

The “unsearchable riches of” “the Man in linen” –

*The First Angel's Message –
“The Everlasting Gospel”*

The Elohim Declaration

Pt. 3

Pg. 1

Editor's Preface

As we continue further this series – which remains a truly inspired eye opener, how did the reader find Part 1 & 2? Did you see how it is found to be ground breaking research in its findings concerning Rev 13 and Rev 22:11 - the Elohim Declaration? The Masterpiece of Divinity series examined Christ's Eternal Divinity and now with precision we continue to examine Christ's Eternal Righteousness and the importance and what it means during the future 1290 days of the Abomination of Desolation. The uniqueness of Rev 13:8 - Christ, the Lamb slain from before the Foundation of the world – LSFOTW remains so important, that nothing else should hold our attention – so important, that nothing else should hold our attention – but does it?

“And ye shall know the truth, and the truth shall make you free.”

—Melchisedec

The Elohim Declaration

Eternal Righteousness

John Bunyan

Part 3

The Elohim Declaration

He that is **unjust**, let him be **unjust still**: and he which is **filthy**, let him be **filthy still**: and he that is **righteous**, let him be **righteous still**: and he that is **holy**, let him be **holy still**.

Revelation 13:8 with the LSFOTW is a Divine marker of the only true eternal righteousness by



faith. It is the ONLY criterion in the determination of the Elohim Declaration of Rev 22:11 especially when that faith after the sealing of Rev 7 must eventually face the severest consequences in the unfolding of the Apocalypse.

If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. Rev 14:9-11

John Bunyan

This focus on John Bunyan does not detract for one moment his wonderful contribution during the time of the horrors of the transgression of desolation = Dan 8:13. He lived the age when the Little Horn practised and prospered and trod the truth of the [Hatamid](#) (daily) to the ground where we know from Daniel 8 and the transgression of desolation of the daily or the continual of Christ as High Priest was unknown. We today have a far greater advantage than he did.

This discussion is about the insights of Rev 13:8 LSFOTW and the **Elohim Declaration** of Rev 22:11 and what it means as being **righteous** and **righteous still** in respect to Eternal Righteousness and the Final Atonement.

Seems that the John Bunyan [Grace abounding for the chief of sinners](#) does not reflect the understanding of eternal righteousness of LSFOTW [Rev 13:8] since it zeros in on the specific matter of sins = transgressions and filthiness = slew of despond.

This is not saying that sin is irrelevant – it is, **and must** be confessed. But the whole matter becomes muddy and confusing in trying to explain LSFOTW = eternal righteousness. The problem arises that

many say after you have accepted Christ by faith - you are condemned for things like music or eating wrong or not holding a certain theological belief. But let it be stated if someone does not agree in the Sanctuary Doctrine should that mean they have not measured up to the correct appreciation of righteousness by faith and therefore you cannot call yourselves perfect saints. Well - Jesus addresses this matter of not measuring up to the correct righteousness by faith.

[Mark 9:38](#)

And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us; and we forbad him, because he followeth not us.

[Luke 9:54](#)

And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

Why? Jesus came to save all sinners. [1 Tim 1:15](#)

The RxF message from the days of **John Bunyan** was incomplete in comparison to the time frame of Rev 13:8 and the Elohim Declaration Rev 22:11 and as a result it spawns self-righteousness. Why?

It's about Law and grace abounding and [Rom 5:20](#) - whereas Eternal Righteousness is in its native form is **Eternal** – a gift imputed by faith alone in the LSFTOTW. It is your birthright. It means your names are retained in LBOL and that original Righteousness is seen in [Rev 5](#) where the Lamb slain from **BEFORE** the foundation of the world is pictured and worshiped.

Now - the missing aspect of John Bunyan's famous treatise - Grace Abounding - was the Original Righteousness of He who made or Rev 14:7 = John 1:1-3 and that goes back into eternal ages – prior to creation of earth. That is to say [John 1](#) = [Rev 4](#) = counsels of peace [Zech 6:13](#) – nevertheless, it's that both groups as defined in the Elohim Declaration of Rev 22:11 where the righteous and the holy are declared as righteous and holy still, have an awareness of Eternal Righteousness and this is especially CRITICAL at the literal time frame of [Rev](#)

[13:8](#). This verse is an alert by LSFOTW at the transition time from the first Beast to the Lamb like beast.

Having anxiety, surprised, dumbfounded, puzzled?
[Read Rev 13](#).

When sharing insights about the LSFOTW and discernments of transgression and grace abounding as explained by Bunyan in the early 1600's - many do not see how the insights of Rev 13:8 were hidden in the era of John Bunyan.

In comparison today, an understanding of Eternal Righteousness is most relevant, as it acknowledges the Eternal Identity of Christ in respect to the Three Angels messages and their importance of the First Angel and the Godhead heading into the time of the 1290 days of the abomination of desolation Jesus said in Matt 24:15 = Dan 12:11. Why? Because Rev 13:8 is a peculiar piece of Scripture wedged between the lion mouth first beast and the lamb-like beast in chapter 13 that epic chapter of the Apocalypse who make war against the saints and it is definitely misunderstood.

However, as you will appreciate in this series **The Elohim Declaration** – Eternal Righteousness is forged with the utmost theological relevance for the very end of time - and happens to be the capstone of the 1888 Message of Christ and His righteousness which was close, but again the emphasis of Christ's eternal Identity remains trodden. If you review the 1888 materials the precise aspects about Eternal Righteousness of Christ, His eternal Identity as the Alpha and Omega was muted and therefore His Eternal Identity as Ho Logos of John 1 was stained with One God Arian and then One God Trinitarian theology.

