

*The “unsearchable riches of” “the Man in linen” –*

*The First Angel’s Message—  
“The Everlasting Gospel”*

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## The Great Declaration

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### *Editor’s Preface*

When once the reader finishes this thought paper, you may be asking yourself – ‘where have I been all alone’ or ‘it’s about time for this to come out into the open’. But in order for this eye-opening experience to take place – you’re going to have to apply yourself to a thoughtful reading – not a careless one – “Whoso readeth, let him understand”?

*“Now ye are clean through the word which I have spoken unto you.”*

—Melchisedec

## The Great Declaration

### The Shema

Deut. 6:4

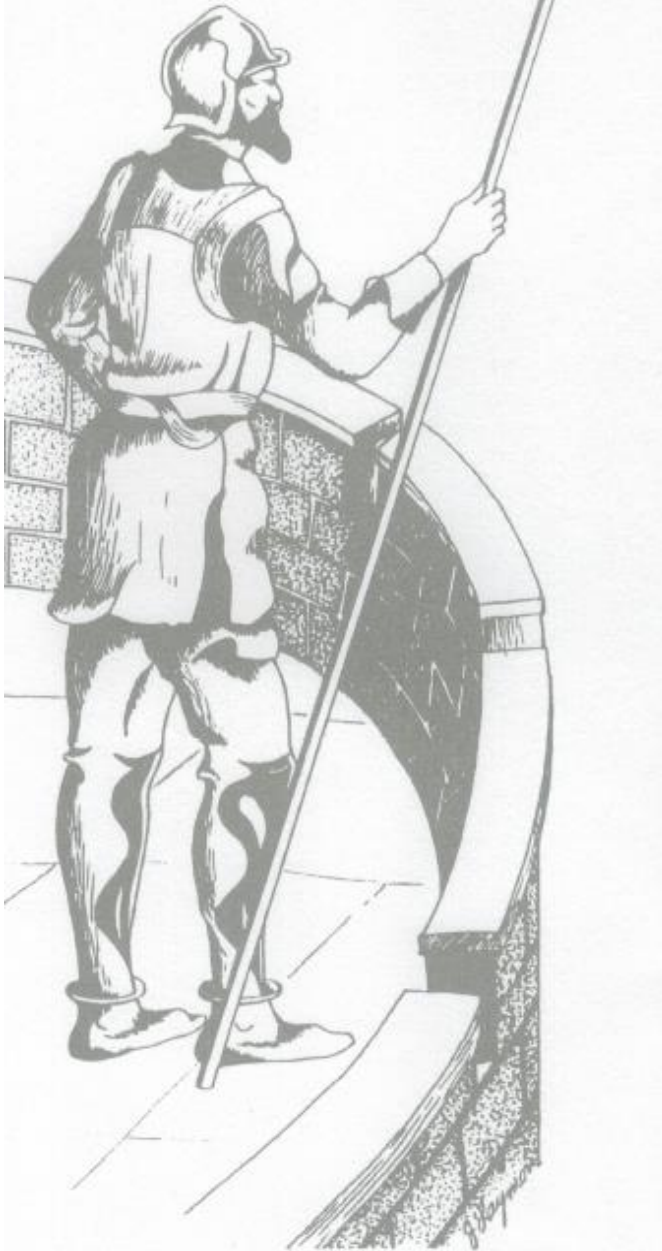
MOTB

The Shema of Israel and the **Mark of the Beast?** (MOTB)

**The #1 theological issue** of the **1290 days** of Matt 24:15 is not the Sabbath and this observation will disappoint a lot of folk, who have for generations been brought up to expect a certain train of prophetic events that ends with the National Sunday Law and the time of trouble of Dan 12:1. Events did transpire in the **1890s** and Sunday blue laws invoked in many States of the Union ([here](#)) - yet - the same messenger who warned of these events also provided other messages as time went forth that were disregarded. For example in **1901** - due to spiritual insubordination would remain in the world

*“Watchman,  
what of the night?”*

*“The hour has come, the hour is striking, and striking at you,  
the hour and the end!”* Eze. 7:6 (Moffatt)



many more years [Here](#) - This has proven to be the case.

