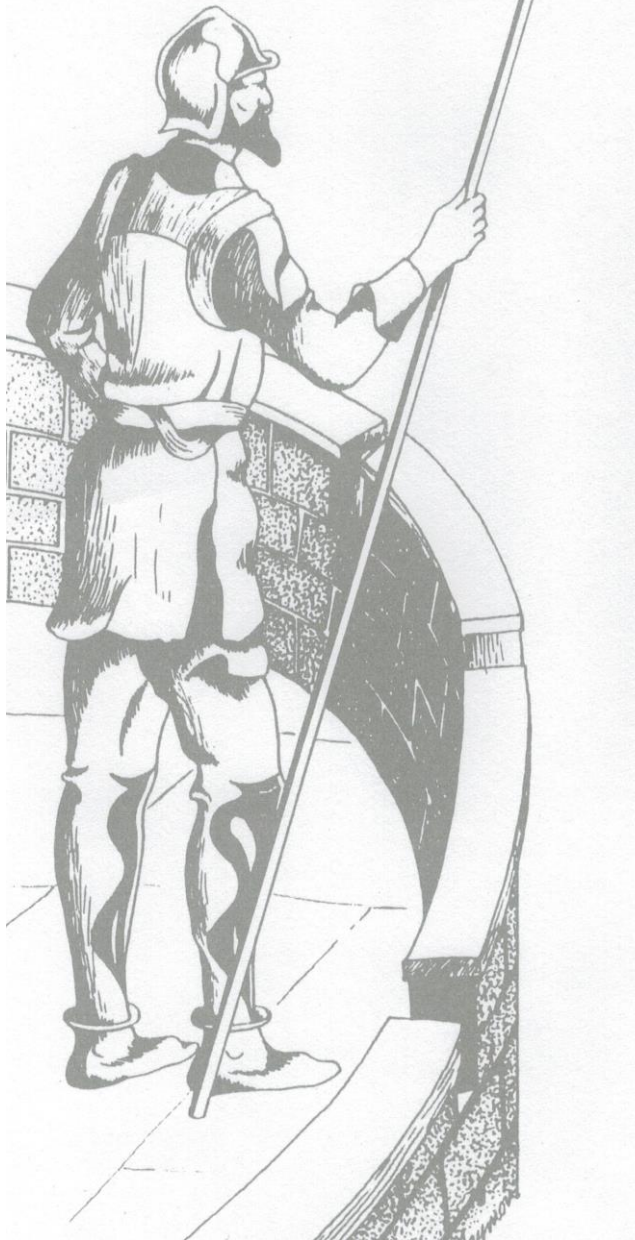


The “unsearchable riches of” “the Man in linen” –

*The First Angel’s Message—
“The Everlasting Gospel”*

*“Watchman,
what of the night?”*

*“The hour has come, the hour is striking, and striking at you,
the hour and the end!”* Eze. 7:6 (Moffatt)



The Elohim Declaration

Pt. 11

Pg. 1

Editor’s Preface

*“Father, the hour is come; glorify thy Son, that thy Son also may
glorify thee”*

—Melchisedec

Part 11

The Elohim Declaration

The Last Act of the Final Atonement

Does Rev 14:12 prove the FA
occurs prior to the close of probation?

Three Angels Context

Rev 14:6-12

[here](#)

Rev 14:12 reads - [Here is the patience of the saints:](#)
[here \[are\] they that keep the commandments of God,](#)
[and the faith of Jesus.](#)

The long-held view is that God will resolve the sin
problem in sinful flesh **prior** to the close of
probation and the proving ground for this viewpoint
is Rev 14:12 wherein the patience of the saints – will

be seen in keeping of the Commandments of God, by the faith of Jesus.

This discussion will examine whether Rev 14:12 provides sufficient evidence.

In the Elohim Declaration series – it will be shown the time of the event of the last act of the Final Atonement FA by our Great High Priest relates to [Rev 22:11](#) and confirms what is said in [Rev 16:17](#) and that time frame is deep into the [3rd woe](#).

This short discussion will explore why the last act of the FA occurs **after** the close of probation = [Rev 16:17](#). And here is the thing - the only Scripture that suggested its prior is [Rev 14:12](#). Is this an assumption to say the FA is prior to the close of probation when no cleansing is mentioned? **Yes and no.**

Those who keep the Commandments, "perfectly", are who?

