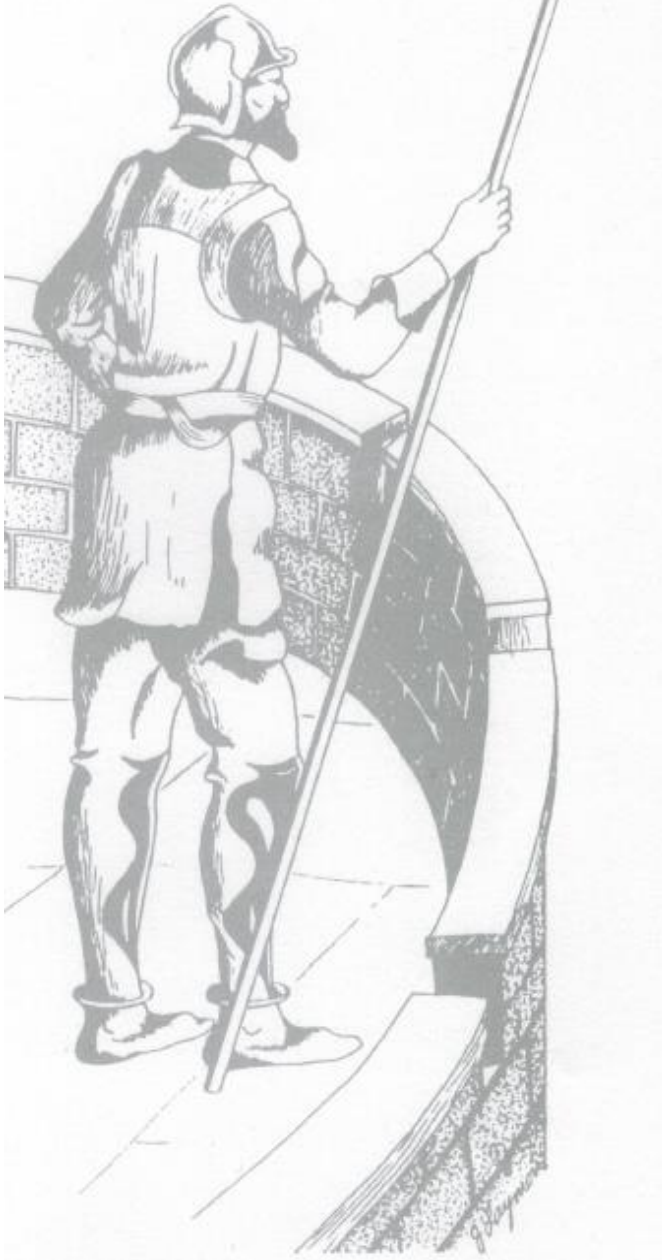


*"Watchman,  
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,  
the hour and the end!"* Eze. 7:6 (Moffat)



# Noosphere

## The Omega Point

The 7, 8<sup>th</sup> Noospheres

THE ROMAN EMPIRE  
THE HOLY ROMAN EMPIRE

Part 3

### The 7th Noosphere

The Roman Empire

The 7<sup>th</sup> Noosphere was the Roman Empire. Jesus was born at the time of the emergence of the Roman Peace or New World Order of His day.

<https://www.britannica.com/event/Pax-Romana>

## Daniel 11:36

<sup>36</sup> And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods; and he shall prosper till the indignation be accomplished; for that which is determined shall be done. <sup>37</sup> Neither shall he regard the gods of his fathers, nor the desire of women, nor regard any god; for he shall magnify himself above all.

The general consensus was that of Emperor worship. The nation that didn't concede at first was the land of Israel.

Yet, there was a consensus of thought in reference to what is stated in reference to the Messiah in [Psalm 2](#), as well as the decision that was rendered. Which would have severe implications and repercussions in the near future.

## Pilate stated the following:

**Matt 27** I am innocent <sup>24</sup> of the blood of this righteous man; see ye to it. <sup>25</sup> And all the people answered and said, His blood be on us, and on our children. <sup>26</sup> Then released he unto them

Barabbas; but Jesus he scourged and delivered to be crucified.

**John 19:15** They therefore cried out, Away with *him*, away with *him*, crucify him! Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

The latter statement prepared the way for the final Noosphere

## Psalm 2

Why do the nations <sup>1a</sup>rage, And the peoples meditate a vain thing?