In very recent times - you will have heard many spiritual leaders in fundamental Christianity have delivered presentations with sincerity on their online channels the warning of how the MOTB of Rev 13 are related to the health mandates orders globally. Is this a valid conclusion? This must be discussed, and does it relate to the First Angel's warning?

But first, to be able to provide an accurate analysis about the reality of the MOTB which God states occurs during the last 30 days of the 1290 of Matt 24:15 - attention must be given to what God has said is the precursor for the third angels warning and the MOTB. In other words, the basis for the mark culminates as to the Third Angels warning = the Dragons mark in Rev 13:16-18. You say - What is this that God has defined?

Look again at the First Angels Message of [Rev 14:6-7](#).

God has set out the **#1 issue for the 1290 days**, and it is very clear. Why? Well, because the abomination of desolation is to remove entirely Christ's Eternal Divinity = LSFOTW. This is being explored in depth in the Elohim Declaration Series ([here](#)). It's also to be noted the most critical issue of Rev 13 - and guess what - the two beasts or the **MOTB IS NOT THE MAJOR ISSUE** of Rev 13.

That's correct you have read correctly - the most important point of this apocalyptic chapter is verse 8 and the recognition of the LSFOTW and His Eternal Identity. The reason is this fact connects to the First Angel of Rev 14 like a sealed book. The decision as to - who is Christ - pivots on only one theological axis - The Great Declaration of Deut 6:4 and because of why He is the Second Eternal Divine of John 1. Moreover, Christ is the Second Divine of the First Angels warning worthy of worship and the enemy wishes to obliterate our Saviours Eternal Dignity. But how? It all turns on the word 'one'. Was there One God or Two Gods from all eternity?

**What's the fuss?**

Those increased with goods and need of nothing - don't see any issue and fend off with what's the fuss? It's a big deal actually - - - - because The First Angel confirms to **fear God** (1) and to **worship, He who made** (2) (1+1=2). Laodicea says that's no problem, we do. Is there a correlation with the worship of God and a testimony of a creedal belief about God? That's what the First Angels warning is about.

The First Angel's warning is all about the #1 issue of the Abom of Desolation in the time of Rev 13. Why? Very few recognise the Second Eternal Divine of John 1:1-3 was also God = Two Divine Associates = Two Everlasting Fathers and not an eternal or emanated son. See [Isa 9:6-7](#), and also John 1:1-3 is describing the Elohim, the Two Everlasting Fathers and The Word is also an Everlasting Father, it is He who made = [LSFOTW](#) = Ho Logos of John 1 who was God, and was with God in beginning = The Elohim, The Two Divines en arche. [John 1:1-3](#).

The folk put their foot down and say - We do worship Him. What's the fuss? Well, to even ask that question means one is oblivious to the theological issue of the 1290 days of Matt 24:15 and the Great Declaration - the Shema in Deut 6:4.

God has also said - He can only rely on those whose testimony is without guile. Why? Have you considered the fundamental beliefs you were baptised unto are Creedal and God cannot use any testimony contrary to John 1 in respect to Deut 6:4.

The First Angel is confirming - Heaven does NOT recognise the worship of a substitute divine who also claims to be like God = 2Thes 2 and most will not dispute this detail. This is where the Creedal formulations whether Arian or Trinitarian form a tight knit cohesion of agreement due to the One God Creedal agreement with the 8<sup>th</sup> king and the 3<sup>rd</sup> Temple brings to the consecration of the Great Declaration = the Shema and blasphemy against Heaven.

**Is it that important?** Yes, it gets back to the entire warning of the First Angel and because the #1 theological question - WHO IS GOD - this is what brings the Great Declaration fair and square into the

public domain and those against the Shema and from thence cometh either the beasts mark or Gods warning of the Third Angel. **Read on.**

Have you forgotten how the First Beast is at war over one issue? It's the Godhead. Who is God? [See Rev 13:6-8](#). And a plain reading of the First Angel will recognise what it does and does not say – and only then does the #1 issue of the First Angels warning and the war with the First Beast, the Dragon and its ultimate implementation by the Second Beast of Rev 13 become clear.

It is all about two Hebrew words – **ECHAD** or **YACHID** = one.

With this comes the question why would the First Angel instruct – with emphasis - to worship He who made = Christ? What must be resolved – is – He also is God as said in John 1?