A timely reminder to the reader is that Rev 14:12 is strictly in context of the Three Angels Messages = [3AM](#). And, also to be kept in mind is the sequence of the context of Rev 14 follows chapter 13. And that Rev 14:12 is after the Third Angels warning which is the [MOB](#).

As discussed in this series – God has said the establishment of the imposition of the mark is not happening till the +30 literal days of the entry of the 2nd beast of Rev 13 arise which is the final days of the 1290 = Matt 24:15 = time of the third woe.

What must never be lost is the importance of the grammatical construction of [Rev 13:8](#) and the LSFOTW = [2 Tim 1:9](#) and its placement in the apocalyptic chapter of Revelation. This is the Third Angel in verity and all based on the eternal righteousness of He Who Made = [Rev 14:7](#).

The prophet Daniel - Jesus said has made it abundantly clear - God said a blessing occurs at 1335 **and no earlier** = [Dan 12:11-12](#). It is evident the event of the 1335 is well past the time of the 1290 days of the Abomination of Desolation [Matt 24:15](#) and unto the **+45 days** of the [1290](#).

This conclusion is validated by Jesus Himself and He applies the [apotelesmatic](#) application in Matt 24:15 concerning Dan 12:11-12. This is a valid [hermeneutic](#) of interpretation.

Any who wish to dispute this - it's simple – take your confoundment to God.

Is there a **blessing** in respect to understanding Matt 24:15 = Dan 12?

Absolutely!

Why is this significant to even begin to understand?

Exactly for the reason the [MOB](#) = 1290 literal day time frame and its worthy to note God said it's in the time frame of the **last** 30 days after the [handover](#) of power from the lion mouthed beast. Precisely because it is God who states - the [Sealing](#) takes place **prior** to the [trumpets](#). That fact will be denied by the foolish virgins. The reason for the fact it is the last 30 days of the 1290 is because of the position of Rev 13:8 which is **after** the 1260 days = [42 months](#) of the reign of the First Beast.

Did not God say - ⁹ **If any man have an ear, let him hear.** [Rev 13:9](#) ?

What is the testimony of Jesus about anyway = Rev 12:11; 19:10?

The fact that the last ministration of Christ as Great High Priest of the FA takes place **after** the 1290 - brings forth to the universe a **special Testimony** that **Character has reached full maturity** and this is **after** the removal of [Allos Parakletos](#) of John 14:16 - when gross darkness covers the earth.

One stands at that time with the Testimony of Jesus and **NOTHING** else?

Why? God specifically stated the singular characteristic is that there is NO GUILLE in their mouths. [Rev 14:5](#)

No guile = a pure untainted testimony about LSFOTW and Eternal RxF that can only be a witness to and spoken of and ONLY about He who made.

Note slowly the next question -

Was it meant that they - who keep the commandments of God [Rev 14:12] are specifically related in the context of Rev 14 and the [Three Angels Messages?](#) [3AM] Is not it a fact the 3AM are a COMMAND - of specific proclamation and a faith in the testimony of Jesus and the keeping of the **relevant** commandments in respect to the **worship** of God at the time of the Abomination of Desolation?

YES!

Therefore, should the appreciation of keeping the commandments and the faith of Jesus = Rev 14:12 = the context of the 3AM at the time of the 1290, be a confirming of the Everlasting Gospel at the time of the two beastly adversaries and the Dragon?

The minority will say yes.

Then, is God explaining for those of dull hearing in Rev 14 - why the certain group of verse 5 = holy ones, keep the **commands** of God and the faith of LSFOTW? Then what does the patience of the saints mean?

To take this further, let's consider the word **entole** [[here](#)] translated as Commandments in the majority of Bible translations.

ἐντολή (entolē)

Strong: G1785 - GK: G1953

an injunction; a precept, commandment, law, [Mt. 5:19](#); [15:3](#), [6](#); an order, direction, [Acts 17:15](#); an edict, [Jn. 11:57](#); a **direction**, [Mk. 10:5](#); a **commission**, [Jn. 10:18](#), a charge of **matters to be proclaimed or received**, [Jn. 12:49](#), [50](#); [1 Tim. 6:14](#); [2 Pet. 2:21](#)

Translated as commands - see

<https://www.biblegateway.com/passage/?search=Mark%2010:5>

<https://www.biblegateway.com/passage/?search=Rev+14%3A12&version=CJB>

<https://www.biblegateway.com/passage/?search=Revelation%2014:11-13&version=TLB>

<https://www.biblegateway.com/passage/?search=Revelation%2014:11-13&version=NOG>

Is **entole** = command, that is to say - the commission, of matters to be proclaimed or received - in connection to the Everlasting Gospel of Rev 14; and therefore, related to [Rev 12:11](#) and [14:5](#)? Was the testimony of Christ, while on earth, in the **likeness** of sinful flesh, similar to the [Rev 16:17](#)? Is this God's objective of resolving the sin problem in sinful flesh with a testimony that is **without guile**? Has to be - God said so.