<sup>2</sup> The kings of the earth set themselves, And the rulers take counsel together, Against Jehovah, and against his anointed, *saying*,

<sup>3</sup> Let us break their bonds asunder, And cast away their cords from us.

Yet the Bible reveals that the 4th world empire Rome is the Beast **that was** and later would become the Beast "**that is not**"

Daniel 11 sheds much light on the role of the Roman Emperor immediately after the presentation of Antiochus Epiphanes which is found in [Daniel 11:30-32](#)

## The 8th Noosphere

## The Holy Roman Empire

The Catholic theologian [Augustine](#) stated in his writings "The City of God that the Catholic church was the Kingdom of God on earth."

This presents a clear picture of what was already written by the God and told to the prophet John on the Island of Patmos in Greece.

## The Church sitting over 7 Kings

### Revelation 17

<sup>3</sup> And he carried me away in the Spirit into a wilderness: and I saw a woman sitting upon a scarlet-colored beast, <sup>[a]</sup>full of names of blasphemy, having seven heads and ten horns. <sup>4</sup> And the woman was arrayed in purple and scarlet, and <sup>[b]</sup>decked with gold and precious stone and pearls, having in her hand a golden cup full of abominations, <sup>[c]</sup>even the unclean things of her fornication, <sup>5</sup> and upon her forehead a name written, <sup>[d]</sup>Mystery, Babylon the Great, the Mother of the Harlots and of the Abominations of the Earth. <sup>6</sup> And I saw the woman drunken with the blood of the saints, and with the blood of the <sup>[e]</sup>martyrs of Jesus.

<sup>9</sup> Here is the <sup>[i]</sup>mind that hath wisdom. The seven heads are seven mountains, on

which the woman sitteth: <sup>10</sup> and <sup>[j]</sup>they are seven kings; the five are fallen, the one is, the other is not yet come; and when he cometh, he must continue a little while.

What brought this specific Noosphere into being in relation to social cohesion was its 'greatest mystery' according to the church itself which was the Trinity doctrine but in particular is the system of emanationism which the early Catholic fathers borrowed from Neo Platonism by way of the teachings of Philo of Alexandria.

The specific teaching was already presented in the Creeds and the specific point was that Logos was declared to be a "Thought that issued forth from the void of the Universe".

This teaching was then personalized to include the Father as the Universe and the Son or Logos of John 1 that supposedly issued forth from the Father.

Theologians may argue and say this is false but the Nicene Creed itself presents this principal of emanationism which is not present in **John 1:1**.

Fact is that the Bible says in [Genesis 3:15](#) that the Messiah would arrive through the 'seed of the woman' and the book of [Galatians 4:4-5](#) states that Jesus was born of the woman and under the law.

Jesus' genealogy goes back to Adam and does not go beyond that into the heavens since there was no human genetics in heaven; and the fact is, that what is stated about Jesus being uniquely begotten, makes no sense being a son of God prior to the Incarnation, since the concept of "Son of God" is all about who sits on the Davidic throne, which is God's throne, that unseats the rulership of Satan over planet earth.

This is clearly expressed in the Messianic prophecy of [Isaiah 9:6](#) where one of the names of the Messiah who sits on the throne of David is referred to as an Everlasting Father whose Kingdom knows no end.

Fact is that the begotten aspect began when the Holy Spirit overshadowed Mary and that is when the Divine Spirit entered into the sphere of the human genetics of Mary and that is when the matter of the uniquely begotten began.

## Nicene Creed

I believe in one God,

the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

**I believe in one Lord Jesus  
Christ, the Only Begotten Son  
of God, born of the Father  
before all ages. God from God,**

**Light from Light, true God  
from true God,**

begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

and by the Holy Spirit was  
incarnate of the Virgin Mary, and  
became man.  
For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,

and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of  
the Father. He will come again in  
glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the  
Lord, the giver of life, who  
proceeds from the Father and the  
Son,

who with the Father and the Son  
is adored and glorified, who has  
spoken through the prophets.

I believe in one, holy, catholic and  
apostolic Church. I confess one  
Baptism for the forgiveness of  
sins and I look forward to the  
resurrection of the dead and the  
life of the world to come. Amen.

