6:4 which has to be based on John 1:1 which exposes the erroneous belief that God is literally one singular individual without any other as a partner. Proof of Elohim Duality is Genesis 1:26 along with the use of the word Elohim which in traditional historic Hebrews translates as Gods = plural and not God singular as believed by many in Rabbinic circles. Also, with this understanding comes the knowledge of two words for "one". Echad and Yachid. In the case of two or more individuals being "one" we would use the word "Echad" to denote "oneness" in duality or more than two. Case in point, at the Tower of Babel. A great multitude lifted their voices saying, "let us be one". The correct use for this specific **Noosphere** was

the word "Echad". When one is speaking about one singular individual then the word which is used is Yachid. Case in point Abraham had one literal son of the promise, "Isaac". The correct usage of "one" in this case is "Yachid".

- 3. Deuteronomy 6:8 tells us about the mark on the hand and forehead that sets the stage for a false interpretation of the Shema based erroneous concept of on an singular entity "oneness " which deviates from the two revelations of the Shema as seen in Psalm 110:1-4 and its New Testament application in John 1:1. Since they literally believe that God is one singular being when in reality there singular independent are two beings that are God = Elohim. Isaiah 9:6.7 states that the Messiah is an Everlasting Father.
- The Image, on the plain of Dura in ancient Babylon it was a statue =lifeless image which represented King Nebuchadnezzar's first world empire Babylon. In Revelation 13 it will be the image to the 8th King.

- 5. The Miracle working False prophet [MWFP] infuses the image with Breath, Rev 13:13-15 and breathed life into the image so that it should speak. This can only be the attribute of godhood if it were true. The fact is that this is nothing new. Demons are conscious entities created by the Elohim of John 1:1 and the MWFP will use them to infuse into a machine what appears to be "Consciousness". Even as we write this paper. Many are starting to believe that these machines or AI robots appear to be coming to life. This should tell you something since the MWFP has not yet arrived on the scene, but we are now seeing what AI is leading to.
- In Jewish occult witchcraft there was this creature which was referred to as a "<u>Golem</u>" and it was believed that this creature made out of mud could be brought to life by a Rabbi using certain incantations
- It will be claimed by the MWFP that they can create life by calling upon eternal universal consciousness which will infuse with demonic breath this so-called machine which Scripture refers to as being the "image of the Beast".

- 8. The number 666 = man's weakness as well as tripled = evil, or the number of the Beast alongside his name exalts itself by way of a counterfeit law which negates the Duality of John 1:1 and refers to it as Blasphemy. See <u>Noahide</u> <u>Covenant</u>
- The quoting of the Shema of Deuteronomy 6 <u>erroneously</u> and making it a law - leads to the final rebellion against Eternal Righteousness as stated in Revelation 13:8 in the following manner.

And all that dwell on the earth shall worship him, every one whose name hath not been written from the foundation of the world in the book of life of the Lamb that hath been slain.

It was previously stated that the Lamb that was slain prior to the foundation of the world represents the slaying of Eternal Righteousness or Everlasting Righteousness. The Everlasting Gospel.

10. **Final Rebellion** - Zecharia 8:23. Ten men hold the skirt of a guy and this is known as the 10/10 = 10 successive and then the 10 contemporary kings' scenario and is found in Revelation 17:12-16. This is the Final Noosphere which echoes that of the Tower of Babel at the end of the age. The invocation of the <u>Einsof</u>.

There are many forms of UC but the final one is reserved for the 10 kings can only be summed up at the end and some of this was explained with <u>St. Theresa of</u> <u>Avila</u> and <u>St. John of the cross</u> and what was not explained but necessary as in prototype was the image of <u>Daniel 2</u> in reference to machines and its future application.

There are different forms of UC.

Social cohesion, Political, doctrinal, soul immortality as in near death experience but the final one is in formation now and we haven't arrived there yet.

The Noosphere history lesson is still important.

The others are all stepping stones to socalled "<u>Christ Consciousness</u>." There is also spirit communication as in mediums but it is not the final UC as experienced with mystics from the past. The Nous of Pierre was only a prophecy of a coming event and not a concrete experience or guidebook. Whereas Paul provides info in Colossians that these individuals were experiencing something that led them away from Christianity and that is why he referred to their puffed-up minds having disconnected themselves from the source of true life.

<u>Singularity of machines</u> appears to involve a super consciousness link in which machines are infused with socalled life but the final UC is of a direct experience with the "void" prior to creation or the paradoxical experience of being united to physical objects which is the exterior type whereas the black void is the introvertive type.

The false prophets of Matthew 24 will, in all probability, be the so-called 'Jedi knights' who will experience UC and say they are Messiahs; this was what Jesus was talking about. Then there are the other guys who remote view and believe that god also forms a part of the insights. <u>Dick Allegire</u> is a case in point.

Again, the final matter appears to be in relation to what was stated by <u>Aaron</u> <u>Donahue</u>, that no longer will we worship the angel which in Neo Platonism terms is an emanation and it was these same angelic emanations which Paul was speaking about since back then they stated that these angel emanations revealed certain things about the unknowable god. Yet what was termed by these teachers as "<u>knowledge falsely called</u>" so was the waking up of the Gnosis; meaning unity with the Universe, which they claimed to be experiencing.

Aaron Donahue was referring to this final chapter of direct experience with Lucifer appearing and saying that he was the one that initiated the human race into the knowledge of good and evil and those who encounter him and are touched by him will experience UC.

They worshiped the Beast as well as the Dragon. It was the wizardry of the guys that brought forth a golem. This needs to be known, but may be too 'complicated' or little perceived for those unfamiliar with UC or the noosphere. **Regardless, God said it is very successful**. All the world worshipped the Beast and the Dragon.

--)-----Swift Messenger --)-----

Founder: Elder William H. Grotheer. Editor, Publications & Research: All the credit goes to the Man in linen. Email: maninlinen@protonmail.com

Regional Contacts: Australia - USA.

In-depth pictorial analysis & back issues of WWN (Aust. Edition): <u>www.5agendas.com</u> Man in Linen videos: <u>https://www.youtube.com/@fiveagendas</u>

Any portion of WWN–Aust. Edition may be reproduced without further permission by adding the credit line – "Reprinted from 'Watchman, what of the night?' Australian edition, Adventist Laymen's Foundation of Mississippi (Australia)".

[[]Issue #138]

The Australian Edition of "Watchman, what of the night?" is published monthly by the Adventist Laymen's Foundation of Mississippi (Australia), P.O. Box 54 Howlong, NSW 2643 Australia.