Consider carefully, the following -

Note how [John 12:49-50](#) in fact brings to light the entire poignancy of Christ's Life incarnate and then as to what [John 19:30](#) contends was - it is finished and must = Rev 16:17 because the saints of Rev 14:5 = no guile. And [John 12:49](#) is the testimony of Christ in sinful flesh and is in fact equivalent to the command concerning the Everlasting Gospel and the 3AM = Rev 14:12.

12:49 For I have not spoken of myself; but the Father which sent me, he gave me a [entole] commandment, what I should say, and what I should speak.

12:50 And I know that his commandment is **life everlasting**: whatsoever I speak therefore, even as the Father said unto me, so I speak.

Life everlasting is based on the eternal righteousness of the LSFOTW. Therefore, you must ask - does **entole** in Rev 14:12 actually mean the 3AM are matters to be proclaimed or received = a commission? = Testimony of Jesus Rev 14:12?

The very basis of LIFE EVERLASTING = LSFOTW and the eternal Righteousness of Christ of Rev 13:8. There is more to be discussed in this essential aspect of Rev 14:12 in its relationship to Rev 13:8.

Lessening the Law?

Firstly, [a bell curve](#) will reveal the standard deviation and probability of normal distribution of the following reaction to the above discussion – there are the immediate detractors, the majority who will rebuke = legalists and then the not-so-sures and then the some or the few who accede to the purpose and context.

Is this discussion lessening the Law? No.

Yet the majority satisfied with their surface reading capabilities will eagerly hurl anathemas and say this discussion is lessening the importance of the 10Comm with this stuff about Rev 14:12 is dereliction? So then, - why is this, – is it because they cannot understand Rev 13:8 and its critical importance of the entirety of the Apocalypse and Revelation chapter 13? – is this because they missed the import of the eternal Identity and the eternal righteousness of Christ which is the ONLY basis of RxF?

No doubt.

The reader needs to hold on at this point - **no one is lessening the Law or the righteousness of the law.**

The context of LSFTFOTW of Rev 13:8 is with Rev 14:12 and both texts do not bring forth the Sabbath of the Law as the focus at the time of the 1290 – God is saying the importance is the eternal righteousness of Christ to **worship** HWM – read again the [First Angels warning](#) of the 3AM. The sealing of Rev 14:7 relates to this and not specifically to the Fourth Commandment.

Why? Because we don't worship a day we worship the Creator of the day on His day of rest. Also keep in mind what Rev 13:8 is stipulating - and the legalist will be grossly disappointed because all that is recorded in the Lambs Book of Life is your 'NAME'.

What commandments would then be emphasised in relation to Rev 14:12 at the time of the 1290 or the Abomination of Desolation of Matt 24:15?

Surprise, surprise - the 1st and 7th commandments.

One's name is all that exists in [LBOL](#).

No commandment keeping listing of perfection exists in the LBOL. Just your name.

The issue?

Excessive dogmatism - Like who is going to heaven and who is not, exists in such an abundance with

many people and the opposite of those who say the 10C cannot be kept and are essentially lackadaisical – has tarnished any form of reasoning. The fact is the dogmatist of both sides of the spectrum contradicts [John 5:22](#).

Now this matter of Rev 14:12 and specifically the 10 C = The Law is a weighty subject since there are many quote/un-quote “commandment keepers” out there including the Messianic's who perhaps observe the 10 commandments in the legal sense better than many SDAs.

Yes! The 10C are **important** but as this is the revelation of the righteousness of God – and this series on the Elohim Declaration has shown and we have learned, True RxF only comes from above - and when the LSFOTW is understood and this becomes the foundational righteousness - and the resting aspect is in terms of that faith of which the Sabbath rest is a metaphor. The time of test will be very difficult without an awareness of the LSFOTW and His Eternal Righteousness that saves to the uttermost.

Here is the patience of the saints -

Patience involves dying to self and the discipline issues forth in righteousness of the kind that **Jacob** experienced. “No, I won't let you go until you bless me.” [Gen 32:26](#)

But it won't be a legalistic struggle during the 1290 days of Matt 24:15 **it will be a battle of faith** which involves your very life, in relation to the connection with Mil and a Special testimony about He Who Made.