So, in order to refute the theologians, then the facts need to be presented since [John 1:1](#) clearly states that the Word was already existent in [John 1:1](#) and was alongside God and was God.

There is no proof provided in this verse of an emanated Logos that proceeded forth as a clone of some sort from the father.

Later Sonship is then introduced in [John 1:14](#) with the statement - The Word became flesh and dwelled among us.

This clearly aligns with the correct interpretation of Sonship as presented in [Romans 1:3](#) "Son of God according to the flesh according to the seed of David". No hint is given in John 1:1 of a prior sonship of Jesus Christ considering the fact that he is the second Adam and not the first.

If Christ were to be the Son of God in the heavens prior to the Incarnation, he would then be the first Adam and this is Biblically unsound doctrine. This brief summary has exposed Neo Platonism within the Creed of Rome.

## The Energetic principal

Daniel 11: The god of forces

<sup>36</sup> And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and

shall speak marvellous things against the God of gods; and he shall prosper till the indignation be accomplished; for that which is determined shall be done. <sup>37</sup> Neither shall he regard the gods of his fathers, nor the desire of women, nor regard any god; for he shall magnify himself above all.

<sup>38</sup> But in his <sup>[z]</sup>place shall he honor the [god of fortresses](#); and a god whom his fathers knew not shall he honor with gold, and silver, and with precious stones and pleasant things.

<sup>39</sup> And he shall deal with the strongest fortresses by the help of a foreign god: <sup>[aa]</sup>whosoever acknowledgeth *him* <sup>[ab]</sup>he will increase with glory; and he shall cause them to rule over many, and shall divide the land for a price.

Verses 36 to 39 revealed the transition of **Rome to Holy Rome.**

This began with a description of the Roman Emperors and around the time of the [Severin dynasty](#) they began to worship this energetic "god of forces" known as [Jupiter Doliche](#) a foreign god from Duluk, Turkey that was thought or believed to be involved with the forces of nature.

That is the reason as to why some Bible translations use the word [Mauzim](#) an

Arabic word which relates to the monsoons and winds of the Middle East. He later became associated with the god Jupiter and was referred to as Jupiter Doliche.

The transitioning point is found in verse 38, yet Jupiter Doliche was also considered to be the Roman god of fortresses, as well as forces of nature.

The latter part of verse 38 is where the Roman Emperor begins to acknowledge the Bishop of Rome. Also, along with the recognition of the Bishop of Rome as the representative of God on earth, came the adoration of the divine principle, the Logos, which in the original Greek Neo Platonism teaching presented the same underlying energetic principle of emanationism now applied to the so-called Divine Logos which was termed – “god of god, and light of light.”

But, in Neo Platonism there was no personalization of the father or the Word. They were originally ‘energetic principles’ of a Universe Void - presenting a thought and the thought in turn creating the rest of the material universe.

As previously stated, the Nicene Creed reveals this theological borrowing from Neo Platonism since it is contradicted by John 1:1.

Gold, stones and precious pearls

Just as King Solomon built the first Temple in Jerusalem, [The Hagia Sophia](#) = Divine wisdom of the Logos, was built to exalt this underlying energetic principle which was now personalized as the divine logos = Jesus Christ.

But in essence, the energetic principle still remained intact in the form of the ‘Eternal Son doctrine’ which can be found in the occult teachings as well, since it is believed that all souls are divine and emanate from supposedly the one super consciousness of the Universe which is believed to be impersonal and Pantheistic as was the original Neo Platonist teaching.

Fact is that history revealed that it fell into Islamic hands which was a prophetic warning that something was not right.

## Social Cohesion and Feudalism

The next prophecy takes us into the time frame of Emperor Charlemagne who defeated the Lombards and came to power in 774AD and was the first to create the social structure of Feudalism as stated in Daniel 11:

<sup>39</sup> And he shall deal with the strongest fortresses by the help of a foreign god: <sup>[aa]</sup>whosoever acknowledgeth him <sup>[ab]</sup>he will increase with glory; and he shall cause them to

rule over many, and shall divide the land for a price.

It was from this social structure that the concept of Utopia as well as the Church being the Kingdom of God on planet earth took hold upon Europe and it was under [Charles the V](#) that the Holy Roman Empire extended itself all the way to the Philippines as well as to Latin America where the feudal concept of the [Hacienda](#) took hold.