As this discussion continues you will see how the First Angel is implicitly connected to the Great Declaration of [Deut 6:4](#) and this text with John 1 gives rise to the awareness of why worship of who ALSO was God and it is this which is indicative to the mark in the hand or the forehead and is related to the Great Declaration. And what must not be lost sight of - is how the theological antagonist of 2Thes 2 is listed with the Third Temple a fact of the end times.

#### **Four outcomes -**

There are four outcomes that exist in respect to the First Angel:

And – [God saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not 1\) worshipped the beast, neither 2\) his image, neither had 3\) received \[his\] mark upon their foreheads, or 4\) in their hands” \[Rev 20:4\]\(#\)](#)

These four outcomes bring us all back to reconsider the **#1 theological issue** of the 1290 lit days of the Abomination of Desolation. The 1290 days is the

time of the witness and testimony of Jesus and for the word of God. With this testimony, there is no guile involved. But what we have is - Laodicea have systematically applied the First Angels message to a **day** of worship, the Fourth Commandment and because Sunday and the NSL is contrary to the Sabbath. That is not what the First Angel is saying, but worse in respect to who is God - Laodicea fully accepted the central doctrine of the Little Horn = Trinity as has the majority of Christendom.

#### **But what happens?**

But what happens when the wicked one of 2Thes 2 of the Third Temple also observe the Sabbath? How is this related to the Third Temple? How is this related to the Shema and then to the MOTB? **Read on.** Also - did not God say the scarlet woman was destroyed by the ten kings and then came the 8<sup>th</sup> king and then his era of 1260 lit days? See [Rev 17:16-18](#). Did not God say through Zechariah the ten men would hold the skirt of a certain individual? [Zech 8:23](#) and exhort “[Let us go with you, for we have heard that God is with you.](#)”

But again, is this NSL routine a valid conclusion concerning the worship of the beast, the image and receiving mark on the foreheads or in the hands? How does the NSL relate to the Third Temple the Shema? **Well, it does not!** These questions remain unanswered by Laodicea and it also drives a considerable lack of interest in the matter of the MOTB. It cannot be anything otherwise. So, what is the Great Declaration?

#### **The Great Declaration**

The Shema and First Angel contend?

When any discussion or analysis about the MOTB is to be considered – The First Angels message concerns - **who** - you worship. That must come from the definition as to Who is also God.

The Shema – [Deut 6:4](#) is the **GREAT DECLARATION** of - who God is - in contrast to the false gods of the nations. Most Christians would be inclined to translate this Declaration as - **I the Lord thy God am one.** But this is not the reality of the verse being

declared – because of the following two words applied in the Declaration.

1) The word Elohim and 2) the two words for "**ONE**" which are a) **Echad** and b) **Yachid**.

**Elohim** is a plural word which translates as Gods = plural and not as God singular as translated into the English language. So basically speaking "*I the Lord thy am One*", becomes "*I the Lord thy Gods am One*".

The Rabbinic scholars will try to do all sorts of acrobatics in order to avoid the plural usage of the word Elohim which is plural and sticks out like a sore thumb in the book of [Genesis 1:26](#) where it is stated "God's said", let Us make man in Our image and likeness = Oneness in Duality. (see Footnote 1)

So, the usual excuse - is that God is speaking with the Angels. But since when are Angel's co-creators with God, when in the Book of Job, it is stated that he puts no trust in his messengers who created folly and that the heavens are [not pure](#) in his sight.

Angels could not possibly have a part in the Creation of man since it is clearly spelled out in [Psalm 8](#) which the Apostle Paul quotes in the book of Hebrews [here](#) and the question being [what is man that thou art mindful of him](#) and later it states that [man was created lower than the Angels](#). But ultimately, all things will be placed under redeemed mankind by way of Jesus Christ and it is clearly stated that the future world is not of the Angels, but of redeemed mankind, in the 7th Millennium.

### The word One: ECHAD

One of the words for one in the Bible is **Echad** and it translates as a unity which is - one in purpose and agreement. Case in point, the rebellion at the Tower of Babel. There was a great multitude and they were all in opposition to God and didn't want their global unity to be interrupted just as it took place with the flood. They stated [let us be one](#) = Echad. Later on,

God - Elohim = Gods came down and scattered them.