As far as Rev 14 is concerned, the 10 commandments are involved **in relation to** the first Angel's message - ask yourself - it would be the First commandment right - "having no other Gods before thee" as well as [7th commandment](#) which the defilement is clearly spelled out in [Revelation 14:4](#) – check it out for yourself.

It is easily seen now, why the 144,000 would not be duped into joining the Unity Confederation since it violates the first and seventh commandment - whereas the Sabbath would not openly reveal this since [fundamentals 2 and 4](#) affect that particular witness in relation to Laodicea. Also, the Sabbath keeping Jews of the [Third Temple](#) are also involved in the Confederation through the one god (false Shema).

The Sabbath and the Ten King Confederation -

This is most definitely an escape from the Confederation of a new reformation and it doesn't involve the 4th commandment since the Sabbath observers also believe in the monotheism of the one god.

So, it has to be something much deeper that is not openly seen in the obvious exterior form that most Laodiceans associate the matter with. Meaning that Fundamentals 2 and 4 places them in violation of the 1st commandment by way of the heresy of emanationism and the Triune Trinity.

The problem is not with Rev 14:12 or the interpretation of entole – as keeping all the 10C perfectly - the problem of the Laodicean is the **erroneous context** of assuming that Sunday is the Mark of the woman of Rev 17.

It is so ingrained in the mind of every Laodicean – no effort has been applied – why? Since it is not properly assessing the context of the matter of the details of Revelation 17 and why the woman perishes and her consort the **7th king who reigns for a short space** – see [here](#) and [here](#) because God is saying **the 7th king** receives the **deadly wound** and explains why 7th king and the woman are taken to task like as God said by the **ten kings** and they proceed to the other [great city](#) which is destroyed. [Here](#).

Mark of the Beast - MOB

Has the reader forgotten the MoB at the time of the 1290 days of Matt 24:15 is in relation to an [oppressive law](#) since it is in relation to the right hand and forehead of [Deuteronomy 6:4-8](#)? Contextually speaking the **mark** has nothing to do with the Sabbath.

The issue is the **oneness** and **worship**. The major Biblical revelation regarding this subject matter was revealed when the High Priest **Caiaphas tore** his robes and this was when Jesus quoted [Daniel 7:13](#). (c.f. [Matt 26:63-66](#).) Since oneness was a totality of reasoning of Caiaphas and according to the [7 N](#) or [here](#) because their god has [no partners](#). Therefore, **blasphemy** is the ultimate conclusion.

Ask yourself - does the term qilelat ha-Shem = blasphemy of the 7NL which is against God relate to the 7NL procedure [here](#) with [Luke 12:11](#)?

That would be oppressive, right?

LSFBTFOTW -

The part where the LSFOTW reasoning comes into play is that they – the confederation with the Lamb Like Beast of Rev 13 would want to impose a false righteousness on the world - and if the 3rd Angel message is indeed "RxF in verity" then that is where LSFOTW reasoning kicks in - since [Rev 13:8](#) brings the matter into full swing on account of the fact that it is **transgression at its fulness** versus **righteousness at its fulness** = FOTW.

Conclusion -

The patience of the saints would most definitely involve avoiding the New Reformation of Isa 2 as well as the latter enterprise of the 3rd temple 3T and 2Thes 2.

This matter of Rev 14:12 would entail the First and the Seventh commandments. Also, the 3rd Angel's message clearly involves the **false Shema** on the right hand and forehead = [Rev 13:15-16](#). Compare Deuteronomy 6:4 and 8 with the First commandment.

You would need patience and discernment in order to escape this delusion - and who can insist how the Sabbath fits in considering that it's the 1st Commandment of the 7NL which involves the oneness of the one god, which is counterfeiting the first commandment of the 10 and is in fact a violation of it since it is a man-made injunction which will be seen in light of the Kabbalah as well as the revelations from the **spirit world** with regard to the **Law of one**.

So, this is in fact **the** violation of the true 10 commandments. It is a violation of the true Revelation of the **true Shema** [of John 1:1](#).

Fact is that the Hebrew interpretation reveals the word Echad – oneness in duality in Deuteronomy 6:4 and not a singularity based on the usage of the word Yachid. So, what does this tell us? In beginning there was Echad - Two Elohim - since the Word was with God and the Word was God.

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Swift Messenger

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