<https://www.worldatlas.com/articles/what-is-the-hacienda-system.html>

<https://en.wikipedia.org/wiki/Feudalism>

## The Noosphere of the 7 Kings of Revelation 17

The Noosphere of the 7 Kings of Revelation 17 were attempts to unite Europe under 6 different historical Emperors. We are now living at the time when the 7th is about to arise.

As with the previous six all of these resurrections of this specific Noosphere include religion and conformity to the established belief system that has been discussed.

## 7 Noospheres of religious, political and social adhesion:

Now as the 7th is arising there has been much talk about a United States of Europe especially in relation to the events taking place particularly in Europe as well as the Middle East.

This may be the reason as to why the most recent recipient in Eastern Europe received the [Charlemagne prize](#) which is given to any advocate of the concept of a United States of Europe.

Recently Germany has been taking a more active role in the defence of Israel and this is a prophetic reality of which most are unaware of at the present time.

What the Bible portends for the near future is a twofold prophetic scenario of the upcoming Noosphere and both of these scenarios mark the arrival of the return of what the Bible designates as the **Beast** that "**was and is not**" and is to once again, return by ascending from the Bottomless pit.

It is basically speaking of the return of the 4th Beast of the book of Daniel chapters 2 and 7.

This was previously explained in relation to the Daniel 11:36 which was the Roman Emperor who later rendered homage to a god in high political and religious office in the form of the Bishop of Rome.

Revelation 17 mentions the same thing in verse 10 in relation to 7 Scarlet Kings. History has revealed who these Scarlet

Kings are - Justinian, Charlemagne, Otto the Great, Charles V and Napoleon Bonaparte as well as the Hitler, Mussolini Axis under the figurehead Emperor "King Victor Emmanuel".

## The 7<sup>th</sup> King

The 7<sup>th</sup> king of Revelation will remain unnamed at the present time but according to Jewish theological folklore he will be known as **Messiah Ben Ephraim** and hails from Western Europe.

This will lead into World War III since Daniel 11:40 mentions a 'push' coming from a particular power designated as the King of the South.

Some believe that this will be an Islamic superpower headed by a Messianic figure known as the [Mahdi](#).

At the present time, the most logical player in this geopolitical chess game appears to be Iran. Whether or not Iran is the designated power, remains to be seen, but prophecy states that it is to push against so-called Christian Europe more commonly designated as the King of the North, = the successor to the Roman Empire during the time frame of the 21st Century.

Prophecy states in Daniel 11, that the King of the North will respond to the 'push' in the form of a whirlwind force that will destroy the King of the South as

well as causing the death and destruction of many people in the Middle East.

<sup>40</sup> And at the time of the end shall the king of the south **push** at him: and the king of the north shall come against him like a **whirlwind**, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

<sup>41</sup> He shall enter also into the glorious land, and **many countries** shall be overthrown: but **these shall escape** out of his hand, even Edom, and Moab, and the chief of the children of Ammon.

<sup>42</sup> He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

<sup>43</sup> But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.

<sup>44</sup> But tidings out of the **east** and out of the **north** shall **trouble him**: therefore he shall go forth with great fury to destroy, and utterly to make away many.

<sup>45</sup> And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.



Nations will be plundered as well.

These nations are actually mentioned as being, Egypt, Ethiopia, and Libya. It appears that Turkey which = Edom [escapes](#) and so does Moab and Ammon which is Jordan in the 21st Century.

It appears that during the first portion of World War III the King of the North is successful and when he marches into the glorious land Jerusalem as deliverer or Messiah Ben Ephraim, he is received with open arms. How do we know this? It is mentioned in Zecharia 9:9-10. The war chariots of Ephraim will be removed.

<sup>9</sup> Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

<sup>10</sup> And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.

The removal appears to be orchestrated by **Messiah Ben David** since [Hebrew tradition](#) states that these two will fight against each other.

The final scenario for the downfall of **Messiah Ben Ephraim** is stated in Daniel 11:45 "[news from the North and East will trouble him](#)". North of Jerusalem are Russia and East is China.

The Bible states that [Messiah Ben Ephraim](#) will pitch his "palatial tents between the seas and the glorious holy mountain and come to his end" = [Dan 11:45](#).