<sup>5</sup> And Yahweh cometh down to see the city and the tower which the sons of men have builded;

<sup>6</sup> and Yahweh saith, `Lo, the people [is] one, and one pronounciation [is] to them all, and this it hath dreamed of doing; and now, nothing is restrained from them of that which they have purposed to do.

<sup>7</sup> Give help, [let Us go down](#), and mingle there their pronounciation, so that a man doth not understand the pronounciation of his companion.'

<sup>8</sup> And Yahweh doth scatter them from thence over the face of all the earth, and they cease to build the city;

Here we see a second instance in which the unity of God is defined by the word 'Us' = plural in terms of dual usage of the word **Echad** which = one - - God which is defined by the word "us".

In other words, we see two separate Beings as presented in John 1:1 which states that in beginning the Word was with God and was God. The word Us in Genesis 1:26 and its use at the Tower of Babel clearly defines the understanding of the Original Two of John 1:1 who were present at Babel and came down to see what was going on.

And both Elohim are referred to as Yahweh - since they both went down and scattered the language of the people at Babel. In reference to the word one, it is also stated that the people are one, a unity = **Echad**. Other uses for the word **Echad** are the following - "a man and a woman shall be "one" = **Echad** = oneness in duality. But they as a man or woman are two separate individuals in time and space but they get married in order to form a oneness = unity while at the same time maintaining their own singular bodies as individuals in space and time.

### The word one - YACHID

The word **Yachid** translates as a singularity or one literal individual ([here](#)) such as Abraham having one literal Son of the promise. The correct usage

<sup>1</sup> <http://5agendas.com/newsletters/WWNSpecialIssue3.pdf>

describing the relationship between Abraham and Isaac would be the - one literal Son of the promise - and not more than one, but a singular individual.

Once these words **Echad** and **Yachid** are clearly defined and applied in context there should be no confusion in reference to the correct interpretation of the Shema of Deuteronomy 6:4. [Please See here and here](#)

## The Mark of the Beast

The question to be asked about the MOTB is the following: - from where does the New Testament = [Rev 13:16](#) borrow the concept or linguistic imagery of the **Forehead** and **right hand**?

The answer is from the Shema of [Deuteronomy 6:8](#).

<sup>8</sup> and hast bound them for a sign upon thy hand, and they have been for frontlets between thine eyes,

## The role of Tefillin and Deut 6:8

[https://www.chabad.org/library/article\\_cdo/aid/81814/jewish/Tefillin-and-Its-Significance.htm](https://www.chabad.org/library/article_cdo/aid/81814/jewish/Tefillin-and-Its-Significance.htm)

These little boxes ([Tefillin](#)) with scriptures and other little things are clearly in relation to a works-oriented program of literalness, which from a naive perspective of the use of the word **Echad** serves a correct purpose in reference to the understanding of the nature of God in basic terms as outlined or laid out in the scriptures of the Old Testament.

A modern day use of **Tefillin** is defined by the Apostle Paul as the circumcision of the heart [Rom 2:29](#) as well as a correct understanding of [John 1:1](#) considering the warning as given in the First Angel's message of Revelation 14:6 as well as the 3rd Angels message in Rev 14:8 against false worship which amounts to **a false Tefillin** on the forehead and on the right hand. Which might include an upgraded use of a transhumanist technology in the form of modern day Tefillin tattoos or chips that

implement a modern day Tefillin which seeks to control the mind and veer it away from the true understanding of the Shema into a hive mentality; such as the oneness of the Tower of Babel in the form of mystical traditions of Unity Consciousness, Pantheistic theories as well as the so-called oneness of Islam, Judaism and the Trinity, which will be based on the Tefillin of the 7 Noahide laws for gentiles. It's all laid out in scripture - right hand and forehead.

Most of the so-called teachers of the Mark of B theories never talk about this uniquely Jewish perspective regarding the use of a modern day **Tefillin** as well as **where it will come from**. See [Isaiah 2](#)

<sup>2</sup> And it hath come to pass, In the latter end of the days, Established is the mount of Yahweh's house, Above the top of the mounts, And it hath been lifted up above the heights, And flowed into it have all the nations.