The Elohim Declaration of Rev 22:11 relates specifically to Both Elohim and their Eternal existence prior to the world being formed. Christ was not a Son in eternity but was the Root of David = Alpha and became the Omega Identity at Bethlehem being the offspring of David

That is one important point.

Now, in the **Elohim Declaration** = those [declared righteous](#) or holy – and are declared **righteous or holy still and** there is one certainty alone which the eternal righteousness of Christ that sustains this Declaration, he is righteous by faith in Christ. Yet, there remains a lot of habla about RxF.

Liberal or Conservative?

In the background of the Elohim Declaration are two sparring theological antagonists, the liberal or conservative Christian.

A liberal, is one who the conservative says to their theology is "inferior" = [Mark 9:38](#) because they claim they are perfect saints. It gives rise for the conservative with no insight to Rev 13:8 to conclude they are Once saved always saved (OSAS).

The flip side is the conservative who knows they are not perfect in sinful flesh and could never be perfect by RxF and require cleansing. But the question remains what is the point of Eternal righteousness to be imputed by faith anyway?

Ask yourself – who is right, who is wrong when it comes to imputed righteousness? The Liberal Calvinist, or the Conservative Fundamentalist?

The conservative may believe and say, eternal righteousness was always meant to be by faith, yet to them there is something that exists which is contrary to RxF. What they do is to present the Liberal, as one who says the Law is Old Covenant and because they don't see the full picture of the Christ as Great High Priest, then the imputed righteous can never be the same. But, does this attitude = Mark 9:38?

So, problems arise.

Tensions develop with disputation. Familiar?

For example – judgement then rises as to who are, or who are not perfect saints. These beliefs are what lessens eternal righteousness imputed as by the faith, the same faith of Abraham.

Well, The Elohim have only one measure for righteousness for Rev 22:11 which is the eternal Righteousness = Rev 13:8 = the eternal Righteousness of Christ LSFOTW by faith.

Why are the implications of that dismissed or disbelieved? Are they trimming their lamps or relying on the traditions of the elders? Other viewpoints are that because of sin, in sinful flesh, one must be cleansed by our Great High Priest during the Final Atonement and then that is the basis of the declaration of Rev 22:11. But when? And what if it's not? For that matter does the cleansing of the FA mean you can be then the perfect Christian but until then – it's no way, Jose.

What does LSFOTW = Rev 13:8 resolve?

Now, what has to be resolved at the end of the day like at the time of the Abomination of Desolation and the Loud Cry to go out of Babylon? The next aspect is to determine who are sealed in Rev 7? One group or is it two groups that constitute The Elohim Declaration of Rev 22:11?

Well, when exactly is the Elohim Declaration and when is the ministration of the individual in the court? This will be discussed.

There are two cleansings in the ministration of Christ as Great High Priest in the FA. The cleansing of the guile from one's mouth and not being defiled with women = Rev 14:5. Keep in mind, the idea the cleansing the cleansing of sin, in sinful flesh the FA, prior to Rev 22:11 will be shown to be inaccurate.

Suffice to say faith in Christ's imputed eternal righteousness = [John 5:24](#) But, until there is awareness of the uniqueness of the Eternal Righteousness of the LSFOTW from Rev 13:8 and Rev 22:11 there is no chance of any unity of John 17 and so the mischief of theological dissent multiplied by smart answers but no Bible, is in fact why self-righteousness exists, and this muddies things badly.

Why? It is because the sealing of Rev 7 is not the cleansing of the FA. And those who take time to read on, there are two cleansings in Rev 7 that authorise Rev 22:11. The lessons of Mark 9:38 and Lk 9:54 need to be reconsidered. Christ came to save sinners by the smallest faith in His eternal righteousness which is the entire point of the Elohim Declaration.

Folly and Madness

There are many pitfalls of self-righteousness [Eph 3:9](#), especially when holding a cherished theological point of view about the FA and then refuse to believe and deny anyone who claims to be perfect saints, in sinful flesh. This

thinking dismantles [Matt 19:25-26](#) It's folly and madness to think as that. But it happens all the time. Why?

There exists a massive misinterpretation of why the Elohim Declaration of Rev 22:11 exists, but many apparently, know better as to the precise matter of salvation. You have to believe this, this, this and that. Now ask yourself – did Paul make any comparison in Ephesians 3? Is it not the same Imputed righteousness of those who don't make those claims? Of course, and Paul makes it clear why Rev 22:11 = the Elohim Declaration was final. Even for those who came out of Babylon at the call of the Loud Cry of Rev 18, were sealed righteous still, without the advantages of the knowledge of the ministry of Christ as Great High Priest and an unabridged application of the Everlasting Gospel.

Well, it's madness to judge others in their walk with Christ. Worse, it is dangerous to hold to a point of theology that actually demeans eternal Imputed Righteousness. Why? - **it's war** - and no one less than the 8th King at the behest of the Red Dragon is to make **war with the saints** = [Rev 13:7](#) which is unto their theological and literal destruction and death, with no hope of salvation. To obliterate the majesty and immutable dictum of the Eternal Righteousness of He Who Made, is folly and madness since the saints of Rev 13:7 remain in sinful flesh all through and during the Abomination of Desolation = Matt 24:15 right up until Rev 16:17 = Rev 19:8-10.

To be continued...

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Swift Messenger

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