This is not only mentioned in the Bible but is mentioned in European traditions, = [https://en.wikipedia.org/wiki/Last\\_Roman\\_Emperor](https://en.wikipedia.org/wiki/Last_Roman_Emperor) as well as an **occult** reference [here](#) which matches with the information in Daniel 11:45 which is more in-depth as to how it will occur.

## Zechariah 9

The other reference is [Zechariah 9:10-11](#).

Verse 11 marks the rulership of the **8th King** of Revelation 17:11 and is not to be confused with Jesus Christ, since Revelation 13 mentions the same matter as Zechariah 9:11.

Zechariah 9:9 is the correct Messianic prophecy of Jesus Christ

<sup>9</sup> Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy king cometh unto thee; he is just, and <sup>h</sup>having <sup>h</sup>salvation; lowly, and riding upon an ass, even upon a colt the foal of an ass.

## Zechariah 9:10

<sup>10</sup> And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.

Zechariah 9:10 presents the details of the war horses of Ephraim are in relation to the [Great Monarch](#) and his role as depicted in the quoted sources of European History, as well as the occult. It is when he enters Jerusalem the glorious land that Zech 9:10 kicks into play as revealed in Daniel 11:41.

<sup>41</sup> He shall enter also into the glorious land, and many countries shall be overthrown; but these shall be delivered out of his hand: Edom, and Moab, and the chief of the children of Ammon.

## Revelation 17:10

Hebrew theological folkloric tradition reveals that the [Great Monarch](#) or Messiah Ben Ephraim who is found in the latter part of the Book of Revelation. 17:10

<sup>10</sup> And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue [a short space](#).

Meaning, whose arrival on the scene, is brief will be taken down by Messiah Ben David the **8th King** of Revelation 17:11 who is the man of 'fierce countenance' in Daniel 8:24 = Rev 13:6-7.

<sup>6</sup> And he opened his mouth for blasphemies against God, to blaspheme his name, and his tabernacle, *even* them that <sup>h</sup>dwell in the heaven. <sup>7</sup> <sup>h</sup>And it was given unto him to make war with the saints, and to overcome them: and there was given to him authority over every tribe and people and tongue and nation. <sup>8</sup> And all that dwell on the earth shall <sup>h</sup>worship him, *every one* whose name hath not been <sup>h</sup>written from the foundation of the world in the book of life of the Lamb that hath been slain.

Zechariah 9:10 – He speaks to the nations:

"**He**" speaks to the nations:

<sup>10</sup> And I will cut off the chariot from Ephraim, and the horse from Jerusalem,

and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.

The latter part is in relation to the “peace and safety” of 2 Thes 2 = 1Thes 5:3. This arises upon either, the Beast himself entering the Most Holy Place, or the miracle working false prophet’s work, in forming the image to the B, which will be infused with a false life or breath, thus fulfilling the final component of the lie of Universal Consciousness, bringing to life a machine which will be the image and the 8<sup>th</sup> king who speaks peace to the nations by way of the activity of the miracle working false prophet.

Zech 9:10 = Rev 17:11

This “**he who speaks**” is the **8th King** of [Revelation 17:11](#) and **repeats** the same theme of when the **Roman Empire** was in Jerusalem [**Beast that was**] = the time frame of [PAX ROMANA](#) or NWO of that day.

**Zech 9:11** returns to verse 9 with the One who once rode the donkey and was declared the king of Israel, later confirmed by Pontius Pilate, as being Jesus Christ.

Verse 11 targets the fulfilment of the resurrection from the dead - based on the covenant that was confirmed in Daniel 9’s “70 weeks” when the Messiah was cut off and died in the midst of the prophetic week.

The latter part is in relation to the peace and safety of 2 Thes 2. This arises as in Dan 9

<sup>27</sup> And he shall make a firm covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the <sup>[s]</sup>oblation to cease; and

<sup>26</sup> And after the threescore and two weeks shall the anointed one be cut off, and <sup>[t]</sup>shall have nothing: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and even unto the end shall be war;

Zecharia 9:11 is the fulfillment of this covenant:

<sup>11</sup> As for thee also, because of the blood of thy covenant I have **set free** thy prisoners from the pit wherein is no water.

This “setting free” takes place at Revelation 19; as well as Matt 24’s gathering of the saints from the four corners of the earth. As well as fulfilment of 1 Thes 4:16-17.

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Swift Messenger  
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