<sup>3</sup> And gone have many peoples and said, `Come, and we go up unto the mount of Yahweh, Unto the house of the God of Jacob, And He doth teach us of His ways, And we walk in His paths, For from Zion goeth forth a law, And a word of Yahweh from Jerusalem.

The problem with Laodicea lays in the fact that it has already accepted a **false Tefillin** on the right hand and forehead by way of [Fundamental doctrines 2 and 4](#) which are **contrary** to the First Angels warning and the Everlasting Gospel.

Fundamental doctrine # 4 has a **major flaw** considering the fact that the erroneous interpretation of the **Eternal Son** presents Christ as an emanation from the Father before the ages were created. And even though Laodicea **does lip service** to [John 1:1](#) they are deceived by the Greek mystical theology of the Creeds which was implanted in the Fundamental statement of Beliefs alongside Fundamental doctrine number 2 which is the Trinity doctrine and it presents the

oneness of god in terms of the word **YACHID** or **3 Hypostases** [here](#) and [here](#) - which are one.

And this in turn will lead to unity with Islam [here](#) and Cabalistic Judaism which believes in [10 emanations](#) from the void and the first 3 of those emanations form their particular Trinity which they refer to as the 1) Crown = [Ketur](#) and then 2) [Binah](#) = wisdom a female energy and 3) [Chokma](#) a male energy.

When the 'ten men' (Rev 17:12) hold the skirt – see [Zech 8:23](#) say God is with you and then upon the imposition of the 7 Noahide laws, a unity between the **3 monotheistic** religions will be a common occurrence – augmented with a matrix based on the occult - Law of one - as presented by demons who will contribute their theological perspective – white magic to the deceived multitudes by way of channelers and other false prophets.

### Right Hand

The symbolism of the right hand is interesting - the right hand is symbolism of superior blessing – [Genesis 48](#). It's easy to see how the right hand is a metaphor to the heart and wisdom in [Ecc 10:2](#). And Divine favour - [Isa 41:13](#) and [62:8](#) as well as [Rev 2:1](#) and [Rev 1:17](#). In [Gal 2:9](#) there is the right hand of fellowship and overall, its strength salvation honour power.

### Sheep and Goats

[Matt 25:34](#) – sheep on the right hand and the goats on the left unto cursing and the context of this chapter is at Midnight. And so close to the end – the door is shut.

If you take a moment and linger on this aspect - the right-hand metaphor can be applied by the Dragon and the Beasts to their agenda. The Miracle Working False Prophet who brings to life the events of the second beast of Rev 13 could easily entangle the willingness of having the right hand marked with a literal marking.

That's the popular conclusion and may just be the case – but how does the Second Beast of Rev 13 undertake this - in only 30 days? The last 30 days of the 1290 of Matt 24:15?

But is it literal? [Psa 78: 54](#) and [Psa144: 8](#) brings the possibility of this sort a metaphor reversal by the First and Second Beasts of Rev 13. This accords with the Yachid of the Great Declaration but not the Echad.

Is it a conniving trick of the enemy to worship the Yachid one God – and the **2Thes 2** guy sells you the fact the righthand in the Bible = blessing and honour - this would be an ongoing development during the 1260 literal days anyway. The other major problem is how all this is achieved literally in a limited time of 30 days after the transfer of power to the 2<sup>nd</sup> Beast? It seems impossible to be achieved. Quantum tech has the answers.

### THE STICKLER – who says it's a literal mark?

How is it resolved for the stickler who insists it's a literal mark? Well, it can occur during the 1260 in its preliminary preparations and definitely in the last 30 days.

The fact is the Man in Linen has sealed His = Ezek 9 with Rev 7 and He knows those who are sealed during Rev 7 sequence of time and their names are retained in the Lambs book of life LBOL.

He it is who sees and identifies the sealed and those who have their heart and allegiance to the 8th king and thereby are slain by the angels with their sharp weapons. Ample has been the 2 Witnesses testimony. The dangerous thing during the time of the AoD is that those who do not adjust to the First Angel warning in the height of its emphasis - it's getting FAR TOO LATE by the time in the +30 - for then enters the +45. It is DONE. Rev 16:17.

### COMMENT

God has shown the entire issue of the Apocalypse of Rev 13 is LSFOTW and Rev 13 is the ultimate focus and importance. It's too late to even claim to know who is the individual that is ascribed with the

number of his name = 666 it doesn't matter - who cares, it's all about Rev 13:8 and LSFBTOTW and His Eternal Identity and Name.

## CONCLUSION 1

Notice how the [7 N \(here\)](#) explain the **oneness** and **single** God = **YACHID** and notice how specific it is - which is to not profane the oneness of God in any way [here](#).

And guess what, the 7N authorise capital punishment for blasphemy of the Great Declaration - The Shema Deut 6:4. [Here](#)

The irony is Apostate Protestantism = the second beast of Rev 13 has already clasped hands with the mystery of iniquity to the concept of **universal morality** [here](#)

## CONCLUSION 2

How do you profane Gods (**YACHID**) oneness as is stated in the 7N?

Well, the fact is it is impossible to profane the **YACHID** of **oneness** as presented in the 7 N ...

- A) when you hold the Gnostic Arian understanding about the Godhead such as is taught by EJ Waggoner and today many pass it off deceitfully as RxF. Waggoner said Christ was begotten or emanated in eternity and therefore was never eternal contrary to the First Angel and John 1.
- B) You cannot profane the oneness of the **YACHID** when your church endorses the oneness the Creedal hypostasis Triune Trinity - that will never profane the oneness of the 7N
- C) BUT WORSE - **YACHID of Mystery Babylon** is woven into Laodicea's #2, #4 of the 28FBs. Laodicea cannot profane the oneness of the 7N.

## CONCLUSION 3

The worship of the **YACHID** - the oneness of God = the image of the B and this fact is long established.

How say you? Easy - Foremost, the **YACHID** error of the Shema [Deut 6:8](#) profanes the First Angels warning and therefore is related to Rev 13:16. The momentous issue is this is a well-established fundamental belief of nearly all Christendom and not realising they worship the image already in defiance of the First angel and John 1:1.

This massive unity in the YACHID oneness of God as a single God with no Equal is recognised globally - but again its totally contrary to John 1 and the **ECHAD** of Two Divines = oneness in duality, and this is the same **ECHAD** - the '**US**' of Gen 1:26 = the Two of Them in John 1:1-3.

Therefore, an awareness of the ten men of Zech 8:23 and especially what the 3<sup>rd</sup> Temple and their 7 Noahides will make as the theological obligation beyond measure will be the reality and that includes capital punishment. Our **Australian readers** should read clauses 8.54-55 to the parliamentary submission on religious freedom [here](#) (7NL)

## CONCLUSION 4

What is absolutely true is this following fact - the MOTB is **not** here right now. Nor is the second beast imposing the mark or the worship of the image and nor is it in capital punishment mode for not taking the mark. Ok is it wise to join the voices, the chorus calls of ministries today who are saying the health mandates = the mark? Comment: the only remote association of possibility is the mRNA technology and altering the genome given by the Creator = He who made and is to be worshipped - Rev 14:7.

## CONCLUSION 5

Does the Bible say the MOTB causes sickness and even death when accepted? **No.**

## CONCLUSION 6

The term pharmakia = medical interventions = [Rev 18:23](#) is **not** the mark. Pharmakia = sorceries = deception, and in respect to mandated health

measures which is in reality precognitive indication of the conditioning to the acceptance of the mark. Further, ultimately the mark is not implemented by the First Beast of Rev 13 as many insist – God said it’s the **Second Beast**. No doubt the success of the pharmakia mandates will coalesce the pathway to unity and acceptance in worship.

### CONCLUSION 7

God states - the First Angels warning is the basis of the mark and image because the culmination of the decision about the First Angel is as discussed above ABOUT **ECHAD - TWO DIVINES** and not the **Yachid** One God of Deut 6:4. The unity of worship of who is God has to have its basis in the Godhead and the First Angel. Any decision about who is God and worship - leads to the Third Angel warning in verity. The purpose of the second angel is the call to come out of all of the Yachid oneness.

### CONCLUSION 8

How the second beast delivers the mark in the right hand at the end of the 1290 days waits to be seen.

For that to occur there is a brokering of the transition of power from the First Beast to the Second [here](#) and the basis for a mark God said is connected to the Shema = the GREAT DECLARATION.

While the reasoning that is pressed everywhere there is stealth with health mandates – to trust the pharmakia - the fact is there was no disruption to buy and sell, face covering and for non-compliance of the health mandate there has been fines and for some sectors the loss of work. Some insist this = beast and the mark – but again no – it is not the same.

There is no capital punishment. Who would accept a health mandate with the penalty of capital punishment? No one.

Any analysis must resolve the First angel warning and how the implications God says that involves the mark on the hand or forehead in respect to the GREAT DECLARATION. Many ministries get a financial boost with headline preaching about the

health mandates, and while it’s convenient to say the health mandates = the mark - again it cannot be. Further there is absolutely no relation to the National Sunday Law.

### CONCLUSION 9

Health mandates, orders of personal quarantine or how to conduct social discourse like the purchase of food was not an issue other than shortages - again is that the catalyst to mark? No. There is no correlation to the First Angel.

If someone would say it is – how is the health issue against the First Angels warning? Again no – it cannot be done, with any accuracy.

### CONCLUSION 10

What is important is the root of the matter.

As the events of the 1290 unfurl - as discussed in the Elohim Declaration series - many overlook that there is the Third Temple and its objectives. The mark will be as God said related to the **Tefillin** and Deut 6:8 therefore - it verily could involve the Star of Ramphan, the prophecy states that a star shall come out of David [here](#). Keep in mind - History brings us a classic example of the early intentions to restore the temple after 70 AD on the temple mount and one example of a false prophet / Messiah = Star of Kochba. This example is recommended reading – [here](#)

### CONCLUSION 11

The informed reader will recall the experience of Stephen in Acts 7 who cited to them the Star of Ramphan [Here](#) = and this example enforces the emergence of the star of Ben David = 8<sup>th</sup> king of Rev 17 = 2Thes 2 and presents an excellent candidate, since they worshipped the Beast and the Dragon = Ramphan and a Star fell out of the sky and landed in the land of the second beast perhaps as a metaphor.

Also because [Acts 7:54-56](#) = [John 1:1](#) (God and Jesus = 2) can you imagine how riled the 8<sup>th</sup> king would become when the YACHID of the Shema is



challenged? Well it's a strong possibility since any testimony of the Echad of the John 1:1 means a repeat of [Daniel 7:13](#) which Jesus quoted in [Matt 26:64](#) and when the high priest heard this - tore his robes because Christ was saying there were **ECHAD** Two Divines and He was one of them - and just as in the case of Stephen they covered their ears on account of the **Yachid one god** = stoning Stephen.

Stephen chilled the hearts when he said there were Two Divines from the eternal ages and could give no other testimony of truth concerning He who made. Yes, in fact Stephen gave a testimony of the First Angel's message.

The **ECHAD oneness in duality** of the Shema Deut 6:8 - the Great Declaration was exposed and Stephen suffered capital punishment. And as you have seen the Triune Trinity agrees with the **Yachid** in reference to the Kaballah. How long halt ye between two opinions?

## CONCLUSION 12

**There is no mark at this time.**

Portents of testing phases may exist. Predictive programming softens up the conscious and developments in [quantum technology](#) is likely to be the omnibus mechanism to deliver the mark by the Second Beast of Rev 13.

BUT DOES IT MATTER ANYWAY to know what is the mark or the number of his name?

**NO!**

**Again, there is no mark at this time.**

A Great Awakening can arise to things such as the exposure of what Stephen said existed behind the scenes in [Acts 7](#) and the shock of that revelation will turn many to God. Like - what happens when suppressed health technology is released, and also note its benevolence is prior to the 1290 days of Matt 24:15.

**If you identified the mark - what then?**

But as to how the mark is applied to the right hand - the reader should not be surprised in the developments of [Quantum technology](#) and this means **numerous** avenues or options to interdict a literal mark per the authority of the individual in = [2 Thes 2](#) = **8<sup>th</sup> King** ([here](#)) but note, he doesn't. As God has said it's the 2nd beast of Rev 13 who ushers in the mark.

Right now, even into the time of the 1290 days - it does not matter trying to identify what precisely is the mark or how or what the process of the mark - and even if you did - what then? If you are NOT FAMILIAR with the First Angels warning - Jesus said it's a time of deception. Re-read Matt 24.

Rev 20:4 stipulates four avenues (beast, image, mark upon foreheads, or hands) unto beastly compliance. Whatever is the prime choice of the Second Beast **in the last 30 days** of the 1290 days of Matt 24:15 - God said the #1 issue all through the 1290 days is the First angels warning about the Shema and the Great Declaration - it's about **ECHAD oneness in duality** vs YACHID the oneness of God.

The problem prevailing is a unity of consensus that God = monotheism and nothing more. No one is interested in how their Fundamental Beliefs are supervised by the creedal **YACHID** interpretation of Deut 6:4 or aware 6:8 describes the right hand or the forehead. Even fewer are aware of the tefillin.

It's easy to see being unaware of the First Angel and Rev 13:8 brings the trap or snare [Lk 21:35-36](#) into action. The overwhelming unity of the 1290 days of Matt 24:15 is to be in harmony of consciousness yet a pesky few, speak otherwise. The insights of Rev 13:8 is considered irrelevant.

## The bugaboo

The fact the MOTB is more metaphor than literal should not be overlooked. It probably could be better phrased. The belief of the 1 God **YACHID** by the 8th being God and worthy of worship is when the big ball game commences. The 8ths demand is also for honour power acceptance and favour. Same Scriptural reasoning of the Right Hand.

The Loud Cry brings agitated feelings about the truth of the **ECHAD** Two Divines are one = oneness in duality. The 7 Noahides ensures this cohesion of morality unto the one YACHID God. The right-hand and its bearing with the Great Declaration is palpable because the Dragon is at war with the remnant of the woman’s seed. Rev 12:17.

The deception about who is God as worship the First Angel said is the bugaboo and then its war with the Dragon. The point is why are everyone strung out trying to identify the MOTB on the hand or forehead. The tefillin and Deut 6 reveals the modus of the 8th to deceive, if possible, the very elect and the miracle working false prophet MWFP is in coordination mode with 2<sup>nd</sup> Beast during last 30. The point is it doesn’t matter by the time of the +30 what had mattered all along is LSFBTOTW.

Even if anyone knows precisely the mark in hand – the fact is Rev 13 is saying LSFBTOTW is the real importance. That fact is the correct response to the **ECHAD** and not the **YACHID** is one’s salvation.

The YACHID interpreters all want to know the literal right-hand scarring and the fact is technology today can easily deliver this via quantum tech. The deception by MWFP is to accept the YACHID since it’s already been signed off in the USA back in 1992.

## CONCLUSION

The real deal behind the scenes is LSFBTOTW = Rev 13:8. The person that is not aware of this might hang on to R/F but so do all the one god guys which brings us back to [1888](#) and they knew about R/F but without LSFBTOTW it was useless - they were in the Alpha of deadly heresies not recognizing it. That is why 1888 failed and it led directly to what EGW said in Tasmania in [1896](#) and then **the same year** there was the meeting in Vienna led by [Theodor Herzl](#) and this commenced rise of prophecy of the spreading of the tents of Japhet.

The very fact God said ten men holding the skirt in Zach 8 = ten kings “one hour with the beast” [Rev 17:12](#) bring together the oneness of Yachid and the 7N very nicely. The reason is because God has said

the ten kings transfer their allegiance from the 7th to the 8<sup>th</sup> king [Rev 13:11-12](#). From scarlet to lion mouthed leopard beast - and to do that the 7N from Isa 2 holds that the law goes forth out of the great city.

## Double edged sord

**The GREAT DECLARATION** – the Shema of Deut 6:4 is a double-edged sword.

To all who are entranced about a literal mark. The First Angel has said the entire Apocalypse swings on the translation and application of **ECHAD v YACHID**. Again, whether the mark on a RH completed in the 30 days occurs or doesn’t - the timeframe is so short and the fact the end of the 1290 looms - who really should be worried about it then, or even trying to name the dude with three sixes. The big issue of the apocalypse is LSFBTOTW and ECHAD of John 1.

**The GREAT DECLARATION** of the **Two** Divines = **ECHAD one** (oneness in duality) = John 1 = John 17 = Deut 6:4.

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Swift Messenger

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